



## BOARD of CLALLAM COUNTY COMMISSIONERS

MINUTES for the week of June 10-14, 2024

JUN 18 2024

### WORK SESSION – 9 a.m.

The work session convened at 9 a.m., Monday, June 10, 2024. Present were Commissioners French, Ozias and Johnson. Administrator Mielke was excused.

Items of discussion per the agenda published June 5 were:

- Calendar/Correspondence
- Discussion with Department of Transportation regarding Highway 101 Projects
- Agreement with City of Port Angeles for emergency notification system
- Pre-application questionnaire and letter authorizing for Defense Community Infrastructure Program
- Agreement with U.S. Coast Guard for Slip Point Lighthouse property maintenance
- Presentation regarding Juvenile & Family Services Child Advocate Program
- Approval of plans and call for notice of bids to be received no later than Tuesday, July 9, 2024 at 10 a.m. regarding Sekiu Main Sewer Replacement Phase I
- Agreement amendment 12 with Shannon and Wilson, Inc. for Towne Road Levee Surfacing Project
- Briefing and call for hearing to be held on Tuesday, July 2, 2024 at 10:30 a.m. regarding an Ordinance titled "911 Addressing System"
- Briefing and call for hearing to be held on Tuesday, July 2, 2024 at 10:30 a.m. regarding an Ordinance titled Carlsborg Urban Growth Area
- Code Enforcement update
- Resolution authorizing an expenditure from the Clallam County Heritage Advisory Board Grant Fund to the Quileute Tribal School/\$2,500
- Agreement with Lower Elwha Klallam Tribe for North Olympic Peninsula Recompete Coalition
- Agreement with Jamestown S'Klallam Tribe for North Olympic Peninsula Recompete Coalition
- Discussion of proposed supplemental appropriations to be considered on June 25

Meeting concluded at 11:36 a.m.

### REGULAR MEETING OF THE BOARD OF CLALLAM COUNTY COMMISSIONERS

Chair French called the meeting to order at 10 a.m., Tuesday, June 11, 2024. Also present were Commissioners Ozias and Johnson and Administrator Mielke.

### REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

**ACTION TAKEN:** CRJm to adopt the agenda as presented, CMOs, mc

### PUBLIC COMMENT

- John Worthington, Sequim, commented on item 2c, 2d, 2f, 2g
- Ed Telenick, Sequim, commented on work session item 11 (see attached)
- Everett Zentz, Port Angeles, commented on internet data

### CONSENT AGENDA

- 1a Approval of vouchers for the week of June 3
- 1b Approval of minutes for the week of June 3
- 1c Letter authorizing for Defense Community Infrastructure Program
- 1d Call for hearing to be held on Tuesday, June 25, 2024 at 10:30 a.m. regarding a resolution authorizing a grant from the Opportunity Fund to Clallam County Public Works – Clallam Bay/Sekiu System Pump Station Replacement Project
- 1e Resolution modifying change funds for the Health and Human Services Department
- 1f Resolution Appointing Jesse Major as the Public Records Officer

**ACTION TAKEN:** CRJm to adopt the consent agenda, CMOs, mc

## **REPORTS AND PRESENTATIONS**

- CRJ commented on Marine Center Ceremony, Maritime Festival,
- CMO commented on fire, elections, FEMA, security, emergency operations center, Washington Association of Counties update.
- CMF commented on Opportunity Fund Board joint meeting, Olympic Community Action Program

## **CONTRACTS AND AGREEMENTS**

2a Agreement with Signature Roof Services, LLC for the Fairgrounds Art Barn Roof Replacement Project  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2b Agreement amendment 1 with Norpoint Protective Services for Courthouse security  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2c Interlocal agreement with City of Forks, City of Port Angeles and City of Sequim for Climate Planning Grant  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2d Agreement amendment 18 with Department of Health for WIC Programs and Group A Water Systems  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2e Agreement amendment 1 with Department of Health for Developmental Disabilities  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2f Agreement with Lower Elwha Klallam Tribe for North Olympic Peninsula Recompete Coalition  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

2g Agreement with Jamestown S'Klallam Tribe for North Olympic Peninsula Recompete Coalition  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

## **COMMUNITY DEVELOPMENT**

3a Call for hearing to be held on Tuesday, June 25, 2024 at 10:30 a.m. regarding an Ordinance titled Agricultural Uses  
**ACTION TAKEN: CRJm to issue notice, CMOs, mc**

## **PUBLIC WORKS**

4a Request of waiver of Bid/RFP/Quote requirement and approval of quote for the Olympic Adventure Trail OAT Whiskey Creek Bridge Replacement Project  
**ACTION TAKEN: CRJm to approve, CMOs, mc**

