



BOARD of CLALLAM COUNTY COMMISSIONERS

MINUTES for the week of June 3-7, 2024

16
JUN 11 2024

WORK SESSION – 9 a.m.

The work session convened at 9 a.m., Tuesday, June 3, 2024. Present were Commissioners French, Ozias and Johnson, and Administrator Mielke.

Items of discussion per the agenda published May 30 were:

- Calendar/Correspondence
- Agreement with Signature Roof Services, LLC for the Fairgrounds Art Barn Roof Replacement Project
- Agreement amendment 1 with Norpoint Protective Services for Courthouse security
- Briefing and call for hearing to be held on Tuesday, June 25, 2024 at 10:30 a.m. regarding a resolution authorizing a grant from the Opportunity Fund to Clallam County Public Works – Clallam Bay/Seki System Pump Station Replacement Project
- Resolution modifying change funds for the Health and Human Services Department
- Agreement amendment 18 with Department of Health for WIC Programs and Group A Water Systems
- Agreement amendment 1 with Department of Health for Developmental Disabilities
- Pre-application questionnaire with Administrative Office of the Court for Small & Rural Court Security Matching Program
- Resolution Appointing Jesse Major as the Public Records Officer
- Request of waiver of Bid/RFP/Quote requirement and approval of quote for the Olympic Adventure Trail OAT Whiskey Creek Bridge Replacement Project
- Briefing and call for hearing to be held on Tuesday, June 25, 2024 at 10:30 a.m. regarding an Ordinance titled Agricultural Uses
- Interlocal agreement with City of Forks, City of Port Angeles and City of Sequim for Climate Planning Grant
- Agreement with Quileute Tribe for North Olympic Peninsula Recompete Coalition
- Agreement with Makah Tribe for North Olympic Peninsula Recompete Coalition
- Agreement with Hoh Indian Tribe for North Olympic Peninsula Recompete Coalition
- Agreement with Clallam County Economic Development Council for North Olympic Peninsula Recompete Coalition
- Letter of support for Washington Coast Restoration and Resiliency Initiative
- Authorizing correspondence regarding the Emergency Operations Center
- Pre-application questionnaire with Department of Ecology for 2024 Drought Response Grant Funding

Meeting concluded at 12:14 p.m. and continued to 2 p.m. for an executive session

EXECUTIVE SESSION

The Board convened in open session at 2 p.m. to discuss litigation. Present were Commissioners Ozias, French and Johnson, Prosecuting Attorney Office Boughton, Administrator Mielke, Finance Department Lane, Auditor's Office Rushton, Kuss, Hancock, and Childress and Kevin Harper

ACTION TAKEN: CMOM to recess to executive session for 30 minutes, CRJs, mc

The Board recessed into executive session at 2:01 p.m.

The Board convened in open session at 2:28 p.m. and requested to extend 15 minutes

The Board convened in open session at 2:45 p.m.

ACTION TAKEN: CMOM to respond to the settlement offer that was discussed in the executive session, CRJs, mc

Meeting concluded at 2:46 p.m.

REGULAR MEETING OF THE BOARD OF CLALLAM COUNTY COMMISSIONERS

Vice Chair Johnson called the meeting to order at 10 a.m., Tuesday, June 4, 2024. Also present were Commissioner Ozias and Administrator Mielke. Commissioner French was excused.

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

Added:

1e Letter to the City of Port Angeles regarding the Joint Public Facility Project

ACTION TAKEN: CMOM to adopt the agenda as modified, CRJs, mc

PUBLIC COMMENT

- John Worthington, Sequim, commented on item 2c, 2f and 2g

CONSENT AGENDA

1a Approval of vouchers for the week of May 27

1b Approval of minutes for the week of May 27

1c Proclamation Recognizing Pride Month 2024

1d Letter of support for Washington Coast Restoration and Resiliency Initiative

1e Letter to the City of Port Angeles regarding the Joint Public Facility Project

ACTION TAKEN: CMOM to adopt the consent agenda as modified, CRJs, mc

REPORTS AND PRESENTATIONS

- CMO read the Proclamation Recognizing Pride Month 2024
- CMO commented on Washington Association of Counties, Emergency Management
- CRJ commented on Department of Natural Resources, Makah Tribe Sawmill

CONTRACTS AND AGREEMENTS

2a Purchase order with Bud Clary Ford for a clean-up crew truck

ACTION TAKEN: CMOM to approve, CRJs, mc

2b Agreement with 4Sight Labs to deploy overwatch sensors

ACTION TAKEN: CMOM to approve, CRJs, mc

2c Agreement amendment 2 with Department of Ecology for Olympia Oyster Restoration

ACTION TAKEN: CMOM to approve, CRJs, mc

2d Agreement with Facet NW, Inc. for updating the comprehensive plan

ACTION TAKEN: CMOM to approve, CRJs, mc

2e Agreement with Quileute Tribe for North Olympic Peninsula Recompete Coalition

ACTION TAKEN: CMOM to approve, CRJs, mc

2f Agreement with Makah Tribe for North Olympic Peninsula Recompete Coalition

ACTION TAKEN: CMOM to approve, CRJs, mc

2g Agreement with Hoh Tribe for North Olympic Peninsula Recompete Coalition

ACTION TAKEN: CMOM to approve, CRJs, mc

2h Agreement with Clallam County Economic Development Council for North Olympic Peninsula
Recompete Coalition

