



AMENDED MEETING AGENDA

CLALLAM COUNTY REVENUE ADVISORY COMMITTEE

223 East 4th Street, Room 160

Port Angeles, Washington

April 21, 2025 – 3 p.m.

Revenue Advisory Committee meetings will be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 836 9266 4344 and passcode: 12345 and use *9 to raise your hand.

If you would like to participate in the meeting via Zoom video conference, visit www.zoom.com and use meeting ID: 836 9266 4344 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://clallamcountywa.gov/meetings>

Public comment and questions can be directed to the Clerk of the Board at 360-417-2256 or loni.gores@clallamcountywa.gov

I. CALL TO ORDER, ROLL CALL

II. APPROVAL/MODIFICATIONS TO THE AGENDA

III. APPROVAL OF MINUTES FOR THE MEETINGS ON: March 17, 2025

IV. PUBLIC COMMENT (total of 20 minutes)

V. BUSINESS ITEMS

- a. Wildfire projection presentation – Department of Natural Resources
- b. Legal discussion regarding trust lands – Connie Beauvais/Commissioner Johnson
- c. Tariffs
- d. Legislative proviso
- e. Mill tours
- f. Title III funds

VIII. FUTURES AGENDA ITEMS

IX. PUBLIC COMMENT (total of 20 minutes)

X. NEXT MEETING DATE

XI. ADJOURNMENT



SPECIAL MEETING AGENDA

CLALLAM COUNTY REVENUE ADVISORY COMMITTEE

223 East 4th Street, Room 160

Port Angeles, Washington

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I. CALL TO ORDER, ROLL CALL

II. APPROVAL OF AGENDA

III. APPROVAL OF MINUTES FOR THE MEETINGS ON: February 24, 2025

IV. PUBLIC COMMENT (total of 20 minutes)

V. BUSINESS ITEMS

- a. Wildfire projection presentation – Department of Natural Resources
- b. Legal discussion regarding trust lands – Connie Beauvais/Commissioner Johnson
- c. Tariffs
- d. Legislative proviso
- e. Mill tours
- f. Title III funds

VIII. FUTURES AGENDA ITEMS

IX. PUBLIC COMMENT (total of 20 minutes)

X. NEXT MEETING DATE

XI. ADJOURNMENT

Revenue Advisory Committee

Draft Minutes

March 17, 2025



CLALLAM COUNTY REVENUE ADVISORY COMMITTEE MINUTES OF March 17, 2025

MEETING OF THE REVENUE ADVISORY COMMITTEE (RAC)

Chair Connie Beauvais called the special meeting to order at 2:30 p.m., March 17, 2025. Also present were Commissioner Johnson, Ben Pacheco, Gregory Bellamy, Sandra Lyons, Kyle Weakley, Steve Hopf, Scott Horton, Marty Brewer, Drew Rosanbalm, Dan Huff, Noah Glaude, John Nutter, and Michael Mingee. David Bingham, Diana Reaume, Janine Ledford, Regan Nickels, Steve Burke, Dave Gedlund, and Nerissa Davis were absent.

APPROVAL OF AGENDA

ACTION TAKEN: Johnson moved to adopt the agenda as modified, Brewer seconded, mc

APPROVAL OF MINUTES

- February 24, 2025

ACTION TAKEN: Hopf moved to approve, Pacheco seconded, mc

PUBLIC COMMENT

- Ed Bowen, Clallam Bay, commented on federal lands
- Commissioner Johnson, commented on encumbered lands, Forests and Carbon Sequestration Proviso Draft (see attached)

BUSINESS ITEMS

a. SEPA presentation – Department of Natural Resources

David Hurn, Department of Natural Resources provided a presentation on SEPA. RAC Members held discussion.

b. Legal discussion regarding trust lands – Connie Beauvais/ Commissioner Johnson

Commissioner Johnson provided an update on litigation regarding trust lands.

c. Clallam 2 Fire-Rescue PILT revenue sharing letter discussion

Huff briefed on the letter submitted by Clallam 2 Fire-Rescue PILT revenue. RAC Members held discussion. Commissioner Johnson will have the Prosecuting Attorney's Office review to see who is eligible for PILT revenue.

FUTURE AGENDA ITEMS

- Wildfire projection (a) – Department of Natural Resources
- Tariffs
- Legislative proviso
- Legal discussion (b)
- Tours
- Title III funds

PUBLIC COMMENT

- Ed Bowen, Clallam Bay, commented on public comment, Cape Flattery School, PILT, Elwha proviso, forest

NEXT MEETING

- April 21, 2025 @ 3 p.m.

