



AGENDA

CLALLAM COUNTY HERITAGE ADVISORY BOARD

**223 East 4th Street, Room 160
Port Angeles, Washington
July 7, 2025 – 4:30 p.m.**

Heritage Advisory Board meetings will be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 836 9266 4344 and passcode: 12345 and use *9 to raise your hand.

If you would like to participate in the meeting via Zoom video conference, visit www.zoom.com and use meeting ID: 836 9266 4344 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://clallamcountywa.gov/meetings>

Public comment and questions can be directed to the Clerk of the Board at 360-417-2256 or loni.gores@clallamcountywa.gov

CALL TO ORDER/ROLL CALL

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

PUBLIC COMMENT – Please limit comments to three minutes

APPROVAL OF MINUTES: May 5, 2025 and June 17, 2025

BUSINESS ITEMS

- Financial report
- 2025 Heritage Fund applications 2nd call – Review and Recommendations

ITEMS FOR THE GOOD OF THE ORDER

PUBLIC COMMENT – Please limit comments to three minutes

NEXT MEETING DATE – Monday, August 4, 2025

ADJOURNMENT

Heritage Advisory Board

Draft minutes

May 5 and June 17, 2025



CLALLAM COUNTY HERITAGE ADVISORY BOARD MINUTES of May 5, 2025

MEETING OF THE HERITAGE ADVISORY BOARD (HAB)

Judith Stipe called the meeting to order at 4:30 p.m., Monday, May 5, 2025. Also present were Paula Hunt, Frank Maybury, Nancy Messmer, and Bryon Monohon. Mike Doherty was excused. Loni Gores, Clerk of the Board, was present.

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

ACTION TAKEN: Maybury moved to approve, Hunt seconded, motion carried

APPROVAL OF MINUTES

- April 7, 2025

Hunt requested to add Nancy Messmer for in attendance.

ACTION TAKEN: Maybury moved to approve, Hunt seconded, motion carried

BUSINESS ITEMS

1. Discussion with the Prosecuting Attorney's Office

Jay Reno, Prosecuting Attorney Office and Heritage Advisory Board held discussion regarding applications, funding and recommendations. HAB Members asked Reno questions.

2. 2024 HAB funding report updates

HAB Members reviewed 2024 heritage funding reports.

ACTION TAKEN: Maybury moved to send a follow-up email to applicants that there are no follow-up questions to their 2024 funding reports, Hunt seconded, motion carried

3. Discussion regarding field trips

Hunt updated that she talked with North Olympic History Center (NOHC) and Port Angeles Fine Arts Center (PA Fine Arts) on field trips. NOHC stated that May 27, 28, 29 or June 15 or 17 are all good days for field trips. PA Fine Arts stated that June 17 or 18 or July 1 or 2 are good days for tours. HAB Members determined that June 17 would be the best day to visit both places. Hunt will follow-up with NOHC and PA Fine Arts for a start time for the tour on June 17.

ACTION TAKEN: Hunt moved to schedule a special meeting on June 17 to view projects that have been funded through the Heritage Advisory Board, Monohon seconded, motion carried

ITEMS FOR THE GOOD OF THE ORDER

- Nancy Messmer, beach clean-up efforts, plastic pellet count, seed swap
- Bryon, Monohon, museum attendance is normal, Upper Hoh Road opening

NEXT MEETING DATES: June 17, 2025 (field trip) and July 7, 2025 at 4:30 p.m. (regular meeting). The June 2, 2025 regular meeting will be cancelled.

ADJOURNMENT: The meeting adjourned at 5:22 p.m.

ACTION TAKEN: Maybury moved to adjourn, Hunt seconded, motion carried



CLALLAM COUNTY HERITAGE ADVISORY BOARD MINUTES of June 17, 2025

SPECIAL MEETING OF THE HERITAGE ADVISORY BOARD (HAB)

NOTE – This meeting was a field trip to North Olympic History Center and Port Angeles Fine Arts Center. There are no video or audio records available.

BUSINESS ITEMS

This meeting was a field trip to North Olympic History Center and Port Angeles Fine Arts Center. The public was invited to attend the tours at the locations listed below. The purpose of the trip is to tour the facility and see what elements receive Heritage Advisory Board funding.

Final action will not be taken at this meeting.

First stop:

Location: North Olympic History Center

Address: 933 W. 9th St., Port Angeles, WA 98363

Start time: 1 p.m.

Judith Stipe, Nancy Messmer, Frank Maybury and Mike Doherty were all in attendance at North Olympic History Center. Members of the public were Roy Messmer.

Second stop:

Location: Port Angeles Fine Arts Center

Address: 1203 E. Lauridsen Blvd., Port Angeles, WA 98362

Start time: 2:30 p.m.

Nancy Messmer, Frank Maybury and Mike Doherty were all in attendance at North Olympic History Center. Members of the public were Roy Messmer.

NEXT MEETING DATES: Monday, July 7, 2025 at 4:30 p.m.

Heritage Advisory Board

Attorney Review Response

Prosecutor Review of May 2025 Historic Preservation Grant Applications

Funding used for Clallam County Historic Preservation Grants is collected pursuant to RCW 36.22.170(1)(a), which designates one dollar of the document recording surcharge to “be used at the discretion of the county commissioners to promote historical preservation or historical programs funds, which may include preservation of historic documents.”

Clallam County has determined set parameters for the use of the funds. The funding may be used for the following:

1. Public Programming
2. Capital Improvements or Equipment
3. Collections Management
4. Training

A complete copy of the Eligibility Guidelines is attached.

APPLICANT	PURPOSE	AMOUNT	NOTES	ELIGIBILITY DETERMINATION
ELKS LODGE #535	West/ North Wall Restoration; Mural creation	\$9,000.00	Power wash, scrape, crack repair, remove peeling paint and repaint wall, commission mural painting. Funds can be used on the historical building for repairs of the wall but may not be used for the creation of murals.	ELIGIBLE as to repair of walls but INELIGIBLE as to mural creation
North Olympic Peninsula Railroaders	Rust Removal	\$10,000	Rust removal by scraping, wire brushing, and other media blasting; additionally other removal may be necessary.	ELIGIBLE

Please contact DPA Jay Reno with any questions. Jay.Reno@clallamcountywa.gov

Heritage Advisory Board

Funding application

Elks Lodge

Clallam County Heritage Grant Program
2025 Check List and Application

RECEIVED
CLALLAM CO. COMMISSIONERS

MAY 14 2025

1...2...3...A...

Grant applications must be hand-delivered to the Clallam County Board of Commissioners' Office or postmarked by noon (12 p.m.) on Friday, May 16, 2025

- Applications that arrive late, are emailed, faxed, or delivered to an office other than the Commissioners' will not be accepted.
- Applications that are incomplete, unsigned, or in the wrong format will be not be accepted.

There are three parts to the application

APPLICATION FORM

- ☒ Complete each of the following:
- ☐ 1. Summary of project
 - ☐ 2. Applicant information
 - ☐ 3. Project details
 - ☐ 4. Budget request
 - ☐ 5. Signature page

TAXPAYER AND OTHER DOCUMENTATION

- ☒ A copy of the organization's W-9 form (IRS Request for Taxpayer Identification Number and Certification) if it has never previously received grant funding from Clallam County.
- ☒ Nonprofits only:
- ☐ A copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status or a copy of the current registration with the Secretary of State.
 - ☐ A copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not included the entire return.
- ☒ Historic preservation projects only:
- ☐ Documentation confirming the project is on a local, state, or federal register of historic places.
- ☒ Historic preservation projects on property not owned by the applicant only:
- ☐ A letter from the registered property owner to the Heritage Grant Program granting the applicant permission to undertake the project.