## **BUDGET**

5a Notice that the following supplemental appropriations will be considered by Resolution on June 25:  
Sheriff – Operations – Additional funding from Washington State Department of Commerce for programs supporting STOP (Services, Training, Officers, and Prosecutors) Violence Against Women to be used for deputies to participate in approve classes in support of the grant mission/\$4,000  
Auditor – Additional funding for Security Services from Norpoint Protective Services for the Elections Division from July – December 2024/\$43,780  
**ACTION TAKEN: CRJm to issue notice, CMOs, mc**

### **PUBLIC COMMENT**

- Jeff Worthington, Sequim, commented on North Olympic Development Council
- Ed Telenick, Sequim, commented on Port Angeles School kids tour (see attached)
- Warren Phillips, Port Angeles, commented on item 3a
- Everett Zentz, Port Angeles, commented on his court case (see attached)
- Karin Cummins, Sequim, commented on vouchers and noise ordinance
- John Joseph, commented on his son and Behavioral Health Advisory Board
- Jeff Tozzer, Sequim, commented on Towne Road
- Denise Lapio, Sequim, commented on Henderson Nevada graduation

Meeting concluded at 11:02 a.m. and continued to an executive session at 1:30 p.m. regarding litigation.

### **EXECUTIVE SESSION**

The Board convened in open session at 1:30 p.m. to discuss litigation. Present were Commissioners Ozias, French and Johnson, Prosecuting Attorney Office Boughton, Administrator Mielke, Finance Department Lane, Health and Human Services LoPiccolo.

**ACTION TAKEN: CRJm to recess to executive session for 30 minutes, CMOs, mc**

The Board recessed into executive session at 1:31 p.m.

The Board convened in open session at 2:00 p.m.

**ACTION TAKEN: CRJm to approve Clallam County enter into agreement on the Kroger settlement and authorize chair to sign, CMOs, mc**

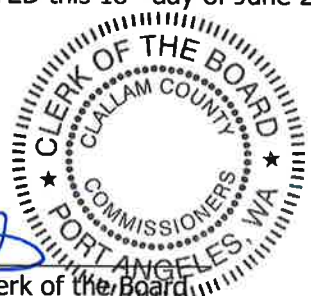
**ACTION TAKEN: CRJm to approve Clallam County enter into MOU with State of Washington regarding civil conversion and authorize chair to sign, CMOs, mc**

Meeting concluded at 2:02 p.m. and continued to 9 a.m., Monday, June 17.

The Board of Commissioners attended WSAC Virtual Update, Cascadia Water Meeting, KONP Radio Show, KSQM Radio Show, and Flad Day Ceremony during the week of June 10.

PASSED AND ADOPTED this 18<sup>th</sup> day of June 2024.

ATTEST:   
Loni Gores, MMC, Clerk of the Board

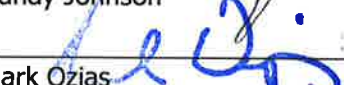


The seal is circular with the text "CLERK OF THE BOARD" at the top, "CLALLAM COUNTY" in the middle, and "COMMISSIONERS WA" and "PORT ANGELES" at the bottom, separated by stars.

BOARD OF CLALLAM COUNTY COMMISSIONERS

  
Mike French, Chair

  
Randy Johnson

  
Mark Ozias

#### **KEY TO ABBREVIATIONS:**

ATM Administrator Todd Mielke  
CMO Commissioner Mark Ozias  
CRJ Commissioner Randy Johnson  
CMF Commissioner Mike French

m moved  
mc motion carried  
s seconded

Submitted to public record  
6/11/24

Ed Telenick  
Public Comment  
6/11/24

I am speaking this morning about the Code Enforcement report from yesterday's work session. Since no efforts have been made to include a public comment period during those work sessions and since it doesn't appear this report will be presented during the Board meeting, I am going to fact check some of Mr. Emery's presentation.

Mr. Emery was correct in stating that he is required to provide a quarterly CE report as per the MOU, and that he was late in doing so. Since April of 2023 this was only the second such report that I could find. Had I not brought this before the BOCC last month I seriously doubt it would have ever been prepared for yesterday's work session.

Mr. Emery was also correct in stating that he does not have the authority to override HE orders of fines, yet that doesn't stop himself or his Staff from doing so. They simply falsify data, make excuses or completely ignore their own threats. There is no one to hold them to account because CE hearings are ordered by DCD, not the BOCC that pays for it. If they don't want to pursue a case, they simply ignore the judge's orders.

Regardless, the HE has no reason to follow up unless it is brought before him a second time. This gives the DCD the freedom to selectively decide what to enforce and what to ignore. They arbitrarily prioritize cases and decide what constitutes mental illness and poverty. They pass out vouchers or waivers as the solution to repeat violators while the rest of us get to jump through a myriad of requirements and fees trying to follow the same codes that they themselves ignore when convenient.

