



AGENDA
BOARD OF CLALLAM COUNTY COMMISSIONERS
223 East 4th Street Room 160
Port Angeles, Washington
Tuesday, November 1, 2022 – 9:00 a.m.

Board of Clallam County Commissioner meetings will also be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 875 561 7844 and passcode: 12345

If you would like to participate in the meeting via Zoom video conference, visit <https://zoom.us/j/8755617844> and use meeting ID: 875 561 7844 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://www.clallamcountywa.gov/669/Live-Archived-Meetings-Online>

Public comment can be directed to the Clerk of the Board at 360-417-2256 or Loni.Gores@clallamcountywa.gov

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

PUBLIC COMMENT – Please limit comments to three minutes (10 minutes total)

CONSENT AGENDA – Any Commissioner may remove items for discussion

1a. Approval of vouchers for the week of October 24

Approval of vouchers 

1b. Approval of payroll for the period ending October 15

Approval of payroll 

1c. Approval of minutes for the week of October 24

Approval of minutes 

REPORTS AND PRESENTATIONS

ADMINISTRATION

2a. Resolution declaring an emergency authorizing the purchase of replacement boat motors

Resolution 

2b. Resolution rescinding Resolution declaring emergency for COVID 19 virus event in Clallam County

Resolution 

CONTRACTS AND AGREEMENTS

- 3a. Agreement with Jefferson and Kitsap Counties for Olympic Consortium - Workforce Development

Agreement 

- 3b. Contract with Westside Marine Inc. for purchase of two new Yamaha boat motors

Contract 

- 3c. Agreement with Health Care Services for Jail Inmate Health Care Services

Agreement 

PUBLIC WORKS

- 4a. Resolution for vacation of a County Right of Way for a portion of Hazel Street

Resolution 

COMMUNITY DEVELOPMENT

- 5a. Approval of Final Binding Site Plan approval for Island View R.V. Park LDV 2021-00005 – Randy Simmons applicant

Approval 

Item 5a additional document - submitted after agenda was posted on 10-27-22 

PUBLIC COMMENT – Please limit comments to three minutes

EXECUTIVE SESSION

The Board may recess into Executive Session to consider employment or dismissal of personnel, to review the performance of a public employee, to consult with legal counsel, to consider the position to be taken in collective bargaining, to consider acquisition or sale of real estate, or other matters per RCW 42.30.110

The following meetings are scheduled for the Board of Commissioners October 21 - November 4:

Monday, October 31:

9:00 a.m. Work Session

12:00 p.m. WSAC Virtual Update

Tuesday, November 1:

10:00 a.m. Board Meeting

Wednesday, November 2:

8:00 a.m. Energy Futures Summit

8:00 a.m. Coffee with Colleen

Thursday, November 3:

8:00 a.m. Energy Futures Summit

3:30 p.m. Federal Issues and Relations Committee

Friday, November 4:

8:00 a.m. Energy Futures Summit

INSTRUCTIONS FOR SPEAKING AT A COMMISSIONERS' MEETING:

- Members of the public wishing to address the Board on general items may do so during the designated times on the agenda.
- Members of the public wishing to comment at the public hearing are asked to sign in on the sheet provided giving their name and address.
- The Chair may limit the comment period to 3 minutes for each speaker subject to Board concurrence.
- Speakers, generally, will be heard in the order they signed up. All comments must be made from the speaker's rostrum and any individual making comments shall first state their name and address for the official record.
- General comments, applause, booing from members of the audience are inappropriate and may result in removal.

These guidelines are intended to promote an orderly system for conducting a public hearing so that each person has an opportunity to be heard and to ensure that exercising their right of free speech embarrasses no one.

Note: Written testimony presented by members of the public during the Board meeting is considered a public document and must be submitted to the Clerk of the Board. Copies of public documents from Board meetings are available by contacting the Public Records Department.



19
11/1/22

Date of report: October 26, 2022

General	\$272,152.77
Other	\$661,948.50
Total	\$934,101.27

STATE OF WASHINGTON

County of Clallam

This is to certify that the foregoing Final Check Lists a.k.a., Register of Warrants for the period herein indicated, is a full, true, and correct representation of the corresponding payments for services rendered to and supplies and equipment received by all Clallam County government operations as recorded in the books or original entry maintained by this office.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____ 2022.

SHOONA RIGGS COUNTY AUDITOR

CLALLAM COUNTY BOARD OF COMMISSIONERS does hereby certify that the services and merchandise herein specified have been received and that the claims listed and numbered above are hereby approved for payment:

BOARD OF COMMISSIONERS
CLALLAM COUNTY, WASHINGTON

MARK OZIAS, Chair

BILL PEACH

RANDY JOHNSON

RICH SILL (County Administrator)

Weekly Expenditures

October 24 - 28, 2022

Fund #	Department	Expenditures		Use Tax	
		General Fund	Other	General Fund	Other
00100.211	Assessor	972.47			
00100.221	Auditor	149.38			
00100.241/291	Commissioners (BOCC)	4,199.82			
19914.291	BOCC - Veterans Relief		1,755.00		
00100.331-334	Dept. of Community Develop't (DCD)	5,685.33			
30301.331	DCD - Lower Dungeness Floodplain		135.00		
00100.871	District Court I	1,517.42			
11301.511	Health & Human Services (HHS)		16,648.25		
00100.511	HHS - Environmental Health	2,965.48			
00100.513	HHS - Admin	93.19			
11322.511	HHS - Homeless Task Force		41,210.80		
11323.511	HHS - Chem Dep/Mental Hlth		51,023.62		
11324.511	HHS - Affordable Housing		3,567.25		
11331.511	HHS - Developmental Disabilities		11,503.75		
00100.461	Human Resources (HR)	2,380.67			
50401.461	HR - Risk Management		215.00		
00100.411	Information Technology (IT)	138,181.07			
00100.851	Juvenile Services	2,582.71			
13001/13051	Noxious Weed/LMD #2 (Lake Mgmt. Dist.)		25.00		
00100.911/912	Parks Fair Facilities (PFF)	14,451.07			
30101.911	PFF - REET 1 (Real Estate Excise Tax)		4,955.61		
30501.911	PFF - Capital Projects		312.80		
00100.841-843	Prosecuting Attorney	6,782.63			
	Public Works (PW)				
10101.611	PW - Roads		418,077.48		
10135.611	PW - Flood Control		2,977.56		
30401.331	PW - Dungeness Reservoir		38,350.34		
41401.611	PW - Clallam/Seki Sewer		4,994.11		
42401.611	PW - Carlsborg Sewer		537.33		
43401.611	PW - Bullman Beach Water System		7,116.31		
50301.611	PW - ER&R (Equip't Rental & Revolving)		32,759.34		
00100.811-815,817	Sheriff	78,882.59		144.13	
00100.816	Sheriff - Jail Medical	1,486.62			
11003.811	Sheriff - Boating Safety		50.43		
11008.811	Sheriff - OPNET Drug		9.03		
11065.811	Sheriff - OPSCAN Operations		12,272.78		
11068.811	Sheriff - Stonegarden		13,323.90		
11080.811	Sheriff - Inmate Commissary		81.63		7.18
00100.891	Superior Court Clerk	4,737.82			
00100.231	Treasurer	4.00			
12201.231	Treasurer - O&M (Operation & Maintenance)		39.00		
00100.931	WSU Extension	6,936.37			
Total		272,008.64	661,941.32	144.13	7.18

Report Reconciliation		Totals			
Total	933,949.96	General Fund	272,152.77		
Final Check Lists	933,949.96	Other	661,948.50		
Difference	-	Total	934,101.27	Use Tax	151.31

COPY

Prepared by:

Sara DeBiddle, Clallam County Auditor's Office

Invoice History Use Tax Report
CLALLAM COUNTY

Tran Date	Vendor Name	Invoice / Credit Memo No.	Doc Group	Taxable Amount	Tax Amount	Invoice Total
11/1/2022	CHARM-TEX	0299109-IN	jkoon	712.80	62.73	712.80
11/1/2022	SQUAD ROOM EMBLEMS	0192	jkoon	925.00	81.40	925.00
11/1/2022	SWANSONS SERVICES CORP.	1645210	jkoon	81.63	7.18	81.63
Totals:				1,719.43	151.31	1,719.43

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Final Check List
CLALLAM COUNTY

Assessor

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000023	ADVANCED TRAVEL	AT RS PP COUF	10/20/2022	ADVANCE TRAVEL FOR RICH	132.74	
			AT REIMB PR	10/20/2022	REIMBURSEMENT FOR ADVA	25.00	
			AT REIMB LK	10/20/2022	REIMBURSEMENT FOR ADVA	19.75	177.49
11/1/2022	0018681	WSACA - EDUCATION FUND	MG REG EX	10/20/2022	SR EXEMPTION WEBINAR FC	75.00	75.00
11/1/2022	0020849	U S BANK	USB 10-20-22	10/20/2022	TACOMA BRIDGE FOR RICHE	436.23	436.23
11/1/2022	0047580	SOUZA, RICHELLE	MIL RS PP COU	10/20/2022	REIMBURSEMENT FOR MILE,	283.75	283.75
Sub total for U S BANK:							972.47

972.47+
 149.38+
 4,199.82+
 5,820.33+
 1,517.42+
 127,012.34+
 2,595.67+
 138,181.07+
 2,582.71+
 25.00+
 3,610.50+
 16,108.98+
 6,782.63+
 32,759.34+
 418,077.48+
 53,975.65+
 104,620.36+
 1,486.62+
 4,737.82+
 43.00+
 1,755.00+
 6,936.37+
 933,949.96*+
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Final Check List
CLALLAM COUNTY

Auditor

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0041361	CAIN, DANIEL	Cain 10/19/22	10/19/2022	EAST END DROP BOXES OPE	129.13	129.13
11/1/2022	0047096	SMITH, MILDRED	Smith 10-20-22	10/20/2022	EAST END DROP BOX PICK L	20.25	20.25
Sub total for U S BANK:							149.38

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Final Check List
CLALLAM COUNTY

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Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0002534	STATE AUDITOR'S OFFICE	L150414	10/19/2022	ANNUAL AUDIT FEE	4,054.13	4,054.13
11/1/2022	0033547	FORKS FORUM	10/2022	10/19/2022	YEARLY SUBSCRIPTION	85.00	85.00
11/1/2022	0046683	ODP BUSINESS SOLUTIONS,	270353806001	10/19/2022	PAPER	60.69	60.69
Sub total for U S BANK:							4,199.82

DCD

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0004428	LEAR, CATHY	LEAR 10-14-22	10/14/2022	G157 MILEAGE	135.00	135.00
11/1/2022	0036990	ANCHOR QEA LLC	12273	10/17/2022	G154 PROFESSIONAL SERVI	4,818.00	4,818.00
11/1/2022	0042760	COCHNAUER, TIM	COCHNAUER 9	10/18/2022	G145 TASK 2 TRAVEL TRAINII	146.40	146.40
11/1/2022	0046683	ODP BUSINESS SOLUTIONS,	271393259001	10/10/2022	BUILDING OFFICE SUPPLY	198.39	
			270715199001	10/11/2022	ADMIN OFFICE SUPPLY	93.55	291.94
11/1/2022	0047085	FRICKER, ANNIE	FRICKER 10-12	10/12/2022	CE OPERATING SUPPLY	21.99	21.99
11/1/2022	0047575	CONNORS, KATHERINE	CONNORS 10-1	10/19/2022	CP TRAVEL TRAINING	407.00	407.00
Sub total for U S BANK:							5,820.33

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Final Check List
CLALLAM COUNTY

District Court I

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0001344	REDWOOD TOXICOLOGY	LAE782262	10/11/2022	REDWOOD - UA TEST STRIPS	319.78	319.78
11/1/2022	0020961	REED MACS	1409	10/11/2022	REEDMACS - 2023 YEAR LAB	64.46	64.46
11/1/2022	0021386	STAPLES ADVANTAGE	3520131019	10/8/2022	STAPLES - TARGUS CITYLITE	52.05	
			3519573580	10/1/2022	STAPLES - MENTAL HEALTH C	47.62	
			3520131017	10/8/2022	STAPLES - INDEX EXHIBIT TA	33.51	133.18
11/1/2022	0046342	NW LAW, PLLC	ZM11-22DC	10/14/2022	CONFLICT ATTORNEY - ZACH	1,000.00	1,000.00
Sub total for U S BANK:							1,517.42

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000336	CLALLAM CONSERVATION DISTRICT	2021-OSS18	10/10/2022	OSS-9/22 DOH PIC 0153	616.50	
			EPA22-PIC10	10/10/2022	WQ-9/22 DOE PIC	150.20	766.70
11/1/2022	0000360	CLALLAM COUNTY ER&R	2022.233E	10/10/2022	FOOD-SEPTEMBER VEHICLE	1,368.00	1,368.00
11/1/2022	0016427	MCKESSON MEDICAL-SURGICAL	19899894-2	10/4/2022	EHADMIN - SANI WIPES	46.64	46.64
11/1/2022	0019712	OLYMPIC MAILING SERVICES	22--57322	10/18/2022	OSS-PIC OSS NOVEMBER 10	201.99	201.99
11/1/2022	0001632	U S POSTMASTER	POSTAGE-1018	10/18/2022	OSS-PIC OSS NOVEMBER 10	257.95	257.95
11/1/2022	0001641	VERIZON WIRELESS	769949255-001E	9/28/2022	SOLHAZ-ELI OWEN CELL PH	324.20	324.20
11/1/2022	0016427	MCKESSON MEDICAL-SURGICAL	19899894	10/4/2022	HADM- SANI WIPES	93.19	93.19
11/1/2022	0000296	CENTURYLINK	CL 10-6-22	10/6/2022	HOPS - FORKS OFFICE PHON	319.87	319.87
11/1/2022	0000546	EXPRESS SERVICES, INC	27969033	10/5/2022	HOPS - EXTRA HELP EMPLOY	1,471.08	1,471.08
11/1/2022	0047565	MARTIN-PEREZ, HERLINDA FIHM	9-26-22	9/26/2022	HOPS - TRANSLATION SERVI	150.00	150.00
11/1/2022	0016427	MCKESSON MEDICAL-SURGICAL	19922059	10/11/2022	HOPS - 3 PILL CUTTERS	31.01	
			19894990	10/3/2022	HOPS - 5 EYE GLASS SHIELD	29.97	
			19909471	10/6/2022	HOPS - 7-DAY PILL ORGANIZ	22.19	83.17
11/1/2022	0005367	QUALITY INN UPTOWN INN	1943711	10/5/2022	HOPS - HOTEL LEASING AND	9,453.38	
			1883339	7/28/2022	HOPS - HOTEL LEASING AND	2,570.56	
			1883467	7/28/2022	HOPS - HOTEL LEASING AND	54.40	12,078.34
11/1/2022	0001508	STERICYCLE, INC	3006191565	9/30/2022	HOPS - SYRINGE DISPOSAL	175.41	
			3006208884	10/10/2022	HOPS - SYRINGE DISPOSAL	173.31	348.72
11/1/2022	0001641	VERIZON WIRELESS	9916935978-HO	10/10/2022	HOPS-OPPELT CELL PHONE	1,116.84	1,116.84
11/1/2022	0001812	WSALPHO	MAC-22SA1-05	6/30/2022	HOPS - SEMI ANNUAL MEDIC	1,080.23	1,080.23
11/1/2022	0000723	HEALTHY FAMILIES OF CLALLAM	11322-21-HFCC	10/10/2022	HTF - SAFELY HOME PROJEC	4,771.29	4,771.29
11/1/2022	0000938	LUTHERAN COMMUNITY SERVICES	11322-21-LCSN	10/4/2022	HTF - HEALTHY FAMILIES - AI	9,541.80	9,541.80
11/1/2022	0001433	SERENITY HOUSE OF CLALLAM	11322-21-SHSO	9/30/2022	HTF - SHELTER FUNDING FO	24,991.76	24,991.76
11/1/2022	0026762	THE ANSWER FOR YOUTH	11322-21-BTG 9	10/5/2022	HTF - BRIDGING THE GAP 10	1,905.95	1,905.95
11/1/2022	0025324	CEDAR GROVE COUNSELING	11323-22-23-CG	10/3/2022	CD/MH - RECOVERY SUPPOF	1,143.89	1,143.89
11/1/2022	0001509	CORDANT HEALTH SOLUTIONS	TC-9901210930	9/30/2022	CD/MH - LIFT COURT - SEPT	170.00	170.00
11/1/2022	0000577	FIRST STEP FAMILY SUPPORT	113232223FSFS	10/13/2022	CD/MH - PARENTS AS TEACH	9,309.13	9,309.13
11/1/2022	0000937	LUTHERAN COMMUNITY SERVICES	113232223LCSN	10/4/2022	CD/MH - HEALTHY FAMILIES -	3,323.49	
			113232223LCSN	10/4/2022	CD/MH - CHILD CHECK - AUG	2,085.25	5,408.74
11/1/2022	0015513	OLYMPIC PENINSULA COMMUNITY	11323-22-23-OP	10/6/2022	CD/MH - REDISCOVERY	12,500.00	12,500.00
11/1/2022	0001139	OLYMPIC PERSONAL GROWTH	11323-22-23-OP	10/11/2022	CD/MH - FILLING THE GAP - A	4,220.00	
			11323-22-23-OP	10/11/2022	CD/MH - FILLING THE GAP - J	4,095.00	
			11323-22-23-OP	10/11/2022	CD/MH - FILLING THE GAP - S	3,745.00	12,060.00

Bank : apbank U S BANK

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0001252	PORT ANGELES, CITY OF	11323-22-23-PAI	10/19/2022	CD/MH - COMMUNITY PARAM	8,928.59	8,928.59
11/1/2022	0046310	TRANSFORMATIONS BY OLYM	11323-22-23-TO	10/4/2022	CD/MH - DARE TO DREAM AN	1,503.27	1,503.27
11/1/2022	0000723	HEALTHY FAMILIES OF CLALL	11324-21-HFCC	10/7/2022	AH - EMERGENCY HOUSING	2,967.25	
			11324-22-HFCC	10/7/2022	AH - EMERGENCY HOUSING	600.00	3,567.25
11/1/2022	0001462	CLALLAM MOSAIC	11331-22-CMP2	10/10/2022	DDD-SEPTEMBER 2022 PARE	850.00	850.00
11/1/2022	0000577	FIRST STEP FAMILY SUPPOR	11331-22-FFSSF	10/11/2022	DDD-SEPTEMBER 2022 SUPP	1,650.00	1,650.00
11/1/2022	0001017	MORNINGSIDE INC	PASD-9/22	10/10/2022	DDD-SEPTEMBER 2022 POR1	2,175.00	
			QVSD-09/22	10/20/2022	DDD-SEPTEMBER 2022 QUILI	1,200.00	3,375.00
11/1/2022	0017530	PIERCE JONES & ASSOCIATE	QVSD-09/22	10/3/2022	DDD-SEPTEMBER 2022 QUILI	2,295.00	
			SSD-09/22	10/3/2022	DDD-SEPTEMBER 2022 SEQL	2,175.00	4,470.00
11/1/2022	0001685	W.I.S.E	9742	10/7/2022	DDD-SEPTEMBER 2022 PROF	1,158.75	1,158.75
Sub total for U S BANK:							127,012.34

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Final Check List
CLALLAM COUNTY

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Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0045428	7 CEDARS RESORT	G/0062 SGT AS	10/20/2022	SGT ASSESS HOTEL STAY X4	821.00	821.00
11/1/2022	0038725	SCHMIDT, STEPHEN	VOL DRIV ABS -	10/20/2022	VOL DRIV ABST REIM S SCHM	15.00	15.00
11/1/2022	0047578	SCHMIDT, WENDY	VOL DRIV ABS -	10/20/2022	VOL DRIV ABS REIM - W SCH	15.00	15.00
11/1/2022	0037692	SEBRIS BUSTO JAMES	77890	10/20/2022	INVOICE 77890	252.00	
			77891	10/20/2022	INVOICE 77891	140.00	392.00
11/1/2022	0001680	WA COUNTIES RISK POOL	C20220954	10/20/2022	INVOICE C20220954	215.00	215.00
11/1/2022	0002042		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 RC	351.97	351.97
11/1/2022	0022748		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 FD	148.50	148.50
11/1/2022	0000522		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 DE	170.10	170.10
11/1/2022	0002036		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 DL	170.10	170.10
11/1/2022	0002038		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 DR	148.50	148.50
11/1/2022	0002047		LEOFF OCT 22	10/20/2022	LEOFF OCT 22 RS	148.50	148.50
Sub total for U S BANK:							2,595.67

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Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
	11/1/2022	0000268	WAVE BUSINESS	103951201-0009	11/1/2022	CPI COMBINED FIBER	4,306.06	4,306.06
	11/1/2022	0000289	CDW GOVERNMENT, INC.	DD61988	11/1/2022	IT20220923 - ARTIC WOLF RE	68,103.36	68,103.36
	11/1/2022	0000296	CENTURYLINK	406569255-1019	11/1/2022	FORKS T-1 LINE	644.38	
				300425321-1019	11/1/2022	FORKS TO FORKS T-1	477.92	
				406389122-1019	11/1/2022	FORKS SHERIFF #2	301.06	
				300511193-1019	11/1/2022	FORKS COURTROOM FAX	67.88	
				406493163-1019	11/1/2022	PENCOME RINGDOWN	66.32	
				300561295-1019	11/1/2022	CLLALLAM BAY DISPATCH	63.25	1,620.81
	11/1/2022	0000674	GOVCONNECTION, INC.	73313340	11/1/2022	IT20220603 - VMWARE RENE'	59,146.81	59,146.81
	11/1/2022	0001179	PACIFIC OFFICE EQUIPMENT	1109326	11/1/2022	TAG 9312 COPY COUNTS	636.88	
				1109327	11/1/2022	TAG 8510 COPY COUNTS	98.74	735.62
	11/1/2022	0001641	VERIZON WIRELESS	9916643991	11/1/2022	CELL PHONES AND DATA	1,360.99	1,360.99
	11/1/2022	0001706	CONSOLIDATED TECHNOLOG	2022090305	11/1/2022	IGN PORTION	1,083.57	1,083.57
	11/1/2022	0004211	CENTURYLINK	3604527831-101	11/1/2022	MAIN COURTHOUSE LINE	1,441.00	
				3604529079-101	11/1/2022	PUBLIC HEALTH	321.95	
				3604521625-101	11/1/2022	TELEPHONE SWITCH MAINT	60.90	1,823.85
Sub total for U S BANK:								138,181.07

apChkLst
10/26/2022 9:47:18AM

Final Check List
CLALLAM COUNTY

Juv Svcs

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000270	CAPTAIN TS	42315	10/7/2022	UNIFORMS & CLOTHING	76.25	76.25
11/1/2022	0000815	JIM'S PHARMACY	973166	10/12/2022	MED SUPPLIES	68.37	
			973730	10/14/2022	MED SUPPLIES	10.95	79.32
11/1/2022	0003688	BURNS, KIMBERLY	71531P	10/15/2022	FOOD	162.38	162.38
11/1/2022	0017787	DAIRY FRESH FARMS INC	8182228607	10/13/2022	DET FOOD	102.32	102.32
11/1/2022	0022041	THOMAS SHERRY, M.S.	4670	9/30/2022	PRO SVCS-SSODA	450.00	
			4669	9/30/2022	PRO SVCS-SSODA	300.00	
			4671	9/30/2022	PRO SVCS-SSODA	300.00	
			4673	9/30/2022	PRO SVCS-SSODA	300.00	
			4672	9/30/2022	PRO SVCS-SSODA	300.00	
			4674	9/30/2022	PRO SVCS-SSODA	200.00	1,850.00
11/1/2022	0028699	SOUND PUBLISHING INC	PDN963044	9/21/2022	ADVERTISING-LEGAL NOTICI	175.38	175.38
11/1/2022	0046683	ODP BUSINESS SOLUTIONS,	265741071001	10/4/2022	OFFICE SUPPLIES	137.06	137.06
Sub total for U S BANK:							2,582.71