SUPPORTING DOCUMENTS

- Supporting documents should total no more than 10 pages. Applications with more than 10 pages of supporting documents will be rejected.

Clallam County Heritage Grant Program
2025 Application Form

1. Summary of project

A. Project Title: ELKS Lodge 'Restoration Project'

B. Project Description: Giving the Naval Lodge a much needed exterior Face lift! We are Power Washing the West Wall and Sections of the North Wall, repairing cracks, Scrapping old Peeling Paint and Paint Wall, and Commissioning a Mural For the very Visable West Wall

C. Project Type (check one):

(a) ☐ Public Programming

(b) ☐ Capital Improvements and Equipment

(c) ☐ Collections Management

(d) ☐ Training

D. Total project budget: _____

E. Amount of grant request: \$5,000 Request category: 1) Less than \$2,500 _____
2) More than \$2,500 _____

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): ✓ Donation of Crane

2. Applicant information

Name of organization: ELKS Naval Lodge #535 Building Fund ELKS
Donation Paint Discount
Volunteers Scrapping Paint
10 hour x 6

Authorized organization representative: Bob Coons 60 Hours

Name of project leader/primary contact: Tim Amit

Primary contact phone number: (360) 477-2368 Email: tim@theamits.us

Organization street address: 131 E. 2nd St

City: Port Angeles State: Wa Zip code: 9862

Organization Federal Tax ID: 91-0142790

Nonprofit status: ☒ Yes ☐ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not included the entire return.

3. Project Details

A. Describe the goal/expected outcome of the project. To make Port Angeles

Downtown and Waterfront Proud to Showcase this Historic 5 story Building. There is momentum in or organization to bring this Structure back to her glory days

B. Explain the historical significance of the project. This Lodge has been a

very Visable Part of downtown Since 1927 and Continues even today as a center for our community. The loss of this building, or, a decaying large structure like ours that was built with so much Character and Charm must be refurbished to maintain a newly Vibrant Downtown.

C. Explain why this project is a priority for Heritage Grant Program funding.

The West Wall it extremely Visable to most of Central Downtown, and we understand that it is our responsibility to keep it in good repair. This very large Building is kept by donations and Dues, and though we do a great deal of Fund raising, ~~and~~ it is a Financial Strain

D. Explain how this project benefits the community.

Our Lodge is still to this day in constant use daily by members and the community at large. The number of events, balls, Proms, Weddings and Clubs that use our Venue are many.

F. Describe how you will document the progress and completion of the project. (Photographs, video, newsletters, reports to board of directors, receipts, etc.)

We will provide a monthly email to the Heritage Advisory Board in the form of emails and photo of the work in progress

We plan on having an article written based on the attached presentation for the local paper and submit a article for consideration to 'Seattle Times' for consideration. We feel a good time to do this is when the work begins, as the large crane will draw ~~attention~~ attention

G. State the timeline for completing the project and explain how will you meet this goal. Provide a work schedule, including estimated beginning and completion dates for each phase (if there is more than one). Note any planning, preparation or work that has already been completed.

There are two phases; the first is the repairs Powerwashing, and Painting. This will be weather permitting our project manager is John Pearce owner of 'Spowerraiders' and plans on beginning in June/July 2025.

Second Phase - is the Mural being done by 'Caffeinated Steel LLC' and she will begin when the painted wall has had time to cure, see attached for art.

H. List other funding sources have you secured for this project, including other grants; capital funds; gifts of materials and equipment; monetary donations; and volunteer labor. Note partnerships with other organizations and the scope of their involvement and any contributions they will make.

Firstly, we have ten hours of volunteer's working to scrap all the peeling paint. The crane that will be used for the entirety of the project is being donated by "Olympic Electrical." 'Spowerraiders' is donating giving us the paint at Contractors cost, as well as it's own John Pearce helping in the planning of the project.

We have many, many members who help us fund raise for our 'Building Fund' which is used to maintain and care for our building. We have the funds to complete this

4. Budget request

The budget request may be divided into two phases that would allow funding of a portion of the project. An example of a completed budget request can be found in Appendix A.

Total expenditures must equal total income, including in-kind contributions (the cash value of donated materials and services), other cash income and requested grant funds.

- Break down expenditures by category to include rate of pay, cost of materials, etc.
- Indicate specific use of requested funds.
- In-Kind: Break out materials, equipment and labor (use Washington State Department of Labor & Industry prevailing wage found at www.lni.wa.gov/licensing-permits/public-works-projects/prevaling-wage-rates).

Project Phase	Requested funds	Cash income match	In-kind contributions * EIK Building Fund	Total project expenditures
Project phase 1				
Repair, Power Wash, Paint West Wall	\$ 2,500	\$	\$ 2,000	\$ 4,500
	\$	\$	\$	\$
	\$	\$	\$	\$
Project phase 2				
Mural Painted	\$ 2,500	\$	\$ 2,000	\$ 4,500
Paint	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$

Total project budget \$ 9,000

Clallam County Heritage Grant Program
2025 Signature Page


Signature of Project Leader and Primary Contact

5/10/2025
Date

Tim Amiot
Print name of above


Signature of Authorized Organization Representative

5/10/25
Date

Bob Coons
Print name of above

Chairman of the Board
Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type.
See Specific Instructions on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <i>Navel Lodge No 353</i>	
2 Business name/disregarded entity name, if different from above.	
3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☒ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) _____ Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ (Applies to accounts maintained outside the United States.)
3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
5 Address (number, street, and apt. or suite no.). See instructions.	Requester's name and address (optional)
6 City, state, and ZIP code	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number										
				-				-		
or										
Employer identification number										
9	1	-	0	1	4	2	7	9	0	

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of
U.S. person

Chuck Anderson

Date

5/12/2025

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



WASHINGTON
Secretary of State
Corporations & Charities Division

Filed
Secretary of State
State of Washington
Date Filed: 12/02/2024
Effective Date: 12/02/2024
UBI #: 054 000 414

Annual Report

BUSINESS INFORMATION

Business Name:
NAVAL ELKS LODGE #353, OF THE "BENEVOLENT AND PROTECTIVE ORDER OF ELKS" OF THE UNITED STATES OF AMERICA

UBI Number:
054 000 414

Business Type:
WA NONPROFIT CORPORATION

Business Status:
ACTIVE

Principal Office Street Address:
131 E 1ST ST, PORT ANGELES, WA, 98362-2902, UNITED STATES

Principal Office Mailing Address:
131 E 1ST ST, PORT ANGELES, WA, 98362-2902, UNITED STATES

Expiration Date:
11/30/2025

Jurisdiction:
UNITED STATES, WASHINGTON

Formation/Registration Date:
11/25/1935

Period of Duration:
PERPETUAL

Inactive Date:

Nature of Business:
CHARITABLE

NONPROFIT GROSS REVENUE CERTIFICATION

Per RCW 24.03A.960 does the Nonprofit certify that its total gross revenue in the most recent fiscal year was less than \$500,000? - Yes

NONPROFIT CORPORATION'S EIN

Nonprofit EIN: **91-0142790**

REGISTERED AGENT RCW 23.95.410

Registered Agent Name	Street Address	Mailing
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Address

NAVAL LODGE NO.353,BENEVOLENT AND PROTECTIVE
ORDER OF ELKS O

131 E 1ST ST, PORT ANGELES, WA, 98362-2902,
UNITED STATES

PRINCIPAL OFFICE

Phone:

3604573355

Email:

NAVALLODGE@GMAIL.COM

Street Address:

131 E 1ST ST, PORT ANGELES, WA, 98362-2902, USA

Mailing Address:

131 E 1ST ST, PORT ANGELES, WA, 98362-2902, USA

GOVERNORS

Title	Type	Entity Name	First Name	Last Name
GOVERNOR	INDIVIDUAL		AMIE	ROBERTS
GOVERNOR	INDIVIDUAL		TIM	AMIOT
GOVERNOR	INDIVIDUAL		JOHN	PEARCE

NATURE OF BUSINESS

- CHARITABLE

REPORTING CHANGES FOR THE CHARITABLE NONPROFIT CORPORATION

Does the Nonprofit Corporation meet exemptions of reporting as outlined in RCW 24.03A.075? - **Yes**

CONTROLLING INTEREST

1. Does this entity own (hold title) real property in Washington, such as land or buildings, including leasehold improvements?