ACTION TAKEN: CMOm to approve, CRJs, mc

BIDS AND AWARDS

3a Request for proposal opening – Community Wildfire Protection Planning

<u>CONTRACTOR</u>	<u>Amount</u>
Chloeta	\$73,673.70
ESA	\$124,821
Bintel Inc.	\$99,865
Center of Public Safety Management, LLC	\$118,750
Jensen Hughes	\$122,600
SWCA Environmental Consultants	\$124,471

ACTION TAKEN: CMOm to forward the proposals to the Emergency Management for review and recommendation to the BOCC, CRJs, mc

3b Bid award – Hot Mix Asphalt – Lakeside Industries

ACTION TAKEN: CMOm to approve, CRJs, mc

AMENDED ACTION TAKEN: CMOm to approve and authorize the Chair to sign the contract once available, CRJs, mc

PUBLIC COMMENT

- Karen Hubert, Sequim, commented on Towne Road

HEARING(S)

H1 Resolution submitting renewal of Lake Sutherland Management District 2 to a vote of property owners pursuant to RCW 36.61.070

- Christina St. John, Noxious Weed Coordinator, provided a staff report

ACTION TAKEN: CMOm to open the public hearing, CRJs, mc

- The following provided testimony:
 - Ada Marie Marrs, Port Angeles
 - Bob Pepin, Port Angeles
 - Amanda Stanley, Port Angeles
- The following sent in written testimony: Donna Murphy-Dahlstrom

ACTION TAKEN: CMOm to close the public hearing and adopt, CRJs, mc

H2 Ordinance amending Clallam County Code Title 21, Building and Construction, Chapter 21.01 Building and Construction Code

- Annette Warren, Department of Community Development, provided a staff report

ACTION TAKEN: CMOm to open the public hearing, CRJs, mc

- CRJ noted no one provided testimony

ACTION TAKEN: CMOm to close the public hearing and adopt, CRJs, mc

PUBLIC COMMENT

- Karin Cummins, Sequim, commented on Hearing Examiner, Health and Human Services, Johnson and Johnson
- John Worthington, Sequim, commented on Towne Road
- Jeff Tozzer, Sequim, commented on Towne Road

BOARD of CLALLAM COUNTY COMMISSIONERS
MINUTES for the week of June 3-7, 2024
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Meeting concluded at 11:19 a.m. and continued to 9 a.m., Monday, June 10,

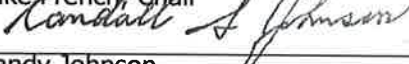
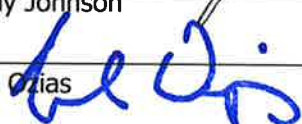
The Board of Commissioners attended WSAC update, Coffee with Colleen, Housing Solutions Committee during the week of June 3.

PASSED AND ADOPTED this 11th day of June 2024.

ATTEST:

Loni Gores, MMC, Clerk of the Board

BOARD OF CLALLAM COUNTY COMMISSIONERS


Mike French, Chair

Randy Johnson

Mark Ozias

KEY TO ABBREVIATIONS:
ATM Administrator Todd Mielke
CMO Commissioner Mark Ozias
CRJ Commissioner Randy Johnson
CMF Commissioner Mike French

m moved
mc motion carried
s seconded



BOARD OF CLALLAM COUNTY COMMISSIONERS PUBLIC HEARING

H1 Resolution submitting renewal of Lake Sutherland Management District 2 to a vote of property owners pursuant to RCW 36.61.070

I declare under penalty of perjury under the laws of the State of Washington that any testimony that I give is true and accurate. Please print name and address clearly.

No	PRINTED NAME	SIGNATURE	ADDRESS
1	Ada Marie Marks	Ada Marie Marks	111 Heron Cove Rd P.A. 98363
2	Bob Pepin	Bob Pepin	328 Lake Sutherland Rd PA 98363
3	Amanda Stanley	Amanda Stanley	1924 Joyce Piedmont
4			
5			
6			
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Gores, Loni

Public testimony

HI 6/4/24

From: noreply@civicplus.com
Sent: Friday, May 24, 2024 7:45 AM
To: Gores, Loni
Subject: Online Form Submission #4933 for Contact the Clerk of the Board

Donna Murphy-Dahlstrom

Contact the Clerk of the Board

First Name	Donna
Last Name	Murphy-Dahlstrom
Email	dmurphy04@comcast.net
Phone	6099153870
Subject	Support for renewing LMD boundaries
Comments	My husband and I are homeowners at Lake Sutherland and we support and appreciate the work to maintain lake health-removal of Eurasian watermilfoil and protecting from other invasive species such as New Zealand mudsnails. By keeping our LMD in place, paying a minimal fee, and keeping a steering committee in place will help Lake Sutherland stay healthy. Respectfully submitted, Donna Murphy-Dahlstrom and Tim Dahlstrom 40 Shoreline Dr.