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CLALLAM COUNTY

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
	11/1/2022	0046816 ST JOHN, CHRISTINA	153519	10/11/2022	PESTICIDE APPLICATOR TES	25.00	25.00
Sub total for U S BANK:							25.00

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Final Check List
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Parks Fair Facilities(1) Page: 1

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0002842	ROYAL, GENA L	2022 Fair	10/19/2022	2022 FAIR FFA BLDG JUDGE I	15.00	15.00
11/1/2022	0004463	TUCKER, SARAH	2022 Fair Tucker	10/19/2022	2022 FAIR RABBIT CAVY JUDG	50.00	50.00
11/1/2022	0006776	SAWYER, MELINDA	2022 Fair	10/19/2022	2022 FAIR HOME ARTS JUDG	22.50	22.50
11/1/2022	0019932	WEST, TARA	2022 Fair West	10/19/2022	2022 FAIR FFA BLDG JUDGE I	30.00	30.00
11/1/2022	0021727	PACE, MICHAEL	2022 Fair	10/19/2022	2022 FAIR ENTERTAINMENT I	300.00	300.00
11/1/2022	0029873	VISION COMMUNICATIONS C(0009067-IN		10/19/2022	2022 FAIR RADIO RENTALS	640.00	640.00
11/1/2022	0035122	BARRY, NANCY	2022 Fair Hrly	10/19/2022	FG 2022 FAIR HOBBY CRAFT	82.50	82.50
11/1/2022	0036564	MARTIN, DARBEY	2022 Fair	10/19/2022	2022 FAIR HOBBY CRAFT JUI	30.00	30.00
11/1/2022	0036751	WINN, GEORGE	2022 Fair	10/19/2022	2022 FAIR LLAMA ALPACA JUI	400.00	400.00
11/1/2022	0040303	ROWLSON, JEANI	2022 Fair	10/19/2022	2022 FAIR HOBBY CRAFT JUI	60.00	60.00
11/1/2022	0040313	MARTIN, OWEN	2022 Fair	10/19/2022	2022 FAIR HOBBY CRAFT JUI	80.00	80.00
11/1/2022	0042230	SAADATMANDI, VALERIE	2022 Fair	10/19/2022	2022 FAIR HOME ARTS JUDG	112.50	112.50
11/1/2022	0042422	NAPIONTEK, MARY	2022 Fair Napior	10/19/2022	2022 FAIR POULTRY BARN DE	50.00	50.00
11/1/2022	0043161	EVENSON, DOUGLAS	2022 Fair Miles	10/19/2022	2022 FAIR HORSE BARN JUD	284.38	284.38
11/1/2022	0046968	BATES, MOLLY	2022 Fair Bates	10/19/2022	2022 FAIR GOAT BARN DECO	47.74	
			2022 Fair Bates	10/19/2022	2022 FAIR SHEEP BARN DECO	36.21	83.95
11/1/2022	0047070	MILLER, AMBER	2022 Fair Miller	10/19/2022	2022 FAIR ALPACA LAMA BAR	46.54	46.54
11/1/2022	0047072	STOUFFER, ISABELLA	2022 Fair miles	10/19/2022	2022 FAIR RABBIT CAVY JUDG	160.63	160.63
11/1/2022	0047160	WITTERS, ELIZABETH	2022 Fair	10/19/2022	2022 FAIR CANNING JUDGE F	87.50	87.50
11/1/2022	0047401	ROBISON, JERRY	2022 Fair	10/19/2022	2022 FAIR ENTERTAINMENT	200.00	200.00
11/1/2022	0047571	WILLIAMS, ROY	2022 Fair	10/19/2022	2022 FAIR LLAMA ALPACA JUI	200.00	200.00
11/1/2022	0047574	WASHINGTON STATE HORSE 83874 reimburse		10/19/2022	FG EVENT CANCELLATION G	675.00	675.00
Sub total for U S BANK:							3,610.50

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Parks Fair Facilities (2) Page: 1

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000091	ANGELES MILLWORK & LUMB	319578	10/20/2022	2209UP CB BRIDGE REPAIR T	149.60	
			319494	10/20/2022	SMPK ANTIFREEZE	11.15	160.75
11/1/2022	0004211	CENTURYLINK	36092835408201	10/20/2022	CDJ TELEPHONES	136.75	136.75
11/1/2022	0004211	CENTURYLINK	36068358474451	10/20/2022	DRA TELEPHONE AND INTER	134.98	134.98
11/1/2022	0004211	CENTURYLINK	36092834415931	10/20/2022	SC TELEPHONE	71.12	71.12
11/1/2022	0000359	CLALLAM COUNTY PUBLIC W	2022.243e	10/20/2022	FG DRA JUV SEPT FUEL	147.13	147.13
11/1/2022	0047581	COTE, JACK	Walmart 229000	10/20/2022	M J COTE 1 PR WK PANT TAX	32.65	32.65
11/1/2022	0000546	EXPRESS SERVICES, INC	28065051	10/20/2022	SC SEASONAL RNGR B IVY V	801.28	801.28
11/1/2022	0000677	GRAINGER INC	94575183431	10/20/2022	2205FAC CH ACSS CNTRL TR	42.08	42.08
11/1/2022	0003431	HI-TECH SECURITY, INC.	67723	10/20/2022	2201UP AUD EXP MOVE CAM	163.20	163.20
11/1/2022	0041605	HOME DEPOT PRO	712076637	10/20/2022	CH BATH TISSUE LINERS PAF	543.93	
			697470151	10/20/2022	CDJ RYOBI ONE PLUS SPRAY	264.14	
			712076645	10/20/2022	CH BLK ROLL LINERS	106.80	
			625083266	10/20/2022	CDJ WINDOW FILM CREDIT F	-65.15	
			706446515	10/20/2022	CDJ RYOBI ONE PLUS SPRAY	-264.14	585.58
11/1/2022	0045826	NORTH PENINSULA ELECTRI	910	10/20/2022	2101FAC JAIL INSTALL RACE	4,913.53	4,913.53
11/1/2022	0046683	ODP BUSINESS SOLUTIONS, I	272544661001	10/20/2022	ADM PRINTER PAPER	129.12	129.12
11/1/2022	0001253	PORT ANGELES SOLID WAST	1081056	10/20/2022	CH DUMP FEE	129.97	
			1081114	10/20/2022	CH DUMP FEE	36.86	
			1080191	10/20/2022	CH DUMP FEE	5.00	171.83
11/1/2022	0001252	PORT ANGELES, CITY OF	48731-101384 9	10/20/2022	VET SEPT UTIL & GARBAGE	260.21	260.21
11/1/2022	0001300	PUBLIC UTILITY DISTRICT	43120 9/22	10/20/2022	RH SEPT ELECT	181.81	
			25837 9/22	10/20/2022	DRA SEPT ELECT	168.92	
			25840 9/22	10/20/2022	DRA SEPT ELECT	157.06	
			25839 9/22	10/20/2022	DRA SEPT ELECT	156.58	
			25838 9/22	10/20/2022	DRA SEPT ELECT	51.55	
			67069 10/22	10/20/2022	DL UNMETERED LIGHT	23.62	739.54
11/1/2022	0026936	SITKUM TREE SERVICE	848	10/20/2022	SC HAZARD TREE REMOVAL	5,000.00	5,000.00
11/1/2022	0001718	WA ST DEPT OF REVENUE	Q3 2022	10/20/2022	FG Q3 2022 LEASEHOLD EXC	585.23	585.23
11/1/2022	0001730	WASHINGTON STATE FAIRS	AWSFA 2022	10/20/2022	FG 2022 FAIR CONVENTION F	2,034.00	2,034.00

Sub total for U S BANK: 16,108.98

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Final Check List
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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000546	EXPRESS SERVICES, INC	28008712	10/20/2022	EXPRESS SERVICES	453.32	453.32
11/1/2022	0001806	WOOLDRIDGE, TAMMY L	2210020605	10/20/2022	TRANSCRIBING	95.44	95.44
11/1/2022	0045735	PACIFIC NW FORENSIC PATH	22-CO234	10/20/2022	AUTOPSY	6,000.00	6,000.00
11/1/2022	0046683	ODP BUSINESS SOLUTIONS, I	271194119001	10/20/2022	OFFICE SUPPLIES	233.87	233.87
Sub total for U S BANK:							6,782.63

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000299	CERTIFIED LABORATORIES	7963803	10/4/2022	Pro-Brite - SQ	363.66	363.66
11/1/2022	0000361	CLALLAM COUNTY ROAD DEPT	2022.066R	10/18/2022	Repay Road Dept. US Bank/ligt	252.44	252.44
11/1/2022	0000633	GARYS PAY & SAVE AUTO BO	12517	9/26/2022	Tire repair, h.lamp replace; O/F	111.04	111.04
11/1/2022	0000848	PAPE KENWORTH NORTHWE	11519268	10/14/2022	Screen filters - PA	59.30	59.30
11/1/2022	0001059	NC MACHINERY CO	PACS0122645	10/3/2022	Console - PA 837, 10-VANDAL	353.60	512.31
			PACS0122644	10/3/2022	Connectors; plug kit, switch - P/	158.71	
11/1/2022	0001255	PRICE FORD LINCOLN MERCI	5045544	10/14/2022	Cover asy, Pad, seat back - PA	705.39	1,635.46
			5045622	10/19/2022	Oil, rear axle - PA S348 & S346	463.16	
			5045586	10/18/2022	Auto. Tran. oil - PA Stores	233.53	
			101822	10/18/2022	S.plugs, boots, gasket - PA S34	134.32	
			5045619	10/19/2022	Boot-ignition w - PA S344	54.73	
			5045545	10/14/2022	Clip, wiring - PA S329	44.33	
11/1/2022	0001551	TACOMA SCREW PRODUCTS	140057522-01	10/13/2022	Circ saw blades for steel - SQ	341.22	357.18
			140026977-01	10/7/2022	Flat washers, galvanized - PA	15.96	
11/1/2022	0001641	VERIZON WIRELESS	9917561936	10/7/2022	Comm:242434923-00001- 5 F	454.52	454.52
11/1/2022	0014671	MASTER LOCKSMITH, INC	32265	10/18/2022	Keys - SQ 105	385.29	385.29
11/1/2022	0017663	ARAMARK UNIFORM SVCS IN	5120107758	10/18/2022	Laundry services - PA	30.91	96.17
			5120105011	10/13/2022	Laundry services - SQ	16.34	
			5120109469	10/20/2022	Laundry services - SQ	16.34	
			5120104956	10/13/2022	Laundry services - WE	16.29	
			5120109401	10/20/2022	Laundry services - WE	16.29	
11/1/2022	0018505	ALTEC INDUSTRIES, INC.	12121150	10/11/2022	Proximity sensor; control lights-	396.94	396.94
11/1/2022	0022435	RACE STREET AUTO PARTS	605979	10/18/2022	MLATFboxes - PA Stores	469.97	1,100.57
			606246	10/19/2022	Rear brake rotors/pads - PA 45	194.85	
			606028	10/18/2022	Fuel / oil filters - PA Stores	163.11	
			606010	10/18/2022	Wiper blades - PA Stores	83.95	
			605901	10/17/2022	Air filter - PA Stores	71.47	
			605828	10/17/2022	Air filters - PA Stores	52.22	
			606031	10/18/2022	Blower motor resistor - PA CG7	42.43	
			605900	10/17/2022	Oil filters - PA Stores	22.57	
11/1/2022	0025256	FIRE CHIEF EQUIPMENT CO.,	910683	9/20/2022	Fire extinguishers, buildings - L	262.21	262.21
11/1/2022	0029108	WA ST DEPT OF LICENSING	0014086DD 22Q	9/30/2022	2022 DYED DIESEL TAX Q3 B	57.35	57.35
11/1/2022	0037107	AMERICAN TRUCKBOXES LL	(S1-39525	10/7/2022	Door replacement - PA 181	295.00	295.00
11/1/2022	0038943	SIX ROBBLEES INC	23P2733	10/18/2022	Bearings - PA Stores	1,305.60	1,305.60

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11/1/2022	0043469	PETROCARD	465868-IN	10/6/2022	Diesel & Unleaded fuel purchas	16,974.11	
			466056-IN	10/10/2022	Washer fluid - LC	29.66	17,003.77
11/1/2022	0046926	SNAP ON CREDIT	MODIS 1011202	10/11/2022	Monthly subscription Modis Edg	63.20	63.20
11/1/2022	0047582	WEST HILLS FORD MAZDA	796255/2	10/4/2022	Water pump replacement - PA €	4,050.36	
			797026/1	10/19/2022	Water pump replacement - PA €	3,996.97	8,047.33
Sub total for U S BANK:							32,759.34

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000244	BRUCH & BRUCH CONSTRUCC	1256 EST 3	9/5/2022	C1256 ESTIMATE NO. 3	354,809.59	354,809.59
11/1/2022	0000245	BRUCH & BRUCH TRUST	C1256 EST 3 R	9/5/2022	C1256 ESTIMATE NO. 3 RETA	18,674.19	18,674.19
11/1/2022	0000331	CLALLAM COUNTY AUDITOR	22-148448	10/17/2022	EASEMENT FOR 00-2101	228.50	228.50
11/1/2022	0000360	CLALLAM COUNTY ER&R	2022.254E	10/18/2022	09/22 MONTHLY TRUCK REN	12,162.31	
			2022.253E	10/18/2022	09/22 GRAVEL USAGE	11,698.37	
			2022.252E	10/18/2022	09/22 FACILITIES RENTALS	8,000.00	
			2022.242E	10/18/2022	09/22 ITEMS FROM ER&R INV	4,106.44	
			2022.251E	10/18/2022	09/22 SIGNS USED FROM INV	3,153.10	39,120.22
11/1/2022	0000546	EXPRESS SERVICES, INC	28008691-10101	10/12/2022	10/03/22~10/09/22 ROADS	4,691.37	4,691.37
11/1/2022	0001540	SWAIN'S GENERAL STORE IN	303144	8/30/2022	MAINTENANCE SUPPLIES - P	19.39	19.39
11/1/2022	0001551	TACOMA SCREW PRODUCTS	140055993-02	10/11/2022	MAINTENANCE SUPPLIES - S	14.69	14.69
11/1/2022	0017663	ARAMARK UNIFORM SVCS IN	5120107764	10/18/2022	LAUNDRY SERVICE - PA	16.32	
			5120109398	10/20/2022	LAUNDRY SERVICE - LC	16.30	
			5120104954	10/13/2022	LAUNDRY SERVICE - LC	16.29	
			5120105010	10/13/2022	LAUNDRY SERVICE - SQ	16.29	
			5120109468	10/20/2022	LAUNDRY SERVICE - SQ	16.29	81.49
11/1/2022	0021386	STAPLES ADVANTAGE	7601070215	10/17/2022	MAINTENANCE SUPPLIES - P	44.54	44.54
11/1/2022	0023234	ZUMAR INDUSTRIES	41329	10/13/2022	MAINTENANCE SUPPLIES - S	281.00	281.00
11/1/2022	0028921	LMI NOTARY SERVICE	CAPPS 8953 RE	10/21/2022	LINDA CAPPS NOTARY RENE	45.00	45.00
11/1/2022	0041522	GORMLEY, COLE	151549604	10/18/2022	CDL TEST REIMBURSEMENT	67.50	67.50
Sub total for U S BANK:							418,077.48

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000360	CLALLAM COUNTY ER&R	2022.249E	10/18/2022	09/22 MECHANICS TIME	2,656.50	2,656.50
11/1/2022	0000546	EXPRESS SERVICES, INC	28008691-41401	10/12/2022	10/03/22~10/09/22 WWTP	489.60	489.60
11/1/2022	0001621	USA BLUE BOOK	099156	9/1/2022	MAINTENANCE SUPPLIES - V	383.01	383.01
11/1/2022	0020614	WOOD HAWK, INC	2001	10/19/2022	WASTE TRANSFER	1,465.00	1,465.00
11/1/2022	0033438	AHBL INC	134464	8/31/2022	G40 TASK 6	2,203.75	2,203.75
11/1/2022	0000348	CLALLAM COUNTY DEPT OF,	22-0365	9/9/2022	TESTING SERVICES	360.00	
			22-0414	10/5/2022	TESTING SERVICES	360.00	720.00
11/1/2022	0000360	CLALLAM COUNTY ER&R	2022.235E	10/3/2022	09/22 COPIES	53.81	53.81
11/1/2022	0036990	ANCHOR QEA LLC	11617	10/4/2022	DUNGENESS PHASE 1 ESA	26,900.86	
			10913	8/31/2022	DUNGENESS PHASE 1 ESA	11,449.48	38,350.34
11/1/2022	0004211	CENTURYLINK	4574719-101422	10/14/2022	360-457-4719 856B	78.62	78.62
11/1/2022	0001300	PUBLIC UTILITY DISTRICT	119587-101322	10/13/2022	09/08/22~10/06/22 971 CARLS	458.71	458.71
11/1/2022	0000361	CLALLAM COUNTY ROAD DEPT	2022.065R	10/14/2022	EXPENSES PAID REIMBURSE	6,575.62	6,575.62
11/1/2022	0000546	EXPRESS SERVICES, INC	28008691-43401	10/12/2022	10/03/22~10/09/22 BBWA	540.69	540.69
Sub total for U S BANK:							53,975.65

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000296	CENTURYLINK	4060922135-Oct	10/6/2022	DATA CONNECTION 10/6/22	1,236.30	1,236.30
11/1/2022	0000296	CENTURYLINK	300421654-Oct2	10/6/2022	TELEPHONE SERVICES 10	224.39	224.39
11/1/2022	0000306	CHARM-TEX	0299109-IN	10/13/2022	INMATE CLOTHING	712.80	712.80
11/1/2022	0000539	EVERGREEN COLLISION, SEC	53811	10/17/2022	TOWING	371.35	371.35
11/1/2022	0001022	MOTOROLA SOLUTIONS, INC	8281348049	3/23/2022	2 APX 8000 ALL BAND PORTA	12,812.62	
			8281475243	9/28/2022	BATTERIES	284.82	
			8281412529	7/7/2022	AUDIO ACCESSORY	226.46	13,323.90
11/1/2022	0001252	PORT ANGELES, CITY OF	77765	10/10/2022	PENCOM DISPATCH SVCS 4T	68,750.00	
			82495-151160-O	10/8/2022	UTILITIES - FRONT STREET	411.39	69,161.39
11/1/2022	0001300	PUBLIC UTILITY DISTRICT	88052-Oct22	10/12/2022	UTILITIES - KITFOX LN	50.43	
			138358-Oct22	10/12/2022	GALES ST	9.03	59.46
11/1/2022	0001361	RICHMOND 2-WAY RADIO	1325	10/11/2022	PSRN WORK 1/1/22 - 10/5/22	9,857.28	9,857.28
11/1/2022	0001543	SWANSONS SERVICES CORP	1645210	10/6/2022	INDIGENT PACKS	81.63	81.63
11/1/2022	0001650	VIKING SEW & VAC	635577	10/6/2022	VELCRO OVER NAME - CHAP	13.06	13.06
11/1/2022	0001677	WA ASSOC OF SHERIFFS & P	DUES 2022-006	10/13/2022	ASSOCIATE DUES - WENZL	75.00	75.00
11/1/2022	0001697	WA ST CRIMINAL JUSTICE	201136818	9/28/2022	TUITION - WESSEL	900.00	900.00
11/1/2022	0001828	NIKOLA ENGINEERING INC	48718	10/17/2022	END POINTS 10/1/22 - 10/31	1,179.20	1,179.20
11/1/2022	0003431	HI-TECH SECURITY, INC.	67679	10/10/2022	REPLACE ALARM SYSTEM B/	217.60	217.60
11/1/2022	0021386	STAPLES ADVANTAGE	3519573520	10/1/2022	OFFICE SUPPLIES	187.76	187.76
11/1/2022	0021387	SQUAD ROOM EMBLEMS	0192	9/15/2022	500 SHOULDER PATCHES	925.00	925.00
11/1/2022	0029266	NI GOVERNMENT SERVICES	122092909221	10/4/2022	SATELLITE PHONE SERVICE	45.88	45.88
11/1/2022	0039613	MCKELLAR, ESTHER	101822	10/18/2022	MILEAGE AND BRIDGE TOLL	163.75	163.75
11/1/2022	0040427	NORPOINT GROUP LLC	1274 NPG	10/14/2022	COURTHOUSE SECURITY DE	4,427.50	4,427.50
11/1/2022	0047572	GEIGER	4878676	9/13/2022	ARES PATCHES	1,457.11	1,457.11
Sub total for U S BANK:							104,620.36

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Sheriff Jail Med

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0001209	PENINSULA BEHAVIORAL HEALTH	2022-09	10/17/2022	INMATE MEDICAL	875.00	875.00
11/1/2022	0004826	OLYMPIC MEDICAL PHYSICIAN	71230283820	10/20/2022	INMATE MEDICAL	47.15	
			71230273030	10/20/2022	INMATE MEDICAL	14.38	61.53
11/1/2022	0041537	MCKESSON MEDICAL-SURGICAL	19923577	10/12/2022	CLINIC SUPPLIES	284.76	
			19928371	10/13/2022	CLINIC SUPPLIES	92.29	
			19901189	10/5/2022	CLINIC SUPPLIES	80.65	
			19905112	10/5/2022	CLINIC SUPPLIES	47.93	
			19927027	10/12/2022	CLINIC SUPPLIES	31.90	
			19915530	10/10/2022	CLINIC SUPPLIES	12.56	550.09
Sub total for U S BANK:							1,486.62

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10/26/2022 11:32:52AM

Final Check List
CLALLAM COUNTY

Clerk

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0036513	DAILEY, PHILLIP	09-1-00528-1	10/20/2022	BLAKE LFO REFUND	1,675.00	1,675.00
11/1/2022	0038413	FARRIS, MONICA	03-1-00405-6	10/20/2022	BLAKE LFO REFUND	1,486.16	1,486.16
11/1/2022	0047378	HORN, NATHAN	02-1-00053-2	10/20/2022	BLAKE LFO REFUND	483.33	
			04-1-00142-0	10/20/2022	BLAKE LFO REFUND	183.33	666.66
11/1/2022	0047567	WELLS, JACKSON DOC #3663	19-1-00027-05	10/20/2022	BLAKE LFO REFUND	110.00	110.00
11/1/2022	0047568	LYNCH, MICHAEL	PCR14292	10/20/2022	BLAKE LFO REFUND- DISTRI	250.00	250.00
11/1/2022	0047569	BRIGGS, BRIAN	6919588	10/20/2022	BLAKE LFO REFUND- DISTRI	300.00	
			63040	10/20/2022	BLAKE LFO REFUND- DISTRI	250.00	550.00
Sub total for U S BANK:							4,737.82

apChkLst
10/26/2022 11:35:40AM

Final Check List
CLALLAM COUNTY

Treasurer

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
11/1/2022	0000331	CLALLAM COUNTY AUDITOR	22-148407-C1	10/19/2022	DISTRAINT RELEASE RECOR	39.00	39.00
11/1/2022	0040381	ACI PAYMENTS INC	1000079763	10/19/2022	ONLINE PAYMENT RETURN F	4.00	4.00
Sub total for U S BANK:							43.00

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10/19/2022 3:37:38PM

Final Check List
CLALLAM COUNTY

Veterans

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
10/19/2022 0005544		PARK MANAGER LLC	RJ4913 10/19/22	10/19/2022	RENT	505.00	505.00
10/19/2022 0020849		U S BANK	AT4817 10/19/22	10/19/2022	FOOD	150.00	
			BS8463 10/19/22	10/19/2022	FOOD	150.00	
			FS7468 10/19/22	10/19/2022	FOOD	150.00	
			JJ2522 10/19/22	10/19/2022	FOOD	150.00	
			PD1598 10/19/22	10/19/2022	FOOD	150.00	
			SD3429 10/19/22	10/19/2022	FOOD	150.00	
			WD2380 10/19/22	10/19/2022	FOOD	150.00	
			NW3421 10/19/22	10/19/2022	FUEL	100.00	
			RM1064 10/19/22	10/19/2022	FUEL	100.00	1,250.00
Sub total for U S BANK:							1,755.00

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10/26/2022 11:41:19AM

Final Check List
CLALLAM COUNTY

WSU Ext

Page: 1

Bank : apbank U S BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
	11/1/2022	0000546	EXPRESS SERVICES, INC	28065058	11/1/2022	H. RUTTER MASTER GARDEI	634.50	634.50
	11/1/2022	0001738	WA STATE UNIVERSITY	Ci00023259	11/1/2022	WSU MOA	6,246.87	6,246.87
	11/1/2022	0046691	OLYMPIC UNITARIAN UNIVER	101422	11/1/2022	OLYMPIC UNITARIAN UNIV FE	55.00	55.00
Sub total for U S BANK:							6,936.37	



1b
11/1/22

Payroll Ending: 10/15/2022

Gross Earnings:	\$783,097.21
Benefits Paid:	\$165,166.24
Total Expenditures:	\$948,263.45

STATE OF WASHINGTON)
COUNTY OF CLALLAM)

This is to certify that the foregoing 'Labor Distribution Totals by Fund' Report for the period herein indicated is a full, true, and correct representation of the earnings and benefits paid to all Clallam County employees as recorded in the books of original entry maintained by this office.