In January, Director Emery presented incorrect information about the number of CE hearings that were held and had to walk that back when it turned out to be untrue. He initially reported 7 hearings but the total was actually zero.

Yesterday he reported that there were \$115,000 in assessed fines for the first quarter of 2024 and that there was a total of \$242,250 in collections proceedings during that same time frame. In his January presentation he stated there were \$250,750 in both assessed fines and in collections for 2023. In both cases there were zero dollars collected so how is it that the total amount in collections actually DECREASED if no cases were taken to Superior Court, no liens were filed, and he did not have the authority to waive HE ordered fines?

My point is that Mr. Emery seems comfortable presenting misinformation, so why should anybody believe any of the numbers he presents? Don't you guys wonder how much of the other data that he is providing is wrong.

Yesterday Mr. Emery engaged in another session of magical thinking where somehow his new crack team of CE officers and an Administrative Assistant were going to solve all of the CE problems. He was praised for reducing the average time for resolution from 460 days to 433 days and liens were discussed like they were some sort of brilliant revelation.

Maybe you should reread the MOU you signed where specific protocols state that both DCD and EH shall turn their high priority cases over to the Sheriff after 30 days for non-compliance. Mr. Emery said he looks at high priority cases after 90 days. Perhaps this is part of the reason neighbors wait years or decades for resolution.

Commissioners, you guys asked a few good questions yesterday but most of those questions were answered with hopeful but unrealistic answers or deflected altogether. It was clear that they did not satisfy you and certainly did not satisfy me, who has had my life turned upside because of this dysfunctional Department.

I understand that you are not Mr. Emery's keeper but you do control the purse strings for his Department, pay for the Hearings Examiner (if there even is one) and you are signatories to the MOU that he submitted.

I would ask that you formally request that Director Emery present these quarterly reports to the public during these Board Meetings (like he did last time) and that the public be allowed to comment on them just as we do for other Agenda items that are presented. As an elected official he should face the same level of public accountability that you do.

Thank You.

Ed Telenick

APRIL 18, 2023

MOU - Emery  
p. 4-5

4/18/23

Examiner Order). The PAO is also essential in providing updates on case law and guidance on proper investigation and enforcement procedures.

### III. PLANNED ACTIONS

Recognizing the foregoing purpose and considerations, the Parties hereby stipulate, and agree as follows:

- a. To execute the Code Enforcement Program as envisioned and articulated in County Code, including:
  - i. As articulated under Title 20, CCC, and Section 4.25 of the County Charter, the Department of Community Development shall be the lead enforcement entity concerning zoning, land divisions, environmental policy, building and fire codes, watershed planning, floodplains, and junk vehicles.
  - ii. Also as articulated under Section 4.35 of the County Charter, the Department of Health and Human Services shall be the lead enforcement entity concerning public health. Additionally, the Health Officer is authorized pursuant to RCW 70.05.070 to enforce all state health statutes and all local health regulations.
- b. To provide support for the Code Enforcement Program consistent with each department's core functions and competencies, including:
  - i. The DCD and EH shall provide continued reciprocal support in the efforts of field investigation and evidence collection, where convenient and within the scope of each other's duties, during each department's own field investigation efforts.
  - ii. The DCD and EH shall provide subject-area expert testimony and support for the prosecution of violations for which administrative remedies have failed to garner compliance.
  - iii. The CCSO shall provide safety escort for code enforcement field personnel while investigating properties with known or suspected individuals with the potential to cause physical harm. It is recognized that safety escort is dependent on CCSO Deputy availability and

typically requires advance scheduling. All parties agree to follow reasonable practices in requesting and accommodating escorted visits within staffing limits and available schedules.

- iv. The CCSO shall provide for the execution of warrants for arrest as determined by court order.
- v. The CCSO shall provide assistance when deputy availability exists for the abatement of junk vehicles under CCC 19.60. The need for this assistance will be reduced as additional code enforcement staff become certified in VIN processing.
- vi. The PAO agrees to provide legal advice to code enforcement staff in relation to their duties. Said services will be limited to staff availability and work capacity within the context of existing duties.
- vii. All parties agree to maintain open channels of communication and to continue to provide input of core competencies to the code enforcement program. Central to this effort is the continuation of monthly code enforcement meetings involving representatives of all parties. Support shall include subject expert input to help prioritize and facilitate best practices for achieving abatement of violations, safety in interacting with targets of investigation, and refinement of procedures for processing of code enforcement cases. Said meetings shall also be open to representatives from the Office of the Clallam County Commissioners.
- c. To follow a specific protocol for priority one code enforcement complaints and solid waste violations under CC title 41.11.070 or 41.11.080, as follows:
  - i. Any high-priority code enforcement case that has been brought before the Hearing Examiner, where an administrative order has been issued and for 30 days thereafter no compliance has occurred, shall be referred by the DCD Director to the Clallam County Sheriff who shall then determine how to best address the non-compliance, including, but not limited to, making a referral to the PAO to bring injunctive, declaratory, or a criminal action as necessary to enforce the provisions of the Clallam County Code or any state law violations.
  - ii. Any solid waste violation where the Health Officer has determined to impose penalties under Section 41.11.130, CCC and those penalties

