



AGENDA
CLALLAM COUNTY
HERITAGE ADVISORY BOARD
223 East 4th Street, Room 160
Port Angeles, Washington
March 3, 2025 – 4:30 p.m.

Heritage Advisory Board meetings will be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 875 561 7844 and passcode: 12345

If you would like to participate in the meeting via Zoom video conference, visit <https://zoom.us/j/8755617844> and use meeting ID: 875 561 7844 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://clallamcountywa.gov/meetings>

Public comment and questions can be directed to the Clerk of the Board at 360-417-2256 or loni.gores@clallamcountywa.gov

CALL TO ORDER/ROLL CALL

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

PUBLIC COMMENT – Please limit comments to three minutes

APPROVAL OF MINUTES: December 2, 2024

BUSINESS ITEMS

- Selection of Chair and Vice Chair for 2025
- 2025 Heritage Fund budget applications - Review and Recommendations

ITEMS FOR THE GOOD OF THE ORDER

PUBLIC COMMENT – Please limit comments to three minutes

NEXT MEETING DATE – Monday, April 7, 2025

ADJOURNMENT

Heritage Advisory Board

Draft minutes

December 2, 2024



CLALLAM COUNTY HERITAGE ADVISORY BOARD MINUTES of December 2, 2024

MEETING OF THE HERITAGE ADVISORY BOARD (HAB)

Judith Stipe called the meeting to order at 4:30 p.m., Monday, December 2, 2024. Also present were Paula Hunt, Frank Maybury, Nancy Messmer, and Bryon Monohon. Loni Gores, Clerk of the Board, was present. Mike Doherty was excused.

PUBLIC COMMENT

- Debra Boynton, Slip Point Lighthouse Keepers
- Susan Heiny, Slip Point Lighthouse Keepers
- Eve Datisman, Slip Point Lighthouse Keepers

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

ACTION TAKEN: Maybury moved to approve, Messmer seconded, motion carried

APPROVAL OF MINUTES

- November 4, 2024

ACTION TAKEN: Messmer, moved to approve the minutes as modified, Maybury seconded, motion carried

BUSINESS ITEMS

1. Slip Point Lighthouse Keepers projects discussion

Eve Datisman, Slip Point Lighthouse Keepers Board Member provided a presentation on current and future projects. HAB Members, Slip Point Lighthouse Keepers Board Members, and Commissioner French held discussion.

2. Review and approval of the draft HAB application and guidelines

Hunt provided a report on the edits she made to the application. HAB Members held discussion. Gores mentioned she spoke with the Prosecuting Attorney's Office and it was determined that the changes did not need to come back for review

ACTION TAKEN: Maybury moved to approve the application as presented, Hunt seconded, motion carried

ACTION TAKEN: Hunt moved to approve the guidelines as presented, Maybury seconded, motion carried

3. Review and approval of the 2025 funding timeline

Gores requested to issue a call for applications in December 2024 instead of January 2025. This will allow 2 months to submit applications instead of 1 month as shown on the timeline in the agenda packet. HAB held discussion regarding the timeline and decided to have Gores issue the call for applications in December 2024 but keep the rest of the timeline as presented in the packet.

ACTION TAKEN: Maybury moved to the timeline as modified, Monohon seconded, motion carried

GOOD OF THE ORDER

- Hunt mentioned an email from Judy Larson regarding historical irrigation ditch. HAB held discussion and requested that Gores send a response as follows: Thank you for reaching out to the Heritage Advisory Board. Your request doesn't meet our mandate. We can't assist you with this request.

NEXT MEETING DATES: January 6, 2025 at 4:30 p.m.

ADJOURNMENT: The meeting concluded at 5:44 p.m.

Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

Attorney Review Response

Prosecutor Review of February/March 2025 Historic Preservation Grant Applications

Funding used for Clallam County Historic Preservation Grants is collected pursuant to RCW 36.22.170(1)(a), which designates one dollar of the document recording surcharge to “be used at the discretion of the county commissioners to promote historical preservation or historical programs funds, which may include preservation of historic documents.”

Clallam County has determined set parameters for the use of the funds. The funding may be used for the following:

1. Public Programming
2. Capital Improvements or Equipment
3. Collections Management
4. Training

A complete copy of the Eligibility Guidelines is attached.

APPLICANT	PURPOSE	AMOUNT	NOTES	ELIGIBILITY DETERMINATION
North Olympic History Center	Olympic Peninsula Postal History Traveling Exhibit	\$2,000.00	Public Programming to produce a traveling exhibit to be loaned to various organizations which will explore the history of mail delivery and post offices on the North Olympic Peninsula. Traveling to locations for the next 3 years around the county.	ELIGIBLE
North Olympic Peninsula Railroaders	Construction of a permanent wood cover for the Locomotive	\$5,000.00	Construction of or improvement of the covering is not allowed under the grant due to the fact it is not a museum; nor Preservation, restoration, improvements to a facilities that are at least 50 years old as the covering is to be brand new and not a replacement or repair.	INELIGIBLE
Clallam Bay Slip Point Lighthouse Keepers	Repair and maintain Clallam Bay Slip Point Lighthouse	\$41,000.00	Preservation, restoration, or improvements of facilities at least 50 years old are allowed for buildings that are “primarily used for historic purposes” or for facilities that serve as museums or curatorial/archive storage are permitted under the grant guidelines. Must be accompanied by a letter from property owner if applicant does not own the historic building which is the subject of the request; additionally need certification that the building is on the National Historical Registry and is compliant with ADA requirements.	INELIGIBLE without owner support and National Historical Cert. and ADA Compliance notice.
Clallam County Genealogical Society (CCGS)	Computer and Monitor Replacements	\$8795.24	Capital improvements and Equipment to purchase new computers, monitors, and programs to continue Non-profits historical research of ancestral lines for Clallam County residents. The replacement of computers and accessories are	ELIGIBLE

			necessary to continue the work of family tree research as the current computers and systems have almost become obsolete due to age and outdated software and security requirements.	
Associated Rental LLC	R.D. Hardware Historical ADA Access	\$10,000.00	Capital improvements to for profit limited liability company owning a historical building known as the R.D. Hardware Building in downtown Port Angeles. Seeks grant funds to create an ADA accessible entrance to the basement floor of the building to further utilize retail space and tourism.	INELIGIBLE due to not being a Non-profit or other qualifying entity.

Please contact DPA Jay Reno with any questions. Jay.Reno@clallamcountywa.gov

Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

Clallam County Genealogical Society

JAN 28 2025 LG
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Clallam County Heritage Grant Program
2025 Application Form

1. Summary of project

A. Project Title: Computer and Monitor Replacements

B. Project Description: The computers we use will soon be obsolete. We will not be able to update them to Windows 11 because of the age.

The project will involve:

1. Purchasing new computers and monitors
2. Installing them and adding them to our network
3. installing programs and apps
4. removal of the old computers

C. Project type: Capital improvements and Equipment

D. Total project Budget: \$8795.24

E. Matching Amount: \$1000.00

Grant request amount \$ 7,445.00

2. Applicant Information

Name of the organization: Clallam County Genealogical Society (CCGS)

Authorized organization representative: Roberta Grisct – President of CCGS

Name of the project leader: Benjamin Rowland

Primary contact phone number: 360-640-4706 Email: ben@rowlandboys.net.

Organization street address: 403 E. 8th Street, Port Angeles, WA 98362

Organization Federal Tax ID: 91-1231319

Non-profit status? Yes

Included:

- IRS Form 501(c)(3) demonstrating tax-exempt status
- Copy of the first page of the most recent IRS form 990
- Return of Organization Exempt from Income Tax

3. Project Details

A. Describe the goal/expected outcome of the project.

The Goal: to replace the old computers before they become obsolete. To be able to update our computers is a requirement for the Society to function.

Expectations: With updated computers, the Society can do the following:

- Continue to add to the Clallam County Pioneer Files
- Patrons can continue to use our subscription data bases and computers.
- Pioneer descendants can research and apply for WA state pioneer certification.
- To manage Society business: maintain our website and Facebook pages
- To track membership, manage business and accounting, publish our quarterly newsletter, and keep members and public informed of activities, educational opportunities, and available resources.
- To be able to update the computers, a requirement for the Society to function

B. Explain the historical significance of the project.

The historical families of Clallam County, as well as other ancestral lines, are discovered by our volunteers and visitors. Placing ancestors in their historical context – time and place- is essential for family historians. This fosters a love and understanding of historical events.

We do focus on the history of the Clallam County families. An example would be the research by Virginia Majeski, a certified genealogist, who has done an in-depth study of the Civil War Veterans who came to the County. She has used the information to prepare presentations and is presently writing a book on this subject.

C. Explain why this project is a priority for Heritage Grant Program funding.

Computer updates are mandated by the supplier (Microsoft.) Failure to update the computers would lead to security risk and loss of functionality. The computer hardware of the machines we presently have cannot support the requisite updates. The only option is to replace the seven computers with hardware that is capable of further operation.

D. Explain how this project benefits the community.

CCGS welcomes anyone who wants to research their family history. We do not charge for the use of our computers, data bases, or assistance provided by knowledgeable volunteers. We need to have workable computers to continue serving the public. Supporting our fellow researchers is part of fulfilling our Mission Statement.

E.?

F. Describe how you will document the progress and completion of the project.

If we do receive a grant from the Heritage Board program, we would provide receipts and report to the board when finished. We would publish winning the grant in CCGS's newsletter and submit an article to the local newspapers. We can send photos of the new computers upon request.

G. State the timeline for completing the project and explain how you will meet the goal. Provide a work schedule, including estimated beginning and completion dates. Note any planning, preparation of work that has been completed.

Computers will be purchased and installed within two months of receiving funding. Our technician, Benjamin Rowland, will install the computers and incorporate them into the network. He will then install the programs and apps. The old computers will be removed, and if possible, recycled.

The preparation has been the selection of reliable computers and monitors. A network up-grade is pending.

H. List other funding sources secured for this project.

None to date.

4. Budget request

Project phase	Requested funds	Cash income match	In-kind contributions	Total project expenditures
Purchase of 7 Lenovo ThinkCentre Neo 50S Business Desktop Computer and Purchase of 7 Lenovo ThinkVision T27i- 30 27 Full HD WLED Monitor	\$800.00 each-- <u>\$5600.00</u> \$180.00 each-- <u>\$1260.00</u>	 <u>\$1000.00</u>		\$5600.00 \$1260.00 \$1000.00
Tax	<u>\$585.00</u>			\$585.00
Installation and connection to network			<u>\$200.00</u>	\$200
Installation of data bases and apps			<u>\$100.00</u>	\$100
Removal of old computers			\$50.00	\$50.00
Totals:	\$7445.00	\$1000.00	\$350.00	\$8795.00

Total Project Budget: \$8795.00

(Requested Grant Funds: \$7445.00)

From Amazon: 1/27/2025



[View Product](#) [Dell Precision 5505 Business Desktop, 32GB RAM | Intel Core i7-12700K, 1TB SSD, Windows 11 Pro, Small Form Factor for Efficient Workspaces](#)

~~\$799.99~~ **\$799.99**

In Stock

Shipped from: [Amazon.com](#) [Shipped from: Amazon.com](#)

FREE delivery **Fri, Jan 31**

Gift options not available. [Gift options not available, Learn more](#)

Size: 32GB RAM | 1TB SSD

Style: i7-12700K

7

[View Product](#)



[View Product](#) [Dell 27" Full HD WLED LCD Monitor - 16:9 - Black](#)

~~\$179.00~~ **\$179.00**

In Stock

Shipped from:

FREE delivery **Jan 31 - Feb 4** for Prime members

7

Subtotal (14 items): **\$6,852.93**



WASHINGTON
Secretary of State
Corporations & Charities Division

2024

Filed
Secretary of State
State of Washington
Date Filed: 12/22/2023
Effective Date: 12/22/2023
UBI #: 602 606 504

Annual Report

BUSINESS INFORMATION

Business Name:

CLALLAM COUNTY GENEALOGICAL SOCIETY

UBI Number:

602 606 504

Business Type:

WA NONPROFIT CORPORATION

Business Status:

ACTIVE

Principal Office Street Address:

403 E 8TH ST, PORT ANGELES, WA, 98362-6219, UNITED STATES

Principal Office Mailing Address:

403 E 8TH ST, PORT ANGELES, WA, 98362-6219, UNITED STATES

Expiration Date:

04/30/2025

Jurisdiction:

UNITED STATES, WASHINGTON

Formation/Registration Date:

04/20/2006

Period of Duration:

PERPETUAL

Inactive Date:

Nature of Business:

EDUCATIONAL, GENEALOGICAL RESEARCH CENTER, PROVIDING GENEALOGICAL EDUCATION, GENEALOGICAL LIBRARY, RESEARCH ASSISTANCE AND RECORDS PRESERVATION

NONPROFIT GROSS REVENUE CERTIFICATION

Per RCW 24.03A.960 does the Nonprofit certify that its total gross revenue in the most recent fiscal year was less than \$500,000? - Yes

NONPROFIT CORPORATION'S EIN

Nonprofit EIN: **91-1231319**

REGISTERED AGENT RCW 23.95.410

Registered Agent

Street Address

Mailing Address

Subject **Your Form 990-N e-filing was accepted by the IRS e-file system.**
From Simple 990 <support@simple990.com>
To <ccgs@olypen.com>
Date 2024-03-01 14:50



olypen

- 2023-form990n-clallam-county-genealogical-society.pdf (~430 KB)

Form 990-N Accepted

CLALLAM COUNTY GENEALOGICAL SOCIETY

EIN #: 91-1231319

Year: 2023

Submitted on March 01, 2024

Accepted on March 01, 2024

Your Form 990-N has been confirmed as accepted without issues. We have attached an informational copy of your filing to this email as a PDF.