WITNESS MY HAND THIS 20th DAY OF October 2022


SANDRA L WILLIAMS, CHIEF DEPUTY FOR
SHOONA RIGGS, CLALLAM COUNTY AUDITOR

CLALLAM COUNTY BOARD OF COMMISSIONERS does hereby certify that the payroll herein specified has been disbursed and that the earnings and benefits listed above are approved for payment:

BOARD OF COMMISSIONERS
CLALLAM COUNTY, WASHINGTON

RANDY JOHNSON

MARK OZIAS

BILL PEACH

(County Administrator)

COPY

Payroll and Benefits Paid for semi-monthly payroll: October 25, 2022

Fund Name	Fund Number	Gross Earnings Paid by Fund #	Benefits Paid by Fund #	Employee s Paid by Fund #	Total Expenditures
COUNTY (Semi-Monthly)					
General Fund	00100	562,845.96	115,894.71	201	678,740.67
HHS	11301	24,829.02	5,226.72	11	30,055.74
Prosecutor-Local Crime Victim	11701	5,040.50	999.92	2	6,040.42
Treasurer- O&M	12201	1,130.89	233.96	1	1,364.85
Auditor-Doc Preservation	12401	588.44	121.06	1	709.50
Noxious Weed Control	13001	2,549.80	562.61	1	3,112.41
Veterans Relief	19914	4,275.81	885.65	2	5,161.46
American Rescue Plan Act	19961				0.00
HR-Risk Management	50401	12,651.83	2,900.21	4	15,552.04
HR-Workers Compensation	50501	1,594.58	334.77	2	1,929.35
Wellness Benefit/Transit Passes	50601				0.00
		615,506.83	127,159.61	742,666.44	
ROADS					
PW - Roads	10101	136,364.35	31,265.86	57	167,630.21
PW - Flood Control	10135	4,054.49	868.40	2	4,922.89
PW - Solid Waste	40201	7,176.70	1,526.63	6	8,703.33
Clallam Bay/Sekiu Sewer	41401				0.00
PW - Carlsborg Sewer M&O	42401	971.55	209.55	8	1,181.10
ER&R	50301	19,023.29	4,136.19	13	23,159.48
Wellness Benefit/Transit Passes	50601				0.00
		167,590.38	38,006.63	205,597.01	
TOTALS		783,097.21	165,166.24	948,263.45	

Prepared by:


Angela D Klahn, Deputy Auditor

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Check Date: 10/25/2022

Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

Semi-Monthly Page: 1

Fund Worked : 00100
Emps : 201

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		491,090.31	14,746.70	v	VACATION		19,503.67	655.07
o25v	OT X 2.5 - CORR VOLUNTEER/SHRF		13,275.97	172.50	s	SICK		11,695.50	391.21
o15s	OVERTIME X 1.5 - SHERIFF DEPT		6,019.83	117.93	fh	FLOATING HOLIDAY		4,694.44	167.50
cu	COMP USED		3,720.54	123.25	covid	covid SICK		2,207.67	73.00
vp	VACATION PAYOFF		1,959.90	86.30	hazpay	HAZARD PAY		1,240.54	
oth	OVERTIME X 1.5 - HOURLY		1,110.51	91.75	accres	ACCREDITATION PAY		1,005.12	
auto	AUTO ALLOWANCE CONTRACTUAL		850.00		o20m	OT X 2.0 - CORR MANDATORY/SHRF		749.58	12.00
aute	AUTO ALLOWANCE ELECTED		680.00		bsba	BS/BA EDUCATION INCENTIVE		594.18	
adml	ADMINISTRATIVE LEAVE PAID		532.60	16.00	jd	JURY DUTY		386.36	16.00
o15j	OVERTIME x 1.5 - JUV DETENTION		273.65	6.75	uapr	URINE ANALYSIS PREMIUM		231.50	
phsm	PHONE STIPEND SMART PHONE		220.00		spt	SICK PAYOFF - TERMINATION 10%		187.27	85.05
mil	MILITARY LEAVE		177.50	5.50	aaas	AA/AS EDUCATION INCENTIVE		113.26	
aspd	SHERIFF ACTING SUP PAY DEPUTY		101.64	54.50	detpay	DETECTIVE PAY		97.00	
oc1	ON CALL SHIFT DAY		65.34	2.00	asp	SHERIFF ACTING SUPERVISOR PAY		46.08	32.00
aspj	ACTING SUPERVISOR PAY JUVENILE		16.00	12.00					
					Totals:			562,845.96	16,867.01

Deduction Code and Description		Amount
fedtx	FEDERAL WITHHOLDING TAX	48,940.75
pers2	PERS 2 RETIREMENT	23,958.02
medtx	MEDICARE TAX	8,098.91
leoff2	LEOFF 2 RETIREMENT	4,807.44
udteam	UNION DUES - TEAMSTERS	3,176.84
pers3	PERS 3 RETIREMENT	2,859.06
n457	NATIONWIDE 457	997.50
dshs	DSHS CHILD SUPPORT	637.38
udpd	UNION DUES - 1619 D	472.55
udcd	UNION DUES - 1619 CD C	361.20
udlc	UNION DUES - 1619 LC	291.99
udtint	TEAMSTERS INIT FEE or ADJ	100.00
udcs	UNION DUES - 1619 CS	30.10

Deduction Code and Description		Amount
socsec	SOCIAL SECURITY	34,344.09
401a	401A DEFERRED COMPENSATION	11,342.47
icm457	ICMA DEFERRED COMP	8,007.02
psers	PSERS RETIREMENT	4,267.20
h457	MASSMUTUAL 457	3,114.40
fmlatx	WA Paid Family & Medical Leave	2,415.28
l&i	L&I - SELF INSURED	762.95
rth457	ROTH-ICMA DEFERRED COMP	604.23
pers1	PERS 1 RETIREMENT	387.75
udmp	UNION DUES - 1619 MP	301.00
medpre	HEALTH INSURANCE PRE TAX	204.80
udps	UNION DUES - 1619 S	35.85
garnfe	GARNISHMENT FEE	0.50
Totals:		160,519.28

Benefit Code and Description		Amount
pers2	PERS 2 RETIREMENT	39,137.18
401a	401A DEFERRED COMPENSATION	9,991.84

Benefit Code and Description		Amount
socsec	SOCIAL SECURITY	34,344.09
medtx	MEDICARE TAX	8,098.91

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

Page: 2

Fund Worked : 00100
Emps : 201

Benefit Code and Description	Amount
psers PSERS RETIREMENT	6,872.78
pers3 PERS 3 RETIREMENT	4,512.09
medpre HEALTH INSURANCE PRE TAX	2,420.00
pers1 PERS 1 RETIREMENT	671.45

Benefit Code and Description	Amount
l&i L&I - SELF INSURED	5,452.06
leoff2 LEOFF 2 RETIREMENT	2,987.03
fmlatx WA Paid Family & Medical Leave	883.33
unemp UNEMPLOYMENT	523.95

Totals: 115,894.71

Gross Earnings by Fund: 562,845.96 16,867.01

Total Fund Deductions: 160,519.28

Fund Net: 402,326.68

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 11301
Emps : 11

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		21,243.28	736.17	s	SICK		1,652.75	53.25
v	VACATION		1,425.46	44.75	cu	COMP USED		332.87	10.00
oth	OVERTIME X 1.5 - HOURLY		174.66	11.00					
					Totals:			24,829.02	855.17
Deduction Code and Description			Amount	Deduction Code and Description			Amount		
fedtx	FEDERAL WITHHOLDING TAX		1,852.52	pers2	PERS 2 RETIREMENT		1,579.13		
socsec	SOCIAL SECURITY		1,539.38	401a	401A DEFERRED COMPENSATION		718.61		
icm457	ICMA DEFERRED COMP		551.01	rth457	ROTH-ICMA DEFERRED COMP		430.90		
medtx	MEDICARE TAX		360.00	udteam	UNION DUES - TEAMSTERS		266.50		
fmlatx	WA Paid Family & Medical Leave		109.10	udmp	UNION DUES - 1619 MP		60.20		
l&i	L&I - SELF INSURED		39.39						
				Totals:			7,506.74		
Benefit Code and Description			Amount	Benefit Code and Description			Amount		
pers2	PERS 2 RETIREMENT		2,579.74	socsec	SOCIAL SECURITY		1,539.38		
401a	401A DEFERRED COMPENSATION		433.16	medtx	MEDICARE TAX		360.00		
l&i	L&I - SELF INSURED		249.69	fmlatx	WA Paid Family & Medical Leave		39.89		
unemp	UNEMPLOYMENT		24.86						
				Totals:			5,226.72		
				Gross Earnings by Fund:			24,829.02	855.17	
				Total Fund Deductions:			7,506.74		
				Fund Net:			17,322.28		

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 11701
Emps : 2

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	4,919.20	174.00	s SICK	121.30	4.00
			Totals:	5,040.50	178.00
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	327.92		pers2 PERS 2 RETIREMENT	320.57	
socsec SOCIAL SECURITY	312.51		401a 401A DEFERRED COMPENSATION	130.68	
medtx MEDICARE TAX	73.09		udmp UNION DUES - 1619 MP	60.20	
fmlatx WA Paid Family & Medical Leave	22.14		l&i L&I - SELF INSURED	8.26	
			Totals:	1,255.37	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	523.71		socsec SOCIAL SECURITY	312.51	
medtx MEDICARE TAX	73.09		401a 401A DEFERRED COMPENSATION	52.27	
l&i L&I - SELF INSURED	25.20		fmlatx WA Paid Family & Medical Leave	8.10	
unemp UNEMPLOYMENT	5.04				
			Totals:	999.92	
			Gross Earnings by Fund:	5,040.50	178.00
			Total Fund Deductions:	1,255.37	
			Fund Net:	3,785.13	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 12201
Emps : 1

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		650.26	27.60	s	SICK		438.22	18.60
v	VACATION		42.41	1.80					
					Totals:			1,130.89	48.00
Deduction Code and Description			Amount		Deduction Code and Description			Amount	
fedtx	FEDERAL WITHHOLDING TAX		73.73		pers2	PERS 2 RETIREMENT		71.93	
socsec	SOCIAL SECURITY		70.12		401a	401A DEFERRED COMPENSATION		33.93	
medtx	MEDICARE TAX		16.40		udteam	UNION DUES - TEAMSTERS		15.90	
fmlatx	WA Paid Family & Medical Leave		4.98		l&i	L&I - SELF INSURED		1.42	
					Totals:			288.41	
Benefit Code and Description			Amount		Benefit Code and Description			Amount	
pers2	PERS 2 RETIREMENT		117.50		socsec	SOCIAL SECURITY		70.12	
401a	401A DEFERRED COMPENSATION		22.63		medtx	MEDICARE TAX		16.40	
l&i	L&I - SELF INSURED		4.35		fmlatx	WA Paid Family & Medical Leave		1.83	
unemp	UNEMPLOYMENT		1.13		Totals:			233.96	
					Gross Earnings by Fund:			1,130.89	48.00
					Total Fund Deductions:			288.41	
					Fund Net:			842.48	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 12401
Emps : 1

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
v VACATION	294.22	10.00	r REGULAR	294.22	10.00
			Totals:	588.44	20.00
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	42.60		pers2 PERS 2 RETIREMENT	37.42	
socsec SOCIAL SECURITY	36.48		icm457 ICMA DEFERRED COMP	25.00	
medtx MEDICARE TAX	8.54		udteam UNION DUES - TEAMSTERS	8.26	
fmlatx WA Paid Family & Medical Leave	2.58		l&i L&I - SELF INSURED	0.52	
			Totals:	161.40	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	61.14		socsec SOCIAL SECURITY	36.48	
401a 401A DEFERRED COMPENSATION	11.78		medtx MEDICARE TAX	8.54	
l&i L&I - SELF INSURED	1.60		fmlatx WA Paid Family & Medical Leave	0.94	
unemp UNEMPLOYMENT	0.58				
			Totals:	121.06	
			Gross Earnings by Fund:	588.44	20.00
			Total Fund Deductions:	161.40	
			Fund Net:	427.04	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 13001
Emps : 1

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	2,549.80	80.00			
			Totals:	2,549.80	80.00
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	197.90		pers2 PERS 2 RETIREMENT	162.17	
socsec SOCIAL SECURITY	158.09		401a 401A DEFERRED COMPENSATION	127.49	
medtx MEDICARE TAX	36.97		udmp UNION DUES - 1619 MP	30.10	
fmlatx WA Paid Family & Medical Leave	11.20		l&i L&I - SELF INSURED	4.13	
			Totals:	728.05	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	264.92		socsec SOCIAL SECURITY	158.09	
401a 401A DEFERRED COMPENSATION	51.00		l&i L&I - SELF INSURED	44.98	
medtx MEDICARE TAX	36.97		fmlatx WA Paid Family & Medical Leave	4.10	
unemp UNEMPLOYMENT	2.55				
			Totals:	562.61	
			Gross Earnings by Fund:	2,549.80	80.00
			Total Fund Deductions:	728.05	
			Fund Net:	1,821.75	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 19914
Emps : 2

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		3,116.73	102.00	covid	covid SICK		1,931.80	80.00
v	VACATION		-772.72	-32.00					
					Totals:			4,275.81	150.00
Deduction Code and Description			Amount	Deduction Code and Description			Amount		
pers2	PERS 2 RETIREMENT		271.94	socsec	SOCIAL SECURITY		265.10		
fedtx	FEDERAL WITHHOLDING TAX		256.18	401a	401A DEFERRED COMPENSATION		175.15		
medtx	MEDICARE TAX		62.00	udmp	UNION DUES - 1619 MP		30.10		
udteam	UNION DUES - TEAMSTERS		27.00	fmlatx	WA Paid Family & Medical Leave		18.79		
l&i	L&I - SELF INSURED		5.78						
				Totals:			1,112.04		
Benefit Code and Description			Amount	Benefit Code and Description			Amount		
pers2	PERS 2 RETIREMENT		444.25	socsec	SOCIAL SECURITY		265.10		
401a	401A DEFERRED COMPENSATION		85.52	medtx	MEDICARE TAX		62.00		
l&i	L&I - SELF INSURED		17.64	fmlatx	WA Paid Family & Medical Leave		6.87		
unemp	UNEMPLOYMENT		4.27						
				Totals:			885.65		
				Gross Earnings by Fund:			4,275.81		150.00
				Total Fund Deductions:			1,112.04		
				Fund Net:			3,163.77		

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Labor Distribution Totals By Fund
 CLALLAM COUNTY
 10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 50401
 # Emps : 4

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	10,713.17	220.69	s SICK	1,473.88	40.00
v VACATION	294.78	8.00	auto AUTO ALLOWANCE CONTRACTUAL	170.00	
			Totals:	12,651.83	268.69
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	1,419.89		h457 MASSMUTUAL 457	1,064.54	
socsec SOCIAL SECURITY	826.66		pers2 PERS 2 RETIREMENT	389.52	
medtx MEDICARE TAX	193.34		icm457 ICMA DEFERRED COMP	164.95	
401a 401A DEFERRED COMPENSATION	147.85		fmlatx WA Paid Family & Medical Leave	55.59	
l&i L&I - SELF INSURED	13.42		Totals:	4,275.76	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
socsec SOCIAL SECURITY	826.66		h457 MASSMUTUAL 457	665.00	
pers2 PERS 2 RETIREMENT	636.31		401a 401A DEFERRED COMPENSATION	440.37	
medtx MEDICARE TAX	193.34		l&i L&I - SELF INSURED	105.71	
fmlatx WA Paid Family & Medical Leave	20.33		unemp UNEMPLOYMENT	12.49	
			Totals:	2,900.21	
			Gross Earnings by Fund:	12,651.83	268.69
			Total Fund Deductions:	4,275.76	
			Fund Net:	8,376.07	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : 50501
Emps : 2

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	1,594.58	33.08			
			Totals:	1,594.58	33.08
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	197.77		icm457 ICMA DEFERRED COMP	112.67	
401a 401A DEFERRED COMPENSATION	108.10		pers2 PERS 2 RETIREMENT	100.36	
socsec SOCIAL SECURITY	83.93		medtx MEDICARE TAX	23.19	
fmlatx WA Paid Family & Medical Leave	5.36		l&i L&I - SELF INSURED	1.43	
			Totals:	632.81	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	165.67		socsec SOCIAL SECURITY	83.93	
401a 401A DEFERRED COMPENSATION	54.01		medtx MEDICARE TAX	23.19	
l&i L&I - SELF INSURED	4.41		fmlatx WA Paid Family & Medical Leave	1.96	
unemp UNEMPLOYMENT	1.60				
			Totals:	334.77	
			Gross Earnings by Fund:	1,594.58	33.08
			Total Fund Deductions:	632.81	
			Fund Net:	961.77	

Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

Fund Worked : - Totals -
Emps : 220

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		536,171.55	16,130.24	v	VACATION		20,787.82	687.62
s	SICK		15,381.65	507.06	o25v	OT X 2.5 - CORR VOLUNTEER/SHRF		13,275.97	172.50
o15s	OVERTIME X 1.5 - SHERIFF DEPT		6,019.83	117.93	fh	FLOATING HOLIDAY		4,694.44	167.50
covid	covid SICK		4,139.47	153.00	cu	COMP USED		4,053.41	133.25
vp	VACATION PAYOFF		1,959.90	86.30	oth	OVERTIME X 1.5 - HOURLY		1,285.17	102.75
hazpay	HAZARD PAY		1,240.54		auto	AUTO ALLOWANCE CONTRACTUAL		1,020.00	
accred	ACCREDITATION PAY		1,005.12		o20m	OT X 2.0 - CORR MANDATORY/SHRF		749.58	12.00
aute	AUTO ALLOWANCE ELECTED		680.00		bsba	BS/BA EDUCATION INCENTIVE		594.18	
adml	ADMINISTRATIVE LEAVE PAID		532.60	16.00	jd	JURY DUTY		386.36	16.00
o15j	OVERTIME x 1.5 - JUV DETENTION		273.65	6.75	uapr	URINE ANALYSIS PREMIUM		231.50	
phsm	PHONE STIPEND SMART PHONE		220.00		spt	SICK PAYOFF - TERMINATION 10%		187.27	85.05
mil	MILITARY LEAVE		177.50	5.50	aaas	AA/AS EDUCATION INCENTIVE		113.26	
aspd	SHERIFF ACTING SUP PAY DEPUTY		101.64	54.50	detpay	DETECTIVE PAY		97.00	
oc1	ON CALL SHIFT DAY		65.34	2.00	asp	SHERIFF ACTING SUPERVISOR PAY		46.08	32.00
aspj	ACTING SUPERVISOR PAY JUVENILE		16.00	12.00					
								Totals:	
								615,506.83	18,499.95

Deduction Code and Description		Amount	Deduction Code and Description		Amount
fedtx	FEDERAL WITHHOLDING TAX	53,309.26	socsec	SOCIAL SECURITY	37,636.36
pers2	PERS 2 RETIREMENT	26,891.06	401a	401A DEFERRED COMPENSATION	12,784.28
medtx	MEDICARE TAX	8,872.44	icm457	ICMA DEFERRED COMP	8,860.65
leoff2	LEOFF 2 RETIREMENT	4,807.44	psers	PSERS RETIREMENT	4,267.20
h457	MASSMUTUAL 457	4,178.94	udteam	UNION DUES - TEAMSTERS	3,494.50
pers3	PERS 3 RETIREMENT	2,859.06	fmlatx	WA Paid Family & Medical Leave	2,645.02
rth457	ROTH-ICMA DEFERRED COMP	1,035.13	n457	NATIONWIDE 457	997.50
l&i	L&I - SELF INSURED	837.30	dshs	DSHS CHILD SUPPORT	637.38
udmp	UNION DUES - 1619 MP	481.60	udpd	UNION DUES - 1619 D	472.55
pers1	PERS 1 RETIREMENT	387.75	udcd	UNION DUES - 1619 CD C	361.20
udlc	UNION DUES - 1619 LC	291.99	medpre	HEALTH INSURANCE PRE TAX	204.80
udtint	TEAMSTERS INIT FEE or ADJ	100.00	udps	UNION DUES - 1619 S	35.85
udcs	UNION DUES - 1619 CS	30.10	garnfe	GARNISHMENT FEE	0.50
					Totals:
					176,479.86

Benefit Code and Description		Amount	Benefit Code and Description		Amount
pers2	PERS 2 RETIREMENT	43,930.42	socsec	SOCIAL SECURITY	37,636.36
401a	401A DEFERRED COMPENSATION	11,142.58	medtx	MEDICARE TAX	8,872.44

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle sc

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Fund Worked : - Totals -
Emps : 220

Benefit Code and Description	Amount
psers PSERS RETIREMENT	6,872.78
pers3 PERS 3 RETIREMENT	4,512.09
medpre HEALTH INSURANCE PRE TAX	2,420.00
pers1 PERS 1 RETIREMENT	671.45
unemp UNEMPLOYMENT	576.47