Public Comment  
Everett Zentz  
6/11/24

To be  
served

In District Court 1 of Clallam County, Washington

Brian Frank Selk  
Petitioner

7/18/94  
DOB

No. Y23-795

vs.

Everett Zentz  
Respondent

DOB

NOTICE OF HEARING

(NTHG)

(Optional Use)

(Clerk's Action Required)

TO: Everett Zentz

(Name of Petitioner/Respondent) Brian Selk

has filed a motion for the following relief (name of Petition/Motion):

Petition for Protection Order

A hearing will be held on (date) October 13th, at 1:30 [ ] a.m. ☒ p.m.  
at (location) Clallam County District Court to determine whether the requested

relief should be granted. IF YOU DO NOT APPEAR, THE COURT MAY ENTER AN  
ORDER GRANTING THE RELIEF REQUESTED.

Dated: 10/02/23

COUNTY CLERK

By: [Signature]

Deputy Clerk

This document must be served on the other party, and  
proof of service must be in the court file prior to the hearing.



# Incident Report

Print Date/Time: 09/28/2023 08:49  
Login ID: cjacobi

Port Angeles Police Department  
ORI Number: WA0050100

Incident: 2023-00017622

Incident Date/Time: 9/25/2023 12:18:19 PM  
Location: 111 E 2ND ST  
Port Angeles WA 98362  
Phone Number: (360)215-8428  
Report Required: No  
Prior Hazards: No  
LE Case Number:

Incident Type: THH - Threats & Harassment  
Venue: Port Angeles  
Source: Telephone  
Priority: 4  
Status: Routine  
Nature of Call:

## Unit/Personnel

| Unit  | Personnel    |
|-------|--------------|
| PA490 | 7131-Swanson |

## Person(s)

| No. | Role            | Name        | Address | Phone         | Race | Sex | DOB |
|-----|-----------------|-------------|---------|---------------|------|-----|-----|
| 1   | Reporting party | SELK, BRIAN |         | (360)215-8428 |      |     |     |

## Vehicle(s)

| Role | Type | Year | Make | Model | Color | License | State |
|------|------|------|------|-------|-------|---------|-------|
|------|------|------|------|-------|-------|---------|-------|

## Disposition(s)

| Disposition | Count |
|-------------|-------|
|-------------|-------|

## Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

[ ] Rifle/Shotgun (how many) 4/a



[ ] Other firearm/s (describe)

unknown - 4/a

## **CAD Narrative**

09/25/2023 : 13:30:55 nswanson Narrative: reeffer zents SR. not home advised his wife to have him contact me  
09/25/2023 : 12:42:17 nswanson Narrative: Collecting video of the event at the address  
09/25/2023 : 12:21:02 iharrington Narrative: RP @ NM DOOR FOR CONTACT  
09/25/2023 : 12:20:13 iharrington Narrative: REQ PHONE CALL  
09/25/2023 : 12:20:10 iharrington Narrative: RP HAS TALKED WITH MANAGEMENT AND NOTHING IS HAPPENING  
09/25/2023 : 12:20:01 iharrington Narrative: SUSPECT: EVERETT ZENTZ  
09/25/2023 : 12:19:06 iharrington Narrative: RP WORKS AT FRONT DESK  
09/25/2023 : 12:18:57 iharrington Narrative: RP HAVING ISSUE WITH MAINTENANCE MAN - TOLD RP HE WAS GOING TO BEAT HIM UP FOR "BEING A MEXICAN"

Read -> submitted to public record

June 11, 2024

ED TELENICK

Commissioners,

Ed Telenick  
Public Comment  
6/11/24

I wasn't able to attend last week's meeting in person but watched the portion of the meeting where a bunch of school kids were ushered in and supposedly learned how our County government works.

I wish you would have told them what they witnessed bears no semblance to what really happens during the portion of the meeting they missed and that the Commissioners don't routinely step down and engage them for photos and conversation.

I wish you would have told them in real life that they would have no opportunity to ask questions or be given more than 3 minutes to comment on issues that directly impact their lives.