Please Note

This form is not for emergencies. If you have an emergency, please phone 911.

Email not displaying correctly? [View it in your browser.](#)

BOCC Mail Correspondences Received from other Jurisdictions



MIKE FRENCH, District 3, Chair
RANDY JOHNSON, District 2
MARK OZIAS, District 1

Board of Clallam County Commissioners

223 East 4th Street, Suite 4
Port Angeles, WA 98362-3015
360.417.2233 Fax: 360.417.2493
Email: commissioners@clallamcountywa.gov

TODD MIELKE, County Administrator

May 28, 2024

Department of Natural Resources
Todd Welker – Deputy Supervisor
1111 Washington Street SE
MS 47001
Olympia, WA 98504-70010

RE: Clallam County - City of Port Angeles Trust Lands Transfer Application

Dear Mr. Welker,

We appreciate the additional time the DNR allowed Clallam County to evaluate the 3000+ acre Trust Land Transfer proposed by the City of Port Angeles. This in turn has allowed our newly constituted Revenue Advisory Committee (RAC) stakeholders to evaluate the TLT proposed by the City of Port Angeles with additional input from both the City and Department of Natural Resources. As a reminder, these stakeholders across Clallam County include the school districts, fire districts, hospital districts, library district, pool board, Port and County.

The result of this evaluation by the Revenue Advisory Committee is attached. We believe that the evaluation was thorough and evaluated the many varied financial and environmental concerns raised by both the DNR and the City.

Based on the RAC's unanimous recommendations, the Clallam County Commissioners agree with their recommendation; namely that that the TLT recommendation is not moved forward to committee, and that all parcels currently on hold or consideration for transfer be placed back on the active harvest schedule. However, in the future and to help ensure good communications, we also suggest that the DNR provide the City of Port Angeles with information on their activities that relate to either water supply or timber harvest in the Elwha watershed.

Thank you again for allowing the County to thoroughly evaluate the TLT proposal and to also allow time for the beneficiaries to provide their very important contribution to this process.

Sincerely,

BOARD OF CLALLAM COUNTY COMMISSIONERS


Mike French, Chair


Randy Johnson


Mark Ozias

Enclosure: Revenue Advisory Committee Recommendation Letter

j:\public\correspondence\from boccc\2024\dnr trust lands city of port angeles 5-28-24.docx



Clallam County Revenue Advisory Committee

**223 East 4th Street, Suite 4
Port Angeles, WA 98362-3015
360.417.2256 Fax: 360.417.2493
Email: loni.gores@clallamcountywa.gov**

May 20, 2024

Clallam County
Board of Commissioners
223 East 4th Street, Ste. 4
Port Angeles, WA 98362

Re: City of Port Angeles Application to Department of Natural Resources (DNR) For Trust Land Transfer (TLT)

Board of Commissioners:

Members of the RAC appreciate the opportunity to review and make recommendation on the City of Port Angeles's TLT application to DNR for the transfer to the City of Port Angeles of 3,089 acres of DNR managed lands in the Elwha watershed.

Representatives from the City of Port Angeles and the DNR were invited to present to the RAC at a special meeting held on May 13, 2024.

The City of Port Angeles's premise for submitting the TLT application was to protect the City's water supply, and they believe it fits the parameters of the TLT program for that reason. They have not formulated a plan for management of the 3000+ acres. The City's application states that "there may be some short-term timber revenue loss to junior taxing districts and temporary or short-term loss of jobs. Strategies for the transfer will include working with local taxing districts and state legislators to mitigate impacts until replacement timber lands are acquired." The City has requested and received "pause" on units currently scheduled for harvest. They had requested a pause on the Aldwell sale; however, that harvest moved forward.

During DNR's presentation it was noted that the Port Angeles Water System Plan includes the following statement: "Ongoing and periodic logging on private and DNR lands is expected to continue in the lower watershed and is not expected to present a problem for the City's Elwha supply. These activities have not presented a problem for the City's Elwha Ranney collector supply since it was placed into service in 1977." DNR's Habitat Conservation Plan (HCP) ensures that timber sales include appropriate habitat protection measures including water quality and instream flows for riparian species. All stream protection measures meet or exceed

forest practices regulations, and they all meet or exceed the requirements under the Clean Water Act. DNR draws upon a variety of staff, including foresters, engineers, geologists, biologists, hydrologists, soil scientists, economists, archeologists and others while management activities are planned. DNR staff noted that approximately 90% of the Elwha Watershed is protected by Federal ownership. The TLT proposal accounts for 1.5% of the watershed. Over the past 5 years DNR sold timber on 801 acres within the watershed which accounts for 0.4% of the Elwha watershed. Currently DNR planned timber sales within the Elwha Watershed total 762 acres or 0.4% of the Elwha watershed. Current financial impacts to county and junior taxing districts on delayed timber sales for FY22-FY24 are:

Port Angeles School District	\$1,930,834
Fire District 2	\$ 574,450
Fire District 3	\$ 481,464
Sequim School District	\$ 435,297
North Olympic Library System	\$ 295,092
Olympic Medical Center	\$ 211,708

Other taxing districts impacted include the Port of Port Angeles, County Roads Department, County General fund, and William Shore Pool.