ADJOURNMENT - The meeting concluded at 4:20 p.m.

Forests and Carbon Sequestration Proviso Draft

2/25/25

Total request: \$44 million (scale-able)

At \$44,000,000 funding level, the following split of funds achieves the purpose of the proviso:

- \$20,100,000 for encumbered counties
- \$13,400,000 for structurally complex (SC) forest conservation
- \$10,000,000 for increased thinning
- \$500,000 for DNR implementation

NEW SECTION to read as follows:

FOR THE DEPARTMENT OF NATURAL RESOURCES Carbon Sequestration, Forests, and Encumbered Lands - The appropriation in this section is subject to the following conditions and limitations:

(1) The appropriation in this section is provided solely for the department to acquire working forestlands to be managed for increased carbon sequestration and carbon storage. Pursuant to subsection (2) of this section, it is the intent of the legislature that these lands serve as harvestable replacement land for structurally complex, carbon-dense forestlands designated for conservation and for existing encumbered state forestlands. Once purchased, the lands must be considered as part of the land bank created in RCW 79.19.020. The property must be purchased before the transfer of any existing trust land is fully executed.

(2)(a) If the department acquires land pursuant to subsection (1) of this section, it must use the lands acquired for the following purposes: (i) For the permanent conservation of structurally complex, carbon-dense forestland in westside counties, which may include but not be limited to Clallam, Thurston, Whatcom, Snohomish, Jefferson, and Pierce counties; and (ii) as replacement state forestlands to replace existing encumbered state forestlands in Clallam, Pacific, Skamania, and Wahkiakum counties.

(b) If the department acquires land pursuant to subsection (1) of this section, it must allocate the value of any land acquired as follows: (i) Up to \$13,400,000 for the purposes specified in (a)(i) of this subsection (2); and (ii) up to \$21,100,000 for the purposes specified under (a)(ii) of this subsection (2).

(c) The department must designate any lands acquired related to (a)(ii) of this subsection (2) as state forest transfer lands.

(d) Before conserving any forestland pursuant to (a)(i) of this subsection (2), the department must receive letters of support from the legislative authority of the county in which the forestland is located and the approval of the conservation parcel boundaries by the board of natural resources. County concurrence and board approval pursuant to this process must be finalized prior to the transfer of the forestland pursuant to this section. If the department acquires any replacement lands pursuant to this section, it must ensure that any replacement of structurally complex, carbon-dense forested trust land pursuant to (a)(i) of this subsection (2) be of equal value to the land conserved and that replacement land is purchased before the transfer is fully executed.

(e) In the 2025-2027 biennium the legislative authority of a county seeking to participate in the conservation opportunity described in (a)(i) of this subsection 2 may request that the department distribute a portion of the current market value of the parcel as a one-time payment provided that the department must retain no less than \$12,000 per acre to invest in replacement land. Upon such a request in writing, and subject to prior approval by the board, the department shall distribute the requested portion of the market value as provided in RCW 79.64.110. Any amount distributed to a county as a one-time payment shall be reduced from the amount available to purchase replacement land for that county.

(f) In the 2025-2027 fiscal biennium, the department may designate the structurally complex, carbon-dense forested trust land identified in (a)(i) of this subsection (2) as a natural area preserve or a natural resource conservation area notwithstanding the requirements of chapter 79.70 and 79.71 RCW.

(3) \$10,000,000 of the appropriation is provided solely for the department to prepare commercial thinning timber sales for the purposes of restoring upland and habitat, increasing carbon storage and sequestration, and facilitating access to more timber volume than is possible under normal operating funding.

(4) The department may use up to \$500,000 of the total appropriation in this section for its administrative costs pursuant to this section.

Appropriation: Natural Climate Solutions Account-State.	
\$44,000,000	
Prior Biennia (Expenditures).	\$0
Future Biennia (Projected Costs).	\$0
TOTAL.	\$44,000,000

REVENUE ADVISORY COMMITTEE PUBLIC COMMENT SIGN-UP SHEET

General Public Comment – 2nd Session

I declare under penalty of perjury under the laws of the State of Washington that any testimony that I give is true and accurate. Please print name and address clearly.