Thanks for using Simple 990, we will let you know when it's time to file again.

The IRS updates the public records search with newly filed Form 990-N records once per week, typically on Mondays including filings newly accepted from the previous Thursday and before. Form 990/990-EZ return formats are published on a monthly basis. Your filing will enter the public records search after the next such update occurs.

Reminder: Form 990 reminder systems operate on the public records data set, so you can safely ignore any additional filing reminders you receive for the above accepted filing while waiting on it to enter the public records above. Please do not file again redundantly.

[< Take me to my billing \(/app/billing\)](#)

THANK YOU FOR FILING WITH SIMPLE 990.

Your payment of \$50.00 has been processed.

Form 990 and 990-EZ returns undergo a quick technical review by our team. Our team will process your return as soon as this is complete and email you regarding the results.

Confirmation: #SIMP990FCE24XRQMQDMAWYYMWVUZRWX
March 1, 2024

E-filed 2023 Form 990-N

CLALLAM COUNTY GENEALOGICAL SOCIETY: 91-1231319

\$50.00 USD

Total

\$50.00 USD

Clallam County Heritage Grant Program
2025 Signature Page



Signature of Project Leader and Primary Contact

1-28-25

Date

Ben Rowland

Print name of above

Roberta F. Griset

Signature of Authorized Organization Representative

Jan 28, 2025

Date

ROBERTA F GRISSET

Print name of above

President CCGS

Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

**Clallam County Heritage Grant Program
2025 Check List and Application**

Grant applications must be hand-delivered to the Clallam County Board of Commissioners' Office or postmarked by noon (12 p.m.) on Wednesday, February 5, 2025

- Applications that arrive late, are emailed, faxed, or delivered to an office other than the Commissioners' will not be accepted.
- Applications that are incomplete, unsigned, or in the wrong format will be not be accepted.

There are three parts to the application

APPLICATION FORM

- ☒ Complete each of the following:
- ☒ 1. Summary of project
 - ☒ 2. Applicant information
 - ☐ 3. Project details
 - ☒ 4. Budget request
 - ☒ 5. Signature page

TAXPAYER AND OTHER DOCUMENTATION

- ☒ A copy of the organization's W-9 form (IRS Request for Taxpayer Identification Number and Certification) if it has never previously received grant funding from Clallam County.
- ☒ Nonprofits only:
- ☐ A copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status or a copy of the current registration with the Secretary of State.
 - ☒ A copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not included the entire return.
- ☐ Historic preservation projects only:
- ☐ Documentation confirming the project is on a local, state, or federal register of historic places.
- ☐ Historic preservation projects on property not owned by the applicant only:
- ☐ A letter from the registered property owner to the Heritage Grant Program granting the applicant permission to undertake the project.

SUPPORTING DOCUMENTS

- Supporting documents should total no more than 10 pages. Applications with more than 10 pages of supporting documents will be rejected.

Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

North Olympic History Center

Clallam County Heritage Grant Program
2025 Application Form

RECEIVED
CLALLAM CO. COMMISSIONERS

JAN 28 2025

1...2...3...A... 1015

1. Summary of project

A. Project Title: Olympic Peninsula Postal History Traveling Exhibit

B. Project Description: Research, design and production of a traveling exhibit exploring the history of mail delivery and post offices on the North Olympic Peninsula. The exhibit will include banners, exhibit case and other materials and will be loaned to various organizations including schools, libraries and community centers around the county for display.

C. Project Type (check one):

- (a) ☒ Public Programming (b) ☐ Capital Improvements and Equipment
(c) ☐ Collections Management (d) ☐ Training

D. Total project budget: _____

E. Amount of grant request: \$2,000 Request category:

- 1) Less than \$2,500 ☒ 2) More than \$2,500 ☐

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): \$1,840 (50 hrs) _____

2. Applicant information

Name of organization: North Olympic History Center

Authorized organization representative: David Brownell

Name of project leader/primary contact: David Brownell

Primary contact phone number: (360) 452-2662 Email: director@northolympichistory.org

Organization street address: 933 W 9th Street

City: Port Angeles State: WA Zip code: _____

98362

Organization Federal Tax ID: 91-6054757

Nonprofit status: ☒ Yes ☐ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not include the entire return.

3. Project Details

A. Describe the goal/expected outcome of the project.

The goal is to produce a traveling exhibit that will be loaned to various organizations around Clallam County, including pop-up banners, artifact display, and interpretive publications. The exhibit will explore the history of mail delivery and post offices on the North Olympic Peninsula, beginning with the earliest days of delivery via canoe and horse, to the mosquito fleet and arrival of the rail system and into the modern era. The display will include unique artifacts, postcards, stamps and other documents in the Center's collections. Our goal is to better educate the public on the history of the postal system on the North Olympic Peninsula, and how mail delivery and establishment of rural post offices affected early settlement patterns and provided us with historic documentation of locations and communities that no longer exist.

B. Explain the historical significance of the project.

Mail delivery was a critical function in the historic development of the communities on the North Olympic Peninsula. As small, remote settlements formed along the rivers and shores of the Peninsula in the 19th century, the delivery of essential goods including medicine, food, tools, and communication with the outside world allowed these communities to develop into the towns and cities we recognize today. The earliest mail delivery came on horseback, or in canoes plied by local indigenous peoples. By the late 19th century small post offices, often a simple cabin or home, dotted the north Olympic Peninsula. Many of these communities no longer exist for various reasons, and the limited evidence of their existence comes from postal records and materials. This project will explore these histories and tie them to the growth of the modern communities on the Olympic Peninsula.

C. Explain why this project is a priority for Heritage Grant Program funding.

This traveling exhibit will provide Clallam County residents in smaller rural communities an opportunity to learn about the postal history on the Peninsula. Many of these communities lack the resources and organizations that could produce these types of exhibits. The exhibit will foster a broader understanding and appreciation of our shared

cultural heritage, and how our different communities have been connected in the past.

D. Explain how this project benefits the community.

This travelling exhibit will be displayed in schools, community centers and libraries around the county, specifically rural communities in the east and west ends of the counties that do not typically get to experience exhibits due to their remote location, including Forks, Sekiu/Clallam Bay, Joyce, Blyn and more. This exhibit will be taken on “tour” around the county, with 3-6 month display periods before moving to a new location. We anticipate this exhibit will be on rotation between various institutions for at least 2-3 years, at which point it will be brought back to Port Angeles and put on display at the Federal Building, the former post office in which the NOHC has display space.

F. Describe how you will document the progress and completion of the project. (Photographs, video, newsletters, reports to board of directors, receipts, etc.)

An announcement on the travelling exhibit and a schedule of its display will be published in the Peninsula Daily News and other local news outlets. Photos of the display will be published in the NOHC’s Strait History newsletter. An acknowledgement of the Clallam County Heritage Advisory Board grant will be included on the exhibit panels and any published materials, as well as on our website (www.northolympichistory.org) and our Facebook page. A report on the project will also be submitted to the Heritage Advisory Board in spring of 2026.

G. State the timeline for completing the project and explain how will you meet this goal. Provide a work schedule, including estimated beginning and completion dates for each phase (if there is more than one). Note any planning, preparation or work that has already been completed.

January – May 2025: Compile research on NOP postal history, identify potential artifacts and archival documents for display and/or reproduction.

June – September 2025: Draft text, finalize layout and graphics for banners/panels. Order banners and panels and prepare artifacts/materials for display. Contact regional heritage organizations and potential display locations and set display rotation for exhibit for 2025 – 2027.

September – October 2025: Exhibit display set up and opened to public.

January 2026 – Exhibit begins rotation to other organizations every 3-4 months.

H. List other funding sources you have secured for this project, including other grants; capital funds; gifts of materials and equipment; monetary donations; and volunteer labor. Note partnerships with other organizations and the scope of their involvement and any contributions they will make.

Upon notification of grant award, the NOHC will proceed with contacting schools, community centers, libraries and heritage organizations across the county to schedule display of the exhibit, including (but not limited to) the Forks Timber Museum, Forks Library, Sekiu Community Center, Clallam Bay Library, Joyce Depot Museum, Sequim Museum, Clallam County schools, and the Tribal communities of Clallam County.

The NOHC will contribute over \$1,800 in in-kind services of researching and producing the exhibit, including graphic design, artifact display and transportation, and a museum vitrine table.

4. Budget request

The budget request may be divided into two phases that would allow funding of a portion of the project. An example of a completed budget request can be found in Appendix A.

Total expenditures must equal total income, including in-kind contributions (the cash value of donated materials and services), other cash income and requested grant funds.

- Break down expenditures by category to include rate of pay, cost of materials, etc.
- Indicate specific use of requested funds.
- In-Kind: Break out materials, equipment and labor (use Washington State Department of Labor & Industry prevailing wage found at www.lni.wa.gov/licensing-permits/public-works-projects/prevaling-wage-rates).

Project Phase	Requested funds	Cash income match	In-kind contributions	Total project expenditures
Project phase 1				
Materials	\$ 2000	\$	\$	\$2000
Equipment	\$	\$	\$ 500 (table case)	\$500
Labor	\$	\$	\$1340 (40 hrs @ \$33.50/hr)	\$1340
Project phase 2				
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$

Total project budget __\$3840__

Clallam County Heritage Grant Program
2025 Signature Page

David Brownell 1/28/25
Signature of Project Leader and Primary Contact Date

David Brownell
Print name of above

David Brownell 1/28/25
Signature of Authorized Organization Representative Date

David Brownell Executive Director
Print name of above Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

Support Materials

Budget request breakdown

Materials	Quantity	Cost	Total
Modular Straight Wall Display	3	\$339	\$1017.00
Removable adhesive vinyl graphics	2	\$179	\$358.00
Literature display	1	\$250	\$250.00
A-Frame sign	1	\$250	\$250.00
Shipping & Handling Fees		\$125	\$125.00
Total Budget Request			\$2,000

Example Display Banner Created by NOHC



CLALLAM COUNTY FAIR

SINCE 1895



First official Clallam County Fair was held at the Opera House in Port Angeles. Photo by J.E. Thomas, 1934.



The Mineral Packing Company's Exhibit at the Clallam County Fair. Photo by J.E. Thomas, 1935.



First exhibit of Clallam County products: Fruit & vegetables. Products of Port Angeles & vicinity. Photo by J.E. Thomas, 1935.



1st map of Clallam County Fairgrounds. 2nd place awarded to E. Christensen for his map, 1935.



1st race was a popular feature in early Clallam County fairs.

Scan this QR Code for more Clallam County Fair history.



TIMELINE OF CLALLAM COUNTY FAIR

1895
First Clallam County Fair held at the Opera House in Port Angeles. Photo by J.E. Thomas, 1934.

1911-21
Port Angeles Community Club runs Clallam County Fair. Photo by J.E. Thomas, 1934.

1921
Port Angeles Community Club runs Clallam County Fair. Photo by J.E. Thomas, 1934.

1924
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1928
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1929
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1931
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1942
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1943-48
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1945
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1947
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

1980
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

2018
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

2019-22
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.

2022
Fair is moved to the new fairgrounds in Port Angeles. Photo by J.E. Thomas, 1934.



Clallam County Fairgrounds. Photo by J.E. Thomas, 1934.



1st race was a popular feature in early Clallam County fairs.



Clallam County Fairgrounds. Photo by J.E. Thomas, 1934.



Clallam County Fairgrounds. Photo by J.E. Thomas, 1934.