DNR's Analyst Summary and Conclusion on the application's parcels states:

"This parcel has generated significant revenue for the trust beneficiaries and is poised to continue doing so going forward, and, per RCW 79.17.300, does not meet the Legislature's requirement that lands included in the Trust Land Transfer process be nonperforming or underperforming economically.

"These parcels continue to produce regular revenue for the Common School Trust and junior taxing districts in Clallam County, while also protecting and growing habitat for the marbled murrelet, Northern spotted owl, and Taylor's checkerspot butterfly under DNR's State Uplands Habitat Conservation Plan. Future timber sales remain planned inside the boundaries of the proposed Trust Land Transfer indicate an ongoing potential for these lands to generate revenue for both present and future generations.

"These are prime forestlands, zoned for forestry, blocked up with other DNR-managed lands, facing limited development pressures, and close to milling infrastructure. These parcels are not appropriate for disposal or a good fit for the Trust Land Transfer program because these parcels are not economically underperforming and because their transfer may compromise the management of other trust parcels west of Port Angeles. A Trust Land Transfer would not be in the best interest of the State Forest Transfer Trust nor the Common School Trust.

"In addition to this proposed transfer not being in the best interests of the trust, the valuation of the parcel in DNR-operable net present timber value and bare land value exceeds \$15 million and required a pre-meeting with DNR before the application was submitted."

Following questions from RAC members and answers from the City of PA and DNR and then discussion among RAC members, motion was made by Fire District 5, seconded by Fire District 4, and unanimously approved by roll call vote (with DNR abstaining)

"to ask the Clallam County Commissioners to move the position forward to DNR asking that the City of Port Angeles's application be denied on the basis that the application does not meet the parameters of the TLT program."

While the City's intentions are understood and acknowledged, the RAC does not feel the City is fully aware of the impacts of such a transfer, regardless of what kind of transfer, and is concerned about future fire risk to set aside lands. It was commented that the City did not use best science in putting their request together.

The RAC thanked DNR for its best management practices in its forestry program, as well as thanking them for their analysis of the presented application.

In summary, it is the DNR's analysis that the City of Port Angeles's application for Trust Land Transfer of 3,000+ acres in the Elwha watershed does not meet the parameters of the program.

The Clallam County Revenue Advisory Committee recommends that the County Commissioners send this letter to DNR requesting that the application not be moved forward to committee ranking because the included timber land is not nonperforming or underperforming, therefore not meeting the parameters of the TLT program. It is also requested that ALL parcels currently on hold or under consideration for transfer (including the restoration project for Power Plant) be placed back on the active harvest schedule, thereby continuing DNR's fiduciary responsibilities to the beneficiaries.

Thank you for your consideration.

Sincerely,



Connie Beauvais, Chair
Clallam County Revenue Advisory Committee (RAC)



Marine Drive Paving Project

Community Update

RECEIVED
CLALLAM CO. COMMISSIONERS

MAY 28 2024

1...2...3...A...

Lakeside Industries Inc. is scheduled to begin construction on the Marine Drive Pavement Project on **June 10, 2024**, with significant traffic impacts beginning **July 1**. Throughout the project, traffic will be limited to one lane causing intermittent delays. Some of the highlights of this project are:

- Replacing full width roadway surfacing on Marine Drive between Hill Street and Tumwater Truck Route with new Hot-Mixed Asphalt (HMA)
- Upgrading pedestrian crossings to current Americans with Disability Act (ADA) standards.

The project limits are between Tumwater Truck Route and West Hill Street, as shown below. Project completion is scheduled for August 8, 2024. Please note that as with all projects – dates are subject to change and work may be extended depending on progress, weather, or other unforeseen conditions.



YOU HAVE A JOB TO DO!

All construction projects in the roadway are inherently dangerous which is why it is imperative that we, as a community, work together to optimize safety. Just as the contractor is responsible to ensure you get through their jobsite safely, you have a responsibility to ensure their workers also make it home safe. **Ways you can help:**

- Follow established traffic control and direction of onsite flaggers.
- Give yourself **extra time** in advance so you're not rushed and stressed by traffic delays.
- When traveling through a construction zone, drive slowly, be on the alert, seek to make eye contact, and follow the directions given by traffic control personnel.
- Keep up-to-date with project notices and public service announcements.
- If you see something unsafe – report it.