- **Yes**

2. In the **past 12 months**, has there been a transfer of at least 16-2/3 percent of the ownership, stock, or other financial interest in the entity?

- **No**

a. If "Yes", in the **past 36 months**, has there been a transfer of controlling interest (50 percent or greater) of the ownership, stock, or other financial interest in the entity?

- **No**

3. If you answered "Yes" to question 2a, has a controlling interest transfer return been filed with the Department of Revenue?

- **No**

You **must** submit a Controlling Interest Transfer Return form if you answered "Yes" to questions 1 and 2a.

Failure to report a Controlling Interest Transfer is subject to penalty provisions of RCW 82.45.220.

For more information on **Controlling Interest**, visit www.dor.wa.gov/REET.

RETURN ADDRESS FOR THIS FILING

Attention:

ANDRIA GUNDERSON

Email:

NAVALLODGE@GMAIL.COM

Address:

131 E 1ST ST, PORT ANGELES, WA, 98362, USA

UPLOAD ADDITIONAL DOCUMENTS

Do you have additional documents to upload? - No

AUTHORIZED PERSON

☒ I am an authorized person.

Person Type:

ENTITY

First Name:

ANDRIA

Last Name:

GUNDERSON

Entity Name:

NAVAL ELKS LODGE #353

Title:

TRUSTEE

☒ This document is hereby executed under penalty of law and is to the best of my knowledge, true and correct.

Form **990****Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

2023

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.**A** For the **2023** calendar year, or tax year beginning **APR 1, 2023** and ending **MAR 31, 2024****B** Check if applicable:

- ☐ Address change
☐ Name change
☐ Initial return
☐ Final return/terminated
☐ Amended return
☐ Application pending

C Name of organization**NAVAL LODGE NO 353**

Doing business as

Number and street (or P.O. box if mail is not delivered to street address) Room/suite

131 EAST FIRST ST

City or town, state or province, country, and ZIP or foreign postal code

PORT ANGELES, WA 98362**F** Name and address of principal officer: **JOHN PEARCE****SAME AS C ABOVE****D** Employer identification number**91-0142790****E** Telephone number**(360) 457-3355****G** Gross receipts \$**540,048.****H(a)** Is this a group returnfor subordinates? ☐ Yes ☒ No**H(b)** Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list. See instructions

H(c) Group exemption number **1156****I** Tax-exempt status: ☐ 501(c)(3) ☒ 501(c) (**8**) (insert no.) ☐ 4947(a)(1) or ☐ 527**J** Website: **HTTPS://WWW.ELKS.ORG/LODGES/HOME.CFM?LODGE=****K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other**L** Year of formation: **1927****M** State of legal domicile: **WA****Part I Summary**

Activities & Governance	1	Briefly describe the organization's mission or most significant activities: THE ELKS LODGE IS COMMITTED TO THE ASSISTANCE OF NUMEROUS CIVIC CHARITIES BOTH LOCAL AND NATIONAL.		
	2	Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.		
	3	Number of voting members of the governing body (Part VI, line 1a)	3	10
	4	Number of independent voting members of the governing body (Part VI, line 1b)	4	10
	5	Total number of individuals employed in calendar year 2023 (Part V, line 2a)	5	6
	6	Total number of volunteers (estimate if necessary)	6	40
		7a	Total unrelated business revenue from Part VIII, column (C), line 12	7a
7b		Net unrelated business taxable income from Form 990-T, Part I, line 11	7b	0.
Revenue	8	Contributions and grants (Part VIII, line 1h)	Prior Year	Current Year
	9	Program service revenue (Part VIII, line 2g)	47,200.	70,404.
	10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)	74,273.	113,447.
	11	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	0.	0.
	12	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	88,643.	213,602.
Expenses	13	Grants and similar amounts paid (Part IX, column (A), lines 1-3)	210,116.	397,453.
	14	Benefits paid to or for members (Part IX, column (A), line 4)	29,524.	31,680.
	15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	0.	0.
	16a	Professional fundraising fees (Part IX, column (A), line 11e)	30,044.	31,805.
	b	Total fundraising expenses (Part IX, column (D), line 25)	0.	0.
	17	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	181,578.	303,766.
	18	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	241,146.	367,251.
Net Assets or Fund Balances	19	Revenue less expenses. Subtract line 18 from line 12	-31,030.	30,202.
	20	Total assets (Part X, line 16)	Beginning of Current Year	End of Year
	21	Total liabilities (Part X, line 26)	1,010,391.	1,051,006.
	22	Net assets or fund balances. Subtract line 21 from line 20	69,480.	47,856.
			940,911.	1,003,150.

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here	Signature of officer	Date			
	JOHN PEARCE, EXALTED RULER				
Paid Preparer Use Only	Print/Type preparer's name	Preparer's signature	Date	Check if self-employed ☐	PTIN
	NIKOLE WELLS, CPA				P01409848
	Firm's name	Firm's EIN			
	AIKEN & SANDERS INC PS	91-0870697			
	Firm's address	Phone no.			
	324 S MAIN ST UNIT A	360-533-3370			
	MONTESANO, WA 98563-4502				

May the IRS discuss this return with the preparer shown above? See instructions

☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions.

332001 12-21-23

Form **990** (2023)**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

JACOB THOMAS
Director



STATE OF WASHINGTON

OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION

111 West Twenty-First Avenue, KL-11 • Olympia, Washington 98504 • (206) 753-4011

July 23, 1986

The Honorable Paul H. Conner
Washington State Senator
195 Pinnell Road
Sequim, WA 98382

Dear Senator Conner:

It gives us great pleasure to notify you that the

NAVAL LODGE ELKS BUILDING
Port Angeles, Washington

has been selected by the Keeper of the National Register for placement
in the National Register of Historic Places.

The National Register records the tangible reminders of the history of
the United States and is the official list of the nation's cultural
resources worthy of preservation.

We are pleased to apprise you of this honor.

Sincerely,

Jacob E. Thomas
State Historic Preservation Officer

dw
V1

**United States Department of the Interior
National Park Service**

For NPS use only

**National Register of Historic Places
Inventory—Nomination Form**

received APR 4 1986

date entered

See instructions in *How to Complete National Register Forms*

Type all entries—complete applicable sections

MAY 2 1986

1. Name

historic Naval Lodge #353 B.P.O.E. Temple

and/or common Naval Lodge Elks Building (preferred)

2. Location

street & number 131 E. First St.