Benefit Code and Description	Amount
l&i L&I - SELF INSURED	5,905.64
leoff2 LEOFF 2 RETIREMENT	2,987.03
fmlatx WA Paid Family & Medical Leave	967.35
h457 MASSMUTUAL 457	665.00

Totals: 127,159.61

Grand Total Gross Earnings: 615,506.83 18,499.95

Grand Total Deductions: 176,479.86

Grand Total Net: 439,026.97

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

Roads

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Fund Worked : 10101
Emps : 57

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		109,464.41	3,526.00	v	VACATION		8,618.85	241.25
s	SICK		5,206.47	171.50	o15r	OVERTIME X 1.5 - ROADS DEPT		3,763.23	85.50
fh	FLOATING HOLIDAY		3,616.45	119.00	covid	covid SICK		2,937.57	72.00
cu	COMP USED		2,443.74	94.50	vp	VACATION PAYOFF		509.26	22.00
spt	SICK PAYOFF - TERMINATION 10%		9.26	4.00	c15r	COMP EARNED X 1.5 ROADS		-204.89	-4.50
					Totals:			136,364.35	4,331.25
Deduction Code and Description			Amount	Deduction Code and Description			Amount		
fedtx	FEDERAL WITHHOLDING TAX		11,759.77	socsec	SOCIAL SECURITY		8,440.27		
pers2	PERS 2 RETIREMENT		8,102.66	icm457	ICMA DEFERRED COMP		2,867.07		
medtx	MEDICARE TAX		1,973.91	401a	401A DEFERRED COMPENSATION		1,734.06		
udteam	UNION DUES - TEAMSTERS		1,500.12	h457	MASSMUTUAL 457		724.11		
fmlatx	WA Paid Family & Medical Leave		598.63	c13gar	CHAPTER 13 GARNISHMENT		511.27		
pers3	PERS 3 RETIREMENT		417.20	dshs	DSHS CHILD SUPPORT		262.00		
n457	NATIONWIDE 457		246.25	medpre	HEALTH INSURANCE PRE TAX		204.80		
l&i	L&I - SELF INSURED		193.87	udmp	UNION DUES - 1619 MP		168.09		
garnfe	GARNISHMENT FEE		0.97	Totals:			39,705.05		
Benefit Code and Description			Amount	Benefit Code and Description			Amount		
pers2	PERS 2 RETIREMENT		13,247.50	socsec	SOCIAL SECURITY		8,446.58		
l&i	L&I - SELF INSURED		2,650.80	401a	401A DEFERRED COMPENSATION		2,513.64		
medtx	MEDICARE TAX		1,975.39	medpre	HEALTH INSURANCE PRE TAX		1,210.00		
pers3	PERS 3 RETIREMENT		866.95	fmlatx	WA Paid Family & Medical Leave		219.12		
unemp	UNEMPLOYMENT		135.88	Totals:			31,265.86		
				Gross Earnings by Fund:			136,364.35	4,331.25	
				Total Fund Deductions:			39,705.05		
				Fund Net:			96,659.30		

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

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Fund Worked : 10135
Emps : 2

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	3,035.43	61.50	v VACATION	795.36	16.00
s SICK	223.70	4.50			
			Totals:	4,054.49	82.00
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	365.98		pers2 PERS 2 RETIREMENT	257.87	
socsec SOCIAL SECURITY	251.38		401a 401A DEFERRED COMPENSATION	198.84	
medtx MEDICARE TAX	58.79		udmp UNION DUES - 1619 MP	30.85	
fmlatx WA Paid Family & Medical Leave	17.81		l&i L&I - SELF INSURED	4.23	
icm457 ICMA DEFERRED COMP	1.55				
			Totals:	1,187.30	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	421.26		socsec SOCIAL SECURITY	251.38	
401a 401A DEFERRED COMPENSATION	81.09		medtx MEDICARE TAX	58.79	
l&i L&I - SELF INSURED	45.30		fmlatx WA Paid Family & Medical Leave	6.52	
unemp UNEMPLOYMENT	4.06				
			Totals:	868.40	
			Gross Earnings by Fund:	4,054.49	82.00
			Total Fund Deductions:	1,187.30	
			Fund Net:	2,867.19	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

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Fund Worked : 41401
Emps : 6

Earnings Code & Description			Amount	Hours	Earnings Code & Description			Amount	Hours
r	REGULAR		5,496.25	165.25	v	VACATION		906.29	24.00
o15r	OVERTIME X 1.5 - ROADS DEPT		774.16	15.25					
					Totals:			7,176.70	204.50
Deduction Code and Description			Amount	Deduction Code and Description			Amount		
fedtx	FEDERAL WITHHOLDING TAX		610.62	pers2	PERS 2 RETIREMENT		459.13		
socsec	SOCIAL SECURITY		447.58	medtx	MEDICARE TAX		104.67		
udteam	UNION DUES - TEAMSTERS		80.72	icm457	ICMA DEFERRED COMP		74.99		
fmlatx	WA Paid Family & Medical Leave		31.72	401a	401A DEFERRED COMPENSATION		10.75		
l&i	L&I - SELF INSURED		9.36	h457	MASSMUTUAL 457		5.44		
udmp	UNION DUES - 1619 MP		4.42	n457	NATIONWIDE 457		3.75		
				Totals:			1,843.15		
Benefit Code and Description			Amount	Benefit Code and Description			Amount		
pers2	PERS 2 RETIREMENT		745.66	socsec	SOCIAL SECURITY		444.96		
l&i	L&I - SELF INSURED		137.14	medtx	MEDICARE TAX		104.06		
401a	401A DEFERRED COMPENSATION		76.10	fmlatx	WA Paid Family & Medical Leave		11.53		
unemp	UNEMPLOYMENT		7.18						
				Totals:			1,526.63		
				Gross Earnings by Fund:			7,176.70		204.50
				Total Fund Deductions:			1,843.15		
				Fund Net:			5,333.55		

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

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Fund Worked : 42401
Emps : 8

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	971.55	27.50			
			Totals:	971.55	27.50
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	98.62		pers2 PERS 2 RETIREMENT	64.56	
socsec SOCIAL SECURITY	62.94		401a 401A DEFERRED COMPENSATION	26.86	
icm457 ICMA DEFERRED COMP	16.53		medtx MEDICARE TAX	14.72	
udteam UNION DUES - TEAMSTERS	10.71		h457 MASSMUTUAL 457	5.15	
fmlatx WA Paid Family & Medical Leave	4.47		udmp UNION DUES - 1619 MP	2.45	
l&i L&I - SELF INSURED	1.37				
			Totals:	308.38	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	100.95		socsec SOCIAL SECURITY	60.25	
401a 401A DEFERRED COMPENSATION	19.43		medtx MEDICARE TAX	14.09	
l&i L&I - SELF INSURED	12.28		fmlatx WA Paid Family & Medical Leave	1.57	
unemp UNEMPLOYMENT	0.98				
			Totals:	209.55	
			Gross Earnings by Fund:	971.55	27.50
			Total Fund Deductions:	308.38	
			Fund Net:	663.17	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

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Fund Worked : 50301
Emps : 13

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	17,872.64	586.50	s SICK	498.27	16.00
o15r OVERTIME X 1.5 - ROADS DEPT	437.21	9.50	v VACATION	215.17	7.00
			Totals:	19,023.29	619.00
Deduction Code and Description	Amount		Deduction Code and Description	Amount	
fedtx FEDERAL WITHHOLDING TAX	1,482.18		socsec SOCIAL SECURITY	1,180.44	
pers2 PERS 2 RETIREMENT	1,022.62		icm457 ICMA DEFERRED COMP	299.73	
medtx MEDICARE TAX	276.09		udteam UNION DUES - TEAMSTERS	214.45	
pers3 PERS 3 RETIREMENT	148.05		401a 401A DEFERRED COMPENSATION	135.64	
dshs DSHS CHILD SUPPORT	102.00		fmlatx WA Paid Family & Medical Leave	83.65	
udmp UNION DUES - 1619 MP	34.99		l&i L&I - SELF INSURED	30.51	
c13gar CHAPTER 13 GARNISHMENT	26.73		garnfe GARNISHMENT FEE	0.53	
			Totals:	5,037.61	
Benefit Code and Description	Amount		Benefit Code and Description	Amount	
pers2 PERS 2 RETIREMENT	1,668.89		socsec SOCIAL SECURITY	1,179.44	
401a 401A DEFERRED COMPENSATION	330.13		l&i L&I - SELF INSURED	324.62	
pers3 PERS 3 RETIREMENT	307.63		medtx MEDICARE TAX	275.85	
fmlatx WA Paid Family & Medical Leave	30.59		unemp UNEMPLOYMENT	19.04	
			Totals:	4,136.19	
			Gross Earnings by Fund:	19,023.29	619.00
			Total Fund Deductions:	5,037.61	
			Fund Net:	13,985.68	

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Labor Distribution Totals By Fund
CLALLAM COUNTY
10/01/2022 to 10/15/2022-2 Cycle s

Fund Worked : - Totals -
Emps : 64

Earnings Code & Description	Amount	Hours	Earnings Code & Description	Amount	Hours
r REGULAR	136,840.28	4,366.75	v VACATION	10,535.67	288.25
s SICK	5,928.44	192.00	o15r OVERTIME X 1.5 - ROADS DEPT	4,974.60	110.25
fh FLOATING HOLIDAY	3,616.45	119.00	covid covid SICK	2,937.57	72.00
cu COMP USED	2,443.74	94.50	vp VACATION PAYOFF	509.26	22.00
spt SICK PAYOFF - TERMINATION 10%	9.26	4.00	c15r COMP EARNED X 1.5 ROADS	-204.89	-4.50
			Totals:	167,590.38	5,264.25

Deduction Code and Description	Amount
fedtx FEDERAL WITHHOLDING TAX	14,317.17
pers2 PERS 2 RETIREMENT	9,906.84
medtx MEDICARE TAX	2,428.18
udteam UNION DUES - TEAMSTERS	1,806.00
h457 MASSMUTUAL 457	734.70
c13gar CHAPTER 13 GARNISHMENT	538.00
n457 NATIONWIDE 457	250.00
l&i L&I - SELF INSURED	239.34
garnfe GARNISHMENT FEE	1.50

Deduction Code and Description	Amount
socsec SOCIAL SECURITY	10,382.61
icm457 ICMA DEFERRED COMP	3,259.87
401a 401A DEFERRED COMPENSATION	2,106.15
fmlatx WA Paid Family & Medical Leave	736.28
pers3 PERS 3 RETIREMENT	565.25
dshs DSHS CHILD SUPPORT	364.00
udmp UNION DUES - 1619 MP	240.80
medpre HEALTH INSURANCE PRE TAX	204.80
Totals:	48,081.49

Benefit Code and Description	Amount
pers2 PERS 2 RETIREMENT	16,184.26
l&i L&I - SELF INSURED	3,170.14
medtx MEDICARE TAX	2,428.18
pers3 PERS 3 RETIREMENT	1,174.58
unemp UNEMPLOYMENT	167.14

Benefit Code and Description	Amount
socsec SOCIAL SECURITY	10,382.61
401a 401A DEFERRED COMPENSATION	3,020.39
medpre HEALTH INSURANCE PRE TAX	1,210.00
fmlatx WA Paid Family & Medical Leave	269.33
Totals:	38,006.63

Grand Total Gross Earnings: 167,590.38 5,264.25
Grand Total Deductions: 48,081.49
Grand Total Net: 119,508.89



BOARD of CLALLAM COUNTY COMMISSIONERS MINUTES for the week of October 24 – 28, 2022

LC
11/1/22

WORK SESSION – 9 a.m.

The work session convened at 9:00 a.m., Monday, October 24, 2022. Present were Commissioners Ozias, Johnson, and Peach and Administrator Sill.

Items of discussion per the agenda published September 20 were:

- Calendar/Correspondence
- Resolution rescinding Resolution declaring emergency for COVID 19 virus event in Clallam County
- Salish BH-ASO will provide an update on the opioid settlement
- Review of Draft 5-year Capital Plan 2023-2027

Meeting concluded at 10:55 a.m. at and continued to a joint meeting with the Port of Port Angeles

Joint Meeting

The joint meeting convened at 11:02 a.m., Monday, October 24, 2022. Present were Commissioners Ozias, Johnson and Peach, Administrator Sill and Port of Port Angeles Commissioners McAleer, Burke and Beauvais.

TOPICS

- A. Clallam County Economic Development Council Update
- B. Small Business Development Center Update
- C. Center of Inclusive Entrepreneurship Update
- D. North Olympic Development Council written report review
- E. Emergency Operations Center update
- F. Joint Legislative Support Item

Meeting concluded at 1:03 p.m. and continued to a continued work session

Continued Work Session

The continued work session convened at 2:30 p.m., Monday, October 24, 2022. Present were Commissioners Ozias, Johnson and Commissioner Peach.

- Review of Draft 5-year Capital Plan 2023-2027

The meeting adjourned at 4:14 p.m.

REGULAR MEETING OF THE BOARD OF CLALLAM COUNTY COMMISSIONERS

Chair Ozias called the meeting to order at 10 a.m., Tuesday, October 26, 2022. Also present were Commissioner Johnson and Peach and Administrator Sill.

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

Postponed:

- 4a Request for temporary easement from Washington State Department of Transportation to use a portion of Lake Aldwell boat launch for discharging groundwater

ACTION TAKEN: CRJm to adopt the agenda as modified, CBPs, mc

BOARD of CLALLAM COUNTY COMMISSIONERS
MINUTES for the week of October 24-28, 2022
Page 2

PUBLIC COMMENT

- Christine Walker, Sequim, commented on Parkwood Community, development, fixed income, taxes, property values (see attached)
- Gayle Baker, Sequim, Aldwell Timber Sale
- Bonnie Boenish, Sequim, commented on the elections process

CONSENT AGENDA

- 1a Approval of vouchers for the week of October 17
- 1b Approval of minutes for the week of October 17
- 1c Recognizing Stephen Hoffman for over 39 years of service to Clallam County
- 1d Proclamation recognizing National Hospice Month in Clallam County
- 1e Proclamation recognizing the week of October 23-29, 2022 as Pro Bono Law Week
- 1f Letter regarding Financial Data Transparency Act of 2022

ACTION TAKEN: CRJm to adopt the consent agenda, CBPs, mc

REPORTS AND PRESENTATIONS

- CRJ recognized Stephen Hoffman for over 39 years of service in Clallam County
 - Joe Donisi, Clallam County Road/Public Works Department, recognized Hoffman for his service
 - Hoffman, Clallam County Road/Public Works Department, thanked Clallam County for employing him over the years. He noted he has a very rewarding career
- CMO recognized National Hospice Month in Clallam County
 - Charla Wright, Assured Hospice, thanked Clallam County for the support
- CBP recognized the week of October 23-29, 2022 as Pro Bono Law Week
 - Rafael Urquia, Clallam-Jefferson Counties Pro Bono Lawyers, thanked Clallam County, Lawyers and support staff for their support to help those in need of services
 - Shauna Rogers McClain
- CBP commented on Aldwell Timber Sale
- CRJ commented on Aldwell Timber Sale
- CMO commented on Energy Future Summit

HEARING(S)

- H1 Proposed vacation of a portion of Hazel Street
 - ARS read the agenda item summary into the record
 - Linda Capps, Road Department, provided a staff report.

ACTION TAKEN: CRJm to open the public hearing, CBPs, mc

- The following provided comment:
 - Sheri Lee, Port Angeles
 - Richard Kelleher, Port Angeles

ACTION TAKEN: CRJm to close the public hearing and adopt, CBPs, mc

- H2 Consideration of resolution adopting the following Debatable Emergencies:
 - Parks & Facilities - Additional funding for expenses related to COVID-19 for goods and services expenditures incurred in August and September, 2022 expected to be reimbursed through FEMA/\$14,656
 - General Fund Reserves – Additional funding due to the revised Lower Dungeness Floodplain grant reimbursement and costs projections for 2022 and 2023/\$650,000 (1 of 2)
 - Department of Community Development – Lower Dungeness Floodplain - Additional funding due to the revised Lower Dungeness Floodplain grant reimbursement and costs projections for 2022 and 2023/\$650,000 (2 of 2)
 - NonDept – Affordable Housing Sales Tax – New Housing Solutions Coordinator position/\$23,980

ACTION TAKEN: CRJm to open the public hearing, CBPs, mc

- The following provided comment:
 - Ed Telenick, Sequim

ACTION TAKEN: CRJm to close the public hearing and adopt, CBPs, mc

BOARD of CLALLAM COUNTY COMMISSIONERS
MINUTES for the week of October 24-28, 2022
Page 3

CONTRACTS AND AGREEMENTS

2a Agreement with Scarsella Brothers, Incorporated for construction of Levee tie-ins and flood return channel in the Lower Dungeness River Floodplain restoration area

ACTION TAKEN: CRJm to approve, CBPs, mc

2b Agreement with Scarsella Brothers, Incorporated for removal of Towne Road in the Lower Dungeness River Floodplain restoration area

ACTION TAKEN: CRJm to approve, CBPs, mc

2c Interlocal Agreement designating Salish Behavioral Health Administrative Services Organization (SBH-ASO) as the Olympic Opioid Abatement Council

ACTION TAKEN: CRJm to approve, CBPs, mc

2d Agreement with John Paul Knox dba KnoxWorks for Housing Solutions Committee support

ACTION TAKEN: CRJm to approve, CBPs, mc

ADMINISTRATION

3a Applicant resolution and authorization with Washington State Recreation and Conservation Office for Lake Pleasant Boat Launch

ACTION TAKEN: CRJm to approve, CBPs, mc

PUBLIC WORKS

4a Postponed: Request for temporary easement from Washington State Department of Transportation to use a portion of Lake Aldwell boat launch for discharging groundwater

ACTION TAKEN: Postponed

BUDGET

5a Resolution adopting the following Budget Revisions:

Department of Community Development – Lower Dungeness Floodplain – To ensure flood protection work is completed on Lower Dungeness River Project before the flood season begins in November 2022/\$4,434,997

ACTION TAKEN: CRJm to adopt, CBPs, mc

5b Resolution adopting the following Budget Reductions:

Department of Community Development – Lower Dungeness Floodplain – Due to revised cost projection for 2022 and 2023, Lower Dungeness Floodplain will not be returning any funding back to General Fund Reserves in 2022/\$1,850,000 (1 of 2)

General Fund Reserves - Due to revised cost projection for 2022 & 2023, Lower Dungeness Floodplain will not be returning any funding back to General Fund Reserves in 2022/\$1,850,000 (2 of 2)

ACTION TAKEN: CRJm to adopt, CBPs, mc

5c Resolution adopting the following Supplemental Appropriations:

Department of Community Development – Lower Dungeness Floodplain – To ensure flood protection work is completed on Lower Dungeness River Project before the flood season begins in November 2022/\$3,631,639

ACTION TAKEN: CRJm to adopt, CBPs, mc

PUBLIC COMMENT

- Lorraine Jacobson, Forks, commented on Aldwell Timber Sale
- David Goose, Sequim, commented on Parkwood Community, property tax increase, fixed income, affordable housing
- George Lindamood, Sequim, commented on Parkwood Community, housing expenditures

BOARD of CLALLAM COUNTY COMMISSIONERS
MINUTES for the week of October 24-28, 2022
Page 4

Meeting concluded at 11:06 a.m. and continued to 9 a.m., Monday, October 24, 2022.

There are no Zoom chat logs for the week of October 24.

The Board of Commissioners attended a WSAC Virtual update, Port of Port Angeles Joint Meeting, Federal Funding Workshop, William Shore Memorial Pool District Meeting, Budget Meetings, Department of Natural Resources Public Hearing – Carbon Credits during the week of October 24.

PASSED AND ADOPTED this 25th day of October 2022.

BOARD OF CLALLAM COUNTY COMMISSIONERS

Mark Ozias, Chair

Randy Johnson

Bill Peach

ATTEST:

Loni Gores, CMC, Clerk of the Board

KEY TO ABBREVIATIONS:

ARS Administrator Rich Sill
CMO Commissioner Mark Ozias
CRJ Commissioner Randy Johnson
CBP Commissioner Bill Peach

m moved
mc motion carried
s seconded

BOARD OF CLALLAM COUNTY COMMISSIONERS PUBLIC HEARING

H1 Proposed vacation of a portion of Hazel Steet

I declare under penalty of perjury under the laws of the State of Washington that any testimony that I give is true and accurate.

No	PRINTED NAME	SIGNATURE	ADDRESS
1	Sheri Lee	Sheri Lee	2905 E Vinup St
2	Richard Kelleher		" "
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Signed on October 25, 2022 in Port Angeles, Washington

Joint Port of PA and BOCC Meeting

Public Comment

Joint Port/Bocc
Public comment
Ed Bowen
10/24/22

117TH CONGRESS
2D SESSION

H. R. 8286

To take certain Federal land in the State of Washington into trust for the Lower Elwha Klallam Tribe, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

JULY 5, 2022

Mr. KILMER introduced the following bill; which was referred to the Committee on Natural Resources

A BILL

To take certain Federal land in the State of Washington into trust for the Lower Elwha Klallam Tribe, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. LAND TAKEN INTO TRUST FOR THE LOWER**
4 **ELWHA KLALLAM TRIBE.**

5 (a) DEFINITIONS.—In this section:

6 (1) RESERVATION.—The term “Reservation”
7 means the Lower Elwha Indian Reservation, also
8 known as the Lower Elwha Reservation, located in
9 the State of Washington.

1 (2) SECRETARY.—The term “Secretary” means
2 the Secretary of the Interior.

3 (3) TRIBE.—The term “Tribe” means the
4 Lower Elwha Tribal Community, also known as the
5 Lower Elwha Klallam Tribe, in the State of Wash-
6 ington.

7 (b) LAND HELD IN TRUST.—

8 (1) IN GENERAL.—Subject to all valid existing
9 rights of the United States, the approximately
10 1,082.63 acres generally depicted as “NPS Parcels
11 to be Transferred to Tribe” on the map entitled
12 “Olympic National Park Proposed Transfer of
13 Elwha Lands”, numbered 149/178020, and dated
14 December 2021, are hereby declared to be held in
15 trust by the United States for the benefit of the
16 Tribe.

17 (2) INCLUSION IN RESERVATION.—The land
18 taken into trust under paragraph (1) is hereby de-
19 clared to be part of the Reservation.

20 (3) LAW APPLICABLE TO CERTAIN LAND.—The
21 land taken into trust under paragraph (1) shall not
22 be subject to any requirements for valuation, ap-
23 praisal, or equalization under any Federal law.

24 (c) LAND MANAGEMENT.—Of the lands taken into
25 and held in trust under subsection (b), that portion of the

1 Elwha River subject to section 3(c)(3) of the Elwha River
2 Ecosystem and Fisheries Restoration Act (Public Law
3 102-495) shall be managed in accordance with section
4 1(b) of the Wild and Scenic Rivers Act (16 U.S.C. 1271),
5 except for necessary modifications under section 3(c)(3)
6 of the Elwha River Ecosystem and Fisheries Restoration
7 Act.

8 (d) MAP AND SURVEY.—

9 (1) BOUNDARY ADJUSTMENT; SURVEY.—As
10 soon as practicable after the date of enactment of
11 this Act, the Secretary shall conduct a survey to de-
12 fine the boundaries of the land taken into and held
13 in trust under subsection (b).