Thank you for your help in ensuring this project is a success. For more information contact Casey McFarlen, Project Manager, at (360) 417-4814 or, via email, at cmcfarlen@cityofpa.us

The City of Port Angeles assures full compliance with Title VI of the Civil Rights Act of 1964, as amended, and any related statutes and regulations, by prohibiting discrimination against any person on the basis of race, color, national origin, age, disability, income, Limited English Proficiency or sex in the provision of benefits and services resulting from all programs and activities. Limited English Proficiency persons may request language interpretation services from the City of Port Angeles. For more information, please contact the City's Public Works Title VI Coordinator at contracts@cityofpa.us or (360) 417-4541.



RECEIVED
CLALLAM CO. COMMISSIONERS
MAY 28 2024
1...2...3...A...

May 22, 2024

We are pleased to present this summary of our 2023 Tribal-7 Cedars Casino community contributions.

While our Gaming Compact requires contributions to our community, we are proud and honored to be able to go above and beyond any minimum State/Tribal compact commitments, because we consider it both a social and business responsibility and a privilege to make a real difference in our community. Year after year, we give more than what is required. In 2023, we contributed more than \$510,755.00, the majority of that to community causes.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jerry Allen'.

Jerry Allen,
Chief Executive Officer



COMMUNITY GIVING

JKT Gaming, Inc.
2023

COMMUNITY CONTRIBUTIONS

\$12,000 & ABOVE

HIGH SCHOOL GREEN FEES; PGC DONATION	\$25,299.00
HIGH SCHOOL GREEN FEES; CAD DONATION	\$22,762.00
PENINSULA COLLEGE; PENINSULA PIRATE NIGHT	\$20,193.00
FIELD ARTS & EVENTS HALL; OPENING NIGHT SPONSOR	\$12,500.00

\$5,000 TO \$12,000

HIGH SCHOOL; CAD PRO SHOP DONATION	\$11,820.00
GOVERNOR SCHOLARSHIP; GOVERNOR CUP GOLF TOURNY SPONSOR	\$10,000.00
BOYS & GIRLS CLUB OLYMPIC PENINSULA	\$10,000.00
HIGH SCHOOL GREEN FEES; CAD DONATION	\$9,530.00
OLYMPIC MEDICAL CENTER FOUNDATION; Q1 DONATION	\$8,750.00
OLYMPIC MEDICAL CENTER FOUNDATION; Q2 DONATION	\$8,750.00
OLYMPIC MEDICAL CENTER FOUNDATION; Q3 DONATION	\$8,750.00
OLYMPIC MEDICAL CENTER FOUNDATION; Q4 DONATION	\$8,750.00
OLYMPIC PENINSULA YMCA; DONATION	\$7,500.00
WIGA SCHOLARSHIP AUCTION & GALA	\$6,000.00
PORT ANGELES MARATHON ASSOCIATION; SPONSOR	\$5,000.00
SEQUIM IRRIGATION FESTIVAL; SPONSOR	\$5,000.00
MACK ATHLETICS	\$5,000.00
SEQUIM CITY BAND; DONATION	\$5,000.00
CAMAS FOUNDATION; GOLF TOURNY DONATION	\$5,000.00
CRAB FESTIVAL; SPONSOR	\$5,000.00
PORT ANGELES CHAMBER OF COMMERCE; WINTER ICE VILLAGE	\$5,000.00
OLYMPIC PENINSULA YMCA; YEARLY DONATION	\$5,000.00
PENINSULA HOME FUND; ANNUAL DONATION	\$5,000.00