I wish you would have told them that their commissioners do not answer their emails, or just meet with them at their request.

I wish you would have told them you will barely lift a finger to help them unless what they ask for also meets your personal goals or those of your political allies and campaign donors.

I wish you would have told them that if they live in America they are already over \$106,000 in debt and that if the 34.8 trillion-dollar debt they are inheriting was laid out end to end in dollar bills it would reach to the sun and back over 17 times.

I wish you would have told them that you will never have enough money no matter how many trees you cut or taxes you impose because you always spend all the money you can lay your hands on.

I wish you would have told them that without the grants that keep this County afloat they would likely have few programs to support them and many of those grants are increasing that debt they are inheriting.

I wish you would have told them that they stand a better chance of obtaining help in Clallam County if they remain in poverty versus taking on a minimum wage job; and that the dream of obtaining affordable housing is actually increased if they stay below a certain income threshold.

I wish you would have told them that the Public School Review ranks their County as a 3 out of 10 and in the bottom 50 percent of Washington State schools.

I wish you would have told them that according to 2023 Clallam County census data their families live on medium incomes are 20K below the State average while the Administrator who shepherded them into the classroom alone makes more than 3 times their average family income.

I wish you would have told them that as juveniles, they are twice as likely to be arrested or commit suicide as the National average because they live in Clallam County and that their chances of a premature death are higher simply because they live here.

I wish you would have told them that you are more than willing to write proclamations supporting Sasquatch for them but do very little to assure a future where they will have clean water and a livable planet because you pick and choose what science evidence to believe.

I wish you would have told them that if they decide to become addicted to opioids that they have access to all kinds of benefits with no strings attached and that they live in the perfect County for that lifestyle.

I wish you would have told them that if they do decide to become juvenile delinquents that they can receive free legal support and will not likely face prosecution unless they do something really bad.

More than anything I wish you would have told them that the future we handed them looks pretty bleak and if they want to see things changed, they need to hold their leaders responsible and ask the hard questions like the one young man did when he asked Commissioner Johnson if was telling the truth?

## Top 10 Best Clallam County Public Schools (2024)

All  
(30)

High  
(16)

Middle  
(16)

Elementary  
(23)

Pre-K  
(1)



For the 2024 school year, there are 30 public schools serving 9,710 students in Clallam County, WA (there are 6 private schools, serving 519 private students). 95% of all K-12 students in Clallam County, WA are educated in public schools (compared to the WA state average of 91%).



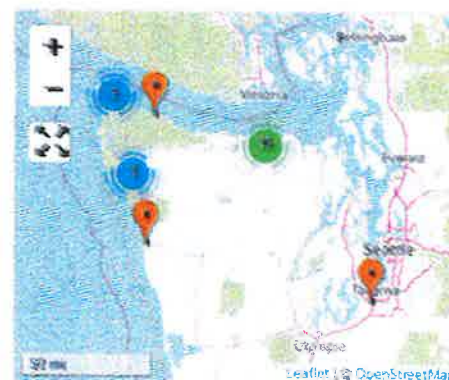
The top ranked public schools in Clallam County, WA are Hamilton Elementary School, Greywolf Elementary School and Port Angeles High School. Overall testing rank is based on a school's combined math and reading proficiency test score ranking.



Clallam County, WA public schools have an average math proficiency score of 39% (versus the Washington public school average of 50%), and reading proficiency score of 54% (versus the 59% statewide average). Schools in Clallam County have an average ranking of 3/10, which is in the bottom 50% of Washington public schools.



Minority enrollment is 36% of the student body (majority Hispanic), which is less than the Washington public school average of 50% (majority Hispanic).



# 2023 Community Health Assessment Update: Health Status Assessment

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CLALLAM COUNTY HEALTH & HUMAN SERVICES

AUGUST 15TH, 2023

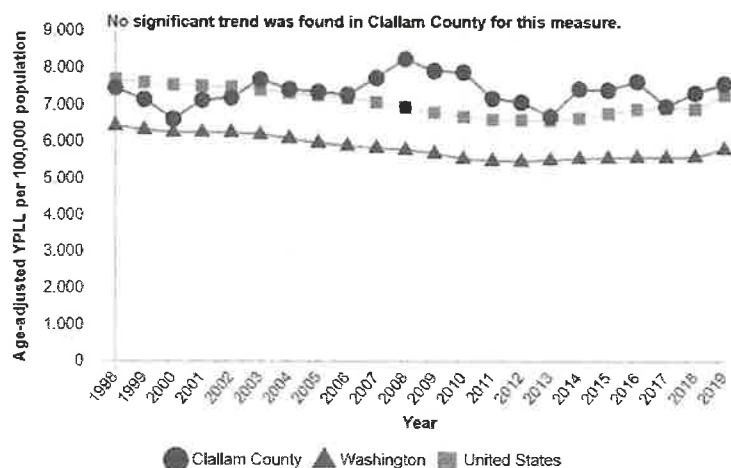


## Key Takeaways

- Premature death is a significant health outcome in Clallam County. Factors that contribute to the premature death rate: high rates of injury death, suicide, accidental overdose, firearm fatalities and motor vehicle crashes.
- Clallam citizens report higher than average rates of poor mental and physical health days.
- Almost half of all motor vehicle deaths involved alcohol.
- Further analysis and breakdown at the local level for mortality causes and rates is needed.
- Other factors – what stood out to you?