___ not for publication

city, town Port Angeles

___ vicinity of

state Washington

code 053

county

Clallam

code 009

3. Classification

Category	Ownership	Status	Present Use	
___ district	___ public	☒ occupied	___ agriculture	___ museum
☒ building(s)	☒ private	___ unoccupied	☒ commercial	___ park
___ structure	___ both	___ work in progress	___ educational	___ private residence
___ site	Public Acquisition	Accessible	___ entertainment	___ religious
___ object	___ in process	___ yes: restricted	___ government	___ scientific
	___ being considered	☒ yes: unrestricted	___ industrial	___ transportation
	n/a	___ no	___ military	☒ other: fraternal

4. Owner of Property

name Naval Lodge #353 B.P.O.E.

street & number 131 E. First St.

city, town Port Angeles

___ vicinity of

state Washington 98362

5. Location of Legal Description

courthouse, registry of deeds, etc. Clallam County Courthouse

street & number 223 E. Fourth St.

city, town Port Angeles

state Washington 98362

6. Representation in Existing Surveys

Washington State Inventory
title of Cultural Resources

has this property been determined eligible? ___ yes ☒ no

date 1984

___ federal ☒ state ___ county ___ local

depository for survey records Office of Archaeology and Historic Preservation

city, town 111 W. 21st Ave., KL-11, Olympia

state Washington 98504-5411

7. Description

Condition		Check one	Check one
☐ excellent	☐ deteriorated	☐ unaltered	☒ original site
☒ good	☐ ruins	☒ altered	☐ moved date _____
☐ fair	☐ unexposed		

Describe the present and original (if known) physical appearance

The Naval Lodge Elks Building in downtown Port Angeles, Washington, is a five story fraternal lodge constructed of reinforced concrete and surfaced on the exterior facades with a veneer of brick. The building, which rises above its neighbors, is located at a prominent intersection in the city's commercial center, abutted on either side by low scale brick buildings, and situated two blocks south of the city's waterfront.

The rectangular mass of the Elks Building, and the horizontal tripartite division of the principal facades, reflect the Renaissance Revival Style of the early twentieth century. The ground story and mezzanine level of the building are treated as a monumental base, composed of broad storefront window bays beneath mezzanine windows. Piers, some capped with terra cotta capitals, divide the bays and rise to a pronounced cornice above the mezzanine level. Each storefront bay is composed of large fixed plate glass windows with recessed entries. A central entrance bay is located on the south facade. Some storefront alterations have occurred, particularly on the east facade where storefront windows have been partially blocked, but historic photographs indicate that the ground story has retained much of its exterior integrity. The building measures 90' by 100'.

The two stories above the mezzanine are treated as a single unit separated from the ground and top stories by horizontal courses. The front (south) and east side elevations are punctuated by regularly spaced fenestration. The south facade is divided into eight window bays on each story with double hung six-over-one sash windows. The east facade features four tall semicircular openings that rise through both stories to illuminate the interior meeting halls. The semicircular windows are flanked by rectangular sash windows. The top story of the building rests on a horizontal course and is lighted by regularly disposed sash windows headed with decorative terra cotta lintels. Two sets of paired windows on the south facade are ornamented with balconettes, now missing the original balustrades. The Elks Building is crowned by a cornice with arcaded terra cotta brackets. The slopes of the hip roof are covered with tile.

The interior of the Elks Building is divided into retail stores on the ground stories and fraternal rooms above. The building has a basement floor which originally featured a swimming pool. Floors are constructed of concrete and interior walls are built of plaster over hollow unit masonry. The most distinguished interior space is the lodge meeting room, designed in a Spanish Revival Style. The room is decorated with a beamed ceiling, panelled doors, and balconies. Other notable interior spaces include the ballroom with beamed ceiling, full balcony, and square piers; a board room with hand painted wall paper; and a formal ladies' sitting room. The elevator, installed in 1928, still serves the building. Some interior finishes have been changed since construction and new lighting fixtures and carpeting have been installed. Nineteen dormitory rooms are located on the upper floor.

8. Significance

Period	Areas of Significance—Check and justify below			
☐ prehistoric	☐ archeology-prehistoric	☐ community planning	☐ landscape architecture	☐ religion
☐ 1400–1499	☐ archeology-historic	☐ conservation	☐ law	☐ science
☐ 1500–1599	☐ agriculture	☐ economics	☐ literature	☐ sculpture
☐ 1600–1699	☒ architecture	☐ education	☐ military	☒ social/
☐ 1700–1799	☐ art	☐ engineering	☐ music	☐ humanitarian
☐ 1800–1899	☐ commerce	☐ exploration/settlement	☐ philosophy	☐ theater
☒ 1900–	☐ communications	☐ industry	☐ politics/government	☐ transportation
		☐ invention		☐ other (specify)

Specific dates 1927 **Builder/Architect** J. Charles Stanley, Architect (Seattle)
 (period of significance: 1928–1936) S. S. Mullen, contractor

Statement of Significance (in one paragraph)

The Naval Lodge Elks Building is a significant example of fraternal lodge architecture in Port Angeles. The five story building, which is the tallest structure in the city, reflects the Renaissance Revival Style of the early twentieth century, distinguished by a restrained exterior and an eclectic interior design. Like other urban lodge buildings from the period, the Naval Lodge is a free standing structure with elaborate meeting rooms, ground story retail space, and a classically inspired facade that reflects the prominence of the organization. An architectural landmark in Port Angeles, visible from every approach to the city, the lodge has served as an important meeting place for the Elks and other civic groups since its construction.

The Naval Lodge Elks Building was designed by architect J. Charles Stanley and constructed in 1927 as an expanded facility to replace the organization's first structure built next door in 1915. When dedicated in 1928, the building was the largest fraternal lodge in the city, complete with ballroom, meeting halls, hotel rooms, and swimming pool. For many years, it was considered the "most elaborately equipped and costly structure in Port Angeles."¹ The lodge boasted many prominent residents among its 1,112 members in 1928, including numerous Navy personnel. First chartered in 1896, the Lodge received a special dispensation from the national Grand Lodge of Elks which permitted the organization to use the name "Naval Lodge" rather than name of the city, in recognition of the Navy personnel among the charter members. It is the only Elks Lodge building in the country with a name not derived from its location.

In addition to serving the Elks organization, the lodge building was used frequently through the next 58 years as a meeting place for a variety of social and service groups in Port Angeles, ranging from the Kiwanis Club to the Port Angeles Salmon Club to the Little League. The building ballroom was the location of numerous conventions for Clallam County organizations. In addition to its role as a lodge, the structure includes ground floor storefronts rented to area retail merchants. The building quickly became a prominent business address in the center of the city as well as a popular meeting hall. By the 1940s, the building accommodated a new use which underscored its importance to the community: the basement swimming pool was covered and the area was used by the USO to entertain thousands of military personnel while the rest of the basement was used as an official bomb shelter.

The architecture of the Naval Lodge Building reflects the importance of fraternal halls in the 1920s. Designed as a free standing, classically inspired palazzo in the center of town, the Lodge housed meeting halls, recreational facilities, and commercial space at a prominent downtown location. As with other Elks buildings from the period, the simplified Renaissance design of the lodge building conveys an aura of urbanity and antiquity, an appropriate motif for an organization dedicated to civic betterment and social interaction. Compared with other lodge halls in Port Angeles, The Naval Lodge Building is the most imposing symbol of the role of fraternal organizations in the community.