14 (2) ADJUSTMENTS.—The Secretary may make
15 minor boundary adjustments to the lands taken into
16 and held in trust under subsection (b) and may cor-
17 rect any minor errors in any map, acreage estimate,
18 or description of the lands taken into and held in
19 trust under subsection (b).

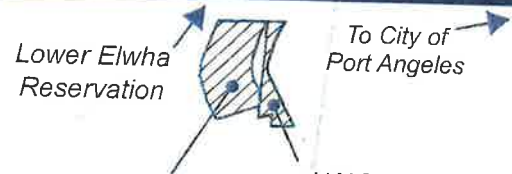
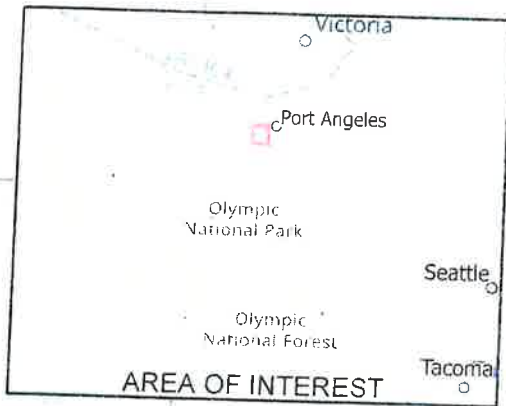
20 (e) GAMING PROHIBITION.—No land taken into trust
21 for the benefit of the Tribe under this Act shall be consid-
22 ered Indian lands for the purpose of the Indian Gaming
23 Regulatory Act (25 U.S.C. 2701 et seq.).

○

Olympic National Park

Proposed Transfer of Elwha Lands

National Park Service
U.S. Department of the Interior



HILL PARCELS (3)
16.83 ± acres

HALBERG
PARCEL
4.8 ± acres

744 ft

Coville Creek

LAKE ALDWELL
PARCELS
1,061 ± acres

2167 ft

2164 ft

762 ft

LEGEND

- Park Boundary
- Existing National Park Service (NPS) Land
- NPS Parcels to be Transferred to Tribe

OFFICE: Lands Resources Program Center
REGION: Pacific West, Interior Region 9
PARK: OLYM
TOTAL PROPOSED AREA
TO BE TRANSFERRED: 1,082.63 ± ACRES

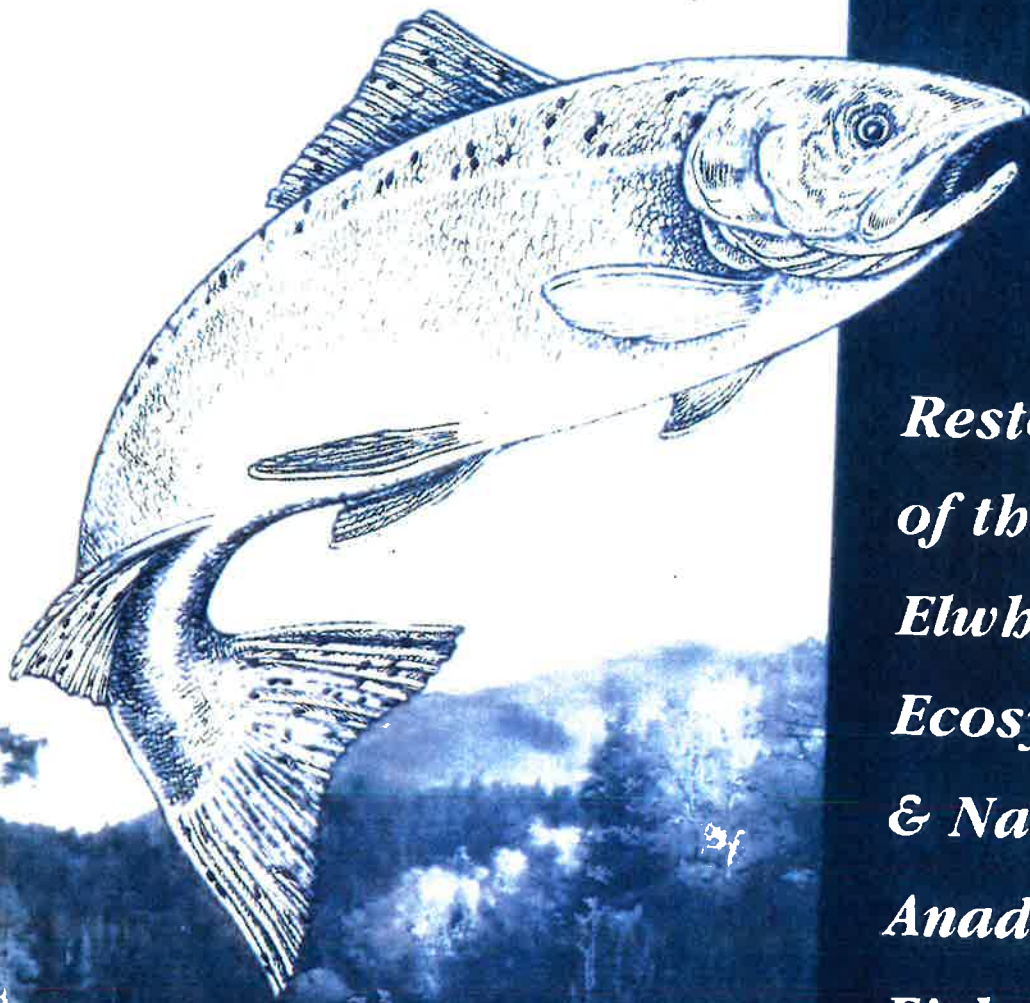
MAP NUMBER: 149/178020
DATE: December 2021

0.25 0 0.25 0.5 Miles

WED RESOURCE FROM CLYN

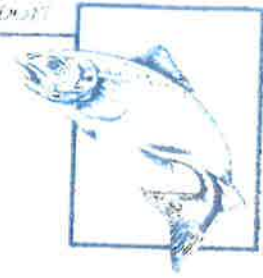
The Elwha Report

January 1994



*Restoration
of the
Elwha River
Ecosystem
& Native
Anadromous
Fisheries*

*A Report Submitted
Pursuant To
Public Law 102-495*



would also be conducted. Documentation of recovery and cooperation with research projects would continue throughout the restoration program.

a. Costs - Long-term actions. Totals of \$265,000 and \$108,000 would be needed for this phase for Lake Mills and Lake Aldwell, respectively. Additional details on these costs can be found in Appendix H.

b. Total costs. Total habitat restoration costs for the Lake Mills and Lake Aldwell areas are \$3.6 million and \$2.3 million, respectively.

I. Disposition of Project Lands

Pursuant to P.L. 102-495, the Secretary of the Interior was directed to identify:

Specific proposals for management of all lands or interests therein acquired pursuant to this Act which are located outside the exterior boundaries of the Olympic National Park. The Secretary shall specifically address the suitability of such lands, or portions thereof, for addition to the National Wildlife Refuge System; National Park System; transfer to the Lower Elwha Klallam Tribe in trust for tribal housing, cultural, or economic development purposes in accordance with a plan developed by the Lower Elwha Klallam Tribe in consultation with the Secretary; and development and use by the State.

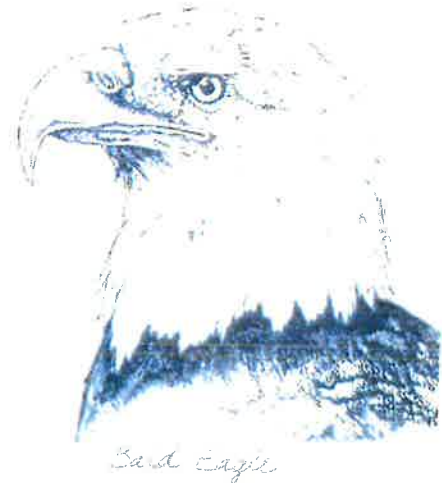
The Act further directs that all lands and interests within the exterior boundaries of Olympic National Park (approximately 160 acres) shall be managed pursuant to authorities otherwise available to the Park.

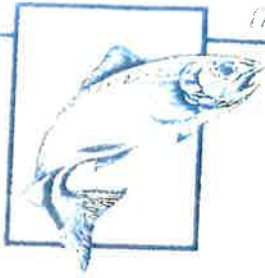
The following options for the disposition of the Elwha Project lands have been considered.

1. Addition to the National Wildlife Refuge System. The U.S. Fish and Wildlife Service (USFWS) has conducted a feasibility study on the suitability of the Elwha Project lands for the establishment of a National Fish and Wildlife Refuge. The conclusion of the USFWS feasibility study was that the Elwha Project lands do not encompass enough of the Elwha River corridor to support a refuge on Project lands. However, the USFWS is interested in pursuing a cooperative management arrangement whereby the USFWS would assist other entities (e.g., Federal and State agencies, the Lower Elwha SKlallam Tribe, local governments, and other organizations) in fisheries and habitat management on Project lands.

2. Addition to the National Park System. Public Law 101-629 requires the National Park Service to apply certain specific criteria to proposed or potential boundary adjustments. For the Elwha Project lands to be added to Olympic National Park, the following conditions would need to be applied to determine appropriateness:

a. The lands provide significant resources or opportunities for public enjoyment related to the purposes of the park.





- b. The lands address operational and management issues such as access and boundary identification by topographic or other natural features or roads.
- c. The lands would protect park resources critical to fulfilling the park's purposes.
- d. The added lands would be feasible to administer considering size, configuration, ownerships, costs, and other factors.
- e. Other alternatives for management and resource protection are not adequate.

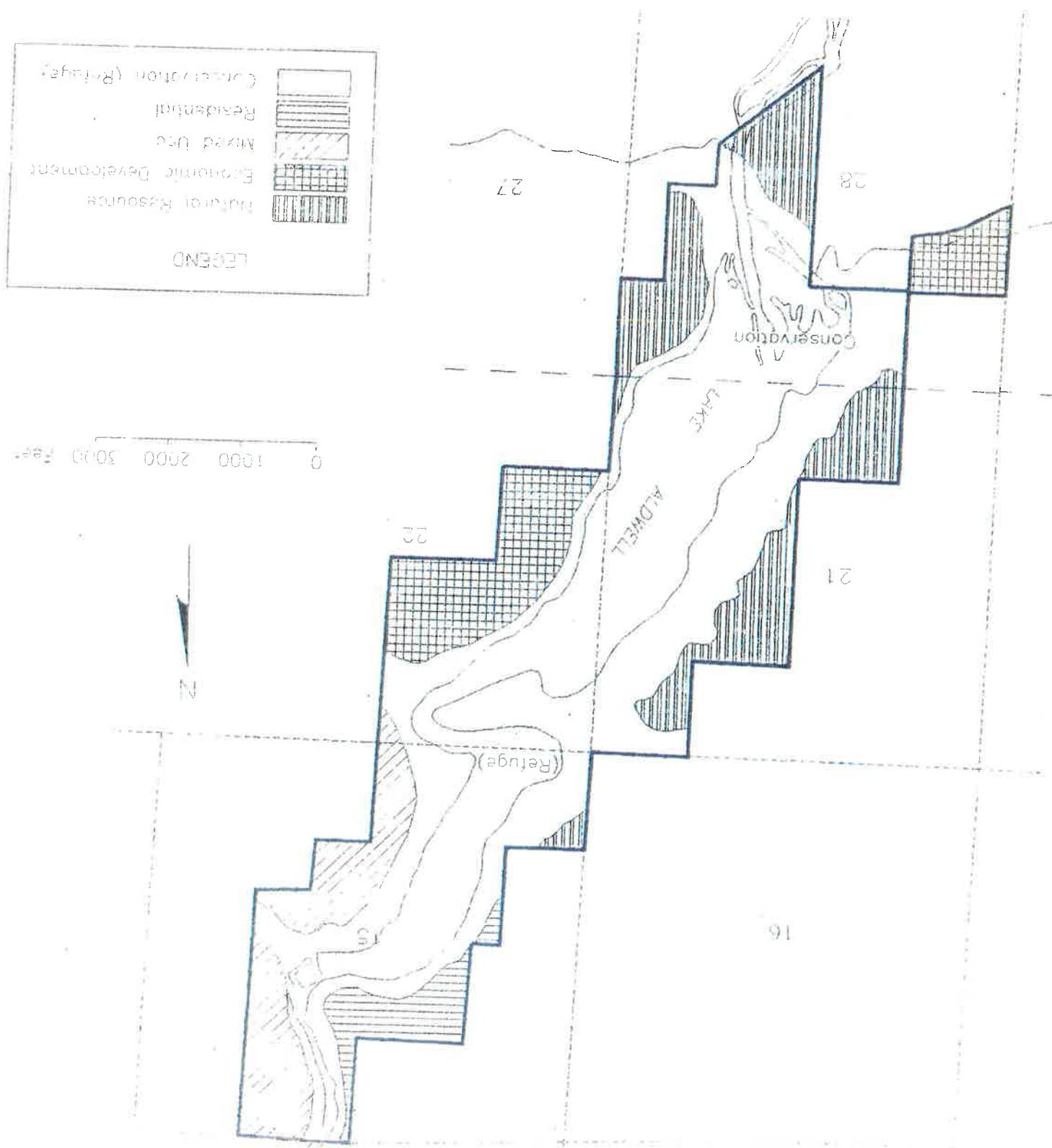
Based on the above criteria, it appears that the Elwha Project lands would be suitable for addition to Olympic National Park, provided full timber rights are also acquired. Such a boundary adjustment would require an act of Congress.

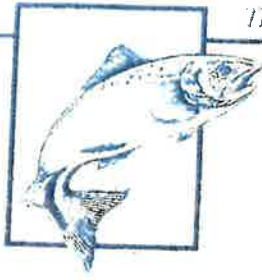
3. Transfer to the Lower Elwha S'Klallam Tribe. The Lower Elwha S'Klallam Tribe is interested in trust ownership of land that will sustain limited development for badly needed housing and economic development. Residential and economic development of project lands outside of the central river corridor (and outside of the external boundaries of Olympic National Park) could help meet long-term Tribal objectives without adversely impacting restoration of the ecosystem and the fisheries. The Tribe has proposed general land use designations for the Lake Aldwell project lands, based on environmental constraints, natural, environmental and cultural resources, environmental carrying capacity and tribal development objectives (Figure 6). Development activities on these lands would be guided by a tribal land use plan currently in progress. Land use planning efforts would focus on methods to determine and manage an appropriate quantity and density of development, while protecting the river ecosystem and maintaining the scenic attraction of the area.

Protection of the river and restoration of the fishery is of the utmost importance to the Elwha Tribe. The Tribe fully supports management of the central river corridor to protect the fish and wildlife resources of the Elwha River. These lands also contain traditional and cultural properties of great significance to the Elwha Tribe. The Tribe is interested in management of these lands for cultural purposes, including hunting, fishing, spiritual practices and sustainable gathering of resources. Creation of a conservation or refuge area would preserve the area and help to fulfill river restoration objectives. At this time, the Tribe does not have sufficient financial or technical resources to assume full responsibility for restoration and management of conservation lands. However, the Tribe is willing to explore the possibility of a cooperative venture to restore and manage the river corridor, and could eventually assume management responsibility for the project lands outside the park. Additional information on the Tribe's proposal is provided in Appendix I.

4. Development and Use by the State. The Washington State Department of Natural Resources (WDNR) has stated that WDNR is "disinterested in acquiring or managing the upland that would be exposed when the existing reservoirs are drained." No other State agency has formally commented, although

Figure 6. Conceptual refuge boundaries and land use of Elaba Project lands





informal discussions indicate that the State is not interested in managing or using the Elwha Project lands.

The above analyses focused on the suitability of managing the Elwha Project lands, consistent with the provision that the "Federal investment in restoration" be protected, by a single entity. Cooperative management approaches with multiple entities (i.e., National Park Service, Fish and Wildlife Service, Tribe, and/or State) may be more practical. Further analysis and discussion would be necessary during the EIS/advanced planning stage to identify the preferred option.

5. Management of Glines Canyon Project Lands. In contrast to the Elwha Project, the Glines Canyon Project lies within Olympic National Park. Public Law 102-495 specifies that.

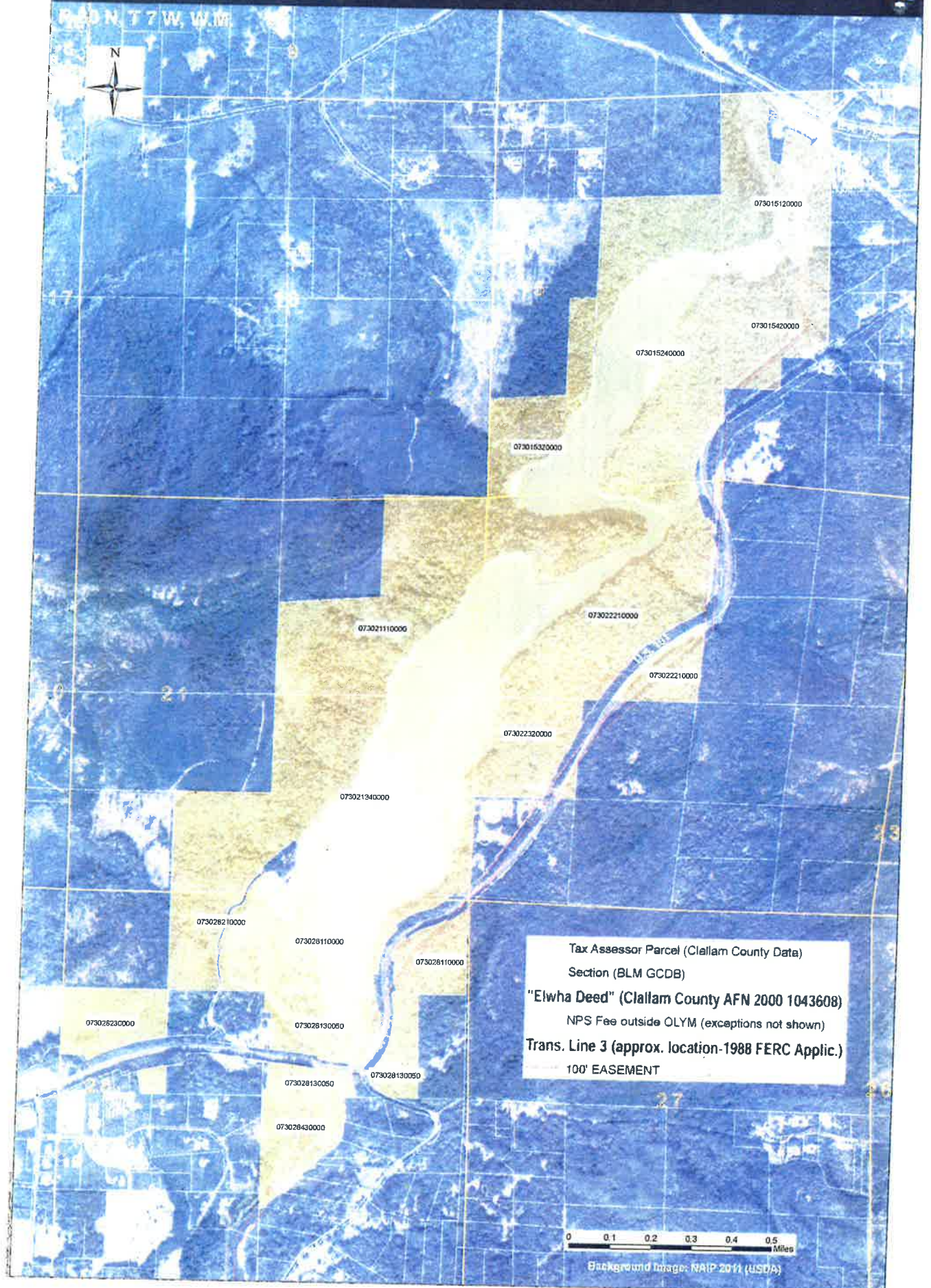
Upon acquisition, all lands and interests therein within the exterior boundaries of the Park shall be managed pursuant to authorities otherwise applicable to the Park.

A number of options for the management of lands associated with the Glines Canyon Project, consistent with National Park Service authorities, are available and can be found in Appendix I. Generally, these lands would be managed for natural processes while accommodating recreational interests. Ultimately, restored areas could receive Wilderness designation by Congress.

J. Interpretation of Dam Removal

1. Need for Interpretation. Removal of the Elwha and Glines Canyon dams would be of national interest resulting in wide publicity. For years to come, curiosity could increase visitation to the park by people who want to get a firsthand view and the inside story of this historic event.

2. Interpretive Themes. Interpretation of the removal of the dams would be complex, incorporating viewpoints of several agencies, governments, and public interest groups at several sites. Consequently, the interpretive program should consist of diverse biological, cultural, governmental, and technical information. Issues to address could include (1) a description of the physical and operational characteristics of the dams, (2) a description of the processes associated with the removal of the dams, (3) an objective and nonjudgmental discussion of society's changing values as scientific knowledge has increased and resources have become more scarce, (4) the cultural impacts, especially the Tribe's traditional dependence upon the Elwha River for subsistence, the S'Klallam Creation site under Lake Aldwell, the history of S'Klallam Village at the confluence of Indian Creek and the Elwha River, (5) the hydrological and geological dynamics and changing landscape associated with the construction and removal of the dams, (6) the interdependent biological responses of fish, wildlife, and plants to the foregoing, (7) the obligations and objectives of the agencies managing these resources, and (8) the extensive interagency cooperation and coordination required for this effort.



Page 345, paragraph 5, after sentence 1 – add the following:

...limitations on access to the watershed during construction. Access to Altaire campground, where a whitewater guide service currently launches, would be closed to unrestricted public access during dam removal.

Pg. 87 = pg. 81&82

Page 345, paragraph 6, sentence 2 – change to read:

River features that would be created by dam removal are uncertain, and recreational access, including take out sites for whitewater rafting, would be planned when they are better known.

Land Use

Impacts of the Proposed Action – River Erosion Alternative

Page 350, paragraph 5, sentence 3 – change to read:

At Lake Aldwell, 268 acres of lakebed and 750 acres (~~1018 acres project lands minus 268~~) of additional lands would be converted to one of several different possible uses.

Page 351, paragraph 4, sentence 5 – change to read:

Natural resource management activities may include riparian protection, watershed protection, creation of primitive recreational opportunities, selective small-scale harvest of timber on long rotations, vegetative management for cultural resources, and wildlife habitat management.

Page 352, after paragraph 1 – add the following:

...may have additional indirect impacts on the resources described above.

The Elwha Restoration Act also authorizes leases of federal land to the tribe and the city of Port Angeles on Ediz Hook, and the acquisition of unspecified lands in Clallam County for the tribe. The act specifies the land for the tribe on Ediz Hook is to be used for a tribal cultural facility.

Generally, impacts of leasing land to the tribe include the following: it would prevent its use for other purposes and involve impacts associated with development. These may include grading, removing vegetation, noise and its impacts to wildlife or human populations, construction traffic, dust, etc. Use of a cultural facility on Ediz Hook would require utilities and may generate some small amount of traffic. Transfer of fee land to the United States in trust for the tribe may result in a reduction in the county's property tax base.

At this time, there is no specific proposal for lease or use of the federal land, or for acquisition or use of other lands in Clallam County. Because the specifics are not known, a detailed environmental assessment of the proposal or alternatives to it is impossible.

Page 353, paragraph 6, sentence 3 – change to read:

If the slurry pipeline is placed in the riverbed, river recreation users would be adversely affected during the ~~18-month~~ to two-year dam removal period.