Clallam County Fairgrounds. Photo by J.E. Thomas, 1934.



Item #138710-6-3

EuroFit Modular Straight Wall - 6' x 3'

No set-up charge on this item!

(5) ★★★★★ 3 ratings

Select a Color:



1 option(s) to choose from!

This item has one color option: Full Color / Silver

Wall: ☐ Base: ☐

Choose Your Quantity:

Enter the quantity you'd like, or drag our orange '1' to find a quantity and price that's best for you.
(Patent 7,979,318)



Quantity	Price Each	Subtotal
1	\$339.00	\$339.00

Product Details

Materials & Features



Full size promotions are impossible to miss!
Advertise your business and draw in more customers with these full-size graphics.



Item #139928-44

Surface Grip Indoor Removable Graphics - 4' x 4'

No set-up charge on this item!

(5) ★★★★★ 1 ratings

Select a Color:



1 option(s) to choose from!

This item has one color option: White

Decal: ☐

Choose Your Quantity:

Enter the quantity you'd like, or drag our orange '1' to find a quantity and price that's best for you.
(Patent 7,979,318)



Quantity	Price Each	Total
1	\$179.00	\$179.00

With these large indoor sticker banners, your customized graphics are front and center!

The square floor or wall stickers direct visitors to great deals and special events. Temporary floor graphics stick to a variety of indoor surfaces, including painted walls, metal surfaces and floors.

- Your price includes a full color imprint on the front of the graphic.
- NO set-up charge!
- Assembled in USA.
- Ready to ship in: 3 business days *

* Excludes art preparation time, applies only to



Product Details

Materials & Features

Get your brand boosted with these displays!

Literature display shelves are made from anodized silver aluminum. Each display is collapsible and features six literature pockets. Shelves are double-sided and made from acrylic.

- Item is unimprinted.
- Imported.
- Ready to ship in : 1 business days *

* Excludes art preparation time, applies only to orders of 10 items or fewer.



Item #153444

Zenith Double Sided Literature Display

(5) ★★★★★ 1 ratings

Select a Color:



2 option(s) to choose from!



Product Color Selection: Black
Display : ☒ Black

Choose Your Quantity:

Enter the quantity you'd like, or drag our orange 'i' to find a quantity and price that's best for you.
(Patent 7,979,318)

Quantity	Price Each
1	\$229.00
Total	
\$229.00	

Product Details

Materials & Features



Increase awareness with these A-Frame signs!

Draw in foot traffic with these A-Frame signs, or promote your business's new deal/item. Place these double-sided A-Frame signs in front of your



View Imprint Area



Item #168467

Impress Lite A-Frame Sign

No set-up charge on this item!

Select a Color:



1 option(s) to choose from!

This item has one color option: Full Color / White

Graphic : ☐ Frame : ☐

Choose Your Quantity:

Enter the quantity you'd like, or drag our orange 'i' to find a quantity and price that's best for you.
(Patent 7,979,318)

Quantity	Price Each
3	\$239.00

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

2023

Open to Public
Inspection

A For the 2023 calendar year, or tax year beginning , 2023, and ending , 20

B Check if applicable:

- ☐ Address change
☐ Name change
☐ Initial return
☐ Final return/terminated
☐ Amended return
☐ Application pending

C Name of organization CLALLAM COUNTY HISTORICAL SOCIETY

Doing business as

Number and street (or P.O. box if mail is not delivered to street address)

PO BOX 1327

Room/suite

City or town, state or province, country, and ZIP or foreign postal code

PORT ANGELES, WA 98362

F Name and address of principal officer:

D Employer identification number

91-6054757

E Telephone number

(360) 452-2662

G Gross receipts

\$ 399,938

H(a) Is this a group return for subordinates? ☐ Yes ☒ NoH(b) Are all subordinates included? ☐ Yes ☐ No

If "No," attach a list. See instructions

H(c) Group exemption number

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) () (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: CLALLAMHISTORICALSOCIETY.COM

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other

L Year of formation: 1958

M State of legal domicile: WA

Part I Summary

1 Briefly describe the organization's mission or most significant activities: MUSEUM OPERATIONS AND ARTIFACT PRESERVATION

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

3 Number of voting members of the governing body (Part VI, line 1a) 3 13

4 Number of independent voting members of the governing body (Part VI, line 1b) 4 13

5 Total number of individuals employed in calendar year 2023 (Part V, line 2a) 5 1

6 Total number of volunteers (estimate if necessary) 6

7a Total unrelated business revenue from Part VIII, column (C), line 12 7a 0

b Net unrelated business taxable income from Form 990-T, Part I, line 11 7b 0

8 Contributions and grants (Part VIII, line 1h) Prior Year Current Year 368,137 40,552

9 Program service revenue (Part VIII, line 2g) 8,015 11,987

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) (7,018) 4,801

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 0

12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) 369,134 57,340

13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) 0

14 Benefits paid to or for members (Part IX, column (A), line 4) 0

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 72,825 80,500

16a Professional fundraising fees (Part IX, column (A), line 11e) 0

b Total fundraising expenses (Part IX, column (D), line 25) 0

17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 57,393 48,774

18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 130,218 129,274

19 Revenue less expenses. Subtract line 18 from line 12 238,916 (71,934)

20 Total assets (Part X, line 16) Beginning of Current Year End of Year 1,919,261 1,903,317

21 Total liabilities (Part X, line 26) 1,581 1,875

22 Net assets or fund balances. Subtract line 21 from line 20 1,917,680 1,901,442

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

JOHN MCNUTT

Signature of officer

Date

JOHN MCNUTT, TREASURER

Type or print name and title

Print/Type preparer's name

Preparer's signature

Date

Check ☐ if PTIN

Sherry A Bennett

Sherry A Bennett CPA

05-09-2024

self-employed

P01980164

Firm's name

Bennett Accounting Services LLC

Firm's EIN

Firm's address

PO Box 848

Phone no.

Sequim WA 98382

360-683-2511

May the IRS discuss this return with the preparer shown above? See instructions

☒ Yes ☐ No 29

For Paperwork Reduction Act Notice, see the separate instructions.



WASHINGTON
Secretary of State
Corporations & Charities Division

Filed
Secretary of State
State of Washington
Date Filed: 10/01/2024
Effective Date: 10/01/2024
Registration No: 1100958

Charity Renewal

ORGANIZATION INFORMATION

Organization Name:

NORTH OLYMPIC HISTORY CENTER

Registration Number :

1100958

Also known as Names:

Name

CLALLAM COUNTY HISTORICAL SOCIETY

Purpose/Mission of the Organization:

WE CONNECT THE FUTURE TO THE PAST, THROUGH THE PRESENT.

FEIN Number:

91-6054757

Federal Tax-Exempt Status:

Yes

Federal Status Type:

501(c)(3)

UBI Number:

601 142 006

Is this Charitable Organization associated with any Corporation or LLC?-

Yes

Organizational Structure:

Jurisdiction:

WASHINGTON

CONTACT INFORMATION

Organization Email:

artifact@olypen.com

Confirm Organization Email:

artifact@olypen.com

Organization Website:

WWW.NORTHOLYMPICHISTORY.ORG

Is Foreign Contact:

No

Country Code:

1

Phone Number:

3604522662

Ext:

Mailing Address:

PO BOX 1327, PORT ANGELES, WA, 98362-0244, USA

Street Address:

933 W 9TH ST, CLALLAM COUNTY, PORT ANGELES, WA, 98363, USA

Do you use any other addresses for Solicitation -

No

FINANCIAL INFORMATION

Accounting year beginning date:

01/01/2023

Accounting year ending date:

12/31/2023

Beginning Gross Assets:

\$614,358.00

Ending Gross Assets:

\$1,903,317.00

Revenue

Gross Contributions from Solicitations:

\$40,552.00

Gross Revenue from All Other sources:

\$16,788.00

Total Dollar Value of Gross Receipts:

\$57,340.00

Expenses

Gross Expenditures from Program Services:

\$89,206.00

Total Gross from All Expenditures:

\$129,274.00

Percent to Program Services:

69%

FINANCIAL HISTORY

Fiscal Begin Date	Fiscal End Date	Begin Assets	Revenue	Program Services	Expenses	End Assets	% To Program Services
01/01/2022	12/31/2022	\$431,653.00	\$369,134.00	\$85,298.00	\$130,218.00	\$614,358.00	66%
01/01/2021	12/31/2021	\$1,706,091.00	\$75,413.00	\$90,469.00	\$90,469.00	\$431,653.00	100%
01/01/2020	12/31/2020	\$1,789,188.00	\$48,218.00	\$60,497.00	\$84,018.00	\$1,706,091.00	72%
01/01/2019	12/31/2019	\$1,678,630.00	\$110,558.00	\$70,961.00	\$75,302.00	\$1,789,188.00	94%
01/01/2018	12/31/2018	\$1,656,850.00	\$118,385.00	\$66,166.00	\$86,180.00	\$1,678,630.00	76%
01/01/2017	12/31/2017	\$1,637,096.00	\$104,182.00	\$51,165.00	\$86,607.00	\$1,656,850.00	59%
01/01/2016	12/31/2016	\$1,610,211.00	\$110,610.00	\$61,230.00	\$82,149.00	\$1,637,096.00	75%
01/01/2015	12/31/2015	\$1,599,154.00	\$106,050.00	\$71,376.00	\$94,925.00	\$1,610,211.00	75%
01/01/2014	12/31/2014	\$1,489,677.00	\$182,065.00	\$45,540.00	\$72,517.00	\$1,599,154.00	63%
01/01/2013	12/31/2013	\$1,439,877.00	\$132,180.00	\$38,661.00	\$82,547.00	\$1,489,677.00	47%
01/01/2012	12/31/2012	\$1,416,929.00	\$85,742.00	\$30,590.00	\$68,358.00	\$1,439,877.00	45%
01/01/2011	12/31/2011	\$1,487,995.00	\$71,845.00	\$101,440.00	\$143,171.00	\$1,416,929.00	71%
01/01/2010	12/31/2010	\$1,492,829.00	\$61,952.00	\$33,312.00	\$66,822.00	\$1,487,995.00	50%
01/01/2009	12/31/2009	\$1,494,445.00	\$70,098.00	\$37,897.00	\$71,484.00	\$1,492,829.00	53%
01/01/2008	12/31/2008	\$1,508,587.00	\$67,674.00	\$23,179.00	\$81,834.00	\$1,494,445.00	29%
01/01/2007	12/31/2007	\$1,487,743.00	\$92,701.00	\$19,932.00	\$65,928.00	\$1,508,587.00	31%
01/01/2006	12/31/2006	\$1,435,573.00	\$138,792.00	\$51,143.00	\$92,291.00	\$1,487,743.00	56%

01/01/2005	12/31/2005	\$1,414,353.00	\$104,517.00	\$43,970.00	\$85,734.00	\$1,435,573.00	52%
01/01/2004	12/31/2004	\$1,384,301.00	\$327,618.00	\$264,435.00	\$297,565.00	\$1,414,353.00	89%
01/01/2003	12/31/2003	\$1,327,981.00	\$204,749.00	\$119,666.00	\$148,460.00	\$1,384,301.00	81%
01/01/2002	12/31/2002	\$448,864.00	\$103,904.00	\$57,496.00	\$84,742.00	\$1,327,981.00	68%
01/01/2001	12/31/2001	\$442,010.00	\$74,205.00	\$65,585.00	\$67,351.00	\$448,864.00	97%
01/01/2000	12/31/2000	\$443,547.00	\$68,869.00	\$65,762.00	\$70,406.00	\$442,010.00	93%
01/01/1999	12/31/1999	\$0.00	\$57,389.00	\$41,730.00	\$43,598.00	\$0.00	96%
01/01/1998	12/31/1998	\$412,088.00	\$51,738.00	\$30,339.00	\$31,868.00	\$431,958.00	95%
01/01/1997	12/31/1997	\$372,272.00	\$72,948.00	\$32,241.00	\$32,608.00	\$412,088.00	99%
01/01/1996	12/31/1996	\$0.00	\$48,439.00	\$1,232.00	\$52,550.00	\$0.00	2%
01/01/1995	12/31/1995	\$0.00	\$63,404.00	\$25,000.00	\$70,500.00	\$0.00	36%

Solicitation Comments:

Did the Organization solicit or collect contributions in WA during the accounting year reported?- **Yes**