¹ Gregers Lauridsen, *The Story of Port Angeles: An Historical Symposium*, (Seattle: Louman & Hanford, 1937) pp. 176-177.

9. Major Bibliographical References

Lauridsen, Gregers, The Story of Port Angeles: An Historical Symposium. Seattle: Lowman and Hanford, 1937,

Port Angeles Evening News. February 15, 1928. "Elks Edition."

10. Geographical Data

Acreeage of nominated property less than one

Quadrangle name Port Angeles

Quadrangle scale 1:24,000

UTM References

A

1	0
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4	6	7	9	4	0
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5	3	2	9	3	5	0
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Zone Easting Northing

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Zone Easting Northing

C

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Verbal boundary description and justification Parcel No. 063000511675, Norman Smith Addition, Lot 17 & 18, excluding Tax No. 1429 Block 16. The nominated property is described thusly: Beginning at the northwest corner of 1st Street and Lincoln Street, proceed along 1st Street in a northwesterly direction approximately 100 feet; proceed northeasterly approximately 90

List all states and counties for properties overlapping state or county boundaries

(continued)

state	n/a	code	county	code
-------	-----	------	--------	------

state	n/a	code	county	code
-------	-----	------	--------	------

11. Form Prepared By

name/title Donald Walls/Harriet Fish

organization Naval Lodge #353, B.P.O.E.

date

street & number 730 N. Brook Ave.

telephone

city or town Port Angeles

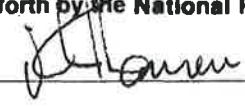
state Washington 98362

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

☐ national ☐ state ☒ local

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

State Historic Preservation Officer signature 

title DEHP

date 3.7.86

For NPS use only

I hereby certify that this property is included in the National Register

Entered in the
National Register

date

5/2/86


Keeper of the National Register

Attest:

date

Chief of Registration

**United States Department of the Interior
National Park Service**

**National Register of Historic Places
Inventory—Nomination Form**

For NPS use only

received _____

date entered _____

Continuation sheet

Item number

10

Page

2

VBD Continued: feet; proceed southeasterly approximately 100 feet to Lincoln Street;
proceed southwesterly along Lincoln Street to point of beginning.



Elks exterior

2 messages

John Pearce <jpowerraiders@gmail.com>
To: cherriturcotte3@gmail.com

Mon, May 12, 2025 at 8:49 AM

Mural. \$4000.00 labor.
Materials \$500.00. Paint.

Painting of west wall.
\$3000.00 for labor.
Materials \$1500.00

Laura is still working on getting aluminum panels price.

Thank you!

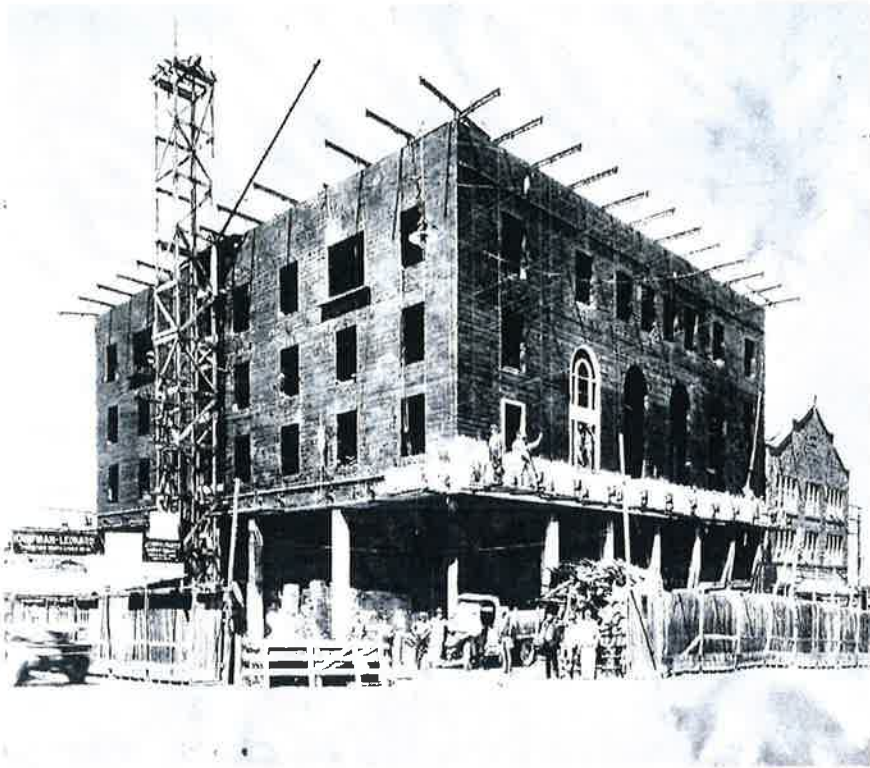
Total = \$9,000

Cherri Turcotte <cherriturcotte3@gmail.com>
To: John Pearce <jpowerraiders@gmail.com>

Mon, May 12, 2025 at 12:28 PM

Ok, thanks.
[Quoted text hidden]

Cherri L. Turcotte



RESTORATION PROJECT

‘A Continuous Thread that Runs Through the
Fabric of Clallam County’

COMMUNITY IS OUR MISSION

At Elks Naval Lodge we hold much of Clallam County’s past and present. As stewards, we intend to keep our site for future generations.

A National Historic Landmark

The Elks Naval Lodge runs through much of Clallam County’s history. The building has had a profound impact on the cultural life of the area. Built in 1927, the aim of the building was to showcase the growing might of two rising powers in the area; a vigorous and robust logging industry, coupled with the might and presence of the US Navy.

The Elks Naval Lodge continues to remain a county treasure and is in constant use by the people in our community to create important and lasting memories. The balls, wedding, events, and clubs that choose this special venue know that everything is a little more special here, and a little more elegant.

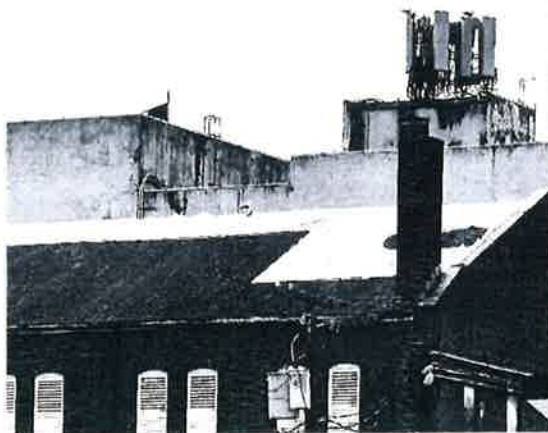
Your great-great Grandmother may have stood in the very spot your children now celebrate their prom. This building is a continuous thread that runs through the generations, its history is your history, and our aim is that this unique space is held for our children and our children’s children. It is hard to quantify the importance of this building in the modern world. Yet we endeavor to and say that it is irreplaceable!

This building visually anchors the downtown and the waterfront, and by keeping it in good repair does great service to our community. However, doing so becomes more difficult and costly with each passing year. We at the Elks Naval Lodge are dedicated to the mission of maintaining this site so that it does not become yet another lost treasure in our region.