\$1,000 TO \$4,999

FESTIVAL OF TREES	\$4,410.00
CAD TENT RENTAL; WINE FEST	\$2,200.00
CAD TENT RENTAL; SALMON DEFENSE	\$2,200.00
LONGSHOREMAN COCKTAIL PARTY; DONATION	\$4,080.00
PAPD; SHOP WITH A HERO	\$4,000.00
BOYS IN THE BOAT; TENT DONATION	\$4,000.00
BOYS & GIRLS CLUB OF OLYMPIC PENINSULA	\$3,950.00
SEQUIM WHEELERS 2023 SUPPORT	\$3,881.00
FROSTY MOSS FUNDRAISER; PARTIAL COASTS DONATED	\$3,500.00
JUAN DE FUCA FOUNDATION; DONATION	\$3,500.00
SNOHOMISH COUNTY BOYS & GIRLS CLUB; TOURNY SPONSOR	\$3,500.00
SEQUIM FOOD BANK; THANKSGIVING FUNDRAISER	\$3,408.00
SPECIAL OLYMPICS; DONATION	\$3,320.00
OLYMPIC VIEW COMMUNITY FOUNDATION; DONATION	\$2,500.00
SEQUIM JR. SOCCER; SPONSOR	\$2,500.00
JEFFERSON LAND TRUST; LOCAL FARM/FISH SPONSOR	\$2,500.00
SNOHOMISH BOYS & GIRLS; SWINOMISH GOLF SPONSOR	\$2,500.00
SEQUIM BASEBALL BOOSTERS; SPONSOR	\$2,500.00
PORT ANGELES ATHLETIC FOUNDATION; HALL OF FAME SPONSOR	\$2,500.00
OLYMPIC PENINSULA EQUINE NETWORK OPEN TRAIL FUNDRAISER	\$2,500.00
SEQUIM SCHOOL BAND; DONATION	\$2,500.00
YMCA; 2023 CAMPAIGN SUPPORTER	\$2,500.00
SEQUIM YOUTH BASKETBALL; 2024 SPONSORSHIP	\$2,500.00
SEQUIM WRESTLING TEAM; DONATION	\$2,400.00
UNITED WAY; CAD TENT RENTAL	\$2,200.00
DEMOCRATIC PARTY; CAD GOLF DONATION	\$2,064.00
UNITED WAY OF CLALLAM COUNTY; LIVE UNITED SPONSOR	\$2,000.00
PORT ANGELES SHOTGUN COMMITTEE; SPONSOR	\$2,000.00
SEQUIM HIGH SCHOOL BOYS SOCCER PROGRAM; DONATION	\$2,000.00
WIGA; SPONSOR TUESDAY'S MORNING SNACK	\$2,000.00
LAUREL LANES CORP; BOWLING TOURNAMENT SPONSOR	\$2,000.00
NORTH PENINSULA BUILDERS ASSOCIATION; HOLIDAY GALA DONATION	\$2,000.00
SALVATION ARMY; ANNUAL DONATION	\$2,000.00
SNOHOMISH BOYS & GIRLS CLUB; LUMMI GOLF SPONSOR	\$2,000.00
CAD TENT RENTAL; SWINGING FOR THE ARTS	\$1,800.00
CAD TENT RENTAL; WIGA	\$1,800.00
CAD TENT RENTAL; LAKESIDE INDUSTRIES	\$1,800.00
CAD TENT RENTAL; WHINE & ROSES	\$1,800.00
CAD TENT RENTAL; CAPTAIN JOSEPH HOUSE	\$1,800.00
B&G CLUB OLYMPIC PENINSULA; TABLE SPONSOR	\$1,800.00
THE POINT CASINO; TEAM SPONSORSHIP	\$1,700.00
FATHER DAUGHTER DANCE	\$1,583.00





SHERIFFS AWARDS DINNER; DONATION	\$1,566.00
MACKLEMORE	\$1,528.00
IN THE ZONE BASEBALL; BB ACADEMY DONATION	\$1,500.00
T ANDERSON; TOURNY SPONSOR	\$1,500.00
PORT TOWNSEND ROTARY CLUB; DONATION TO AUCTION	\$1,500.00
SPECIAL OLYMPICS OF WASHINGTON; SPONSOR	\$1,500.00
SEQUIM FARMERS & ARTISAN MARKET	\$1,500.00
NORTH OLYMPIC SALMON COALITION; SALMON IN SCHOOLS DONATION	\$1,500.00
PORT ANGELES MASONIC LODGE #69; MASONIC TEMPLE REHAB DONATION	\$1,500.00
2023 WOLF PACK DONATION	\$1,500.00
PORT ANGELES HIGH SCHOOL BANQUET; DONATION	\$1,350.00
PA YOUTH BASKETBALL; DICK BROWN MEMORIAL TOURNY DONATION	\$1,250.00
ASTORIA GOLF COUNTRY CLUB; 29TH ANNUAL MENS MEMBER; GUEST	\$1,120.00
USHER SYNDROME COALITION	\$1,000.00
LINCOLN PARK; BMX ASSOCIATION	\$1,000.00
QVSA COMMITTEE; SCHOLARSHIP	\$1,000.00
NORTH OLYMPIC MUSTANGS CAR SHOW; DONATION	\$1,000.00
QUILCENE FAIR & PARADE; FAIR DONATION	\$1,000.00
JEFFERSON CHAMBER OF COMMERCE; LEADERSHIP AWARD	\$1,000.00
PORT TOWNSEND ROTARY; 11TH ANNUAL SPONSOR	\$1,000.00
DOVE HOUSE ADVOCACY SERVICES	\$1,000.00
KIWANIS CLUB SPONSOR; CAR SHOW DONATION	\$1,000.00
ELKS RIDERS; DONATION	\$1,000.00
K GRICE; PORT ANGELES YOUTH 100 ALL STAR; DONATION	\$1,000.00
OLYMPIC CHRISTIAN SCHOOL; GOLF TOURNY SPONSOR	\$1,000.00
PORT TOWNSEND FILM FESTIVAL; DONATION	\$1,000.00
FRIENDS OF CHIMICUM HIGH SCHOOL; MITCH BLACK TOURNY	\$1,000.00
SOROPTOMIST INTERNATIONAL OF SEQUIM GARDEN SHOW; DONATION	\$1,000.00
JEFFERSON COUNTY FAIR ASSOCIATION; DONATION	\$1,000.00
NORTH PENINSULA BUILDING ASSOCIATION; NPBA GOLF TOURNY SPONSOR	\$1,000.00
PA FINE ARTS; SHADOW FALL FESTIVAL; DONATION	\$1,000.00
PA POLICE DEPARTMENT; SHOP WITH A HERO EVENT	\$1,000.00
SMILES UNDER THE TREE; MAGIC OF CHRISTMAS DONATION	\$1,000.00
SEQUIM FOOD BANK; 2023 HOLIDAY MEAL PROGRAM	\$1,000.00
FIRE DISTRICT #3; CRAB FEED DONATION	\$1,000.00
THE ANSWER FOR YOUTH; CHRISTMAS PARTY DONATION	\$1,000.00
PORT TOWNSEND ROTARY CLUB; COMMUNITY BOWS 2023	\$1,000.00
PORT ANGELES FOOD BANK; ANNUAL DONATION	\$1,000.00
PORT TOWNSEND FOOD BANK; ANNUAL DOANTION	\$1,000.00
SEQUIM COMMUNITY AID; ANNUAL DONATION	\$1,000.00
IN THE ZONE BASEBALL	\$1,000.00