- Entertainment/Special Events
- Internet
- Personal Contact
- Email

Is the Organization registered to solicit outside of WA?- **No**

Does the Organization pay any of its officers or employees?- **Yes**

First Name

DAVID

Last Name

BROWNELL

PERSONS ACCEPTING RESPONSIBILITY

Current Officers or Persons Accepting Responsibility for the Organization

First Name	Last Name	Title	Phone #	Address
JOHN	MCNUTT	TREASURER	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
WILLIAM	BRIGDEN	PRESIDENT	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
LAURIE	DAVIES	DIRECTOR	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
PAUL	GLEESON	DIRECTOR	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
LARRY	LANG	DIRECTOR	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
DAVID	BROWNELL	EXECUTIVE DIRECTOR	3604522662	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
EVE	DATISMAN	ADVISORY DIRECTOR	3606403079	PO BOX 1327, PORT ANGELES, WA, 98362-0244, UNITED STATES
ELLIE	DIPIETRO	DIRECTOR	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES
STEVE	HARGIS	SECRETARY	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES
BRUCE	MURRAY	VICE PRESIDENT	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES
MIKE	DOHERTY	DIRECTOR	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES
JAN	WHITLOW	DIRECTOR	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES
PAULA	HUNT	DIRECTOR	3604522662	933 W 9TH ST, PORT ANGELES, WA, 98363, UNITED STATES

FINANCIAL PREPARER

Person or Business that Prepares, Reviews or Audits Financial Information:

Type:

BUSINESS

Business Name:
COMMITTED ACCOUNTING SERVICES LLC
Representative First Name:
BECKY
Representative Last Name:
MCGINTY
Title:
FINANCIAL ACCOUNTANT
Address:
506 N SULLIVAN RD STE F PMB 235, PO BOX 1327, SPOKANE VLY, WA, 99037-8543, USA

LEGAL INFORMATION

Do you have any Legal Actions? - **No**

COMMERCIAL FUNDRAISERS

Does the Organization use one or more Commercial Fundraisers to solicit contributions in WA? - **No**

RETURN ADDRESS FOR THIS FILING

Attention:
DAVID BROWNELL
Email:
ARTIFACT@OLYPEN.COM
Address:
PO BOX 1327, PORT ANGELES, WA, 98362-0244, USA

UPLOAD ADDITIONAL DOCUMENTS

Do you have additional documents to upload? **No**

SIGNATURE/ ATTESTATION

First Name:
DAVID
Last Name:
BROWNELL
Date:
10/01/2024
Phone Number:
360-452-2662

Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

North Olympic Peninsula Railroaders

**Clallam County Heritage Grant Program
2025 Application Form**

JAN 31 2025

1...2...3...A...

1. Summary of project

A. Project Title: Save the Four Spot

B. Project Description: Phase II, raise capital to build a permanent wood cover over the old locomotive known as 'Four Spot' located at East Lauridsen Boulevard and South Chase Street in Port Angeles. Protect the locomotive from the elements going forward.

C. Project Type (check one):

(a) ☐ Public Programming

(b) ☒ Capital Improvements and Equipment

(c) ☐ Collections Management

(d) ☐ Training

D. Total project budget: \$100,000

E. Amount of grant request: \$5,000.00 Request category: 1) Less than \$2,500 ☐
2) More than \$2,500 ☒

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): _____

2. Applicant information

Name of organization: North Olympic Peninsula Railroaders

Authorized organization representative: Steve Stripp

Name of project leader/primary contact: Scott Henderson

Primary contact phone number: 360-870-5759 Email: s.p.henderson35@gmail.com

Organization Street address: 544 N. Sequim Drive

City: Sequim State: Washington Zip code: 98382

Organization Federal Tax ID: 37-1900720

Nonprofit status: X ☐ Yes ☐ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not include the entire return.

3. Project Details

- A. Describe the goal/expected outcome of the project.

The goal is to raise approx. \$100,000 to construct a permanent cover over the locomotive. All donations deposited to an existing account established by the non-profit North Olympic Peninsula Railroaders. Approx. 1/3 of the total amount has been raised. Then, Phases III and IV will tackle rust mitigation and painting to prevent further deterioration. Phase I has been completed; the removal of Asbestos.

- B. Explain the historical significance of the project.

The old locomotive has been sitting in Port Angeles since the early 1960's when Rayonier donated it to the city of Port Angeles. The old engine spent a lifetime hauling logs in and around Lake Ozette. Its sister locomotive, Deux (number Two), is still chugging along giving tourist rides in the Rainier National Park. Although Four Spot's working days are over, she deserves a dignified home signaling her contributions to the logging history of the Peninsula.

- C. Explain why this project is a priority for Heritage Grant Program funding.

It's time to act now, otherwise we are looking at a rusting hulk in sad state of repair. Travelers, hikers, etc., pass Four Spot daily on their way to the Olympic National Park. What an opportunity for Clallam County to celebrate this worthwhile endeavor. North Olympic Railroaders has a website with the option to accept contributions. Other groups have been discussing this project for several years; the City of Port Angeles, Rayonier Corporation and the Port Angeles Rotary Club. It's time to act now and with a grant from the Clallam County Heritage Commission we can further this goal.

- D. Explain how this project benefits the community.

Located next to the main access road to the Olympics, and a local school, drive by traffic and school children can easily visit this established historic interpretive site. Railroad enthusiasts come from miles around to see the locomotive, and are left saddened by its deteriorating condition.

- F. Describe how you will document the progress and completion of the project. (Photographs, video, newsletters, reports to the board of directors, receipts, etc.)

Updates will be provided on the Sequim Museum's and North Olympic Railroader's websites. Additionally, the Peninsula Daily News will be advised of any progress and backstory pertaining to the locomotive. Also, the board of Clallam County Board of Directors will be advised of any progress at its monthly meetings.

G. State the timeline for completing the project and explain how you will meet this goal. Provide a work schedule, including estimated beginning and completion dates for each phase (if there is more than one). Note any planning, preparation or work that has already been completed.

Phase I, asbestos removal, has been completed. Phase II, building the cover, has not been started. \$38,000 has been raised towards the \$100,000 anticipated amount to fund the project.

Corey Delikat, Director of Port Angeles Park and Recreation, is preparing a more current bid for the cover.

H. List other funding sources you have for this project, including other grants; capital funds; gifts of materials and equipment; monetary donations; and volunteer labor. Note partnerships with other organizations and the scope of their involvement and any contributions they will make.

Private donations from loggers, railroad employees and other Clallam County citizens. Timbers for the corner posts have been donated as well.

4. Budget request

The budget request may be divided into two phases that would allow funding of a portion of the project. An example of a completed budget request can be found in Appendix A.

Total expenditures must equal total income, including in-kind contributions (the cash value of donated materials and services), other cash income and requested grant funds.

- Break down expenditures by category to include rate of pay, cost of materials, etc.
- Indicate specific use of requested funds.
- In-Kind: Break out materials, equipment and labor (use Washington State Department of Labor & Industry prevailing wage found at www.lni.wa.gov/licensing-permits/public-works-projects/prevaling-wage-rates).

Project Phase	Requested funds	Cash income match	In-kind contributions	Total project expenditures
Project phase 1				
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Project phase 2				
	\$5,000	\$	\$38,000	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$

Total project budget: \$100,000

Clallam County Heritage Grant Program
2025 Signature Page

Scott Henderson

Signature of Project Leader and Primary Contact

1/31/25

Date

SCOTT Henderson

Print name of above

Steve Stripp

Signature of Authorized Organization Representative

1-31-25

Date

STEVE STRIPP

Print name of above

NORR TREASURER

Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 09 2019

NORTH OLYMPIC PENINSULA RAILROADERS
54 OLD COYOTE WAY
SEQUIM, WA 98382-8025

Employer Identification Number:
37-1900720
DLN:
26053741001298
Contact Person:
JASON A KROTIME ID# 31666
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
March 20, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

NORTH OLYMPIC PENINSULA RAILROADERS

Sincerely,

Stephen A. McIntire

Director, Exempt Organizations
Rulings and Agreements

Letter 947

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

ARTICLES OF INCORPORATION

to

NORTH OLYMPIC PENINSULA RAILROADERS

A WA NONPROFIT CORPORATION, effective on the date indicated below.

Effective Date: 03/20/2018

UBI Number: 604 240 248



Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital

A handwritten signature in cursive script, reading "Kim Wyman".

Kim Wyman, Secretary of State

Date Issued: 03/20/2018

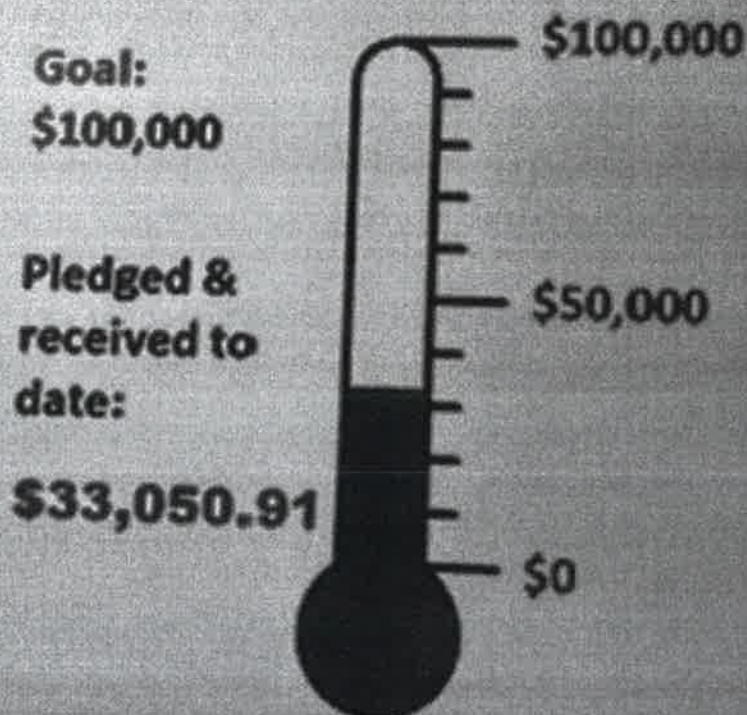


Sequim Museum & Arts



North Olympic Peninsula Railroaders

Please Help us Restore the 4



Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

Clallam Bay Slip Point Lighthouse Keepers

**Clallam County Heritage Grant Program
2025 Application Form**

FEB 04 2025

1...2...3...A... 11:10 pm

1. Summary of project

A. Project Title: Clallam Bay Slip Point Keepers Building Roof

B. Project Description: Reroof the Nationally Registered Historic Keepers House at
663 Frontier Road in Clallam Bay, Washington.

C. Project Type (check one):

(a) ☐ Public Programming

(b) ☒ Capital Improvements and Equipment

(c) ☐ Collections Management

(d) ☐ Training

D. Total project budget: \$61,000

E. Amount of grant request: \$41,000 Request category: 1) Less than \$2,500
2) More than \$2,500 ☒

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): \$20,000

2. Applicant information

Name of organization: Clallam Bay Slip Point Lighthouse Keepers

Authorized organization representative: Sarah Grafstrom

Name of project leader/primary contact: Sarah Grafstrom

Primary contact phone number: (360)775-4271 Email: slippointlighthousekeepers@gmail.com

Organization street address: P.O. Box 254

City: Beaver State: WA Zip code: 98305

Organization Federal Tax ID: 99-1264641

Nonprofit status: ☒ Yes ☐ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not include the entire return.

3. Project Details

A. Describe the goal of the project.

Our goal is to replace the roof on the historic Slip Point Keepers Building, located at 663 Frontier Road in Clallam Bay. This building is a valuable part of our community's history, and we are committed to its restoration and preservation. Replacing the roof is the critical first step to protecting the structure from further weather damage and insuring its long term integrity. Last winter's storms caused damage that was temporarily patched, keeping the building dry for now, but leaving the roof unaddressed for another winter could result in significant loss to both our community and the park systems.

B. The Historical Significance

The Clallam Bay Slip Point Keepers Building, built in 1905, has a rich history as home too many lighthouse keepers over the years. Our goal is to preserve this historic building and honor its legacy by sharing the stories of those who lived and worked here through a museum we plan to establish on-site. Added to the National Historic Registry on May 19, 2023, this structure is not only a testament to maritime history but also to our communities resilience. For many years, it also served as a residence for local law enforcement, further solidifying its role in safeguarding both the ships in the straits and the community itself. We aim to honor its dual history of protection and service as we work to restore and preserve it for future generations.

C. Why this is a priority for the Heritage Grant Program.

As a new and growing non-profit, we are confident that through collaboration with Clallam County, we can make a meaningful and unique contribution to the park system. Our goal to establish a museum within this historic building will serve as a testament to its rich history and enduring significance. This project reflects our commitment to preserving the past while creating a space for the community and visitors to connect with the stories of those who lived and served there.