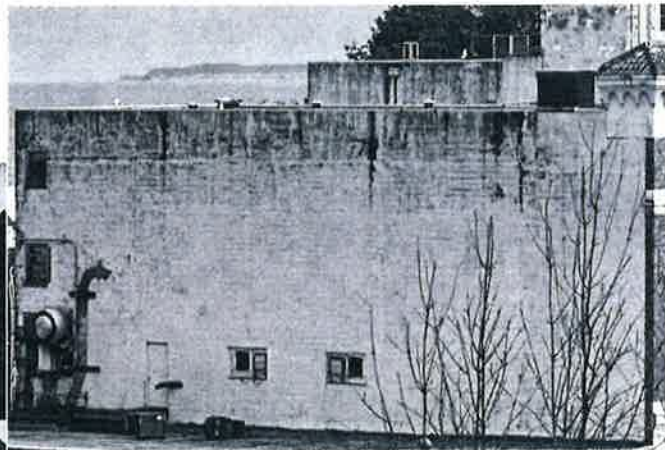
The west facing wall is to be power washed and painted, as well as some portions of the north facing wall. This work will be done by 'Jpowerraiders', who is giving us his contractor's discount for all the paint needed. The crane that will be used for the entirety of all work is being donated by 'Olympic Electrical'. Much thanks to both! On the large west wall, a mural will be painted of the official Elks seal seen below. The mural painting is being done by 'Caffeinated Steel LLC'. And thank you to the many tireless Elk members who work every day to raise funds to keep us going!



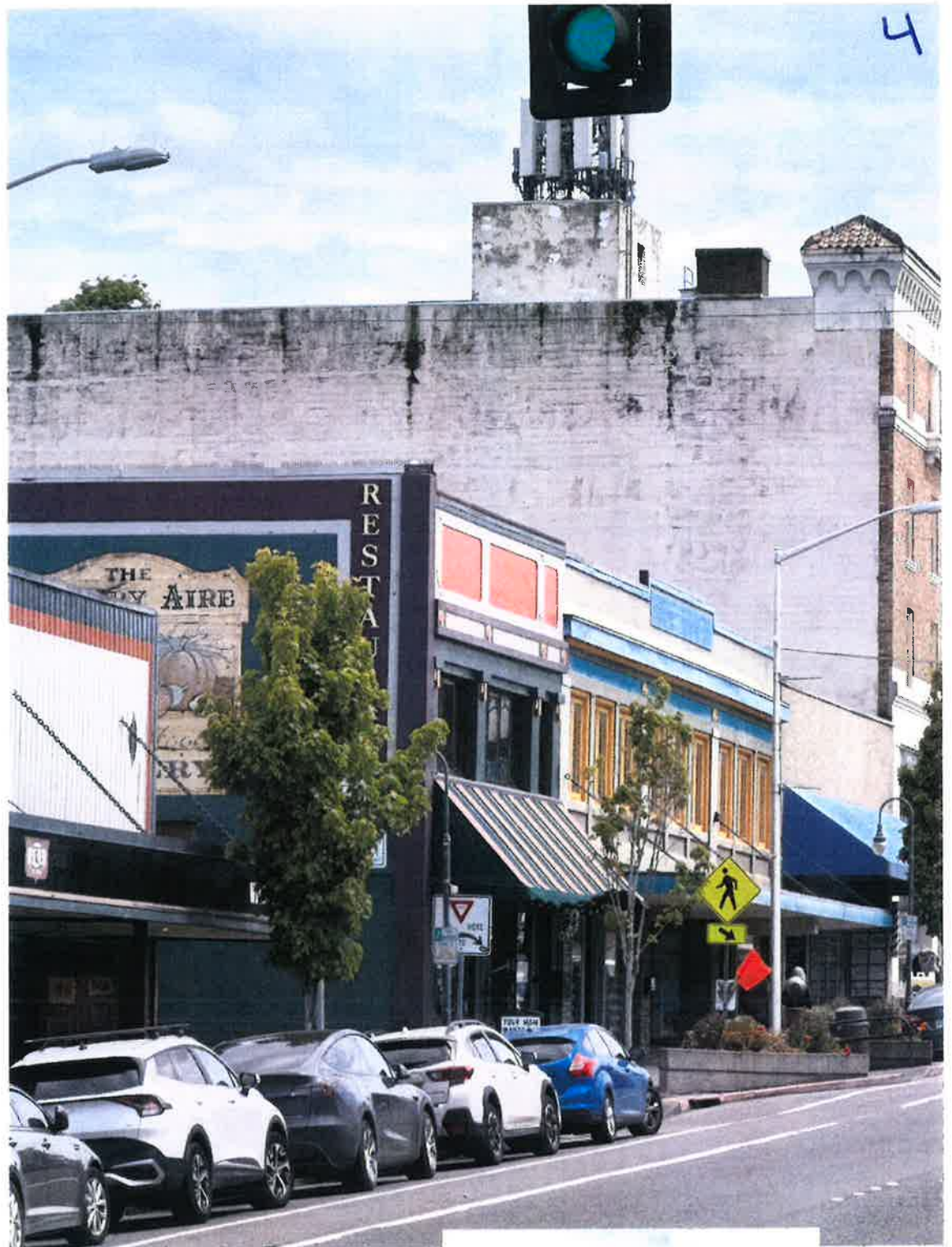
(Left) north visible from water front.

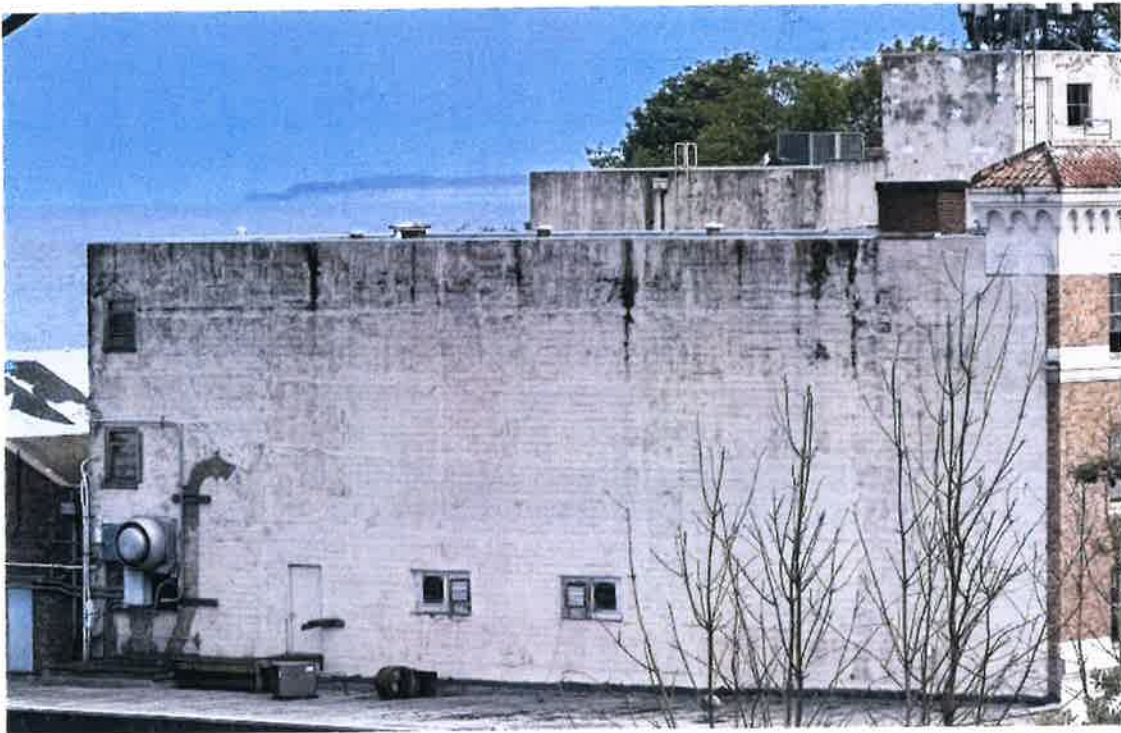


(Right) west wall with (above) mural.