LESS THAN \$1,000

DONATIONS LESS THAN \$1,000 TO LOCAL SERVICE ORGANIZATIONS,

COMMUNITY AND SCHOOL SPORTS TEAMS, BOOSTER CLUBS, SCHOOL

FUNDRAISERS, WEDDINGS, CELEBRATIONS OF LIFE, AND MANY OTHERS

\$26,211.00

SUBTOTAL COMMUNITY CONTRIBUTIONS

\$396,326.00

PUBLIC DONATIONS

FIRE DISTRICT #3 STATION \$1,000.00

SEQUIM POLICE DEPARTMENT \$6,000.00

FIRE DISTRICT #5 STATION - MBR PLANT \$10,000.00

CLALLAM COUNTY SHERIFF'S OFFICE \$20,000.00

SUBTOTAL PUBLIC DONATIONS

\$37,000.00

PROBLEM GAMBLING

EVERGREEN COUNCIL \$5,000.00

JAMESTOWN S'KLALLAM TRIBE \$34,801.00

SUBTOTAL PROBLEM GAMBLING

\$39,801.00

2023 TOTALS

SUBTOTAL COMMUNITY CONTRIBUTIONS \$487,494.00

SUBTOTAL PUBLIC DONATIONS \$37,000.00

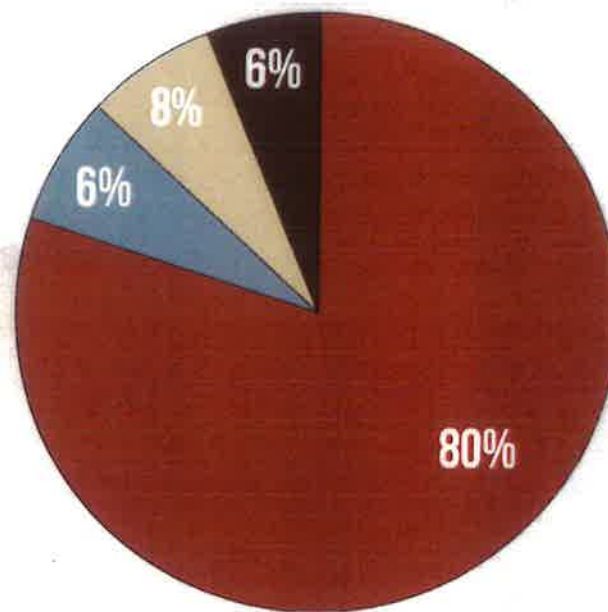
SUBTOTAL PROBLEM GAMBLING \$39,801.00

SUBTOTAL SMOKING CESSATION \$37,628.00

GRAND TOTAL GIVING, 2023

\$510,755.00

2023 GIVING | JKT GAMING, INC.



COMMUNITY CONTRIBUTIONS	\$396,326.00
PUBLIC DONATIONS	\$37,000.00
PROBLEM GAMBLING	\$39,801.00
SMOKING CESSATION	\$37,628.00
GRAND TOTAL GIVING, 2023	\$510,755.00



7 CEDARS | THE CEDARS AT DUNGENESS GOLF COURSE | LONGHOUSE MARKET & DELI
JAMESTOWN S'KLALLAM TRIBAL ENTERPRISES



DEPARTMENT OF

COMMUNITY & ECONOMIC DEVELOPMENT

RECEIVED
CLALLAM CO. COMMISSIONERS

MAY 31 2024

1...2...3...A...

PUBLIC NOTICE

- Administrative Process for a Wetland Permit Application (WET 24-27) -

WHO: Members of the general public are provided notice onsite, or as close as practicable to the site, of the proposed action with a posting. All property owners within 300 feet of the proposed action are provided notice directly by mail to the name/address listed by Clallam County Assessor's Office. Stakeholders and community members are provided notice in the *Peninsula Daily News*, on the City's website, and at City Hall (321 East 5th Street, Port Angeles, WA 98262).

WHAT: The City of Port Angeles received a development application (see application details below). This application follows an administrative process with an internal decision by the Director of Community and Economic Development. Application information may be requested from the Department of Community & Economic Development (DCED) by emailing ced@cityofpa.us.