Our project is a priority because this historic building has suffered from years of neglect. Allowing it to endure another winter in its current state risks further deterioration. We are committed to halting this decline and taking the first step toward restoring this building to its original beauty, ensuring its preservation for future generations.

D. How this project benefits the community.

The restoration of this historic building, coupled with our vision to utilize the duplex as a museum in one side and potentially a Keeper's Rental or space for a sister organization in the other side, will create an exciting new tourist attraction for our town. This project will not only preserve an important piece of our community's history but also contribute to local tourism and economic development, drawing visitors eager to explore the building's and our area's unique stories and history.

E. Documentation of the progress and completion.

We will document the progress with photographs and will provide the County with all records, permits, etc from the Contractor who is selected to perform this work.

F. The timeline.

Our structured approach to the project will be in three phases.

1. Funding in Place: The project will officially commence once the necessary funding is in place.
2. Payment of Initial Deposit to Contractor of 50%.
3. Final payment in full at Point of Completion.

G. Funding sources.

Our proposal includes a \$15,000 grant application on March 3, 2025 from the Johanna Favrot Fund for Historic Preservation. We recognize that this is a competitive grant; however, we believe that securing a commitment from the Heritage Advisory Grant Board will strengthen our application and enhance its appeal. The remaining \$5000 of the \$20,000 match will be provided by our organization from funds on hand. Additionally, we are confident in our ability to secure further funding during the grant review period for the Johanna Favrot Fund. The grant recipients are announced on July 1, 2025. In the event this funding is not approved, we are prepared to meet the matching requirements through various fundraising initiatives and events organized by our team.

4. Budget Request

We have included two bids for the reroofing of the Keepers House in the attached documents. The bid from Paul Peterson for \$57,829.50 is significantly lower, and he is also the roofer who did the emergency patching this past winter. Based on his recommendation, we have requested a modest additional amount to cover any unforeseen damage that may be discovered during the project.

Project Phase	Requested Funds	Cash Income Match	Total Project Expenditures
Project Start	28914.75		28914.75
Project Completion	12085.25	20000.00	32085.25
		Total Project Budget	\$61000.00

Clallam County Heritage Grant Program
2025 Signature Page

Sarah Grafstrom VP
Signature of Project Leader and Primary Contact

02/03/2025

Date

Sarah Grafstrom VP
Print name of above

Debra Boynton
Signature of Authorized Organization Representative

02/03/2025

Date

Debra Boynton
Print name of above

Secretary
Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

Signature: slh
Sarah Grafstrom (Feb 3, 2025 11:00 PST)

Email: slippointlighthousekeepers@gmail.com



Clallam Bay Slip Point Lighthouse Keepers
P.O. Box 254
Beaver, WA 98305
slippointlighthousekeepers@gmail.com
Sarah Grafstrom VP 360-775-4641
Debra Boynton Sec. 360-406-1218

February 3, 2025

Dear Members of the Heritage Advisory Board,

This letter is just to add further explanation to a few items in the application.

The attachments for the 990 filing information include a receipt for our filing of 990N, a postcard filing. The first page of the 990 EZ has not been filed, and may not be required by IRS. It was created for your information and this application.

In regards to the letter from the property owner we are awaiting a response. At our group meeting on January 12th this year, Sheriff Brian King agreed to contact the USCG to obtain a letter granting permission to reroof the building. In our most recent communication, we were informed that his office is still waiting for a response. We do not view this as an issue. We are hopeful that the lease will be signed and Clallam County and the USCG will be able to provide this documentation before the application for the Johanna Favrot Preservation Fund on March 3, 2025.

We are aware that this project will be ongoing. Reroofing the building will be the vital first step. We are prepared to go the distance to preserve this historical treasure for future generations to enjoy.

We thank you for your time and consideration in reviewing our application.

Sincerely,

The Clallam Bay Slip Point Lighthouse Keepers



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

CLALLAM BAY SLIP POINT LIGHTHOUSE KEEPERS
PO BOX 254
BEAVER, WA 98305

Date: 09/04/2024
Employer ID number: 99-1264641
Person to contact: Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending: December 31
Public charity status: Yes
Form 990 / 990-EZ / 990-N required: 170(b)(1)(A)(vi)
Effective date of exemption: March 1, 2024
Contribution deductibility: Yes
Addendum applies: No
DLN: 26053642006554

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Letter 947 (Rev. 2-2020)
Catalog Number 35152P



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** CLALLAM BAY SLIP POINT LIGHTHOUSE KEEPERS
- **EIN:** 991264641
- **Tax Year:** 2024
- **Tax Year Start Date:** 01-01-2024
- **Tax Year End Date:** 12-31-2024
- **Submission ID:** 10065520250278442918
- **Filing Status Date:** 01-27-2025
- **Filing Status:** Pending

Note: Print a copy of this filing for your records. Once you leave this page, you will not be able to do so.

MANAGE FORM 990-N SUBMISSIONS

Form **990-EZ**

Short Form
Return of Organization Exempt From Income Tax

OMB No. 1545-0047

2024

Open to Public
Inspection

Department of the Treasury
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form, as it may be made public.

Go to www.irs.gov/Form990EZ for instructions and the latest information.

A For the **2024** calendar year, or tax year beginning , **2024**, and ending , **20**

B Check if applicable:

☐ Address change
☐ Name change
☐ Initial return
☐ Final return/terminated
☐ Amended return
☐ Application pending

C Name of organization **21**
Clallam Bay Slip Point Lighthouse Keepers

D Employer identification number **21**
99-126464

E Telephone number
360-775-4641

F Group Exemption Number **21**

G Accounting Method: ☒ Cash ☐ Accrual Other (specify):

H Check ☒ if the organization is not required to attach Schedule B (Form 990). **21**

I Website:

J Tax-exempt status (check only one) — ☐ 501(c)(3) ☐ 501(c) () (insert no.) ☐ 4947(a)(1) or ☐ 527

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other:

L Add lines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total assets (Part II, column (B)) are \$500,000 or more, file Form 990 instead of Form 990-EZ \$

Part I Revenue, Expenses, and Changes in Net Assets and Fund Balances (see the instructions for Part I) **21**

Check if the organization used Schedule O to respond to any question in this Part I ☐

Revenue	1	Contributions, gifts, grants, and similar amounts received	1	5000.00
	2	Program service revenue including government fees and contracts	2	
	3	Membership dues and assessments	3	
	4	Investment income	4	
	5a	Gross amount from sale of assets other than inventory	5a	
	5b	Less: cost or other basis and sales expenses	5b	
	5c	Gain or (loss) from sale of assets other than inventory (subtract line 5b from line 5a)	5c	
	6	Gaming and fundraising events:		
	6a	Gross income from gaming (attach Schedule G if greater than \$15,000)	6a	
	6b	Gross income from fundraising events (not including \$ 2235.14 of contributions from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000)	6b	
6c	Less: direct expenses from gaming and fundraising events	6c		
6d	Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)	6d	2235.14	
Revenue	7a	Gross sales of inventory, less returns and allowances	7a	
	7b	Less: cost of goods sold	7b	
	7c	Gross profit or (loss) from sales of inventory (subtract line 7b from line 7a)	7c	
	8	Other revenue (describe in Schedule O)	8	
	9	Total revenue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8	9	7235.14
Expenses	10	Grants and similar amounts paid (list in Schedule O)	10	
	11	Benefits paid to or for members	11	
	12	Salaries, other compensation, and employee benefits 21	12	
	13	Professional fees and other payments to independent contractors 21	13	1371.64
	14	Occupancy, rent, utilities, and maintenance	14	
	15	Printing, publications, postage, and shipping	15	167.63
	16	Other expenses (describe in Schedule O) 21	16	
	17	Total expenses. Add lines 10 through 16	17	
Net Assets	18	Excess or (deficit) for the year (subtract line 17 from line 9)	18	5795.87
	19	Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return)	19	
	20	Other changes in net assets or fund balances (explain in Schedule O)	20	
	21	Net assets or fund balances at end of year. Combine lines 18 through 20	21	5795.87

For Paperwork Reduction Act Notice, see the separate instructions.

Oct. 2023 1545421

Form **990-EZ** (2024)

United States Department of the Interior
National Park Service

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

1. Name of Property

Historic name: Slip Point Light Station(Other names/site number: Slip Point Light

Name of related multiple property listing:

"Light Stations of the United States" NRHP Multiple Property Documentation Form

2. Location

Street & number: 663 Frontier StreetCity or town: Clallam Bay State: WA County: ClallamNot For Publication: ☒ Vicinity: ☐

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,

I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property X meets does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

 national statewide X local

Applicable National Register Criteria:

X A B C D

<u>Kelly Kelly</u>	Federal Preservation Officer	FEB 09 2023
Signature of certifying official/Title:		Date
<u>United States Coast Guard</u>		
State or Federal agency/bureau or Tribal Government		
In my opinion, the property <u>X</u> meets <u> </u> does not meet the National Register criteria.		
<u>[Signature]</u>		MARCH 10, 2023
Signature of commenting official:		Date
<u>WASHINGTON SHPO</u>		<u>DAHP</u>
Title :	State or Federal agency/bureau or Tribal Government	

From: Paul Peterson petersonpaul6@gmail.com
Subject:
Date: February 1, 2025 at 2:28 PM
To: debraleawilley@icloud.com

Paul Peterson
7621 HWY 112
Sekiwa, WA 98387
MRR00RL835K4
360 670 2320

One Layer Tear Off Estimate

The Peterson family has been in the roofing industry for four generations! I am the third generation, and my three sons are the fourth generation. All three have their own companies now.

I tell you the history to highlight our personal and generational roofing experience. With so much experience, you will receive the highest level of quality roof installation.

Check our references and read our reviews, because they are our companies best sales force.

ESTIMATE

- 1) tarp grounds to protect landscaping from falling debris
- 2) tear off existing one layer of composition shingles. Any additional layers are \$2.50 per square ft per layer
- 3) inspect sheathing and replace damaged sheathing at \$150.00 per sheet 1/2" CDX or for 3/4" decking it is \$200.00 per sheet CDX
- 4) install starter metal at eaves
- 5) install ice and water shield over starter metal at eaves (exceeds code requirements)
- 6) install new metal drip edge at gables
- 7) install IKO Stormshield over drip edge at gables (exceeds code requirements)
- 8) install IKO Stormshield in valleys (exceeds code requirements)
- 9) install synthetic underlayment over entire roof surface
- 10) install IKO Dynasty AR Limited Lifetime architectural asphalt shingle
- 11) 5 electro galvanized 1 1/4" nails per architectural shingle (exceeds code requirements by 2 nails per shingle)
- 12) replace existing roof vents with prepainted galvanized steel RVO -38 roof vents
- 13) double flash RVO -38 roof vents with sealant top and bottom (exceeds code requirements)

- 14) replace existing plumbing pipe boots with Oatey No-Caulk plumbing pipe boots
 - 15) double flash plumbing pipe boots with sealant both bottom and top(exceeds code requirements)
 - 16) replace existing bathroom exhaust vents
 - 17) double flash prepainted galvanized metal exhaust vents with sealant both top and bottom(exceeds code requirements)
 - 18) reflash chimneys, skylights and sidewalls where applicable with 26 gauge prepainted galvanized steel flashing
 - 19) double flash chimneys, skylights and sidewalls where applicable with sealant both top and bottom(exceeds code requirements)
 - 20) install custom ridge shingles
 - 21) install custom ridge shingles with 4 electro - galvanized 1 1/4" nails per ridge shingle (exceeds code requirements by 2 nails per ridge shingle)
 - 22) blow off roof with gas operated blower
 - 23) thoroughly clean gutters
 - 24) meticulously clean grounds
 - 25) sweep grounds with mobile magnets to insure grounds are free of fallen nails
 - 26) blow off driveway, walkways, porches and decks
 - 27) 20 yr transferable labor warranty protecting against leaks and blow-offs
 - 28) 24 hrs customer service guarantee that if you call us back for any roof related issue we will be back within 24 hrs
 - 29) Limited Lifetime Manufacturers Warranty from IKO
 - 30) 1/2 deposit down payment and the balance on completion
- \$35,553.00 non prevailing wage sales tax included

\$57,829.50 prevailing wage sales tax included

Paul Peterson

**Prepared For**

Susan Heiny
coast gaurd bldg
clallam bay, Wa. 98363
(360) 640-1187

Earth Tech Construction, LLC

505 freshwater bay rd.
Port Angeles, WA 98362
Phone: (360) 457-8811
Email: jason@earthtech1.com
Fax: (844) 823-3404
Web: earthtech1.com