Aesthetics

I have to
leave for an
appointment
and can't be here
to assist in answering
any questions if
the meeting does
discuss HR #286.
Please refer them
to contact me if so.

Q. Brown



29
11/1/22

AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

Department: Sheriff

WORK SESSION ☒ **Meeting Date:** 10/31/22

REGULAR AGENDA ☒ **Meeting Date:** 11/1/22

Required originals approved and attached? ☒
Will be provided on:

Item summary:

- | | |
|--|--|
| ☐ Call for Hearing | ☐ Contract/Agreement/MOU - Contract # |
| ☒ Resolution | ☐ Proclamation ☐ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance ☐ Other |

Documents exempt from public disclosure attached: ☐

Executive summary:

The Sheriff's Office is submitting a request for an Emergency Resolution to expedite and temporarily waive formal bid requirements for the purchase of replacement boat motors for the Marine Unit's vessel "Protector". The vessel's two motors failed in September and the boat is unusable until the motors are replaced. We have located a vendor in Port Townsend who has two new motors that meet our needs which could allow the Protector to be back in the water by the end of this year. If we do not secure the purchase of these two motors we are being advised by vendors that there is currently a 50-60 week delay in receiving these equipment items. With that delay, the Protector would not be operational again until 2024.

Budgetary impact: If a budget action is required, has it been submitted and a copy attached? ☒

The Sheriff's Office VRF (Vessel Registration Fees) Fund will cover the cost of these motors. A budget change form to create a Capital Outlay line in this fund is submitted for approval by the Board on 11/29/22.

Recommended action:

Recommend that the Board consider this situation a critical need to expedite and temporarily waive formal bid requirements for the equipment purchase.

County Official signature & print name: W.L. Benedict W.L. Benedict, Sheriff

Name of Employee/Stakeholder attending meeting: Chief Criminal Deputy Brian King

Relevant Departments: Sheriff's Office

Date submitted: 10/26/22

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)



RESOLUTION _____, 2022

EMERGENCY RESOLUTION AUTHORIZING
THE PURCHASE OF REPLACEMENT BOAT MOTORS

THE BOARD OF CLALLAM COUNTY COMMISSIONERS finds as follows:

1. Clallam County Sheriff's Office Boating Unit provided approximately 160 hours of water patrols during 2021 and 130 during the first half of 2022, a large majority of which occurred on saltwater using the vessel Protector.
2. The Protector uses paired motors that are over 12 years in age, one of which was rebuilt in 2021. The second motor has now failed and the rebuilt motor has required increasing repairs, leading to the conclusion that a second rebuild would not be cost effective for the continued lifespan it could effect.
3. The Protector is incapable of functioning effectively with only one motor, so is incapacitated until new motors are acquired. The secondary Boating Unit vessel, the Whaler, is unsuitable for saltwater patrols beyond a protected harbor, leaving the Sheriff's Office with no means of patrolling the majority of our saltwater margins.
4. The Clallam County Sheriff's Office has solicited quotes or timeline projections from the three vendors within reasonable driving distance capable of fulfilling the replacement and installation of the necessary boat motors. None of them anticipate the ability to deliver installed boat motors to us within 50-60 weeks of order.
5. Westside Marine Inc has appropriate replacement motors in stock currently, but with competing interest in them cannot hold them for us until our budgeting and formal bid process can be completed.
6. Based on these findings, the only way the Sheriff's Office Boating Unit could repair the Protector and patrol during the 2023 season would be to purchase the only motors that are or will be available during the 2023 boating season.
7. These above facts caused the Sheriff's Office to request this emergency declaration to expedite and temporarily waive the formal bid requirements necessary to purchase the boat motors currently in stock at Westside Marine Inc.

NOW, THEREFORE, BE IT RESOLVED by the Board of Clallam County Commissioners, in consideration of the above findings of fact:

1. Find that there is a critical need to expedite and temporarily waive formal bid requirements for this equipment purchase in excess of \$25,000.

PASSED AND ADOPTED this ____ day of November 2022

BOARD OF CLALLAM COUNTY COMMISSIONERS

Mark Ozias, District 1

ATTEST:

Randy Johnson, District 2

Loni Gores, CMC, Clerk of the Board

Bill Peach, District 3



AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

26
11/1/22

Department: BOCC

WORK SESSION ☒ **Meeting Date: 10-24-22**

REGULAR AGENDA ☒ **Meeting Date: 11-1-22**

Item summary:

- | | |
|--|--|
| ☐ Call for Hearing | ☐ Contract/Agreement/MOU - Contract # |
| ☒ Resolution | ☐ Proclamation ☐ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance ☐ Other |

Executive summary:

On January 21, 2020, the Washington State Department of Health confirmed the first case of the novel coronavirus (COVID-19) in the United States in Snohomish County, Washington, and local health departments.

On February 29, 2020, Governor Jay Inslee declared a state of emergency in Washington in response to the continued and growing threat presented by COVID-19. Governor's Proclamation 20-05 covered all 39 counties.

On March 17, 2020, the Clallam County Board of Commissioners (BOCC) declared a local state of emergency under Resolution 37, 2020 and revised under Resolution 52, 2020 on June 23, 2020.

On October 31, 2022, Governor Jay Inslee declared the state of emergency in all 39 counties be lifted.

Request the BOCC to approve a resolution rescinding the Declaration of Emergency for COVID 19 Virus Event in Clallam County under Resolutions 37, 2020 and revised under Resolution 52, 2020.

Budgetary impact: (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐
None.

Recommended action: (Does the Board need to act? If so, what is the department's recommendation?)

Request the BOCC to approve a Resolution rescinding the Declaration of Emergency for COVID 19 Virus Event in Clallam County under Resolutions 37, 2020 and revised under Resolution 52, 2020.

County Official signature & print name: Loni Gores Loni Gores, Clerk

Name of Employee/Stakeholder attending meeting: Board of Commissioners

Relevant Departments: Board of Commissioners, Finance Department, Human Resources, Emergency Management, Health and Human Services

Date submitted: 10-17-22

- * Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

COVID Emergency lifted 11-8-22
Revised: 3-04-2019



RESOLUTION _____, 2022

RESCINDING DECLARATION OF EMERGENCY
FOR COVID 19 VIRUS EVENT IN CLALLAM COUNTY
(RESOLUTION 37, 2020 AND REVISED RESOLUTION 52, 2020)

THE BOARD OF CLALLAM COUNTY COMMISSIONERS finds as follows:

1. WHEREAS, on January 21, 2020, the Washington State Department of Health confirmed the first case of the novel coronavirus (COVID-19) in the United States in Snohomish County, Washington, and local health departments and the Washington State Department of Health have since that time worked to identify, contact, and test others in Washington State potentially exposed to COVID-19 in coordination with the United States Centers for Disease Control and Prevention (CDC); and
2. WHEREAS, COVID-19, a respiratory disease that can result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person; and
3. WHEREAS, the CDC identified the potential public health threat posed by COVID-19 both globally and in the United States as "high", and has advised that person-to-person spread of COVID-19 will continue to occur globally, including within the United States; and
4. WHEREAS, on January 31, 2020, the United States Department of Health and Human Services Secretary Alex Azar declared a federal public health emergency for COVID-19, which began on January 27, 2020 and continues to remain in effect; and
5. WHEREAS, on February 29, 2020, Governor Jay Inslee declared a state of emergency in Washington in response to the continued and growing threat presented by COVID-19. Governor's Proclamation 20-05 covered all 39 counties.
6. WHEREAS, on March 17, 2020, the Clallam County Board of Commissioners (BOCC) declared a local state of emergency under Resolution 37, 2020 and revised under Resolution 52, 2020 on June 23, 2020
7. WHEREAS, on October 31, 2022, Governor Jay Inslee declared the state of emergency in all 39 counties be lifted.

NOW, THEREFORE, BE IT RESOLVED by the Board of Clallam County Commissioners, in consideration of the above findings of fact:

1. Clallam County's local state of emergency under Resolution 37, 2020 and revised under Resolution 52, 2020 on June 23, 2020 is hereby terminated and suspended effective immediately.
2. Clallam County's state of emergency is no longer in force and in effect as of November 1, 2022.

PASSED AND ADOPTED this 1st day of November 2022

BOARD OF CLALLAM COUNTY COMMISSIONERS

Mark Ozias, District 1

ATTEST:

Randy Johnson, District 2

Loni Gores, CMC, Clerk of the Board

Bill Peach, District 3



AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

39
11/1/22

Department: BOCC

WORK SESSION ☒ Meeting Date: 10/31/22

REGULAR AGENDA ☒ Meeting Date: 11/1/22

Required originals approved and attached? ☐
Will be provided on:

Item summary:

- | | | |
|---|--|--------------------------------------|
| ☐ Call for Hearing | ☒ Contract/Agreement/MOU - Contract # 000.22.002 | |
| ☐ Resolution | ☐ Proclamation | ☐ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance | ☐ Other |

Documents exempt from public disclosure attached: ☐

Executive summary:

Olympic Consortium Agreement/Contract:

Clallam County participates in the Olympic Consortium along with Jefferson and Kitsap Counties. The Olympic Consortium is tasked with administering the Workforce Development Council and general oversight for the delivery of unified workforce development services across the three-county region. The interlocal agreement establishing the Consortium is due for periodic review.

Budgetary impact: (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐

Recommended action: (Does the Board need to act? If so, what is the department's recommendation?)
Approval of Olympic Consortium Agreement.

County Official signature & print name: Loni Gores Loni Gores, Clerk

Name of Employee/Stakeholder attending meeting: Board of Commissioners

Relevant Departments: Board of Commissioners

Date submitted: 10-26-22

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

Contract #
000.22.002

Restated Olympic Consortium Agreement

Pursuant to the
Workforce Innovation and Opportunity Act of 2014
Between

Clallam County, Washington
Jefferson County, Washington
Kitsap County, Washington

October 2022

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ARTICLE X	8
ARTICLE XI	8
ARTICLE XII	8

RESTATED CHARTER

RECITALS

WHEREAS, Clallam, Jefferson, and Kitsap Counties (collectively, the “Parties”), established the Olympic Consortium in 1983 pursuant to the Job Training Partnership Act of 1982 (JTPA); and

WHEREAS, Clallam, Jefferson, and Kitsap Counties reaffirmed the Olympic Consortium in May 2000, pursuant to the Workforce Investment Act of 1998 (WIA); and

WHEREAS, the Congress of the United States enacted the Workforce Innovation and Opportunity Act of 2014 (WIOA), replacing WIA effective July 1, 2015; and

WHEREAS, under 29 U.S.C.A. § 3122(c)(B)(i) and 20 C.F.R. § 679.310(e), when a local workforce area includes more than one unit of general local government, the chief elected officials of such units may execute an agreement that specifies the respective roles of the individual chief elected officials, and, under chapter 39.34 RCW, any two or more public agencies may enter into an agreement with one another for joint or cooperative action; and

WHEREAS, the Parties wish to update and restate their May 2015 Consortium Agreement to reflect current program requirements;

NOW, THEREFORE, the Parties reaffirm a WIOA Consortium to be governed by the following articles:

ARTICLE I

NAME - The Parties reaffirm the Olympic Consortium (the “Consortium”) as a consortium pursuant to the WIOA.

PURPOSE - The purpose of the Consortium is to:

- A. Affirm the local Workforce Development Council (WDC) for the three-county area;
- B. Appoint members to the local WDC;
- C. Focus on strategic operational and governing principles for the local areas noted in the U.S. Department of Labor’s Training and Employment Guidance Letter (TEGL) 19-14;
- D. Oversee, together with the WDC, the area’s One-Stop system for the delivery of unified workforce development services; and
- E. Perform all other workforce development-related services delegated to the Consortium by the federal government, the State of Washington, or by the Parties.

ARTICLE II

COMPOSITION – The Consortium is composed of the following three counties: Clallam County; Jefferson County; and Kitsap County.

ARTICLE III

SERVICE AREA – The area and population to be served consists of:

- A. Clallam County
- B. Jefferson County
- C. Kitsap County

The Parties will take all steps necessary to ensure that the three-county area is designated a Workforce Development Area pursuant to WIOA.

ARTICLE IV

CONSORTIUM BOARD – The Consortium Board (the “Board”) constitutes the governing body of the Consortium. The Board will exercise all powers, functions, and responsibilities necessary or appropriate to govern the Consortium. The Board may establish rules and procedures (including by-laws) as it deems necessary or appropriate.

- A. **Membership** – The Board is composed of three elected Commissioners from each of the three counties, for a total of nine members.
- B. **Voting** – Each member of the Board has one vote. All decisions of the Board will be made by no less than a majority vote of a quorum at a meeting where a quorum is present.
- C. **Quorum** – A quorum consists of a total of no less than three of the nine members, provided that at least one member from each county is present. Any business affecting a members county must be approved by the board of commissioners of the county affected.
- D. **Chair, Vice Chair, and Second Vice Chair** – The Board will elect a Chair, a Vice Chair, and a Second Vice Chair by a majority vote, at a meeting where a quorum is present, for a term of service not to exceed one year. Officers of the Board will consist of one elected member from each county, and officers will rotate annually through ascension.
- E. **Meetings** – The Board will meet at such times and places as may be designated by the Chair. In the absence of Chair, the Vice Chair will preside over meetings. In the absence of the Chair and Vice Chair, the Second Vice Chair will preside over meetings. In the absence of the Chair, Vice Chair, and Second Vice Chair, a Chair pro-tempore will be elected by a majority of the members present to preside for that meeting only.

F. Duties

- a. Establish by-laws in conjunction with the WDC consistent with the state policy for WDC set forth in WIOA Section 107©29 U.S.C.A. § 3122 and 20 C.F.R. § 679.310.
- b. In partnership with local workforce development council, perform all functions outlined in WIOA Section 107(d)29 U.S.C.A. § 3122 and 20 C.F.R. § 679.370, and summarized as follows:
 - Develop and maintain the 4-year Local Plan
 1. Conduct workforce research and regional labor market analysis to assist in the development and implementation of the local plan
 2. Convene workforce development system stakeholders in the development of the local plan and identify resources to leverage support for workforce development
 - Lead employer engagement efforts
 - Collaborate with education representatives to develop and implement career pathways
 - Identify and promote proven and promising practices
 - Develop and implement strategies for using technology to maximize the accessibility and effectiveness of the local workforce development system for employers, workers, and job seekers
 - Conduct program oversight
 - Negotiate local performance accountability measures
 - Negotiate methods for funding the infrastructure costs of One-Stop centers in the local area
 - Select and monitor One-Stop operators and service providers
 - Ensure adequate availability of career and training services, maximizing consumer choice
 - Coordinate workforce activities with education and training providers
 - Develop, implement, and monitor WIOA budget
 - Assess and enact accessibility for individuals with disabilities

- Certify One-Stop centers in accordance with 20 C.F.R. § 678.800
- G. **WDC Agreement** – The Board will enter into an agreement with the WDC establishing respective roles of the Board and the WDC.

ARTICLE V

- A. **WDC Appointments** – The members of the WDC will be appointed to fixed and staggered terms by the Board, utilizing nomination and appointment procedures established by the WIOA, the State of Washington, and by the Board.
- B. **Consensus and Voting on Appointments** – The business representatives on the WDC shall be recommended for appointment by the Board member in whose county the business member is employed. Non-business representatives on the WDC may be recommended by any Board member. Taken as a whole, WDC membership must reasonably reflect the respective populations of the three counties. The Board will reach consensus on each WDC appointment. If consensus cannot be reached on a given nominee, a alternative nominee will be considered. If the Board cannot reach consensus on the appointment of the alternative nominee for a given position, the Board will vote to determine the appointment.
- C. **Resignation** – Any WDC member may resign by submitting written notice to the WDC Chair, and to the Board. Members must offer their resignations when they retire or otherwise leave a position of optimum policy-making authority in the sector they were appointed to represent.
- D. **Removal** – The WDC may request the Board to remove a WDC member, with or without cause, by a majority vote, provided that at least 15 calendar days' notice of the proposed action has been provided to the member, the WDC, and to the Board. Unexcused absences from three consecutively scheduled WDC meetings may be deemed good cause for removing a member from the WDC.

ARTICLE VI

GRANT RECIPIENT – Kitsap County is the grant recipient for the Consortium and the WDC. As such, Kitsap County will:

- A. Exercise those duties and responsibilities as grant recipient as set forth in federal and state law or as established by the Board; and
- B. Comply with WIOA in respect to property management and procurement; and
- C. Ensure all conditions of grant approval are met, including, but not limited to, compliance with applicable laws, monitoring and reporting requirements, and management of subgrants and contracts.

ADMINISTRATIVE EXECUTIVE DIRECTOR AND STAFF – Kitsap County is the designated entity for employment of administrative executive director and staff that service the Board and WDC.

- A. **Hiring** – Although the administrative executive director assigned to the Board and the WDC will remain an employee of Kitsap County, the WDC in collaboration with the Board shall have authority in the selection and performance review of the administrative executive director.
- B. **Responsibilities** – The administrative executive director and staff are responsible for developing procedures for program planning, fiscal management, evaluating program performance, initiating necessary corrective action for subgrantees and subcontractors, determining whether there is need to reallocate resources, and modifying grants. The administrative executive director and staff will perform their duties consistent with goals and policies developed by the Board and the WDC.
- C. **Conflict of Interest** – The administrative executive director and staff must avoid conflicts of interest by not being the service provider and following the conflict-of-interest policies on all issues where any potential conflict could arise. There is no evident conflict of interest between these two roles.

ARTICLE VII

ALLOCATION OF FUNDS – All funds granted to the Consortium must be allocated and expended among the Parties for programs and services for which they are intended according to state and federal formula, approved plans, grants, and all pertinent laws and regulations.

ARTICLE VIII

LIABILITY – The Parties agree that any liability accruing under WIOA, or related grant agreements, overseen by the Board, will be addressed as follows:

- A. WIOA and other programs overseen and administered by the Consortium will observe the highest standards of grant administration and accounting in order to minimize disallowed costs;
- B. Waivers or offset against future grant revenues will considered in lieu of any cash prepayment of disallowed costs; and
- C. As a last resort, cash liabilities which cannot be discharged in any other manner will be borne by the Parties. Payments will be made by the Parties in proportion to the allocation of all WIOA funds in each of the three counties in the year in which the event causing cash liability occurred.

ARTICLE IX

HOLD HARMLESS AND INSURANCE REQUIREMENTS

- A. Each Party agrees to be responsible and assume liability for its own wrongful and/or negligent acts or omissions, or those of its officers, agents, or employees, to the fullest extent required by law, and further agrees to save, indemnify, defend, and hold the other Parties harmless from any such liability.
- B. In the case of negligence of more than one Party, damages allowed will be levied in proportion to the percentage of negligence attributable to each Party. Each Party agrees to maintain insurance in some manner of at least \$2,000,000 for general comprehensive liability.

ARTICLE X

DURATION, AMENDMENT, WITHDRAWAL, AND TERMINATION OF AGREEMENT

- A. This agreement will take effect upon the date of its execution and will remain in effect indefinitely, unless terminated by the Parties.
- B. This agreement may be amended from time to time upon the affirmative vote of not less than a majority of members present, provided there must be a minimum of two Board members from each county present at a meeting duly called pursuant hereto.
- C. Any Party hereto has the right to withdraw from the Consortium effective July 1 of any year, provided that the remaining members of the Consortium have been given written notification of that Party's intent to withdraw by December 15 of the preceding year.

ARTICLE XI

NO SEPARATE LEGAL ENTITY CREATED – This agreement does not create a separate legal entity.

PROPERTY ACQUISITION AND DISPOSITION – Any real or personal property acquired in connection with this agreement will be held on behalf of the Consortium by Kitsap County in its capacity as fiscal agent. Upon partial or complete termination of this agreement, any such property will be disposed of in accordance with federal, state, and local law.

ARTICLE XII

CERTIFICATION OF AUTHORITY – The Parties, by signatures, certify that they possess full legal authority to enter into this agreement.

[SIGNATURE PAGES FOLLOW]

Approved as to Form

**BOARD OF COUNTY COMMISSIONERS
KITSAP COUNTY, WASHINGTON**

Legal Counsel

EDWARD E. WOLFE, Chair

CHARLOTTE GARRIDO, Commissioner

ROBERT GELDER, Commissioner

ATTEST:

Dana Daniels, Clerk of the Board

Approved as to Form

**BOARD OF COUNTY COMMISSIONERS
CLALLAM COUNTY, WASHINGTON**

Legal Counsel

MARK OZIAS, Chair

RANDY JOHNSON, Commissioner

BILL PEACH, Commissioner

Approved as to Form

Legal Counsel

**BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY, WASHINGTON**

HEIDI EISENHOUR, Chair

KATE DEAN, Commissioner

GREG BOTHERTON, Commissioner



AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

3b
11/1/22

Department: Sheriff

WORK SESSION ☒ **Meeting Date:** 10/31/22

REGULAR AGENDA ☒ **Meeting Date:** 11/1/22

Required originals approved and attached? ☒
Will be provided on:

Item summary:

- | | | |
|---|---|---|
| ☐ Call for Hearing | ☒ Contract/Agreement/MOU - Contract # 11004-22-01 | |
| ☐ Resolution | ☐ Proclamation | ☒ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance | ☐ Other |

Documents exempt from public disclosure attached: ☐

Executive summary:

Upon approval of the Emergency Resolution for the immediate purchase of two new Yamaha boat motors for the Sheriff's Office Marine Unit vessel the "Protector", the Sheriff's Office is presenting the equipment contract to ascertain these motors. This contract is with Westside Marine Inc in the amount of \$49,862.80. The motors are currently part of the vendor's 2022 inventory and available for immediate purchase and installation.

Budgetary impact: If a budget action is required, has it been submitted and a copy attached? ☒

The Sheriff's Office VRF (Vessel Registration Fees) Fund will cover the cost of these motors. A budget change form to create a Capital Outlay line in this fund is submitted for approval by the Board on 11/29/22.

Recommended action:

Recommend approval by the Board and signature by the Chair.

County Official signature & print name: W.L. Benedict W.L. Benedict, Sheriff

Name of Employee/Stakeholder attending meeting: Chief Criminal Deputy Brian King

Relevant Departments: Sheriff's Office

Date submitted: 10/26/22

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)



Clallam County Sheriff's Office
EQUIPMENT CONTRACT

ORIGINAL

SHIP TO:

CLALLAM COUNTY SHERIFF'S OFFICE
ATTN: Eric Munger
223 East 4th Street, Suite 12
Port Angeles, WA 98362

BILL TO:

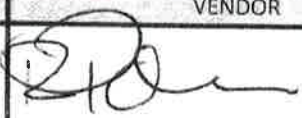
CLALLAM COUNTY SHERIFF'S OFFICE
Accounts Payable
223 East 4th Street, Suite 12
Port Angeles, WA 98362
360-417-2567

VENDOR NAME:	WESTSIDE MARINE INC	CONTRACT #:	11004-22-01
ADDRESS:	31 Frederick St		
	Port Townsend, WA 98368	DATE:	10/31/2022
PHONE:	360-385-1488		
FAX:	360-379-9882	VENDOR ACCT #:	

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, ETC.