# Health Outcomes (Length of Life)

**Premature death in Clallam County, WA**  
Years of Potential Life Lost (YPLL): county, state and national trends



Notes:  
Each year represents a 3-year average around the middle year  
(e.g. 2015 is the middle year of 2014-2016)

|                                                                                         | Clallam     | WA State    | National    |
|-----------------------------------------------------------------------------------------|-------------|-------------|-------------|
| <b>Years of potential life lost before age 75 per 100,000 population (age-adjusted)</b> | <b>7600</b> | <b>5800</b> | <b>7300</b> |

YPLL (Years of Potential Life Lost) - a number used to represent the impact of premature death on a community, calculated by estimating the average years a person would have lived (based on life expectancy) if they had not died prematurely.

# Clallam County – Additional Census Data

|                                                           | Clallam   | WA State  |
|-----------------------------------------------------------|-----------|-----------|
| Owner-occupied housing unit rate                          | 71.9%     | 63.6%     |
| Median value of owner-occupied housing units              | \$290,700 | \$397,600 |
| Median selected monthly owner costs with a mortgage       | \$1,574   | \$2,064   |
| Median selected monthly owner costs without a mortgage    | \$516     | \$646     |
| Median gross rent                                         | \$1,007   | \$1,439   |
| Median household income (in 2021 dollars)                 | \$60,044  | \$82,400  |
| Per capita income in the past 12 months (in 2021 dollars) | \$34,647  | \$43,817  |
| Estimated percent of population living in poverty         | 12%       | 9.9%      |
| Persons living with a disability under the age of 65      | 13.8%     | 8.9%      |

SOURCE: U.S. CENSUS BUREAU (2023). QUICK FACTS, CLALLAM COUNTY, WASHINGTON.

# Health Factors (Social & Economic)

| Indicator                                         | Clallam  | WA State | National |
|---------------------------------------------------|----------|----------|----------|
| Median Household Income                           | \$62,600 | \$84,200 | \$69,700 |
| Living Wage                                       | \$44.84  | \$49.71  | \$45.00  |
| Children Eligible for Free or Reduced Lunch       | 48%      | 42%      | 53%      |
| Child Care Cost Burden                            | 30%      | 27%      | 27%      |
| Homicide Deaths per 100,000 population            | 4        | 3        | 6        |
| Suicide Deaths per 100,000 population             | 26       | 16       | 14       |
| Firearm Fatalities per 100,000 population         | 19       | 11       | 12       |
| Motor Vehicle Crash Deaths per 100,000 population | 13       | 8        | 12       |
| Juvenile Arrests                                  | 47       | 20       | 24       |

## **BOCC Mail Correspondences Received from other Jurisdictions**



Daughters of the  
American Revolution

# NEWS

Michael Trebert (MTC) DAR Chapter  
*Forks, Joyce, Port Angeles, Sequim*

## FOR IMMEDIATE RELEASE

June 3, 2024

**Media Contact:** Kristine Konopaski  
Michael Trebert DAR Chapter-Chair of the Flag of United States of America  
Phone: 360-460-2098  
Email: kwklan19@gmail.com

## Flag Day Ceremony, Friday- June 14, 2024 at 4pm

Port Angeles, Washington:

Clallam County Michael Trebert Daughters of the American Revolution (DAR) and the Clallam County Veterans Association (CCVA) will offer the 3rd annual public U.S. Flag Retirement Ceremony on National Flag Day in Port Angeles. The 30 minute public ceremony will be held on the southwest grassy lawn area outside at the NW Veterans Resource Center located at 216 S. Francis Street in Port Angeles. The ceremony is on Friday, June 14th starting at 4:00 pm.

Local Veterans will be paired with children to respectfully burn cotton Flags that have been turned into the NW Veterans Resource Center throughout the year. The ceremony will be completed by the Port Angeles Jr. American Citizen children, "Jr.American Eagles". The Jr. American Eagle children have sorted many flags this year to identify 100% cotton flags for retirement in the city limits and have learned proper flag etiquette.