We are striving to make our community the best it can be.
Will you help us?





To put it simply... this building is a "One of a Kind", and there is no public space in the community that can take its place.

The Board of Directors and Lodge Officers humbly request consideration for the Clallam County Heritage Grant 2025.

Heritage Advisory Board

Funding application **North Olympic Peninsula Railroaders**

**Clallam County Heritage Grant Program
2025 Application Form**

RECEIVED
CLALLAM CO. COMMISSIONERS

MAY 15 2025

1...2...3...A...
3:18pm
LL

1. Summary of project

A. Project Title: Save the 4

Project Description: Phase II, for years the City of Port Angeles has been looking for partnerships to restore the Rayonier Steam Engine #4. Over the last two years, the City has been working with a private individual, Rayonier Inc., our local Nor'Wester Rotary Club, and the North Olympic Peninsula Railroaders to assist in a much-needed restoration of our Locomotive #4 that the City has owned since 1960. This is a great community project that would help restore a piece of Port Angeles's history.

The work contemplated consists of rust removal by scraping, wire-brushing, or media-blasting as appropriate for the location on the locomotive. In areas where it is infeasible to fully remove rust, the application of a rust-converting paint may be used. The removal and replacement of small items may be necessary to facilitate the cleaning process. In areas where the rust has penetrated the sheet metal, appropriate patches will be welded onto the existing sound sheet metal to preserve structural integrity and facilitate general cosmetic appearance.

After appropriate rust/dirt removal and sheet metal repair, the metallic surfaces will be primed with an approved anti-corrosion paint and finished with an exterior paint with lettering and detailing conforming to the paint scheme that was on the locomotive when it operated on Rayonier's Sekiu line. Replacement wood items will be painted on all surfaces prior to final installation in a color closely matching the color used during the operational years.

C. Project Type (check one):

- | | |
|---|--|
| (a) ☐ Public Programming | (b) ☒ Capital Improvements and Equipment |
| (c) ☐ Collections Management | (d) ☐ Training |

D. Total project budget: \$60,000

E. Amount of grant request: \$10,000 Request category: 1) Less than \$2,500 ☐
2) More than \$2,500 ☒

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): \$10,000 (other in-kind cash donations for this phase of the project).

2. Applicant information

Name of organization: North Olympic Peninsula Railroaders

Authorized organization representative: Steve Stripp

Name of project leader/primary contact: Scott Henderson

Primary contact phone number: 360-870-5759 Email: s.p.henderson35@gmail.com (Sequim Museum)

Organization Street address: 544 N. Sequim Drive

City: Sequim State: Washington Zip code: 98382

Organization Federal Tax ID: 37-1900720 (North Olympic Peninsula Railroaders)

Nonprofit status: X ☐ Yes ☐ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not include the entire return (see attached).

3. Project Details

A. Describe the goal/expected outcome of the project.

The goal is to raise approx. \$60,000 to refurbish 4 Spot (described in Project Description above). All donations are deposited to an existing account established by the non-profit North Olympic Peninsula Railroaders. Phase I has been completed; the removal of Asbestos.

B. Explain the historical significance of the project.

The old locomotive has been sitting in Port Angeles since the early 1960's when Rayonier donated it to the city of Port Angeles. The old engine spent a lifetime hauling logs in and around Lake Ozette. Its sister locomotive, Deux (number Two), is still chugging along giving tourist rides in the Rainier National Park. Although 4 Spot's working days are over, she deserves a dignified home signaling her contributions to the logging history of the Peninsula. In addition, a place for the City Parks and Recreation to build-out a community gathering area.

C. Explain why this project is a priority for Heritage Grant Program funding.

It's time to act now, otherwise we are looking at a rusting hulk now in sad state of repair. Travelers, hikers, students, and residents, pass 4 Spot daily on their way to the Olympic National Park. What an opportunity for Clallam County to celebrate this worthwhile endeavor. North Olympic Railroaders has a website with the option to accept contributions. Other groups, the City of Port Angeles, Rayonier Corporation and the Port Angeles Rotary Club have been discussing this project for several years. With this grant from the Clallam County Heritage Commission, we can further this goal.

D. Explain how this project benefits the community.

Located next to the main access road to the Olympic Mountains, and a local school, drive by traffic and school children can easily visit this established historic interpretive site. This historical site will attract Railroad enthusiasts from around the world and across the United States. Donations for the restoration of 4 Spot have come from railroad enthusiasts from 3 countries and 17 states.

- F. Describe how you will document the progress and completion of the project. (Photographs, video, newsletters, reports to the board of directors, receipts, etc.)

Updates will be provided on the Sequim Museum's and North Olympic Railroader's websites. Additionally, the Peninsula Daily News and the Sequim Gazette are advised of progress and backstory pertaining to the locomotive. In addition, the Clallam County Board of Directors will be advised of any progress at its monthly meetings.

- G. State the timeline for completing the project and explain how you will meet this goal. Provide a work schedule, including estimated beginning and completion dates for each phase (if there is more than one). Note any planning, preparation or work that has already been completed.

Phase I, asbestos removal, has been completed. Phase II, subject of this grant request, has not been started. However, as an important side note: a donation for the cover for the locomotive has been received from Rayonier Inc. to complete that part of the overall project. We are anticipating full restoration towards the end of 2026.

- H. List other funding sources you have for this project, including other grants; capital funds; gifts of materials and equipment; monetary donations; and volunteer labor. Note partnerships with other organizations and the scope of their involvement and any contributions they will make.

Private donations from loggers, railroad employees, railroad enthusiasts, Rayonier Inc. and other Clallam County citizens.

4. Budget request

The budget request may be divided into two phases that would allow funding of a portion of the project. An example of a completed budget request can be found in Appendix A.

Total expenditures must equal total income, including in-kind contributions (the cash value of donated materials and services), other cash income and requested grant funds.

- Break down expenditures by category to include rate of pay, cost of materials, etc.
- Indicate specific use of requested funds.
- In-Kind: Break out materials, equipment and labor (use Washington State Department of Labor & Industry prevailing wage found at www.lni.wa.gov/licensing-permits/public-works-projects/prevaling-wage-rates).

Project Phase	Requested funds	Cash income match	In-kind contributions	Total project expenditures
Project phase 1 Asbestos removal (completed)	\$2500		\$25,000	\$30,000
Project phase 1 Train canopy (funded & in progress)	\$5,000 (denied by HAB)	\$20,000	\$38,000	\$63,000
Project phase 2 (this request)	\$10,000	\$10,000 (cash account set aside)	\$	\$60,000
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$

Total project budget: \$153,000

**Clallam County Heritage Grant Program
2025 Signature Page**

Scott Henderson

Signature of Project Leader and Primary Contact

5/15/25

Date

SCOTT Henderson

Print name of above

Steve Stripp

Signature of Authorized Organization Representative

5-15-25

Date

STEVE STRIPP

Print name of above

NOPR PRES.

Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.



PORT ANGELES
WASHINGTON, U.S.