QUANTITY	STOCK NUMBER	ITEM ORDERED	UNIT PRICE	TOTAL
2		200HP Yamaha boat motors, parts, and labor as per attached Proposal #4453 dated 10/21/22		\$45,703.75
		3 year Yamaha warranty on engines		
		SHIPPING COST		\$0.00
		SUBTOTAL		\$45,703.75
		TAX		\$4,159.05
		TOTAL		\$49,862.80

Budget Fund	Special Instructions
11004.811	Vendor will accept deposit of \$500 toward motor purchase. Once deposit is paid vendor will order rigging parts and schedule installation. Vendor will invoice county remaining costs upon delivery of items. County will pay vendor 30 days after receipt of invoice.
BARS Number	
59421.64.0841	

EMPLOYEE	CHAIR OF THE BOARD	VENDOR
Det Eric Munger	Mark Ozias, Chair	 Westside Marine Inc.

Westside Marine Inc

**Proposal Only
Not An Invoice**

Proposal - Screen # 4453

31 Frederick St.
Port Townsend, Wa. 98368
Phone (360)-385-1488
Fax (360)-379-9882

10/21/2022 10:06:43 AM
BY: 111

Customer: 5872

CLALLAM COUNTY SHERIFF
223 E. 4TH ST.
SUITE 12
Port Angeles, WA 98362-

Phone # 360-417-2459
Cell # 360

Part Number	Description	Bin	Qty	Extended
F200XCA	200HP YAMAHA 2.8L DEC (Stock # 7715) (Serial # 6DVX-1020686)		1.00	17,500.00
LF200XCA	200HP YAMAHA 2.8L DEC LEFT (Stock # 7841) (Serial # 6DWX-1012612)		1.00	19,085.00
6X9-48207-05-00	TWIN MAIN DEC REM. CNTRL		1.00	1,688.00
6YM-83553-00-00	WIRE, LEAD,		1.00	68.00
6YD-8356N-00-00	WIRE, LEAD	Y24	1.00	83.00
6Y8-81920-01-00	MULTI HUB ASSY	Y41	1.00	56.00
6Y9-83553-00-00	ADAPT,MAIN BUS TO REM CONTR		1.00	47.75
6Y8-82553-50-00	10FT MAIN BUS	UPSTRS	1.00	110.00
6Y8-82521-21-00	3FT PIGTAIL BUS	UPSTRS	1.00	58.00
6Y8-83553-02-00	8FT POWER WIRE	Y24	1.00	60.00
6X6-762B0-01-00	START SW KIT,TWIN ENG,MAIN		1.00	529.00
6X6-8258A-41-00	MAIN ENG HARNESS, 12M/38FT	UPSTRS	1.00	472.00
GPSMAP742	GARMIN DISPLAY		1.00	699.00
010-02320-01	J1939 CABLE		1.00	40.00
68F-45972-20-00	PROP 14 1/4X17R RELIANCE SD		1.00	754.00
68G-45972-20-00	PROP 14 1/4X17L RELIANCE SD		1.00	754.00
RS	RIGGING SUPPLYS		1.00	100.00
LABOR	Labor (24.00 hrs)		1.00	3,600.00
	REMOVE OLD MOTORS & RIGGING. INSTALL NEW YAMAHA MOTORS AND RIGGING TEST RUN			

Subtotal
45,703.75

Tax
4,159.05

Invoice Total
49,862.80

CLALLAM COUNTY BUDGET CHANGE FORM

COPY



Date Submitted: 10/26/22

Budget Hearing/Meeting Date: 11/29/22

- **Supplemental Appropriation** – increased expenditures due to unanticipated federal, state, or local funds
- X **Debatable Emergency** – public emergency other than a non-debatable emergency which could not reasonably have been foreseen at the time of making the budget, requiring the expenditure of money not provided for in the budget.
- **Non-debatable Emergency** – for the relief of a stricken community requiring immediate address; to meet mandatory expenditures required by law
- **Budget Revision** – transfers or reallocations between departments within the same fund, or anytime a reallocation within the same budget would authorize a new permanent position or a new capital purchase
- **Budget Reduction** – a reduction in revenues and/or expenditures

Budget Number xxxxx.xxx.	11004.811	Budget Name	Sheriff - VRF Boating Program
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REVENUE/SOURCE

BUDGET NUMBER xxxxx.xxx.	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
11004.811	Sheriff - VRF Boating Program	50800.00.0000	Ending Fund Balance	49,863
Total				49,863

EXPENDITURES

BUDGET NUMBER xxxxx.xxx.	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
11004.811	Sheriff - VRF Boating Program	59421.64.0841	Vessel and Equipment	49,863
Total				49,863

Revenue/Source and Expenditure totals must agree.

REASON FOR BUDGET ACTION:

To purchase two new Yamaha boat motors and parts, and pay associated labor costs.

County Official Approval:

(Obtain Budget Office Approval Prior to Submission to Clerk of the Board)



3C
11/1/22

AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

Department: Sheriff

WORK SESSION ☒ **Meeting Date: 10/31/22**

REGULAR AGENDA ☒ **Meeting Date: 11/1/22**

Required originals approved and attached? ☒
Will be provided on:

Item summary:

- | | |
|---|--|
| ☐ Call for Hearing | ☒ Contract/Agreement/MOU - Contract #816-14-01 Amendment #12 |
| ☐ Resolution | ☐ Proclamation ☒ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance ☐ Other |

Documents exempt from public disclosure attached: ☐

Executive summary:

Beginning in June '22, the Jail experienced a nursing shortage crisis and began exploring options for staffing nurses in the Jail. The County decided the lowest liability option was to continue contracting with Wellpath for these services. Due to the crisis, Wellpath had to begin utilizing contract/traveling nurses at a much higher cost than before. The County negotiated and agreed to absorb those costs and continue our contract for Clallam County Jail Inmate Health Care Services into FY2023.

Amendment #12 is the result of these negotiations.

Budgetary impact: If a budget action is required, has it been submitted and a copy attached? ☒

A budget change form is submitted for the increased monthly cost in FY2022 and for a shortfall amount due to a budgeting oversight at the beginning of the year.

The amount of additional costs of utilizing contracted/traveling nurses is currently being calculated by Wellpath and will be presented as a future budget change request.

Recommended action:

Recommend approval by the Board and signature by the Chair.

County Official signature & print name: W.L. Benedict W.L. Benedict, Sheriff

Name of Employee/Stakeholder attending meeting: Chief Corrections Deputy Don Wenzl

Relevant Departments: Sheriff's Office

Date submitted: 10/26/22

* Work Session Meeting - Submit 1 single sided/not stapled copy

** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

**TWELFTH AMENDMENT TO THE AGREEMENT FOR INMATE HEALTH CARE
SERVICES AT CLALLAM COUNTY, WASHINGTON
(Effective August 1, 2022)**

This Twelfth Amendment, effective August 1, 2022 (this "Amendment"), to the Agreement for Inmate Health Care Services dated April 1, 2014, as amended (the "Agreement") is by and between Correctional Healthcare Companies, LLC ("CHC") and Clallam County, Washington ("County").

WHEREAS, the Agreement is set to expire on December 31, 2022 and the Parties wish to renew the Agreement for one additional year; and

WHEREAS, the Parties agree to increase compensation in accordance with an agreed upon percentage based on applicable Price Index figures; and

WHEREAS, the Parties agree that the cost difference between agency and regular staff shall be passed through to Clallam County beginning July 1, 2022, in order to ensure greater staffing coverage;

WHEREAS, the Parties have determined that it is necessary and in the best interest of Covered Persons to increase the salaries of registered nursing staff and the health service administrator, to improve staff retention and bolster recruitment efforts; and

WHEREAS, the Parties have determined that it is necessary to revise the indemnification language in the Agreement; and

WHEREAS, in accordance with Section 11.15, the Parties desire to amend the Agreement to memorialize such changes.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **RECITALS.** The Parties hereto incorporate the foregoing recitals as a material portion of this Amendment.
2. **AMENDMENT TO SECTION 8.0 OF THE AGREEMENT.** The Agreement shall be amended by deleting Section 8.0 in its entirety and inserting the following language in lieu thereof:

8.0 ANNUAL AMOUNT/MONTHLY PAYMENTS. The annualized contract price for the period of August 1, 2022 through December 31, 2022 is \$542,323.32, payable in equal monthly installments. The annualized contract price for the period of January 1, 2023 through December 31, 2023 shall be \$576,767.64, payable in equal monthly installments. The monthly installments for August through December 31, 2022 shall equal \$45,193.61, pro-rated for any partial months and subject to any reconciliations as set forth below. Each monthly installment thereafter, beginning January 1, 2023, shall equal \$48,063.97, pro-rated for any partial months and subject to any reconciliations as set forth below. Each monthly installment is to be paid to CHC on or before the first day of the month of service.

Additionally, beginning July 1, 2022, Clallam County shall reimburse CHC for the cost difference between agency healthcare staff contracted on a temporary basis to fill positions at the Facility by CHC, and the cost of a regular CHC employee. CHC shall include any such costs on its monthly invoice to Clallam County.

3. **AMENDMENT TO SECTION 10.3 OF AGREEMENT.** The Parties agree that Section 10.3, Indemnification, shall be deleted and replaced with the following:
The County agrees to defend, indemnify, and hold harmless the Contractor, its affiliates, elected officials, officers, agents and employees from all regulatory complaints, , actions, lawsuits, damages, judgments and/or liabilities or costs including attorney fees (hereinafter collectively "claims") suffered or incurred by the Contractor, its affiliates, elected officials, officers, agents and employees resulting in any way from the negligence, , error, or omission of the County, its affiliates, elected officials, officers, agents and employees. For purposes of the County's obligation to defend, indemnify, , and hold harmless the Contractor, its affiliates, elected officials, officers, agents and employees, a "claim" shall be broadly defined and construed to include, but not be limited to oral the; written or electronic communications.

The initial determination of whether the County is obligated to indemnify, defend and hold harmless the Contractor, its affiliates, elected officials, officers, agents and employees from claims suffered or incurred by the Contractor, its affiliates, officers, agents and/or employees resulting in any way from the negligence, , error, or omission of the County, its officers, agents and/or employees, shall be made at the sole discretion of the Contractor. Such determination will be made based on the information contained within the claim. The County shall acknowledge, in writing, its receipt of Contractor's tender of defense or indemnification no later than fifteen (15) days following receipt by sending a writing that includes such acknowledgement to Contractor at 3340 Perimeter Hill Dr. Nashville, TN 37211. Should the Parties disagree as to the other's obligation to indemnify, or as to the apportionment of fault between the Parties, the Parties' executive leadership shall meet and negotiate, in good faith, the resolution of any such disagreement. Should the Parties be unable to resolve the disagreement through negotiation, the Parties shall retain a mutually agreeable third-party mediator, who shall resolve the disagreement through mediation. The costs of all such mediation shall be borne equally by the Parties, and any mediation shall conclude within 90 days of initiation.

For all such matters described above under which the Contractor, its affiliates, elected officials, officers, agents and employees are owed a defense and indemnification by the County, the Parties shall select defense counsel based upon mutual agreement.

The obligation of the County to defend, indemnify, and hold harmless the Contractor, its affiliates, elected officials, officers, agents, and employees as described above shall continue until such time as a claim has been fully and finally resolved as evidenced by entry of a final judgment or order by a mediator, arbitrator or court of competent jurisdiction.

The Contractor agrees to defend, indemnify, and hold harmless the County, its affiliates, elected officials, officers, agents and employees from all regulatory complaints, , actions, lawsuits, damages, judgments and/or liabilities or costs including attorney fees

(hereinafter collectively "claims") suffered or incurred by the Contractor, its affiliates, elected officials, officers, agents and employees resulting in any way from the negligence, error, or omission of the Contractor, its affiliates, elected officials, officers, agents and employees. For purposes of the Contractor's obligation to defend, indemnify, and hold harmless the Contractor, its affiliates, elected officials, officers, agents and employees, a "claim" shall be broadly defined and construed to include, but not be limited to oral, written or electronic communications.

The initial determination of whether the Contractor is obligated to indemnify, defend and hold harmless the Contractor, its affiliates, elected officials, officers, agents and employees from claims suffered or incurred by the Contractor, its affiliates, officers, agents and/or employees resulting in any way from the negligence, error, or omission of the Contractor, its officers, agents and/or employees, shall be made at the sole discretion of the County. Such determination will be made based on the information contained within the claim. The Contractor shall acknowledge, in writing, its receipt of the County's tender of defense or indemnification no later than fifteen (15) days following receipt by sending a writing that includes such acknowledgement to County at 223 East 4th Street, Suite 11, Port Angeles, WA 98362, ATTN: Clallam County Prosecuting Attorney. Should the Parties disagree as to the other's obligation to indemnify, or as to the apportionment of fault between the Parties, the Parties' executive leadership shall meet and negotiate, in good faith, the resolution of any such disagreement. Should the Parties be unable to resolve the disagreement through negotiation, the Parties shall retain a mutually agreeable third-party mediator, who shall resolve the disagreement through mediation. The costs of all such mediation shall be borne equally by the Parties, and any mediation shall conclude within 90 days of initiation.

For all such matters described above under which the County, its affiliates, elected officials, officers, agents and employees are owed a defense and indemnification by the Contractor, the Parties shall select defense counsel based upon mutual agreement. The obligation of the Contractor to defend, indemnify, and hold harmless the County, its affiliates, elected officials, officers, agents, and employees as described above shall continue until such time as a claim has been fully and finally resolved as evidenced by entry of a final judgment or order by a mediator, arbitrator or court of competent jurisdiction.

4. **SEVERABILITY.** If any terms or provisions of this Amendment or the application thereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this Amendment or the application of such term or provision to person or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby and each term and provision of this Amendment shall be valid and enforceable to the fullest extent permitted by law.
5. **DEFINITIONS.** Capitalized terms used but not defined herein shall have the meaning ascribed to them under the Agreement.
6. **REMAINING PROVISIONS.** The remaining provisions of the Agreement not amended by this Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed in their names or their official acts by their respective representatives, each of whom is duly authorized to execute the same.

AGREED TO AND ACCEPTED AS STATED ABOVE:

**COUNTY OF CLALLAM,
WASHINGTON**

**CORRECTIONAL HEALTHCARE
COMPANIES, LLC**

By: _____

Name: Mark Ozias

Title: Chair

DocuSigned by:
By: Justin Searle
3F7F2B28E98B489

Name: Justin Searle

Title: President, Local Government West Division

By: _____

Name: W.L. Benedict

Title: Sheriff

Approved as to form only:

By: Bert D. Boughton

Name: Bert D. Boughton

Title: Deputy Prosecuting Attorney

CLALLAM COUNTY BUDGET CHANGE FORM



Date Submitted: 10/26/22

Budget Hearing/Meeting Date: 11/29/22

- **Supplemental Appropriation** – increased expenditures due to unanticipated federal, state, or local funds
- X **Debatable Emergency** – public emergency other than a non-debatable emergency which could not reasonably have been foreseen at the time of making the budget, requiring the expenditure of money not provided for in the budget.
- **Non-debatable Emergency** – for the relief of a stricken community requiring immediate address; to meet mandatory expenditures required by law
- **Budget Revision** – transfers or revisions within departments
- **Reduction of Budget** – a reduction in revenues and/or expenditures

Budget Number ~~xxxxx-xxx~~	00100.816	Budget Name	Sheriff's - Jail Medical
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REVENUE/SOURCE

BUDGET NUMBER xxxxx-xxx	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
00100.293	General Fund Reserves	50800.00.0000	Ending fund Balance	76,023
Total				76,023

EXPENDITURES

BUDGET NUMBER xxxxx-xxx	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
00100.816	Sheriff's - Jail Medical	52360.41.0020	Professional Services	76,023
Total				76,023

Revenue/Source and Expenditure totals must agree.

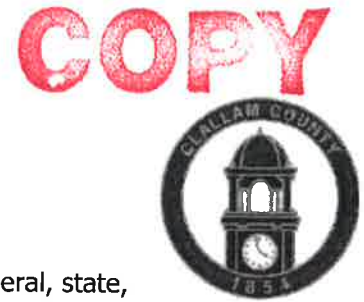
REASON FOR BUDGET ACTION:

Amendment #11 to the Wellpath (formerly Correctional Healthcare Services) Agreement for Inmate Health Care Services was signed by the Board of County Commissioners on 03/22/22. When the budget action to increase the base annual costs was completed for Amendment #11 it was not noticed that the existing appropriated amount was not adequately funded in FY2022 budget thereby creating a current shortfall of \$22,968. The base monthly increased amount for FY2022 in Amendment #12 due to the nurse staffing crisis is an amount of \$53,055. Total increase is \$76,023. The additional passthrough costs from July – December due to temporary contracted staffing is currently being calculated by Wellpath and will be presented as a future budget change request.

County Official Approval: _____

(Obtain Budget Office Approval Prior to Submission to Clerk of the Board)

CLALLAM COUNTY BUDGET CHANGE FORM



Date Submitted: 10/26/22

Budget Hearing/Meeting Date: 11/29/22

- ☐ **Supplemental Appropriation** – increased expenditures due to unanticipated federal, state, or local funds
- ☒ **Debatable Emergency** – public emergency other than a non-debatable emergency which could not reasonably have been foreseen at the time of making the budget, requiring the expenditure of money not provided for in the budget.
- ☐ **Non-debatable Emergency** – for the relief of a stricken community requiring immediate address; to meet mandatory expenditures required by law
- ☐ **Budget Revision** – transfers or revisions within departments
- ☐ **Reduction of Budget** – a reduction in revenues and/or expenditures

Budget Number xxxxx.xxx	00100.816	Budget Name	Sheriff's - Jail Medical
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REVENUE/SOURCE

BUDGET NUMBER xxxxx-xxx	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
00100.293	General Fund Reserves	50800.00.0000	Ending fund Balance	76,023
Total				76,023

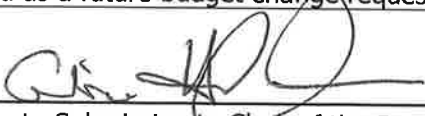
EXPENDITURES

BUDGET NUMBER xxxxx-xxx	DEPT NAME	BARS NUMBER xxxxx.xx.xxxx	ACCOUNT DESCRIPTION	AMOUNT
00100.816	Sheriff's - Jail Medical	52360.41.0020	Professional Services	76,023
Total				76,023

Revenue/Source and Expenditure totals must agree.

REASON FOR BUDGET ACTION:

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County Official Approval: 
(Obtain Budget Office Approval Prior to Submission to Clerk of the Board)

49
11/1/22



AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

Department: Public Works

WORK SESSION ☐ **Meeting Date:**

REGULAR AGENDA ☒ **Meeting Date: November 1, 2022**

Required originals approved and attached? ☒
Will be provided on:

Item summary:

- | | | |
|--|--|--------------------------------------|
| ☐ Call for Hearing | ☐ Contract/Agreement/MOU - Contract # | |
| ☒ Resolution | ☐ Proclamation | ☐ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance | ☐ Other |

Documents exempt from public disclosure attached: ☐

Executive summary:

This item is a resolution vacating of a portion of Platted Hazel Street. Currently, there is no road and no future plan to put in a road at this location. The public hearing was held on October 25, 2022 and the County Engineer submitted his report to the Commissioners in favor of this vacation.

Budgetary impact: (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐

None

Recommended action: (Does the Board need to act? If so, what is the department's recommendation?)

That the Board review, approve and sign this resolution approving the vacation of this portion of right of way, platted as Hazel Street.

County Official signature & print name:  Mary Peterson for Joe Donisi, P.E.

Name of Employee/Stakeholder attending meeting: Linda Capps

Relevant Departments: Roads, Assessor

Date submitted: 10/26/2022

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)



CR RESOLUTION ____, 2022

VACATION OF A COUNTY RIGHT OF WAY-
A PORTION OF HAZEL STREET

1. By **CR Resolution 8, 2022**, the Board of County Commissioners declared its intention to vacate and abandon the following described right of way:

That portion of Hazel Street between Lots 11 through 15 Block 2 and lots 11 through 15 Block 3 in Clark's Addition to Port Angeles as shown in Volume 1 Page 119, WM, County of Clallam, State of Washington.

2. The Board of County Commissioners directed the County Engineer to report upon such vacation and abandonment, which report has been received and considered.
3. A public hearing has been held on October 25, 2022 as required by law, so that the public may be heard for or against said vacation and abandonment of the described county right of way.
4. The Board of County Commissioners finds that the public will be benefited by the conditional vacation of the right of way.

NOW THEREFORE BE IT RESOLVED, by the Board of Clallam County Commissioners, meeting in regular session, that the county right of way described below is hereby vacated, insofar as the County has any authority to vacate, EXCEPT that the County retains an easement for the construction, repair, and maintenance of such public utilities and facilities as are now authorized or physically located on the land being vacated. Private easement or other rights may still exist.

That portion of Hazel Street between Lots 11 through 15 Block 2 and lots 11 through 15 Block 3 in Clark's Addition to Port Angeles as shown in Volume 1 Page 119, WM, County of Clallam, State of Washington

PASSED AND ADOPTED this _____ day of _____ 2022

BOARD OF CLALLAM COUNTY COMMISSIONERS

Mark Ozias, Chair

ATTEST:

Randy Johnson

Loni Gores, CMC, Clerk of the Board

Bill Peach



AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

59
11.1.22

Department: Department of Community Development

WORK SESSION ☒ **Meeting Date:** 10-31-2022

REGULAR AGENDA ☒ **Meeting Date:** 11-01-2022

Required originals approved and attached? ☐
Will be provided on:

Item summary:

- | | | |
|---|--|--|
| ☐ Call for Hearing | ☐ Contract/Agreement/MOU - Contract # | |
| ☐ Resolution | ☐ Proclamation | ☐ Budget Item |
| ☐ Draft Ordinance | ☐ Final Ordinance | ☒ Other FINAL PLAT |

Documents exempt from public disclosure attached: ☐

Executive summary: The Board of County Commissioners remanded final approval for final of Phase I of a 54-site RV Park, LDV2021-00005, back to DCD Planning staff for verification of conditions. Per the transmittal attached, DCD has determined that the conditions for final approval have been met and requests that the Board sign the final Mylar for recording.

To independently review the requirements, DCD selected Keven LoPiccolo, a professional planner of over 32 years of experience including Planning Manager, Administrator and Director positions in multiple jurisdictions.

Mr. LoPiccolo reviewed the required conditions, the mylar, the landscaping plan, and visited the parcel site to confirm the conditions. Following his review, Keven observed that thirty feet of the fence on the lot line separating the zoning districts needed to be moved east to "no closer than one-half the width of the required setback", (5 feet). Additionally, he observed several of the plants intended to become the required opaque barrier had died.

Mr. Simmons confirmed that many of his trees had died, so he has installed irrigation and had delayed replanting until the rain season begins. On the day of Mr. LoPiccolo's the site visit, 20 trees were being planted, 20 additional trees would be on site 10/26/2022, and the final 20 trees were backordered and would be replanted upon delivery. On 10/26/2022, Mr. Simmons moved the 30 feet of fencing to comply with the landscaping plan.

Based on his observations, and the corrective actions by the property owner, Mr. LoPiccolo verified the conditions required to approve the Binding Site Plan had been met. He acknowledged the immediate neighbor's multiple additional concerns including fence quality, headlights directed toward the residence's second story window, and slope maintenance challenges, but explained these issues were outside of the conditions established by the Hearings Examiner.

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

In response to the neighbor's concern about the trees dying and not achieving required height to provide the required opaque barrier, Mr. Simmons voluntarily deposited a \$10,000 *Performance Guarantee* with the Clallam County Treasurer, and signed a contract allowing Clallam County to access these funds and enter the property for the purpose of completing the improvements according to the approved landscaping plan if the property owner fails to complete the landscaping plan as described in the Hearing Examiner's findings, (attached).

