



CLALLAM COUNTY ANIMAL SOLUTIONS ADVISORY COMMITTEE MINUTES of July 7, 2026

MEETING OF THE ANIMAL SOLUTIONS ADVISORY COMMITTEE (ASAC)

Sheriff's Office representative Elizabeth Biasell called the meeting to order at 2:03 p.m., July 7, 2026 in the Emergency Operations Center (EOC).

Members also present were:

Barbara Brabant	Meagan Karnes	Carolyn Brock	Mike Hill
Ed Bauck	Mel Marshall	Linda Allen	Danette Grady
Brock Stone	Paul Stehr-Green	Derek Miller (arriving late, filling in for J.Viada)	

Members absent were:

John Southard	Amy Bundy	Danielle Hursh	Jason Viada	Shayna Robnett
Randy Johnson	Kimberlie Kitts	Brian Smith	Megan Overton	
Mark Ozias				

Non-members present were:

Mary Schaeffer (RISE)

MEETING AGENDA

No revisions were sought.

APPROVAL OF MINUTES

The minutes for the meeting on 06/02/2026 were unanimously approved.

BUSINESS ITEMS

- Update on memberships
 - Elizabeth shared that Brock, Carolyn, and Paul are all officially committee members now, as the Board approved the resolution appointing them.
- Discussion with Jefferson County Humane Society
 - Elizabeth shared that she thought Danette had invited the Director of the Jefferson County Humane Society to join us, but then Danette was unable to be there and he did not appear to be there either. Danette joined online, but had technological issues that prevented her from communicating.
- Open Door School microchip scanning station
 - Elizabeth shared that Danette had also found a grant program and tutorial on setting up community microchip stations, there was a reference page about it printed and available.
 - Since the full description of the program was lengthy, it was not provided hardcopy.
 - Finding a location for stations is the first step since we'd need permission, and it would need to be somewhere accessible yet relatively secure to deter vandalism.
 - Committee members were asked to read about the program online, and look for promising locations.
- Follow-up conversation on shelter needs
 - Derek Miller was asked if PAPD had made any progress towards contracting for shelter services, he didn't think so.
 - Another case of a dog in the ER had occurred.
 - Injured citizens will refuse care if they can't bring their dog.

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- Elizabeth suggested that since this impacts public health, perhaps HHS would know of funding opportunities to support shelter services.
- She'll try to connect with HHS about this.
- All of the rescues are constantly running at max, we need a solution
- If the county had a shelter, the rescues could probably help coordinate care for animals held there
- The county could euthanize animals which are unlikely to be adopted, whereas that option goes against rescues' choice to be no-kill
- The construction/installation of a set of buildings/kennels/pre-fab structure would be relatively cheap, it's the ongoing care and the land cost that are obstacles.

FUTURE AGENDA ITEMS

- Draft revisions – ordinance changes
- Grant opportunities
- Future spay-neuter clinic

PUBLIC COMMENT

NEXT MEETING – August 4, 2026 at 2:00 p.m.

ADJOURNMENT

Meeting concluded at 3:07 p.m.



AGENDA
CLALLAM COUNTY
ANIMAL SOLUTIONS ADVISORY COMMITTEE
223 East 4th Street, Emergency Operations Center
Port Angeles, Washington
August 4, 2026 – 2:00 p.m.

Animal Solutions Advisory Committee meetings will be available virtually.

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use Webinar ID: 890 7069 6643 and Passcode: 881561

If you would like to participate in the meeting via Zoom video conference, visit <https://us06web.zoom.us/j/89070696643?pwd=NLQD04pjXD6qHeTFajbz04m2PqGFb7.1> and use Webinar ID: 890 7069 6643 and Passcode: 881561

This meeting can be viewed on a live stream at this link: <https://clallamcountywa.gov/meetings>

Public comment and questions can be directed to the Sheriff's Office at 360-417-2393 or elizabeth.biasell@clallamcountywa.gov

- I. **CALL TO ORDER, ROLL CALL**
- II. **REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA**
- III. **APPROVAL OF MINUTES FOR THE MEETING ON: 07/07/2026**
- IV. **PUBLIC COMMENT**
- V. **BUSINESS**
 - **Open Door School microchip scanning stations**
 - **Grant opportunities**
 - **Future spay-neuter clinic**
- VI. **FUTURE AGENDA ITEMS**
- VII. **PUBLIC COMMENT**
- VIII. **ADJOURNMENT**