Nº	PRINTED NAME	SIGNATURE	ADDRESS
1	Ed Bowen		
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REVENUE ADVISORY COMMITTEE PUBLIC COMMENT SIGN-UP SHEET

General Public Comment – 1st Session

I declare under penalty of perjury under the laws of the State of Washington that any testimony that I give is true and accurate. Please print name and address clearly.

No	PRINTED NAME	SIGNATURE	ADDRESS
1	Ed Bowen		
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Revenue Advisory Committee

Business Item DNR Presentation

Olympic Region

Wildland Fire Program



1



RCW 76.04 gives DNR authority to the actively engage in fire suppression activities on state owned and department protected land.

Department protected lands means all lands subject to the forest protection assessment under RCW [76.04.610](#) or covered under contract or agreement pursuant to RCW [76.04.135](#) by the department.

2

Scope of Protection

Department of Natural Resources protects all state-owned lands and private landowners that pay Forest Fire Protection Assessment (FFPA)

Assessed parcels:

- Parcels classified with DOR Land use codes:
 - 88 - Designated Forestland (chapter 84.33.035 RCW)
 - 92 - Noncommercial Forest
 - 95 - Timberland (chapter 84.34.020 RCW) or;
- Vegetation in its natural state that has the potential to ignite and carry fire
- Vegetation in its natural state that can ignite and pose a risk to human health
- Vegetation in its natural state that can ignite and pose a risk to property (structures, natural resources, agriculture, critical habitat or grazing land)
- Christmas Tree Farms unless cultivated using agricultural methods RCW 84.33.035

Parcels not assessed:

- Federal Lands
- Improved Lands (pavement and structures)
- Landscapes that are planted and maintained in a manicured state (mowed, pruned, watered) and on which all unwanted plant growth is controlled
- Lands managed for agriculture and maintained with agricultural methods (irrigating, tilling, plowing or turning over the soil) and on which all unwanted plant growth is controlled for exclusive purposes of raising crops

3

Agreements

Master Cooperative Wildland Fire Management & Stafford Act Response Agreement

- This agreement is a statewide agreement with all our Federal Partners.

Olympic Peninsula Local Operating Plan

- This agreement is an agreement with our Federal partners at a local level. Falls under the master agreement.

Forestland Response Agreement (FLRA)

- This agreement is with our local fire districts. This agreement gives us the ability to mutually compensate and work co-operatively.

4

Region Staffing

- 9 Engines
- 37 seasonals
- 9 permanent Fire Management staff
- 9 10-person Type 2 OCC hand crews
- 80 ready reserve fire trained permanent staff
- Year-round Dispatch center



5



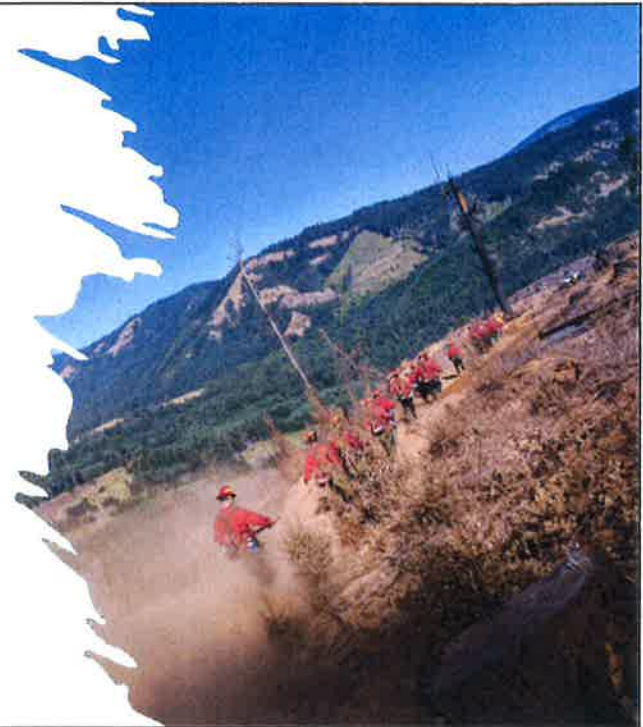
Engine Staffing

- 9 Fully staffed engines w/ 4 Firefighters each
- 2 Spare co-op engines
- On/Off road capabilities
- Automatic Transmission, 4x4, 420 gallons. capacity

6

Handcrew Staffing

- Staffing
 - 9 Type 2 10-person handcrews
 - 150 I/I's trained annually
- Sew/Saw Shop
 - Cache orders
 - Repair shop
- Wildfire Response
 - Kitchen
 - OCC provided 44,419 meals and was assigned to fires for a total of 54 days in 2024
 - Handcrew
 - Responded to 15 incidents in 2024.