**The Public is invited to observe and ANY LOCAL Veteran is invited to attend and participate to help teach children the respectful retirement of the USA Flag in Port Angeles city limits.**

The Port Angeles Legion Riders Post 29 will provide a Flag Line while the flags are retired. The ceremony is open to the public with refreshments to follow the ceremony.

###

== WASHINGTON  SECRETARY OF STATE ==  
Elections Division

RECEIVED  
CLALLAM CO. COMMISSIONERS

JUN 03 2024

1...2...3...A...

5/30/2024

Mark Ozias  
Clallam County Commissioner  
223 East 4th Street  
Port Angeles, WA 98362

Dear Mr. Ozias,

You have been named in the enclosed statement submitted to the Office of the Secretary of State for inclusion in the 2024 Voters' Pamphlet.

This letter serves as official notice per RCW 29A.32.090, also enclosed. You have the option to petition the Superior Court of Thurston County to require the statement to be rejected.

Regards,

Office of the Secretary of State  
Voters' Pamphlet Staff  
[voterspamphlet@sos.wa.gov](mailto:voterspamphlet@sos.wa.gov) | 360- 902-4180

Enclosed: copy of applicable candidate statement(s), copy of RCW 29A.32.090  
X8241TYL

Nate Tyler  
(Prefers Democratic Party)

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**Elected Experience**

Makah Tribal Council — 12 years (chair, vice chair, treasurer)

**Other Professional Experience**

U.S. Marines, served in the First Gulf War and Somalia. Small business owner. Logger. Police officer. Commercial fisherman.

**Education**

Studied welding at Everett Community College

**Community Service**

Foster parent to at-risk children; boys' and girls' junior and senior high school sports coach. Boys and Girls Club National Advisory Committee member; CDC Tribal Advisory Committee member; board member, North Olympic Regional Veterans Housing Network; board member, Substance Abuse and Mental Health Services Administration (SAMHSA); Clallam County Sheriff's Community Advisory Board member; Chairman, Skagit Valley Dental Therapy Program.

**Statement**

Peninsula born and raised, Nate returned home after serving in the Marines to address our concerns, from addiction to climate change. He improved veterans' healthcare, and will fight for better rural healthcare, including reproductive care access. He successfully lobbied Congress for the Great American Outdoors Act to protect and restore public lands, waters, and national parks.

Endorsed by Commissioner of Public Lands Hilary Franz, State Rep. Mike Chapman, Clallam County Commissioners Mike French and Mark Ozias, Native American Caucus of WA Dems, VoteVets, Clallam County Democrats, Coastal Trollers Association, ILWU 23 and 27, American Federation of Teachers, and Sage Leaders.

**For more information**

(360) 640-2721

[info@votenatetyler.com](mailto:info@votenatetyler.com)

<https://votenatetyler.com/>

## **RCW 29A.32.090**

### **Arguments — Rejection, dispute.**

(1) If in the opinion of the secretary of state any argument or statement offered for inclusion in the voters' pamphlet in support of or opposition to a measure or candidate contains obscene matter or matter that is otherwise prohibited by law from distribution through the mail, the secretary may petition the superior court of Thurston county for a judicial determination that the argument or statement may be rejected for publication or edited to delete the matter. The court shall not enter such an order unless it concludes that the matter is obscene or otherwise prohibited for distribution through the mail.

(2) A candidate's statement submitted for inclusion in the voters' pamphlet shall not contain false or misleading statements about the candidate's opponent. A false or misleading statement shall be considered "libel or defamation per se" if the statement tends to expose the candidate to hatred, contempt, ridicule, or obloquy, or to deprive him or her of the benefit of public confidence or social intercourse, or to injure him or her in his or her business or occupation. If a candidate believes his or her opponent has libeled or defamed him or her, the candidate may commence an action under subsection (3) of this section.

(3)(a) A person who believes that he or she may be defamed by an argument or statement offered for inclusion in the voters' pamphlet in support of or opposition to a measure or candidate may petition the superior court of Thurston county for a judicial determination that the argument or statement may be rejected for publication or edited to delete the defamatory statement.

(b) The court shall not enter such an order unless it concludes that the statement is untrue and that the petitioner has a very substantial likelihood of prevailing in a defamation action.

(c) An action under this subsection (3) must be filed and served no later than the tenth day after the deadline for the submission of the argument or statement to the secretary of state.

(d) If the secretary of state notifies a person named or identified in an argument or statement of the contents of the argument or statement within three days after the deadline for submission to the secretary, then neither the state nor the secretary is liable for damages resulting from publication of the argument or statement unless the secretary publishes the argument or statement in violation of an order entered under this section. Nothing in this section creates a duty on the part of the secretary of state to identify, locate, or notify the person.