Parks & Recreation Department
321 East Fifth Street
Port Angeles, WA 98362

May 14, 2025

North Olympic Peninsula Railroaders
150 Foxtail Lane
Sequim, WA 98362

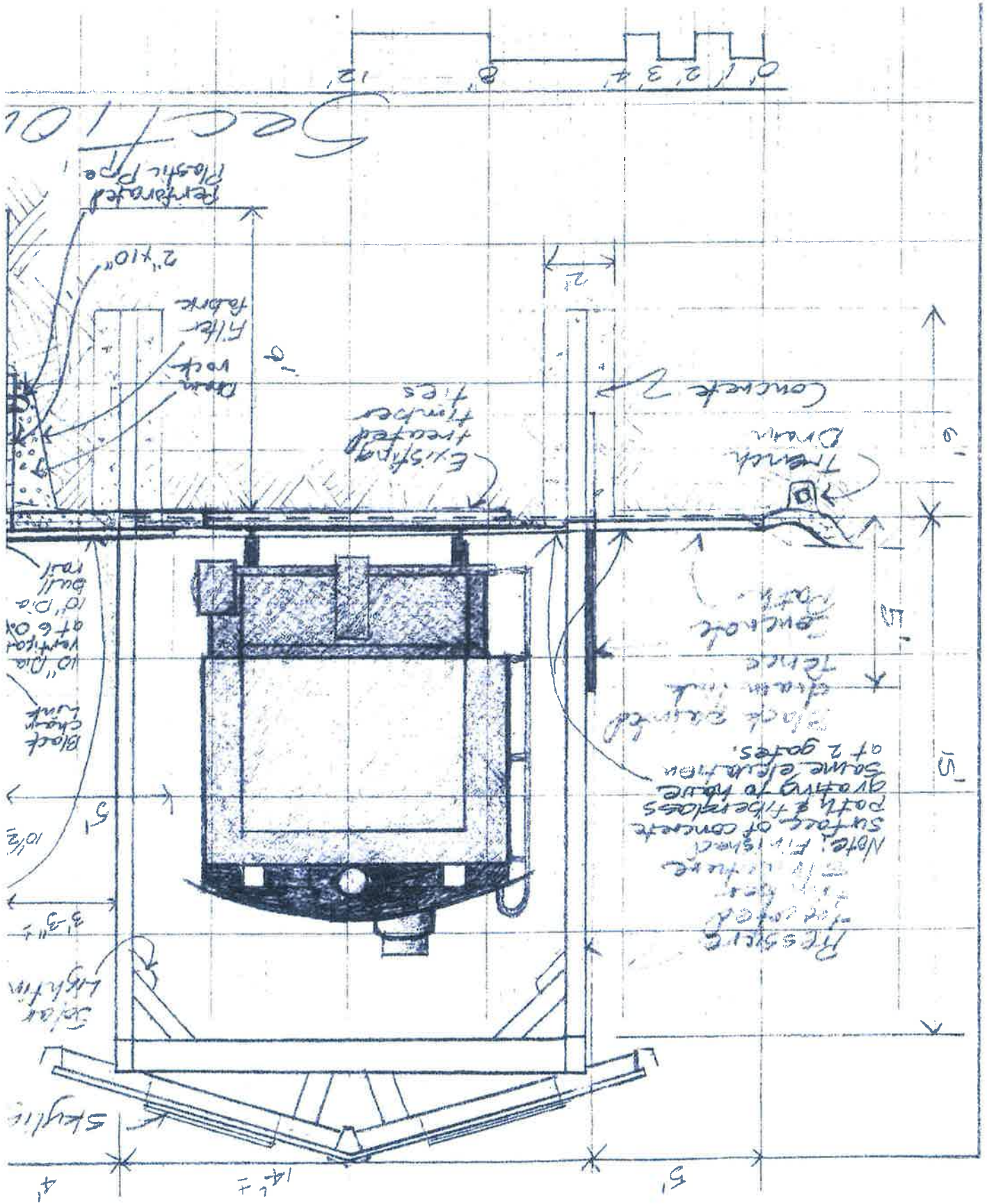
Re: Restoring the Rayonier Steam Engine #4

This letter of support is for the North Olympic Peninsula Railroaders to seek grant opportunities for the restoration of Engine #4 located on City owned property at 200 East Lauridsen Boulevard in Port Angeles, WA.

For years the City of Port Angeles has been looking for partnerships to restore the Rayonier Steam Engine #4. Over the last two years, the City has been working with a private individual, Rayonier Inc., our local Nor'Wester Rotary Club, and the North Olympic Peninsula Railroaders to assist in a much-needed restoration of our Locomotive #4 that the City has owned since 1960. This is a great community project that would help restore a piece of Port Angeles's history.

Much like the Nor'Wester Rotary, the City is encouraged and excited for the North Olympic Peninsula Railroaders to help take the lead on this community project by applying for additional grant funding to help us get to our goal. Feel free to contact me if you have any questions regarding the project.

Corey Delikat
Parks & Recreation Director
City of Port Angeles
360-417-4551
cdelikat@cityofpa.us



RESTORE THE 4

North Olympic Peninsula Railroaders is coordinating the collection of donations for this project. The NOPR organization is tax-exempt under IRS code 501(c)(3) and your donations may be tax-deductible. Consult your tax advisor for more information.

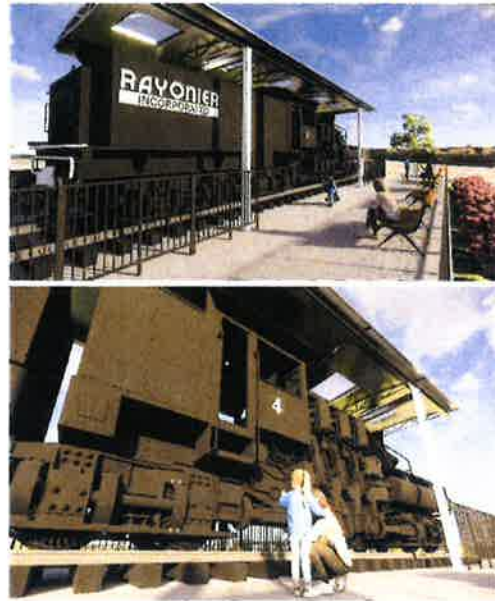
Donation By Check:

Donations by check can be made to the "Restore the Four" fund: Make checks payable to North Olympic Peninsula Railroaders (or NOPR) and mail them to

NOPR
P O Box 2156
Sequim, WA 98382.

Please include a note that the donation is for the "Restore the 4" project. Also, please add a comment to let us know how you would like to be listed on the "Team" page.

Visit the Restore the 4 website (www.restorethe4.org) for additional donation options.



The project is happening in partnership between the City of Port Angeles (through its Parks and Recreation Department) and the local community. The community efforts are being led by North Olympic Peninsula Railroaders, a local organization dedicated to railroad history. Rayonier Inc., is also providing substantial support.

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

ARTICLES OF INCORPORATION

to

NORTH OLYMPIC PENINSULA RAILROADERS

A WA NONPROFIT CORPORATION, effective on the date indicated below.

Effective Date: 03/20/2018

UBI Number: 604 240 248

Sincerely,

Kim Wyman

Director, Exempt Organizations
Rulings and Agreements



Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital

Kim Wyman

Kim Wyman, Secretary of State

Date Issued: 03/20/2018

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 09 2019

NORTH OLYMPIC PENINSULA RAILROADERS
54 OLD COYOTE WAY
SEQUIM, WA 98382-8025

Employer Identification Number:
37-1900720
DLN:
26053741001298
Contact Person:
JASON A KROTIME ID# 31666
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
March 20, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.