7

Initial Attack Heavy Equipment

- John Deere 130G Excavator w/ masticating head
- John Deere 550k Dozer
- Designated Fire Operator
- Hire-at-fire flexibility for additional resource needs



8



9



10

Fire District Support

- Facilitated three S-130/190 fire field days this spring. One in Clallam County, One in Jefferson County and One in Grays Harbor County
- Provide a modified WUI training
- Red card over 175+ Fire District Staff annually
- Hosting our Fire District Summit with all the fire chiefs in Olympic Region on April 22nd
- Grant funding opportunities for training, PPE and surplus apparatus



11

Fire Prevention

- Visit 18 elementary schools annually in Clallam, Jefferson and Grays Harbor Counties with Smokey Bear.
- Parades, county fairs, logging shows, community events.
- Firewise / Defensible space presentations to a HOA when requested.



12

Recruiting

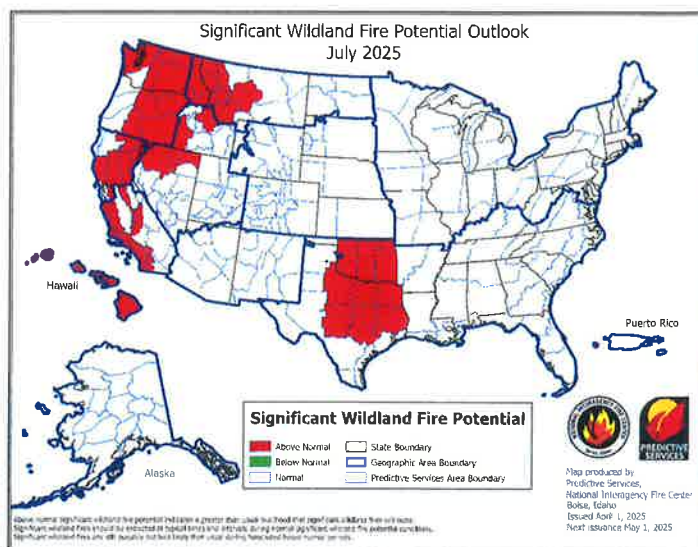
- 5 career fairs throughout Olympic Region.
- Visits to multiple high schools, judging senior project & providing volunteer opportunities.
- Visits to Peninsula College & Grays Harbor Community College



13

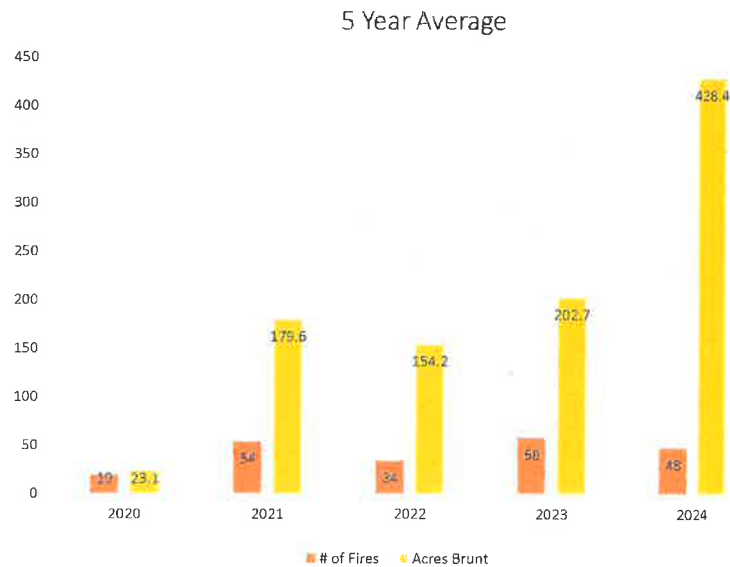
Predictive Services Outlook

- Clallam/Jefferson @ 77-91% snow water equivalent of normal.
- For July, much of the Pacific Northwest, northern Great Basin, and northern Rockies will rise into elevated risk. Sections of the southern plains will remain at elevated risk.
- <https://gacc.nifc.gov/nwcc/predict/outlook.aspx>



14

Fire Responses in Olympic Region



15

Significant Fires in Olympic Region (over the last 20+ years)