(4) Parties to a dispute under this section may agree to resolve the dispute by rephrasing the argument or statement, even if the deadline for submission to the secretary has elapsed, unless the secretary determines that the process of publication is too far advanced to permit the change. The secretary shall promptly provide any such revision to any committee entitled to submit a rebuttal argument. If that committee has not yet submitted its rebuttal, its deadline to submit a rebuttal is extended by five days. If it has submitted a rebuttal, it may revise it to address the change within five days of the filing of the revised argument with the secretary.

(5) In an action under this section the committee or candidate must be named as a defendant, and may be served with process by certified mail directed to the address contained in the secretary's records for that party. The secretary of state shall be a nominal party to an action brought under subsection (3) of this section, solely for the purpose of determining the content of the voters' pamphlet.

The superior court shall give such an action priority on its calendar.

[2009 c 222 § 3; 2003 c 111 § 809. Prior: 1999 c 260 § 8. Formerly RCW 29.81.280.]

#### **Notes:**

**Intent -- Findings -- 2009 c 222: See note following RCW 42.17A.335.**

== **WASHINGTON**  **SECRETARY OF STATE** ==  
Elections Division

RECEIVED  
CLALLAM CO. COMMISSIONERS

JUN 03 2024

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5/30/2024

Mike French  
Clallam County Commissioner  
223 East 4th Street  
Port Angeles, WA 98362

Dear Mr. French,

You have been named in the enclosed statement submitted to the Office of the Secretary of State for inclusion in the 2024 Voters' Pamphlet.

This letter serves as official notice per RCW 29A.32.090, also enclosed. You have the option to petition the Superior Court of Thurston County to require the statement to be rejected.

Regards,

Office of the Secretary of State  
Voters' Pamphlet Staff  
[voterspamphlet@sos.wa.gov](mailto:voterspamphlet@sos.wa.gov) | 360- 902-4180

Enclosed: copy of applicable candidate statement(s), copy of RCW 29A.32.090

X8241TYL

Nate Tyler  
(Prefers Democratic Party)

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### **Elected Experience**

Makah Tribal Council — 12 years (chair, vice chair, treasurer)

### **Other Professional Experience**

U.S. Marines, served in the First Gulf War and Somalia. Small business owner. Logger. Police officer. Commercial fisherman.

### **Education**

Studied welding at Everett Community College

### **Community Service**

Foster parent to at-risk children; boys' and girls' junior and senior high school sports coach. Boys and Girls Club National Advisory Committee member; CDC Tribal Advisory Committeemember; board member, North Olympic Regional Veterans Housing Network; board member, Substance Abuse and Mental Health Services Administration (SAMHSA); Clallam County Sheriff's Community Advisory Board member; Chairman, Skagit Valley Dental Therapy Program.

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CLALLAM CO. COMMISSIONERS

JUN 07 2024

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STATE OF WASHINGTON

OFFICE OF FINANCIAL MANAGEMENT

*Insurance Building, PO Box 43113 • Olympia, Washington 98504-3113 • (360) 902-0555*

June 5, 2024

Dear City, Town, and County Officials:

Enclosed for your review is an information packet that includes the preliminary April 1, 2024, population estimates developed by the Office of Financial Management.

Preliminary population estimates are being sent to the highest elected official in all local jurisdictions, city population contact persons, county and commissioner executives, county planners and regional planning agencies. **The figures are provided for administrative review only and are subject to change. These population estimates should not be released to the public or to the press under any circumstances until they are finalized and released on OFM's website on June 28, 2024.**

Please evaluate your jurisdiction's 2024 population estimate based on housing and population changes from 2020 to 2024. When reviewing your estimate please consider that many jurisdictions experienced substantial housing growth this year driven by the demand for housing earlier this decade. While population growth continues to be strong, it is lagging behind housing growth.

For questions or concerns regarding your city's estimate, please email us at [pop.estimated@ofm.wa.gov](mailto:pop.estimated@ofm.wa.gov) or contact your OFM analyst directly. **Requests for revisions and supporting documentation must be received by close of business, June 20, 2024.** By statute, OFM must finalize and release these figures on or before July 1, 2024.

OFM will post the official April 1, 2024, population estimates on our website at: <http://www.ofm.wa.gov/pop/april1>. If you do not have internet access, please email [pop.estimated@ofm.wa.gov](mailto:pop.estimated@ofm.wa.gov) to request a paper or PDF copy.

If you have further questions, please contact me at 360-870-7974 or email me at [mike.mohrman@ofm.wa.gov](mailto:mike.mohrman@ofm.wa.gov).

Sincerely,

Mike Mohrman, State Demographer  
Forecasting and Research Division

Enclosures