



REGULAR MEETING AGENDA
CLALLAM COUNTY BOARD OF COUNTY COMMISSIONERS
223 East 4th Street, Room 160
Port Angeles, Washington
June 3, 2025 AT 10:00 AM

Board of Clallam County Commissioner meetings will also be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 836 9266 4344 and passcode: 12345 and use *9 to raise your hand.

If you would like to participate in the meeting via Zoom video conference, visit <https://us06web.zoom.us/j/83692664344> and use meeting ID: 836 9266 4344 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://clallamcountywa.gov/meetings>

Public comment can be directed to the Clerk of the Board at 360-417-2256 or Loni.Gores@clallamcountywa.gov

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

PUBLIC COMMENT ON AGENDA ITEMS – Please limit comments to three minutes (10 minutes total)

CONSENT AGENDA – Any Commissioner may remove items for discussion

1a Approval of vouchers for the week of May 26

The Following warrants and electronic payments are approved for payment:

Accounts Payable:	Total
Warrant numbers: 9939672-9939777	\$438,340.83
Electronic payments dates: n/a	\$0.00
Total Accounts Payable:	\$438,340.83

1b Approval of payroll for a period ending February 15

The following voucher/warrants/electronic payments are approved for payment:

Payroll	Total
Warrant Numbers	
177171 – 177475, 9939645	\$701,943.34
Electronic Payment Date	
5/23/2025 -5/27/2025	\$301,556.64

Total Payroll:

\$1,003,499.98

- 1c Approval of minutes for the week of May 26

REPORTS AND PRESENTATIONS

CONTRACTS AND AGREEMENTS

- 2a Agreement with Washington State Department of Fish and Wildlife for Strait of Juan de Fuca
Topobathymetric Lidar project
- 2b Agreement amendment 1 with Department of Ecology for Channel Migration Project

BIDS AND AWARDS

- 3a Bid opening – Courthouse Security Project

HEARING(S) – Beginning at 10:30 a.m.

- 4a Hold hearing and continue to July 8, 2025
Resolution for approval for use of the Channel Migration Zone Technical Report created by
Natural Systems Design

PUBLIC COMMENT – Please limit comments to three minutes

EXECUTIVE SESSION

The Board may recess into Executive Session to consider employment or dismissal of personnel, to review the performance of a public employee, to consult with legal counsel, to consider the position to be taken in collective bargaining, to consider acquisition or sale of real estate, or other matters per RCW 42.30.110

- 5a **EXECUTIVE SESSION – June 3, 2025 at 7:30 a.m.**

The Board of County Commissioners, pursuant to RCW 42.30.080, has scheduled a special meeting to be from 7:30 – 8:30 a.m., June 3, 2025 in the Commissioner's board room, 223 East 4th Street, Port Angeles, Room 160. No virtual option will be available.

The Executive Session is to discuss the following item(s):

- ☒ Collective bargaining...during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the

course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress. (RCW 42.30.140)

The Board of County Commissioners will take no action while in Executive Session, but reserves the right to take action at the conclusion of the Executive Session once it is back in open session.

5b EXECUTIVE SESSION – June 3, 2025 at 9 a.m.

The Board of County Commissioners, pursuant to RCW 42.30.080, has scheduled a special meeting to be held from 9-9:30 a.m., June 3, 2025 in the Commissioner’s Board Room, 223 East 4th Street, Port Angeles, Room 160.

The purpose of the special meeting is to evaluate the qualifications of an applicant for public employment, or to review the performance of a public employee. No virtual option will be available.

The Executive Session is to discuss the following item(s):

☒ Evaluate the qualifications of an applicant for public employment, or to review the performance of a public employee

The Board of County Commissioners will take no action while in Executive Session, but reserves the right to take action at the conclusion of the Executive Session once it is back in open session.

The following meetings are scheduled for the Board of Commissioners Meetings are held in the BOCC Board Room 160 unless indicated otherwise	
<u>Monday, June 2:</u>	
9:00 a.m.	Work Session
12:00 p.m.	WSAC Virtual Update (Virtually with WSAC)
<u>Tuesday, June 3:</u>	
7:30 a.m.	Executive Session
9:30 a.m.	Executive Session
10:00 a.m.	Board Meeting
10:30 a.m.	Hearing(s) – See Agenda
<u>Wednesday, June 4:</u>	
8:00 a.m.	Coffee with Colleen (Virtually with EDC)
12:00 p.m.	Beyond Recompete Event (1502 East Lauridsen Blvd., PA)
<u>Friday, June 6:</u>	
9:00 a.m.	Housing Solutions Committee Meeting
INSTRUCTIONS FOR SPEAKING AT A COMMISSIONER’S MEETING:	

- Members of the public wishing to address the Board on general items may do so during the designated times on the agenda.
- Members of the public wishing to comment at the public hearing are asked to sign in on the sheet provided giving their name and address.
- The Chair may limit the comment period to 3 minutes for each speaker subject to Board concurrence.
- Speakers, generally, will be heard in the order they signed up. All comments must be made from the speaker's rostrum and any individual making comments shall first state their name and address for the official record.
- General comments, applause, booing from members of the audience are inappropriate and may result in removal.

These guidelines are intended to promote an orderly system for conducting a public hearing so that each person has an opportunity to be heard and to ensure that exercising their right of free speech embarrasses no one.

Note: Written testimony presented by members of the public during the Board meeting is considered a public document and must be submitted to the Clerk of the Board. Copies of public documents from Board meetings are available by contacting the Public Records Department.