Estimate # 11956
Date 01/30/2025
PO # coast gaurd
Business / Tax # Lic#EARTHTC859B6

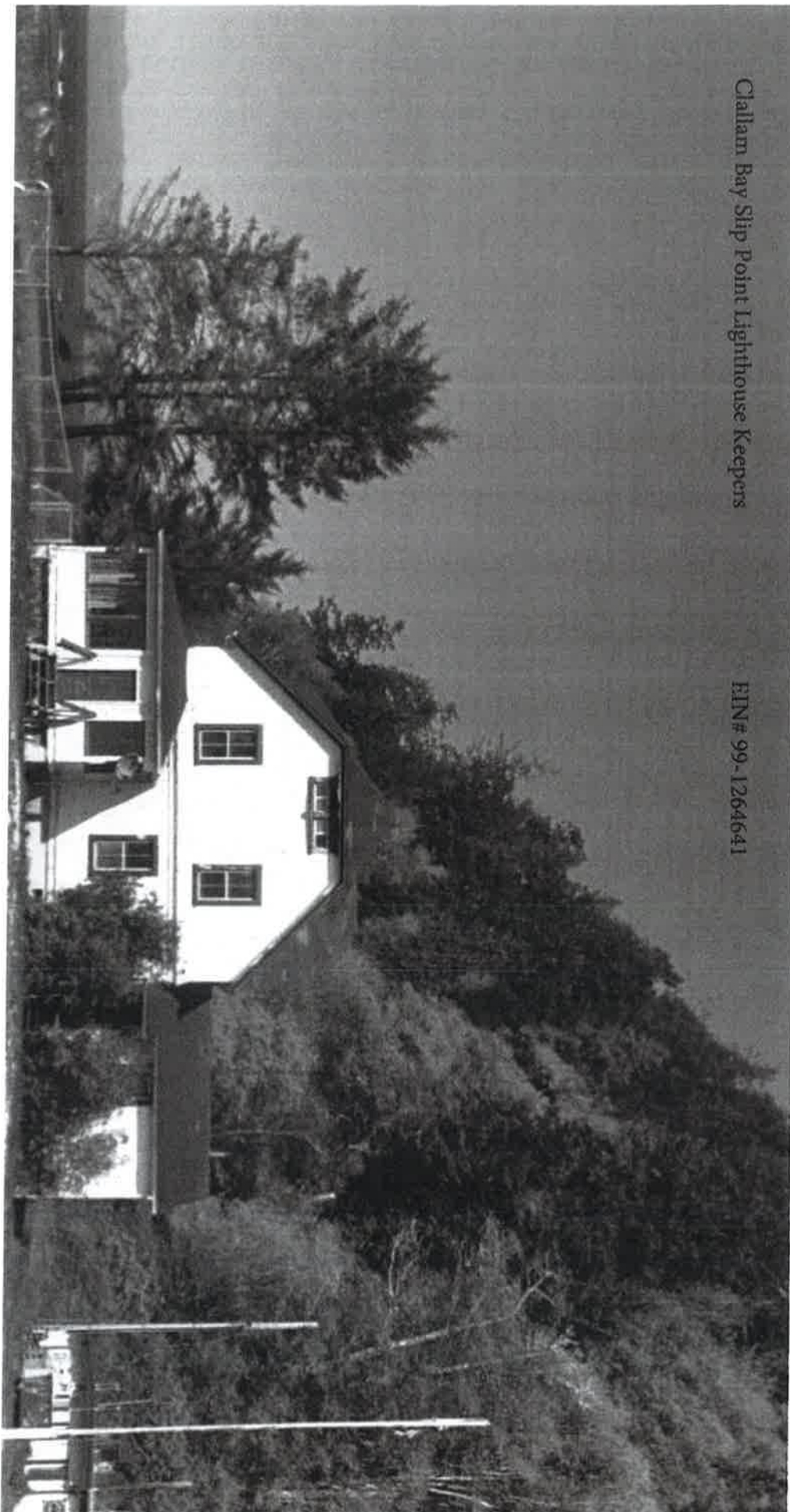
Description	Total
Tear-Off- Main house	\$19,600.00
Tear-Off existing roof(s) and prep roof deck of all nails and debris. Install 30lb. synthetic felt. clean gutters free of debris.	
Installation - Roofing house	\$29,400.00
Install (30 Year) PABCO with algae block, install pipe boots, new vents, install all new metal, ridge to finish. Install all new roof sheething,(OSB)to roof deck.	
Materials	\$11,283.88
Materials pertaining to this specific project. 30yr Pabco, felt, nails, fasteners, 150 sheets of OSB, roof load,	
Disposal	\$3,150.00
Clean up and hall away any related debris.	

Subtotal	\$63,433.88
PA	\$277.20
Clallam Co.	\$5,124.13
Total	\$68,835.21

Thank you for choosing Earth Tech Construction, LLC.

Callam Bay Slip Point Lighthouse Keepers

FIN# 99-1264641



Heritage Advisory Board

Business Items

2025 Funding Application Review and Recommendations

Associated Rental LLC

**Clallam County Heritage Grant Program
2025 Check List and Application**

FEB 03 2025

1...2...3...A... 11:27

Grant applications must be hand-delivered to the Clallam County Board of Commissioners' Office or postmarked by noon (12 p.m.) on Wednesday, February 5, 2025

- Applications that arrive late, are emailed, faxed, or delivered to an office other than the Commissioners' will not be accepted.
- Applications that are incomplete, unsigned, or in the wrong format will be not be accepted.

There are three parts to the application

APPLICATION FORM

- ☐ Complete each of the following:
- ☐ 1. Summary of project
 - ☐ 2. Applicant information
 - ☐ 3. Project details
 - ☐ 4. Budget request
 - ☐ 5. Signature page

TAXPAYER AND OTHER DOCUMENTATION

- ☒ A copy of the organization's W-9 form (IRS Request for Taxpayer Identification Number and Certification) if it has never previously received grant funding from Clallam County.
- ☐ ~~Nonprofits only:~~
- ☐ ~~A copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status or a copy of the current registration with the Secretary of State.~~
 - ☐ ~~A copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not included the entire return.~~
- ☒ Historic preservation projects only:
- ☒ Documentation confirming the project is on a local, state, or federal register of historic places.
- ☐ Historic preservation projects on property not owned by the applicant only:
- ☐ A letter from the registered property owner to the Heritage Grant Program granting the applicant permission to undertake the project.

SUPPORTING DOCUMENTS

- Supporting documents should total no more than 10 pages. Applications with more than 10 pages of supporting documents will be rejected.

- Documents that support historical significance, demonstrate need and provide estimates for costs like materials and labor are acceptable. These can include:
 - The summary page(s) of lengthy reports, such as condition assessments.
 - Photographs that show the condition of a proposed preservation project.
 - Cost estimates from vendors for work and materials.
 - Excerpts from books or research articles that note the historical significance of the proposed project.
- Do not include letters of recommendation, references, or resumes.

**Clallam County Heritage Grant Program
2025 Application Form**

1. Summary of project

A. Project Title: R.D. Hardware Historical ADA Access

B. Project Description: _____

C. Project Type (check one):

- (a) _____ Public Programming (b) ☒ Capital Improvements and Equipment
(c) _____ Collections Management (d) _____ Training

D. Total project budget: _____

E. Amount of grant request: \$10,000 Request category: 1) Less than \$2,500 _____
2) More than \$2,500 ☒

F. Matching amount (cash, in-kind materials, equipment, labor, etc.): IN-KIND MATERIALS,
EQUIPMENT & LABOR

2. Applicant information

Name of organization: Associated Rental LLC

Authorized organization representative: Rondi Smith

Name of project leader/primary contact: Jim Young 36

Primary contact phone number: 360-720-6458 Email: jimkorllo@gmail.com

Organization street address: 109 W. 1st Street

City: Port Angeles State: Wa Zip code: 98362

Organization Federal Tax ID: 83-4060988

Nonprofit status: ☐ Yes ☒ No

If yes, attach a copy of IRS Form 501(c)(3) demonstrating the organization's tax-exempt status and a copy of the first page of the organization's most recent IRS Form 990, Return of Organization Exempt from Income Tax. Do not include the entire return.

1) B Work on this project will commence once the risk of freezing temperatures has subsided, typically in the spring. The following work schedule is contingent upon contractor availability, pre-existing commitments, and potential concrete company backlogs, which may influence the precise timeline. Every effort will be made to adhere to this schedule, and any necessary adjustments will be communicated promptly. The project's estimated completion date is September 30, 2025.

Phase 1: Basement Access Preparation (Estimated 15 working days, excluding weather/contractor delays):

This phase will focus on preparing the basement for the ramp installation. Activities include:

- Cutting a section of the existing back wall to create an opening for the new door.
- Framing and installing an ADA, fire, and county-approved egress/ingress door. The door design will incorporate wood elements to complement the original construction era and the existing wood beam architecture of the basement.
- Cutting out a section of the existing first-floor area in a designated room to create a connection point for the future ramp.

Phase 2: Ramp Construction (Estimated 15 working days):

This phase will involve the construction of the ADA-compliant ramp. The ramp will meet all ADA, fire, and county requirements, while also incorporating historical architectural design elements appropriate to the building's age and matching the original beam construction of the basement. This phase includes pouring the concrete ramp foundation, constructing the ramp structure, installing handrails, and finishing the ramp surface.

Planning and Preparation: Architectural plans for the ramp and door installation are in hand in drawing form. Contractor Jim Young has been selected for the project. Both front and back building construction is currently in the design phase. The front of the building is being

3) A The primary goal of this project is to provide ADA-compliant and universally accessible access to the basement level of the R.D. Hardware building, a historic landmark constructed in 1904. Currently, the basement level is inaccessible to individuals with mobility impairments, limiting their ability to fully experience and utilize this valuable community space. This project aims to rectify this by creating a welcoming and inclusive environment for all visitors, regardless of their physical abilities.

The expected outcome includes the following specific improvements:

- **Accessible Entrance:** Construction of a ramp or other suitable accessible entrance to the basement level, ensuring compliance with ADA standards regarding slope, width, and handrails. This will provide a safe and convenient entry point for wheelchair users and others with mobility challenges.
- **Interior Modifications:** Necessary interior modifications within the basement level to ensure accessibility. This may include widening doorways, creating accessible pathways, installing grab bars where needed, and modifying restroom facilities to meet ADA requirements. The specific modifications will be determined by a professional accessibility assessment and design plan, ensuring seamless integration with the existing historic structure.
- **Improved Navigation:** Clear and accessible signage to guide visitors throughout the basement level, including tactile signage for individuals with visual impairments. This will ensure everyone can easily navigate the space and access its various areas.
- **Preservation of Historic Character:** All modifications will be carefully designed and implemented to minimize impact on the historic fabric and character of the R.D. Hardware building. We will prioritize the use of compatible materials and techniques to ensure the accessibility improvements blend seamlessly with the existing architecture.

By achieving these outcomes, this project will not only bring the R.D. Hardware building into ADA compliance but also enhance its community value. Making the basement level accessible will allow a wider range of individuals to participate in events, programs, and activities held in the space, fostering greater inclusivity and engagement. This will ensure that this historic building remains a vibrant and welcoming resource for generations to come.

3) B This project to install an ADA-compliant ramp at 109 W. 1st Street in Port Angeles holds significant historical value, as it will make the basement of the R.D. Hardware building, constructed in 1904, accessible to all, including those with disabilities. This access is crucial for preserving and showcasing several key historical features:

- **Original 1904 Construction:** The basement contains the building's original beams and footings, offering a tangible connection to the city's early development and the construction techniques of the era. These elements represent the foundation upon which the R.D. Hardware store, a long-standing Port Angeles business, was built.
- **1937 Fire Evidence:** The presence of charred, yet structurally sound, beams provides a compelling reminder of a significant event in the building's history – the 1937 basement fire. These beams serve as a physical testament to the resilience of the structure and offer a unique glimpse into the past.
- **Original Elevator:** The basement also houses the building's original elevator, installed sometime between 1904 and 1930. This artifact represents the technological advancements of the early 20th century and offers insight into the building's operational history.

Currently, these valuable historical elements are hidden from view and inaccessible due to the lack of a suitable entrance. The installation of the ADA ramp will rectify this issue, opening the basement to the public, including individuals with disabilities, and allowing them to experience these important pieces of Port Angeles' history firsthand. This project will not only improve accessibility but also contribute to the preservation and understanding of the city's heritage.