APPLICATION DETAILS: No. 24-27

APPLICATION TYPE: Wetland Permit	DESCRIPTION: Applicants propose a warehouse located in the Industrial Heavy zone.
APPLICANT: CESO Engineering LOCATION: 4410 S Airport Rd ZONE: Industrial Heavy (IH)	APPLICATION SUBMITTED: 4-12-2024 APPLICATION COMPLETE: 4-30-2024 SEPA COMMENT PERIOD CLOSE: 6-14-24

HOW TO COMMENT: Interested parties are encouraged to comment on the proposal and may request a copy of the decision and any appeal rights. Any interested parties may submit written comment during the 14-day public comment period. Written comments must be submitted prior to the close of the public comment period, care of the Department of Community & Economic Development (DCED), by email to ced@cityofpa.us or addressed to 321 E 5th Street, Port Angeles WA 98362 c/o DCED.

STATE ENVIRONMENTAL POLICY ACT: It is expected that a Determination of Non-Significance or Mitigated Determination of Non-Significance will be issued for the project per the WAC 197-11-355 optional DNS process. This may be the only opportunity to comment on the environmental impacts of the proposal. The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for the specific proposal may be obtained upon request.

Interested parties are encouraged to comment on the SEPA Checklist and may request a copy of the determination once the decision has been made. Any interested parties may submit written comment during the 14-day public comment period care of the Department of Community & Economic Development (DCED) by email to ced@cityofpa.us, or addressed to 321 E 5th St., Port Angeles, WA 98362 no later than the SEPA comment period closing date of 6-14-2024.

NO PUBLIC HEARING: This permit type is processed administratively, and a public hearing will not be conducted for this proposal. Written public comment provided on or before 5-31-2024 will be the only chance for the public to provide testimony regarding the administrative decision.

DECISION AND APPEAL INFORMATION: The Director's decision will be made based on the project record and written public comment within 90 days of the date of completeness determination. Any appeal of this decision shall be filed within 14 days after the date of decision.

LINK TO PROJECT INFORMATION: <https://www.cityofpa.us/145/Current-Projects-and-Plans>

FOR ADDITIONAL INFORMATION PLEASE CONTACT: William Habel, *Environmental Planner* at (360) 417-4750 or ced@cityofpa.us.

RECEIVED
CLALLAM CO. COMMISSIONERS
MAY 31 2024
1...2...3...A...



Department of Energy

Bonneville Power Administration
P.O. Box 61409
Vancouver, WA 98666-1409

TRANSMISSION SERVICES

May 29, 2024

In reply refer to: TEP-TPP-1

To: People interested in the Shelton-Fairmount Transmission Line Rebuild and Fiber Optic System Replacement Project

The Bonneville Power Administration (BPA) has finalized the environmental assessment (EA) for the Shelton-Fairmount Transmission Line Rebuild and Fiber Optic System Replacement Project. Based on the final EA, BPA is issuing a finding of no significant impact (FONSI) and has made a decision to proceed with the project. This letter describes BPA's decision, the construction schedule, and how to obtain additional information.

Background: BPA will fully rebuild the 40-mile-long Shelton-Fairmount No. 1 115kilovolt transmission line and replace the fiber optic communication cable system associated with the transmission line that runs 107 miles in total from Olympia, WA to Port Angeles, WA. The project will provide customers on the Olympic Peninsula a more reliable power source, increase the reliability and capabilities of the BPA communication system with the new fiber optic cable, and create a safer work environment for field operations and maintenance staff through transportation system upgrades.

BPA prepared an EA to help the agency determine if the project would cause significant impacts that would warrant preparing an environmental impact statement. BPA released the draft EA for public review and comment in August 2023 and received comments from eight entities. The final EA provides responses to those comments and minor revisions to the EA. Based on the EA analysis and mitigation measures to help lessen impacts, BPA has found that the project will not cause any significant impacts and, therefore, an environmental impact statement will not be prepared.

Decision: BPA has decided to construct the Shelton-Fairmount Transmission Line Rebuild and Fiber Optic System Replacement Project. Project construction is expected to begin in March 2025 and continue through October 2028, with breaks in construction during seasonal restrictions.

Copies Available: The final EA, FONSI, and mitigation action plan are available on BPA's website at www.bpa.gov/nepa/shelton-fairmount. If you previously requested a copy of the documents, they are enclosed. If you would like to obtain paper copies of any of these documents, please call our toll-free document request line at 1-800-622-4520; leave a request naming this project and giving your name and complete mailing address.

For More Information: If you have questions regarding the environmental process, please contact the Environmental Protection Specialist, Mike O'Connell, toll-free at 800-622-4519, directly at 503-230-7692, or by e-mail at mjoconnell@bpa.gov.

If you have other questions or would like more project information, please call Scott Lissit, Project Manager, at the toll-free number listed above, directly at 503-230-5057, or by e-mail at slissit@bpa.gov.

Thank you for your interest in our work.

Sincerely,



Emmanuel Jaramillo
Supervisory Electrical Engineer

Enclosures (if requested):

Final EA

FONSI/Mitigation Action Plan