16

Revenue Advisory Committee

Business Item

Title III



NOTICE: Clallam County Revenue Advisory Committee Accepting Applications for Funding of Title III Projects under Secure Rural Schools and Community Self-Determination Act

CLALLAM COUNTY REVENUE ADVISORY COMMITTEE

The Clallam County Revenue Advisory Committee is accepting applications for the funding of project(s) with monies received by Clallam County under Title III of the Secure Rural Schools and Community Self-Determination Act. There are \$156,807 funds available. The Clallam County Revenue Advisory Committee will review the applications and make recommendations to the Clallam County Board of Commissioners (BOCC) who will select the projects to fund. The BOCC recommendations will be noticed for a 45-day public comment period, recommendations will also be submitted for comment to the Federal Resource Advisory Committee for the Olympic Peninsula. After the comment period, the BOCC will conduct a Public Hearing to approve the allocations of these Title III funds.

The use of these Title III funds are limited to the following project types: (1) search, rescue, emergency services reimbursement performed on federal land (National Forest); (2) Training/equipment purchases directly related to emergency services on federal land (National Forest); (3) activities carried out under a FIREWISE Communities Program; (4) Community Wildfire Protection Plan-development/projects; and (5) school broadband access- creation/expansion.

Sealed Applications will be received at 223 East 4th Street, Room 150, Port Angeles, Washington until 12 p.m. (noon), Wednesday, June 4, 2025.

The sealed applications **must** be clearly marked on outside of the envelope, "**Title III Secure Rural Schools Project Application.**" **Address proposal to:** Clallam County Revenue Advisory Committee- ATTN: Diane Harvey – Commissioners Office, 223 East 4th Street, Suite 4, Port Angeles, Washington 98362 **or** hand-deliver to 223 East 4th Street, Room 150, Port Angeles, Washington. Documents delivered to other offices and received late by the Commissioners' Office will not be considered nor will ones received by facsimile or e-mail. Submittals made in an incorrect format will not be considered.

Obtain an information packet and an application form from:

Diane Harvey
Clallam County Special Projects
Manager,
Phone: 360-417-2520
Email: diane.harvey@clallamcountywa.gov

Application Forms are also available at:

<https://www.clallamcountywa.gov/DocumentCenter/View/3111/Title-III-Application-PDF?bidId=>

Clallam County hereby notifies all that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined in Title VI of the Civil Rights Act of 1964 at 49 CFR Part 23 will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

PASSED THIS 21st day of April 2025

Resource Advisory Committee

Loni Gores, MMC, Clerk of the Board

Publish:
April 25th and May 2nd, 2025 – Peninsula Daily News
Bill: Board of Commissioners – Resource Advisory Committee

**CLALLAM COUNTY REVENUE
ADVISORY COMMITTEE
BOARD OF COUNTY
COMMISSIONERS' OFFICE
223 EAST 4TH STREET, SUITE 4, ROOM 150
PORT ANGELES, WASHINGTON 98362**

**Application Guidelines For Title III Funding
under Secure Rural Schools and Community
Self-Determination Act of 2000**

PURPOSE

The Clallam County Revenue Advisory Committee is accepting applications for the funding of project(s) with monies received by Clallam County under Title III of the Secure Rural Schools and Community Self-Determination Act. There are \$156,807 funds available. The Clallam County Revenue Advisory Committee will review the applications and make recommendations to the Clallam County Board of Commissioners (BOCC) who will select the projects to fund. The BOCC recommendations will be noticed for a 45-day public comment period, recommendations will also be submitted for comment to the Federal Resource Advisory Committee for the Olympic Peninsula. After the comment period, the BOCC will conduct a Public Hearing to approve the allocations of these Title III funds.

ELIGIBLE PROJECTS

The use of these Title III funds are limited to the following project types: (1) search, rescue, emergency services reimbursement performed on federal land (National Forest); (2) Training/equipment purchases directly related to emergency services on federal land (National Forest); (3) activities carried out under a FIREWISE Communities Program; (4) Community Wildfire Protection Plan-development/projects; and (5) school broadband access- creation/expansion.