3) C This project, focused on accessibility and preservation of the *existing* historic R.D. Hardware building, should be prioritized by the Heritage Grant Program Funding for several compelling reasons:

- **Authenticity vs. Imitation:** This project deals with *actual*, tangible history. The R.D. Hardware building's basement contains original structural elements from 1904, offering a direct connection to Port Angeles' past. Prioritizing the ADA ramp is crucial as it provides the fundamental access necessary to unlock the potential of all other project elements, ensuring inclusivity and legal compliance while laying the foundation for future preservation efforts and public engagement. Without this essential first step, the valuable historical resources and potential benefits of the basement remain inaccessible to a significant portion of the community.
- **Preservation** Investment of existing historic structures is a more sustainable and responsible approach to heritage preservation. Preservation protects the original materials, craftsmanship, and historical context. This project prioritizes the *preservation* of history, not just its superficial appearance.
- **Accessibility is a Priority:** Making existing historical resources accessible to everyone, including individuals with disabilities, is a fundamental principle of inclusivity and social equity. This project addresses a critical need by providing ADA access to a significant historical site. While prioritizing accessibility in the

existing historic building demonstrates a commitment to making our shared history available to all, rather than just those who are able-bodied.

- Focus on the Real Story: The R.D. Hardware basement tells a real story – the story of Port Angeles' development, a devastating fire, and the evolution of technology. This project allows that story to be told through the tangible remains of the past. This project prioritizes the preservation and interpretation of *real* history, not a romanticized or imagined version of it.

3) D This project significantly benefits the Port Angeles community by enhancing accessibility to a vital piece of our history, fostering tourism, and promoting inclusivity. Making the R.D. Hardware building's basement accessible not only preserves our logging town heritage for future generations but also creates new opportunities for historical education and tourism, attracting visitors from Victoria, the Olympic National Forest, and Hurricane Ridge. Increased tourism translates to greater community revenue, which supports multiple local businesses, from restaurants and shops to hotels and other attractions, creating a ripple effect that strengthens our economy and enriches the cultural experience for all.

3 E There is no question for 3 E.

3 F Project progress and completion will be thoroughly documented and compiled into a comprehensive completion portfolio. This portfolio will include visual documentation such as photographs and Facebook posts showcasing key milestones, a financial report to the Board of Directors detailing all expenditures with accompanying receipts, and any other documentation specifically required by the grant agreement.

3G Project Timeline and Completion Strategy:

redesigned to resemble its original appearance based on historical photographs.

Construction design for the back of the building is also underway to remove the rusted metal and re-face the exterior.

This detailed timeline, combined with proactive communication and project management, will ensure the successful and timely completion of this important project by the estimated completion date of September 30, 2025.

3) H In addition to the requested funding from the Heritage Grant Program, we have secured support for this project from multiple sources, demonstrating strong community investment and ensuring its successful completion. Our family will be contributing significant volunteer labor throughout the project, reducing overall construction costs. We are also receiving invaluable in-kind support from community members like Mike Doughty, who is dedicating his time to researching and gathering historical information and photographs crucial for the ongoing restoration efforts, including accessing resources from the local historical society. Furthermore, we are prepared to personally cover any project expenses that exceed the grant amount, guaranteeing that the project will be fully funded and completed. This combination of grant funding, volunteer labor, in-kind contributions, and personal financial commitment underscores our dedication to this project and its importance to the community.

R. D. Wilson Heritage Grant Proposal
Associated Rentals LLC
02/05/2025

BUDGET REQUEST

Project Phase	Requested Funds	Cash Income Match	In-Kind Contributions	Total Project Expenditures
Phase 1				
Materials for Framing, entry Door	\$3,200.00	0		\$3,200.00
Labor @ \$30	\$1,500.00		\$1,200.00	\$2,500.00
Total Budget				\$5,700.00
Phase 2				
Materials for Posts, handrails, Ramp	\$4,600.00	0		\$4,600.00
Labor @ \$30.	\$2,000.00	\$0.00	\$1,200.00	\$3,200.00
				\$7,800.00
Total	\$11,300.00	\$0.00	\$2,400.00	\$13,500.00

**Clallam County Heritage Grant Program
2025 Signature Page**

RK Smith
Signature of Project Leader and Primary Contact

2/5/25
Date

Rondi Smith
Print name of above

RK Smith
Signature of Authorized Organization Representative

2/5/25
Date

Rondi Smith
Print name of above

PRES
Title

The signatories declare they are authorized to submit this application and assure that any funds received as a result will only be used for the purposes set forth herein.

**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type.
See Specific Instructions on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) Rondi Smith	
2 Business name/disregarded entity name, if different from above. Associated Rentals LLC	
3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☐ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☒ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions)	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ (Applies to accounts maintained outside the United States.)
3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
5 Address (number, street, and apt. or suite no.). See instructions. P. O. Box 1045	Requester's name and address (optional)
6 City, state, and ZIP code Port Angeles Wa 98362	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-				-		
or									
Employer identification number									
8	3	-	4	0	6	0	9	8	8

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person *R. Smith*

Date *2/4/25*

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

Fw: Brocante

From CHIQUE ANTIQUES Owner <chiqueantiques@msn.com>

Date Wed 2/5/2025 10:55 AM

To ROnDi smith <Olympicalpacas@outlook.com>

Sent from my Verizon, Samsung Galaxy smartphone
Get [Outlook for Android](#)

From: Jim Young <jimyoung13941@gmail.com>

Sent: Wednesday, February 5, 2025 7:37:10 AM

To: chiqueantiques@msn.com <chiqueantiques@msn.com>

Subject: Brocante

**5 STAR HOME IMPROVEMENT
93 DEER RUN
PORT ANGELES, WA. 98362**

**Brocante/Rondi Smith
105 W. 1st St.
Port Angeles, Wa. 98362**

PROJECT

Construct ADA entryway and to access/egress interior of lower floor of the building. All aspects of construction will comply with UBC for ADA compliance. Material used will be from local suppliers with a focus on historic preservation. All subcontractors will be paid based on prevailing wages set forth by the State of Washington.

**Remove wall section and necessary structure to accommodate entry door
Frame entry door and ceiling
Install fire rated door**

PROCESS

Support

Demo area where door will be installed

Demo existing floor joists to accommodate entryway

Install support posts to secure floor structure

Install fire rated exterior door and associated trim

Paint door and trim

**Estimated time from start to completion is 10 working days Demo will take 2 days,
reconstruction 7-8 days**

TOTAL LABOR AND MATERIAL \$5700



Fw: ADA ramp Brocante

From CHIQUE ANTIQUES Owner <chiqueantiques@msn.com>

Date Wed 2/5/2025 10:45 AM

To Rondi smith <Olympicalpacas@outlook.com>

Sent from my Verizon, Samsung Galaxy smartphone

Get [Outlook for Android](#)

From: Jim Young <jimy13941@gmail.com>

Sent: Wednesday, February 5, 2025 8:34:19 AM

To: chiqueantiques@msn.com <chiqueantiques@msn.com>

Subject: ADA ramp Brocante

**5 STAR HOME IMPROVEMENT
93 DEER RUN
PORT ANGELES, WA. 98362**

**Brocante/Rondi Smith
105 W. 1st St.
Port Angeles, Wa. 98362**

PROJECT

Construct ADA ramp to access/egress interior of lower floor of the building. All aspects of construction will comply with UBC for ADA compliance. Material used will be from local suppliers with a focus on historic preservation. All subcontractors will be paid based on prevailing wages set forth by the State of Washington.

PROCESS

Install 4"x4" support posts at 6' intervals the length of the ramp. Ramp will be 42" wide by 67' long.

Install 2"x10" ramp joists at 16" on center using Simpson ties and joist brackets where required.

Install 3/4" pressure treated plywood for ramp surface.

Support H -

Install non skid floor over plywood surface.

Install handrails and associated balustrades the length of ramp.

Install Exit sign and associated electric connection.

The purpose of the ramp is to create an ADA access to the lower portion of the building creating an ingress/egress. The ramp and exit will allow for a 7500 sq ft commercial space for local businesses to operated.

TOTAL LABOR AND MATERIAL \$7800.00

Clallam County Historical Society (3) The "Hardware Dress," as worn by R.D. Willson's daughter, Mary, in an advertisement for the Port Angeles store. At right, Janice Noonan re-created the "Hardware Dress" recently for the Clallam County Historical Society.

Support # 5

BACK WHEN: Few sh the 'Hardware Dress'

By Alice Alexander

Sunday, February 5, 2017 1:30am | **LIFE**

CLALLAM COUNTY

THREE PEOPLE RESPONDED to the January "Photo from the Past," which was the Hardware Dress, made to advertise Willson Hardware.

R.D. Willson established Willson Hardware in 1896 in a little building on Front Street.

(Reflections in the windows of old photos indicate it was on the north side of the street.)

Paulette Willson said she found a photo showing a small door with a Willson Hardware sign.

The label on the back of the photo said, "Laurel Street entrance and Aldwell Building."

This was a second location he probably used for a short time while his First Street building was being constructed.

In 1910, Willson built the first poured concrete building in Port Angeles. The new building was at 109 W. First St. (later 111), between Laurel and Oak streets.

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delivered directly to your inbox.

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In the early days, Montgomery Ward was west of Willson Hardware, and Palace Bakery was to the east.

Support x

In 1965, Knudson & Green was listed as occupants of the Montgomery Wards' building (113-115 W. First).

Smart Shoppe and the Yardstick were next Coast to Coast, Weisfields (121 W. First), Singer Sewing Center (121½ W. First), Peninsula Bible Store (125 W. First), Thrifty 88 Center (129 W. First), Rasco Diamond Store (135 W. First), Angeles Auto Shop and First Federal Savings and Loan (139 W. First) on the west corner.

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Also in 1965, Widsteens (101 W. First) was on the east corner with Mode O Day (103 W. First) to the west. Willi-Lou's Inc. (105-107 W. First) was next to Willsons on the east.

R.D. Willson was born in 1858 in Pennsylvania. His wife was Lillie D. Harrison. His son, John W., was married to Pearl Stakemiller, whose mother, Mary Stakemiller, was a member — and last known survivor at the time of her death — of the original Puget Sound Cooperative Colony.

Pearl was born here in Port Angeles, as were John's and her children.

In 1913, his son, John W. Willson, and friend Ed Short joined the business.

Later in the 1930s, Frank Rhebeck worked with the store for several years before he left to start his own Sporting Goods Store.

Fire in basement

An article in the 1937 Port Angeles Evening News told of a fire in the basement of the hardware store that started when a match was lit:

"The Fire Chief Clay Wolverton said a clerk ignited a match while he was drawing creosote from a barrel into a small

"The match flame caused an explosion of flames.

"Although the clerk was uninjured and fled to safety, the fire quickly spread to barrels of creosote, linseed oil, turpentine, alcohol and other flammables stored beneath the hardware store.

"Flames spread to a freight elevator shaft leading to the street-level storage."

The fire caused at least \$10,000 in damages.

Charles Willson joined the firm in 1938.

When World War II started, Leslie Rodda, with assistance from Charles's sister, Marie Willson Read, managed the store while the Willsons served in the U.S. Coast Guard.

After the war ended, Rodda became a partner and stayed with the firm until his retirement in 1958.

John H. Willson Jr. came into the business and became manager in 1964 when Charles Willson left to go into Port Angeles Savings and Loan.

Eleanor Schmitt Tschimperle remembered Leslie Rodda's good attitude and willingness to help when she got married in 1939.

Rodda took care of all her dishes, both plain and good, and all her silverware needs. He also started a list of what she could use so her friends could choose their gifts to her.

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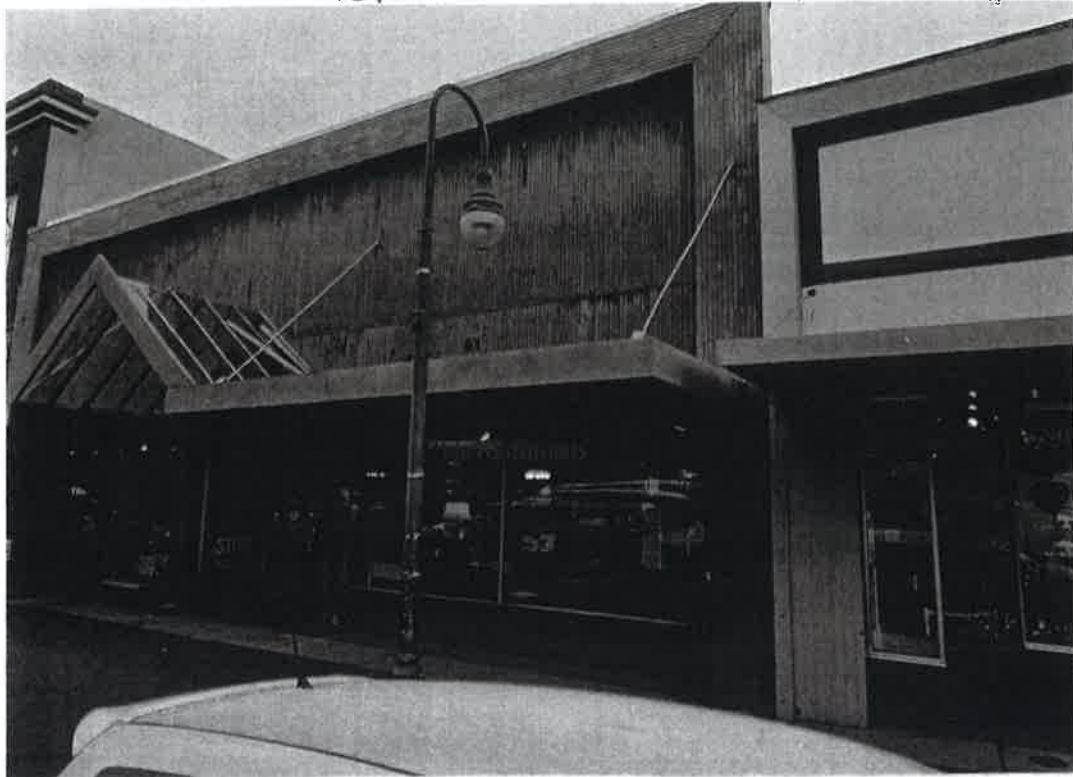
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FRONT OF BUILDING

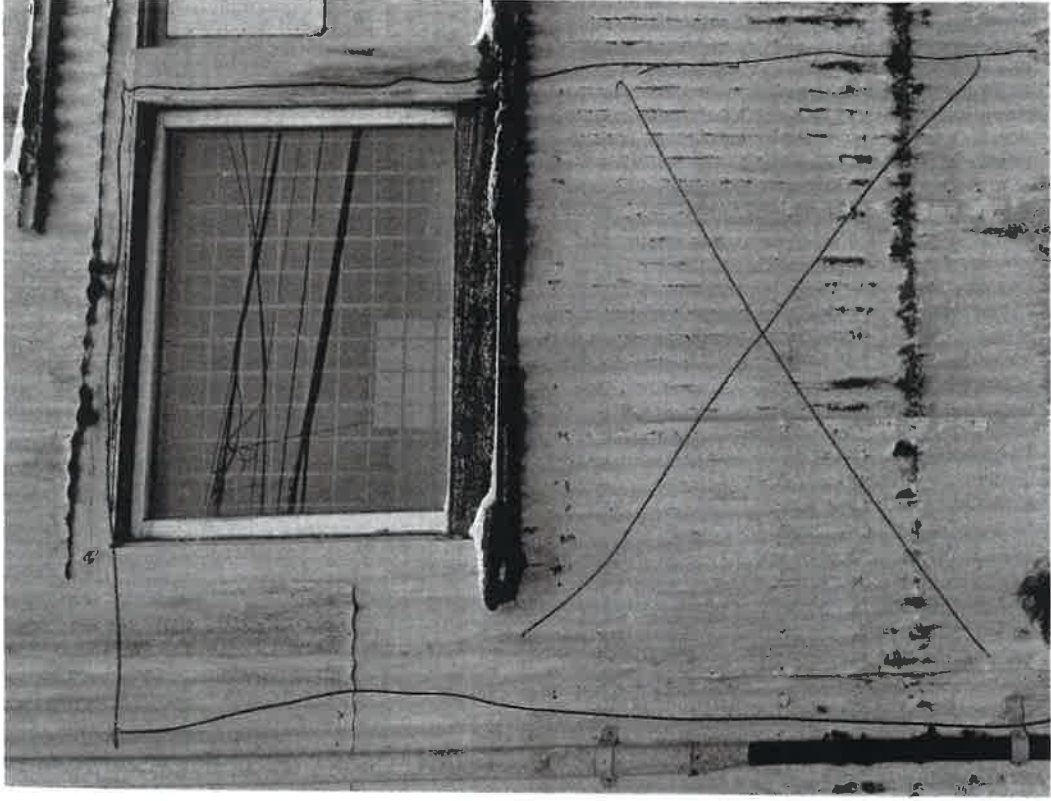
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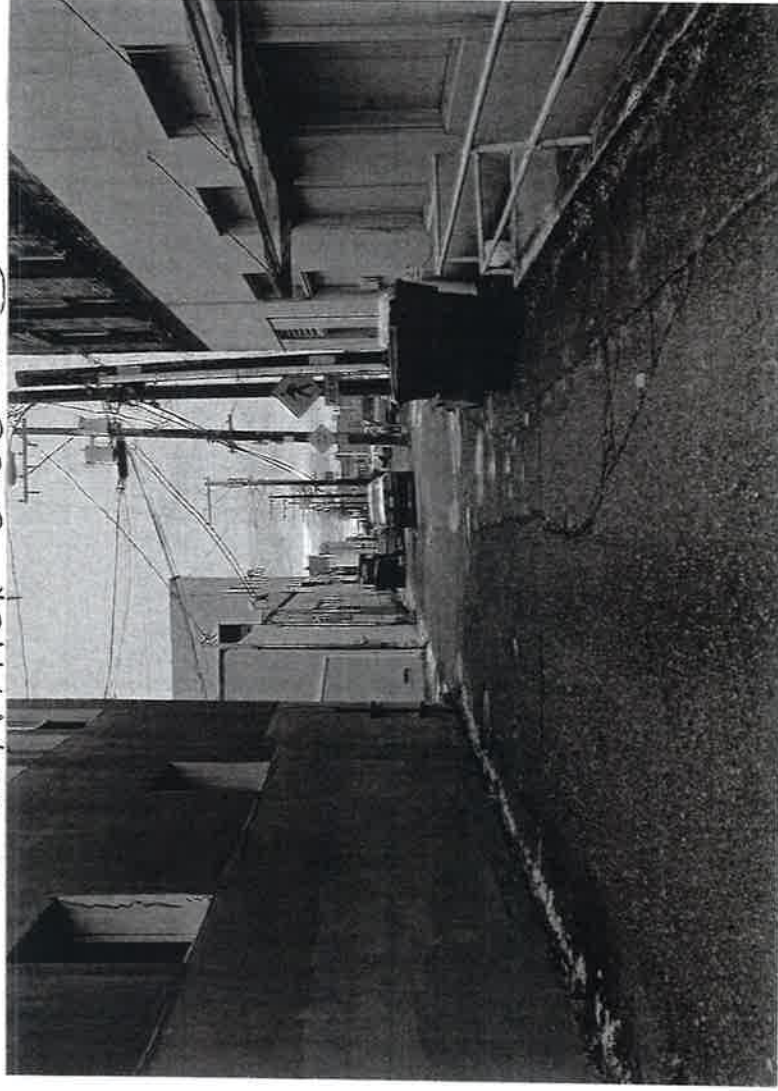
(not enough room for ADA access)

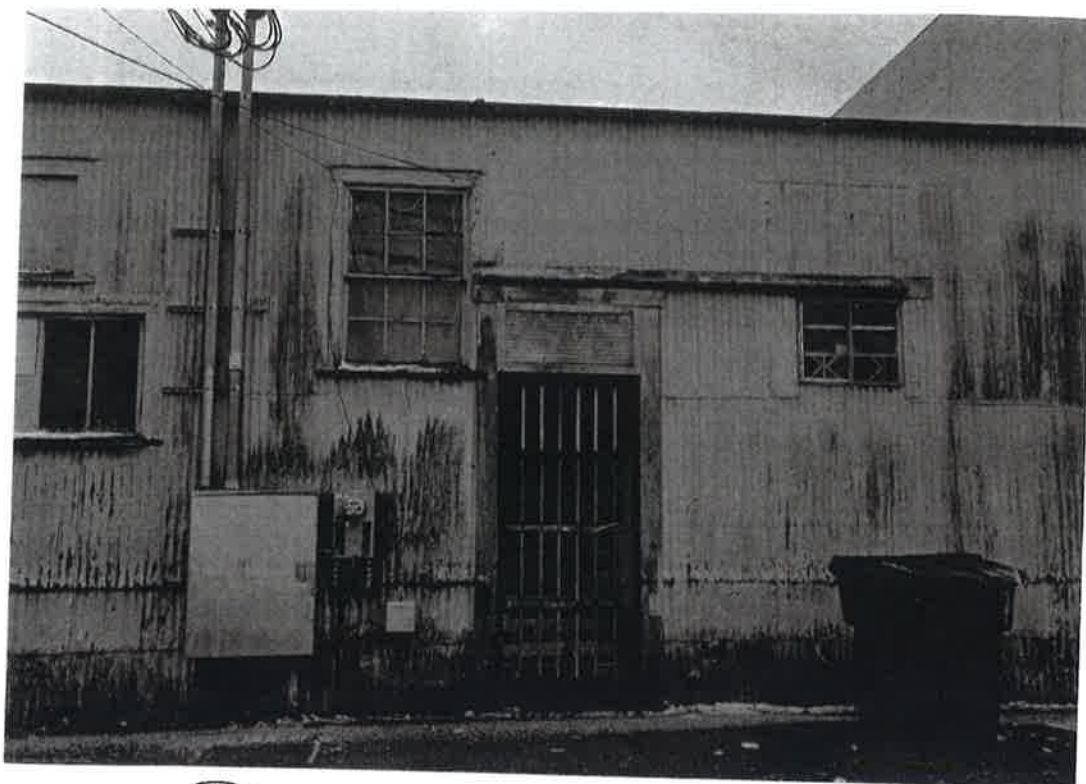


Proposed
Ramp
Street
Entry

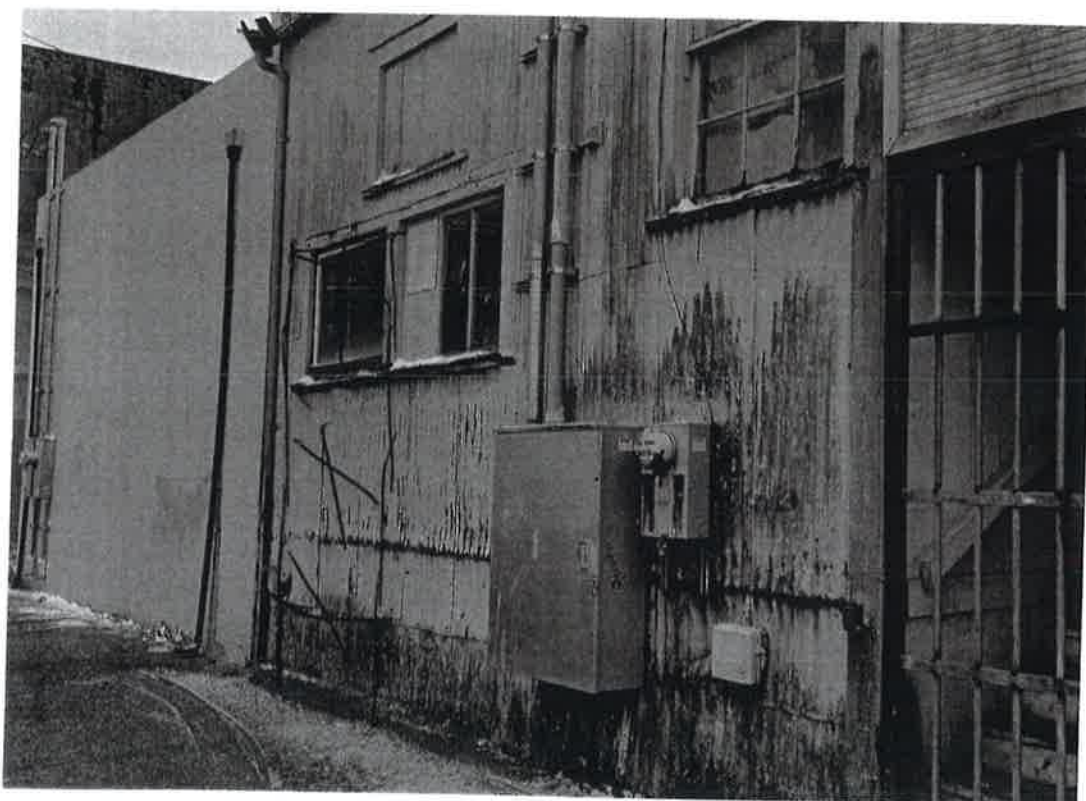


Road/Alley Access





Back of Building



Proposed entry ramp