FAQs

Please see the following FAQs created by the U.S. Forest Service:

[Title III FAQs | US Forest Service](#)

APPLICATION PROCESS

1. Download the grant application from the Clallam County website: [Secure Rural Schools and Community Self-Determination Act of 2000](#)
2. Read through the application and instructions carefully. Applications that are incomplete or don't follow the directions will be rejected.
3. Fill out the application; do not include more than 20 pages of supporting material. Applications with more than 20 pages of supporting material will be rejected.
4. The application and all supporting material must be printed single-sided on letter-size 8.5 inch by 11 inch white paper. Use a paper clip to secure the application. Do not staple the application or place it in a folder. Applications that are stapled or in a folder will be rejected. Brochures must be printed on 8.5 inch by 11 inch white paper.
5. Applications must be sealed in an envelope marked on the outside: **Title III Secure Rural Schools Project Application**
6. Submit one signed and complete original application and one copy by mail or hand-deliver to: **Clallam County Revenue Advisory Committee – ATTN: Diane Harvey – Commissioners Office, 223 East 4th Street, Suite 4, Port Angeles Washington 98362**
7. **Applications must be received by 12 p.m. (noon), Wednesday, June 4, 2025.**

Electronic applications are not accepted.

Note: Changes to an application are not allowed once it has been submitted unless the Prosecuting Attorney's Office requests clarification or additional information on an application. Requests to withdraw an application should be emailed to loni.gores@clallamcountywa.gov with the subject line Title III Secure Rural School Projects Withdrawal Request.

Questions about the application process or eligibility of an organization or project should be emailed to diane.harvey@clallamcountywa.gov or 360-417-2520.



**Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393**

**Title III Project Submission Form
CLALLAM COUNTY**

PLEASE PRINT OR TYPE (Complete all three pages; if additional space is needed, attach a separate page). Return completed application to:
Diane Harvey, Clallam County Special Projects Manager
223 East Fourth Street Suite 5
Port Angeles WA 98362-3015
Phone: (360) 417-2520

Date: _____

PROJECT NAME: _____

PROJECT SPONSOR: _____

SPONSOR'S ADDRESS: _____

POINT OF CONTACT FOR PROJECT: _____

PHONE: _____ FAX: _____

E-MAIL: _____

PROJECT TYPE: (authorized uses per Sec 302(b))

- ☐ Search, Rescue, Emergency Services Reimbursement performed on Federal Land (National Forest)
- ☐ Training/ Equipment Purchase directly related to emergency services on Federal Land (National Forest)
- ☐ Activities Carried Out Under a FIREWISE Communities Program
- ☐ Community Wildfire Protection Plan – Development/Projects
- ☐ School Broadband Access – Creation/Expansion

PROJECT LOCATION: (attach map, if applicable)

STATEMENT OF PROJECT GOALS AND OBJECTIVES: _____

PROJECT DESCRIPTION: (Provide concise description of project and attach drawing, if applicable)

ESTIMATED COMPLETION DATE: _____

COORDINATION OF THIS PROJECT WITH OTHER RELATED PROJECT(S)?

☐ Yes ☐ No If yes, then describe: _____

STATUS OF PROJECT PLANNING: _____

PROPOSED METHOD(S) OF ACCOMPLISHMENT: (Check those that apply)

☐ Contract ☐ Federal Workforce ☐ Local Gov't
☐ County Workforce ☐ Volunteers ☐ Non-Profit
☐ Other (specify): _____

ANTICIPATED PROJECT COSTS:

Total County Title III Funds Requested: _____

Table 1. Project Cost Analysis

ITEM	COLUMN A Requested County Title III Contribution	COLUMN B Other Contributions	COLUMN C Total Available Funds
Field Work and Site Surveys			
Permit Acquisition			
Project Design and Engineering			
Contract Preparation			
Contract Administration			
Contract Cost			
Workforce Cost			
Materials & Supplies			
Monitoring			
Other			
Project Sub-Total			
Indirect Costs (Overhead)			
TOTAL COST ESTIMATE			

IDENTIFY SOURCE(S) OF OTHER FUNDING FOR PROJECT: _____

PROJECT ACCOMPLISHMENTS/EXPECTED OUTCOMES: _____

**WILL COOPERATIVE RELATIONSHIPS AMONG PEOPLE THAT USE FEDERAL LANDS
BE IMPROVED?** _____

**HOW IS THIS PROJECT IN THE BEST PUBLIC INTEREST? IDENTIFY BENEFITS TO
COMMUNITIES.** _____

HOW DOES PROJECT BENEFIT FEDERAL LANDS/RESOURCES? _____

MONITORING AND REPORTING PLAN TO MEASURE ACCOMPLISHMENTS: _____