Additionally, in response to the neighbor's concern that the property will be purchased, and the new owner will abandon the landscaping plan, Mr. Simmons was required to record the landscaping requirements with the Clallam County Auditor to ensure the landscaping requirements, "run with the land", and obligate all future owners of this parcel. This recording was completed on 10-26-2022.

Budgetary impact: (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐
None

Recommended action: (Does the Board need to act? If so, what is the department's recommendation?)
Signature of the Board

County Official signature & print name: Rich Meier – DCD Interim Manager



Name of Employee/Stakeholder attending meeting: Donella Clark, Principal Planner

Relevant Departments: DCD

Date submitted: 10-26-2020

* Work Session Meeting - Submit 1 single sided/not stapled copy
** Regular Meeting – Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

**PERFORMANCE GUARANTEE AGREEMENT
FOR LANDSCAPE PLAN CONDITIONS
Performance Guarantee Sum**

THIS AGREEMENT made and entered into by Randy Simmons, herein called DEVELOPER and/or DEPOSITOR, and CLALLAM COUNTY Department of Community Development herein called COUNTY:

WHEREAS, pursuant to Clallam County Code 26.10.705 *Performance Guarantees* the DEVELOPER has applied for a Binding Site Plan - Plat No. LDV 2021-00005 for a site in unincorporated Clallam County, known as Parcel No. 073014-210100 all subject to the landscaping plan to be approved with that Binding Site Plan: and,

WHEREAS, the posting of a PERFORMANCE GUARANTEE to insure or guarantee the conditions of the Landscaping Plan described in Hearing Examiner's FINDINGS, CONCLUSIONS, AND DECISIONS – Item #12 and further detailed in Clallam County Code Chapters 33.22 and 33.53 with particular importance to the western property line, the COUNTY has reasonably estimated and determined that the amount of the PERFORMANCE GUARANTEE, hereinafter called the PERFORMANCE GUARANTEE SUM, shall be lawful money of the United States of America in the amount of TEN THOUSAND DOLLARS, (10,000).

IT IS HEARBY MUTUALLY AGREED:

1. That the DEVELOPER has given to the Clallam County Treasurer a PERFORMANCE GUARANTEE SUM in the amount of TEN THOUSAND DOLLARS, (\$10,000).
2. That the PERFORMANCE GUARANTEE SUM insures or guarantees the conditions of the Landscaping Plan described in the Binding Site Plan - Plat No. LDV 2021-00005 - Hearing Examiner's FINDINGS, CONCLUSIONS, AND DECISIONS – Item #12 for and further detailed in Clallam County Code Chapters 33.22 and 33.53 as verified two years from the effective date of the recording of the Binding Site Plan.
3. That the Clallam County Treasurer shall only release or disburse the PERFORMANCE GUARANTEE SUM upon receipt of written authorization from the Director of the Clallam County Department of Community Development after verifying compliance with the landscaping plan two years from the recording of the Binding Site Plan.
4. That in the event the DEVELOPER fails to complete the Landscaping Plan described in Hearing Examiner's FINDINGS, CONCLUSIONS, AND DECISIONS – Item #12, then the County shall notify the Developer in writing of the need to conform to the requirements of the Approved Landscape Plan and identify a time frame in which to comply. Upon failure of the Developer to comply within the time period allowed by the County in its notice, the County shall have the right to immediately enter upon the Developer's property, without legal recourse, for the purpose of completing the improvements and maintenance thereof and or to do such other work as may be necessary, according to

the approved Landscaping Plan. The County, following the notification period, shall have the right to access the funds available in the Retainage Account for the purpose of completing the approved Landscaping Plan. This provision shall not be construed as creating an obligation on the part of the County or its representatives to complete such Improvements and maintenance thereof.

5. Forfeiture of the cash deposit as herein provided shall be in addition to all other rights and remedies granted by law, equity or contract to the County to seek reimbursement of damages incurred or to enforce the provision of any such contract as referenced herein.
6. Nothing herein shall be construed as imposing any duty, responsibility, or liability in or upon the County, its officials, officers or employees with respect to the maintenance and repair of the Improvements. Depositor shall fully and completely indemnify, protect, defend and hold harmless the County, its officials, officers and employees from and against any and all claims, suits, damages, causes of action, injuries, liabilities and costs, including attorneys' fees, arising out of or otherwise relating to the County's failure to maintain and repair the Improvements.
7. In the event the property is sold, the Developer shall be responsible for transferring the financial Guarantee Liability by having the new owner(s) replace any financial guarantees filed with Clallam County.
8. That In the event that one or more provisions of this Agreement shall be determined to be invalid by any court of competent jurisdiction or agency having jurisdiction thereof, the remainder of the Agreement shall remain in full force and effect and the invalid provisions shall be deemed deleted.

It is hereby specifically agreed by and between the parties that in the event any legal action must be taken to enforce the provisions of this cash deposit or to collect said cash deposit, this Agreement shall be governed by the laws of the State of Washington. The exclusive venue for any litigation arising out of this Agreement shall be the courts of Clallam County, Washington, and the County and Depositor each hereby consent and submit to the jurisdiction of said courts. In the event that the County institutes any lawsuit to enforce its rights hereunder, the County shall be entitled to recover from the non-prevailing party or parties its reasonable attorneys' fees and costs. Said costs and reasonable legal fees shall be recoverable from the non-prevailing party or parties, not only from the proceeds of this cash deposit, but also over and above said cash deposit as a part of any recovery in any judicial proceeding, in addition to recovery on the cash deposit. In the event of settlement or resolution of these issues prior to the filing of any suit, the actual costs incurred by the County, including reasonable attorney fees, shall be considered a part of the obligation hereunder secured.

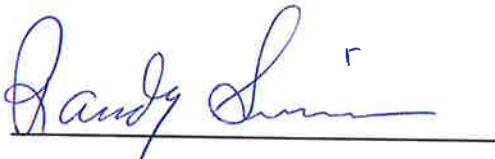
THE DEVELOPER FURTHER AGREES:

1. To grant the right-of-entry to designated personnel of Clallam County for the purpose of inspecting and monitoring the project for compliance with Clallam County Code.

IN WITNESS WHEREOF, the parties have entered into this PERFORMANCE GUARANTEE AGREEMENT on the date last written below.

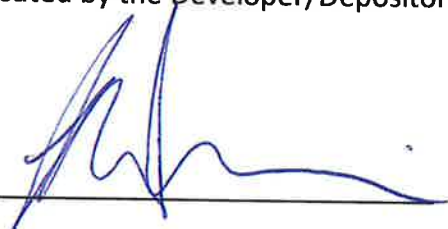
APPROVED:

Clallam County, Washington

A handwritten signature in blue ink, appearing to read "Randy Simmons", written over a horizontal line.

Randy Simmons
Project Developer

Executed by the Developer/Depositor this 26th day of October, 2022.

BY: 

A handwritten signature in blue ink, appearing to read "Rich Meier", written over a horizontal line.

Rich Meier
Interim Manager of Clallam County Department of Community Development

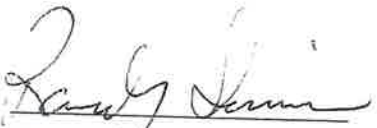
Executed by the County this 26th day of October, 2022.

PERFORMANCE GUARANTEE DIRECTION

CLALLAM COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT
223 E. 4TH ST., PORT ANGELES, WA 98362-3015
(360) 417-2433

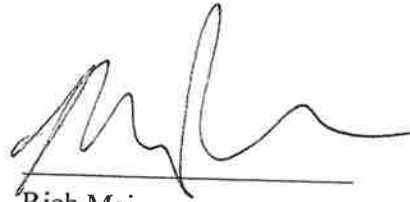
Project Name:	Island View RV Park BSP
Plat No.	LDV2021-00005
Parcel No.	073014-210100
Developer Name:	Randy Simmons
Address:	671 Oxenford Road
	Port Angeles, WA 98363
Phone:	(360) 447-1157

Retained in a fund by the public body until two years following the recording of the Island View RV Park LDV2021-00005, and verification of satisfying the conditions of the approved landscaping plan and Clallam County Code – Chapters 33.22 and 33.53.



Randy Simmons
Owner – Island View RV Park

10/21/22
Date



Rich Meier
Interim Manager DCD

10-21-2022
Date

Island View Properties LLC
C/O Mr. Randy Simmons
671 Oxenford Road
Port Angeles, WA 98362



PAR A BLA SUR V72 P48 – 073014210010

Landscaping Requirements

The following landscaping requirements are filed and recorded on title with the Clallam County Auditor and shall, "run with the land". The Landscaping Requirements are contained in *Clallam County Code 33.22 LAMIRD STANDARDS* and *Clallam County Code 33.53 Landscaping Requirements as follows:*

"Visual screen" means evergreen and deciduous trees (no more than fifty (50) percent deciduous) planted twenty (20) feet on center, two (2) shrubs planted between each pair of trees, groundcover, and a solid fence of new materials.

Buffer and screening required under CCC Section 33.22.300(3) should take advantage of natural topography or existing vegetation wherever possible. Where natural topography or existing vegetation is not available or insufficient, an opaque barrier of at least 10 feet high shall be installed no closer than one-half the width of the required setback, as follows:

- (a) A hedge-like screen or a random or informal screen of evergreen or approved deciduous plant material of at least 15 feet wide, capable of providing a substantially opaque barrier year-round and attaining a minimum height of 10 feet within two years of planting.
- (b) A landscaped earth berm with a maximum slope of three to one, rising no less than 10 feet above the existing grade of the lot line separating the zoning districts.
- (c) Any combination of these methods, which shall also include a solid wood and/or masonry fence or wall, that achieves a cumulative opaque barrier of at least 10 feet high. When a fence or wall is used, it must be landscaped on the outside so that there will be a substantially opaque vegetative barrier year-around within two years of planting that masks at least 50 percent of the fence or wall.
- (d) Native and/or drought-tolerant landscape materials shall be utilized whenever possible.
- (e) The barrier shall not adversely affect surface water drainage.

Dated: 10/26/22

Randy Simmons

STATE OF Washington
COUNTY OF Clallam

ss.

I certify that I know or have satisfactory evidence that Randy Simmons
(is/are) the person(s) who appeared
before me, and said person(s) acknowledged that he signed this instrument and acknowledged it to be
free and voluntary act for the uses and purposes mentioned in this instrument..

Dated: October 26, 2022

Rachel A. Weed

Notary name printed or typed: Rachel A. Weed

Notary Public in and for the State of Washington

Residing at Port Angeles

My appointment expires: 6-8-2025



**BEFORE THE HEARING EXAMINER
FOR CLALLAM COUNTY**

In the Matter of the Application of	)	No. LDV 2021-00005
	)	
Randy Simmons	)	Island View RV Park BSP
	)	
	)	FINDINGS, CONCLUSIONS,
<u>For a Binding Site Plan</u>	)	AND DECISION

SUMMARY OF DECISION

The request for a binding site plan to allow development of a 54-site RV park, to be accomplished in two phases, on two parcels totaling 6.07 acres, located west of Port Angeles, north of the junction of Highway 101 and Highway 112, is **APPROVED**. Conditions are necessary to address specific impacts of the proposal.

SUMMARY OF RECORD

Hearing Date:

The Hearing Examiner held an open record hearing on the request on May 6, 2021, using remote technology due to the ongoing COVID-19 pandemic.

Testimony:

The following individuals presented testimony under oath at the open record hearing:

Donella Clark, County Senior Planner
Randy Simmons, Applicant
Tracy Gudgel, Project Engineer

Exhibits:

The following exhibits were admitted into the record:

1. Staff Report, dated April 28, 2021
2. Land Use Application, dated February 19, 2021; Dry Creek Water Association, Inc., Membership Certification, dated November 9, 2020; email from Tracy Gudgel to Donella Clark, dated March 2, 2021, with email string; Island View Properties Site Map, dated February 27, 2020; Preliminary Site Layout (Sheet 1 of 2), dated February 18, 2021; Vicinity Map (Sheet 2 of 2), dated February 18, 2021
3. Quit Claim Deed AFN2021-1414259, dated February 12, 2021
4. SEPA Environmental Checklist Application with SEPA Environmental Checklist, dated February 18, 2021
5. SEPA Determination of Nonsignificance, issued March 25, 2021; Staff Memorandum, dated March 24, 2021

Findings, Conclusions, and Decision
Clallam County Hearing Examiner
Island View RV Park BSP
No. LDV 2021-00005

6. Comments from Clallam County Environmental Health Services, dated March 1, 2021, with email string
7. Comment from Clallam County Fire Marshal, dated March 1, with email string
8. Plat Evaluation Form, Clallam County Road Department comments, review completed March 1, 2021
9. Comment from Department of Ecology, dated April 14, 2021
10. Notice Materials:
 - a. Notice of Complete Application, dated March 11, 2021
 - b. Declaration of Mailing, dated March 25, 2021; Memorandum from Donella Clark, Notice of Public Hearing, dated March 25, 2021, with parcel map and mailing labels
 - c. Declaration of Posting, dated March 30, 2021, with Notice of Application
 - d. Second Declaration of Posting, dated April 15, 2021, with Notice of Application
 - e. Legal Invoice, *Peninsula Daily News* (#PDN923239), dated March 29, 2021; Affidavit of Publication, *Peninsula Daily News*, dated March 29, 2021; Classified Proof, published March 29, 2021
 - f. Legal Invoice, *Peninsula Daily News* (#PDN925225), dated April 21, 2021; Affidavit of Publication, *Peninsula Daily News*, dated March April 21, 2021; Classified Proof, published April 22, 2021
11. Letter from Tracy Gudgel, P.E., Zenovic & Associates, Inc., to Clallam County, dated April 20, 2021, with 1971 USGS soil survey map
12. Revised Plans, dated May 3, 2021
 - a. RV Site Layout (Sheet 1 of 3)
 - b. Vicinity Map (Sheet 2 of 3), updated with annotations
 - c. Typical RV Stall Layout (Sheet 3 of 3)
 - d. RV Site Layout (Sheet 1 of 3), with highlighted asphalt road section
13. Preliminary Stormwater Report, Zenovic & Associates, Inc., dated May 5, 2021
14. Uniform Plumbing Code, Appendix E

The Hearing Examiner enters the following findings and conclusions based upon the testimony and exhibits admitted at the open record hearing:

FINDINGS

Application and Notice

1. Randy Simmons (Applicant) requests approval of a binding site plan (BSP) to allow development of a 54-site RV park, to be accomplished in two phases, located on two parcels totaling 6.07 acres. Associated improvements would include an on-site septic system that would connect to each of the RV sites, stormwater infiltration trenches, visitor parking spaces, an office/clubhouse building that would include bathrooms and showers, an internal road system providing access to the property from Granite Road, recreation areas, and landscaping. Phase 1 of the project would include development of the western portion of the property for 29 RV sites, the community office/clubhouse

*Findings, Conclusions, and Decision
Clallam County Hearing Examiner
Island View RV Park BSP
No. LDV 2021-00005*

building, recreation areas, and infrastructure improvements necessary to serve the 29 RV sites. Phase 2 would include development of the eastern portion of the property for the remaining 25 RV sites and associated infrastructure. The property is located west of Port Angeles, north of the junction of Highway 101 and Highway 112.¹ *Exhibit 1, Staff Report, page 1; Exhibit 2; Exhibit 12; Exhibit 13.*

2. Clallam County (County) received the application on February 18, 2021. On February 25, 2021, the County routed the application to reviewing departments and agencies, requesting that any comments on the proposal be submitted by March 8, 2021. The County received comments from the County Road Department, Environmental Health Division, and Building Division, which are discussed in detail below. The County determined that the application was complete on March 11, 2021. The County originally provided notice of the application and associated open record hearing by mailing notice to property owners within 600 feet of the subject property on March 25, 2021; by publishing notice in the *Peninsula Daily News* on March 29, 2021; and by posting notice on-site on March 30, 2021. The scheduled April 15, 2021, open record hearing was later cancelled because County staff was unable to produce a hearing record due to a COVID-19-related quarantine. The open record hearing was rescheduled for May 6, 2021, and the County provided notice of the rescheduled hearing by posting notice on-site on April 15, 2021, and by publishing notice in the *Peninsula Daily News* on April 21, 2021. The County's notice materials explained that comments on the proposal could be provided up until the close of the public hearing scheduled for May 6, 2021. *Exhibit 1, Staff Report page 2; Exhibits 6 through 8; Exhibit 10.*
3. The County did not receive any comments from members of the public in response to its notice materials. As noted above, the County received three comments on the proposal from reviewing County departments. Specifically:
 - The County Environmental Health Division submitted a comment noting that soil evaluations have been completed and that the Applicant's professional engineer or licensed septic designer would be required to provide calculations to determine the total number of lots that could be served by an on-site septic system based on gallons of sewage per day, as well as to determine the area required to accommodate primary and repair septic drainfields. The County Environmental Health Division also noted that the proposed office/clubhouse building would need to be connected to the on-site septic system, the septic tanks would need to be located outside of traffic and parking areas, the areas designated for dumpsters would require road areas sufficient for garbage truck access, and a water availability letter would be required.

¹ The property is identified by tax parcel numbers 073014-210010 and 073014-210100. *Exhibit 1, Staff Report, page 1.* A legal description is provided with the Quit Claim Deed. *Exhibit 3.*

- The County Road Department submitted a comment noting that the project would require a commercial road approach onto Granite Road but would not require a traffic study, right-of-way improvements, or other mitigation measures.
- The County Building Division submitted a comment describing certain fire code and building code requirements applicable to RV parks and stating that the location of required ADA accessible features, fire apparatus routes, and fire hydrants should be noted on the binding site plan.

Exhibit 1, Staff Report, page 2; Exhibits 6 through 8.

Environmental Review

4. The Clallam County Department of Community Development (DCD) acted as lead agency and analyzed the environmental impacts of the project as required by the State Environmental Policy Act (SEPA), Chapter 43.21C Revised Code of Washington (RCW). DCD analyzed the Applicant's environmental checklist and other available information and determined that the proposal would not have a probable significant adverse impact on the environment. Accordingly, DCD issued a Determination of Nonsignificance (DNS) on March 25, 2021, with a comment deadline of April 14, 2021. The County received general comments from the Washington State Department of Ecology about appropriate solid waste management, toxics cleanup, and water quality management. No other comments specific to SEPA were received, and the DNS was not appealed. *Exhibit 1, Staff Report, pages 2 and 17; Exhibit 4; Exhibit 5; Exhibit 9.*

Comprehensive Plan and Zoning

5. The property is located within the Dry Creek Neighborhood of the Port Angeles Regional Planning Area under the County Comprehensive Plan. *Clallam County Code (CCC) 31.04.440*. The Dry Creek Neighborhood is bounded to the east by the City of Port Angeles, to the west by Elwha River, to the north by the Strait of Juan de Fuca, and to the south by the headwaters area of Dry Creek. *CCC 31.04.440*. The property is designated as "Rural Neighborhood Commercial" under the Comprehensive Plan. The purpose of the Rural Neighborhood Commercial designation is to provide for limited commercial services that meet the convenience needs of residents in rural areas and to achieve a high degree of compatibility with rural areas through the use of small buildings, small overall area devoted to commercial uses, and design and layout elements providing screening from objectionable features to residential areas. The Rural Neighborhood Commercial designation encourages tourist commercial uses, local convenience stores, small-scale service providers, and RV and manufactured home parks blended into the rural environment with landscaping. *CCC 31.04.225. Exhibit 1, Staff Report, pages 9 through 12.*
6. County staff identified the following Comprehensive Plan policy, specific to the Dry Creek Neighborhood, as relevant to the proposal:

(7) Public Services and Facilities.

- (a) [Policy No. 22] Water service is provided to this neighborhood by the Dry Creek Water District. For those areas inside the UGA, further land divisions should be permitted only when PUD or City water is extended pursuant to a UGA Urban Services and Development Agreement or upon annexation.

7. County staff also identified the following Comprehensive Plan goals and policies, specific to rural land under CCC.31.04.230, as relevant to the proposal:

(6) Goals and Policies to Control Rural Commercial Activities.

...

- (b) Policy 12. Development of existing rural neighborhood commercial designations within the Lake Sutherland LAMIRD [(Limited Area of More Intensive Rural Developments)], Larid's Corner LAMIRD, Granny's Café LAMIRD, and Indian Creek LAMIRD should be allowed within their respective logical outer boundaries, and shall be subject to the following standards:

- (i) Allowable land uses should be limited to uses of such type, scale, size, or intensity as already existed as of July 1, 1990, including:

- Tourist facilities like snack bars, gift shops, antique stores and gas stations, [and] RV parks

...

- (ii) Standards should be set for the development of the property, including:

- Limiting the percentage of impervious surface to maintain an "open" atmosphere;
- Requiring setbacks, buffers and screening to separate commercial and industrial land uses from adjacent residential zones;
- Requiring high standards of highway and building landscaping to protect rural character; [and]
- Limiting the size of any one building to under 10,000 square feet to avoid large-scale facilities in rural areas.

- (c) Policy 13. Commercial uses allowed in rural residential designations should be limited to those which would not

impact rural character. Standards shall be set for recreational uses in rural areas, including recreational vehicle parks and commercial outdoor oriented activities. The following revisions should be made to the allowed uses, conditional uses and standards in rural zones:

- (i) Commercial outdoor oriented recreational use in rural residential designations shall be limited to boat launching facilities, golf courses, campgrounds and similar uses carried on outside of buildings in order to direct intensive commercial uses such as motels, hotels, restaurants and variety stores to locate in appropriate areas including urban growth areas or in rural commercial designations.
- ...
- (v) Standards for buffering and landscaping to ensure compatibility with surrounding rural land uses shall be accomplished.
- (vi) Standards for noise, traffic, light and glare, and other nuisance characteristics shall be implemented.
- (vii) Rural commercial and recreational commercial uses in rural areas shall be located on a minimum parcel size of five acres.

Exhibit 1, Staff Report, pages 10 through 12.

8. The property is zoned Rural Neighborhood Commercial (RNC). The purpose of the RNC zone is “to provide limited, low impact, neighborhood commercial activities in rural areas where uses of such type, scale, size, or intensity already existed as of July 1, 1990.” CCC 33.15.050. RV parks are an allowed use in the RNC zone. CCC 33.15.050(1). CCC 33.15.050 provides performance standards applicable to development in the RNC zone, including standards governing allowable density, lot dimensions, and minimum setbacks. Performance standards applicable to RV parks, however, are governed by CCC 29.35.100. CCC 29.35.100(2) provides for a maximum allowable density of 25 RV spaces per acre of gross site area, but states that the maximum allowable density may be reduced due to septic system constraints or other site characteristics. County staff determined that the proposal to develop 54 RV sites on 6.07 acres would comply with the maximum density standard when accounting for the size of a septic system that would be required to serve the 54 sites. County staff also determined that the proposal would comply with dimensional standards requiring RV sites to be located at least 25 feet from any park boundary line abutting a public street and at least four feet from any park boundary line not abutting a public street, and to be a minimum of 17 feet wide. CCC 29.35.100(3). In addition, County staff determined that the proposal would exceed applicable recreation space standards by providing 36,830 square feet of on-site

recreation space and would satisfy sewage disposal standards by providing restroom facilities within the proposed office/clubhouse building. CCC 29.35.100(6); CCC 29.35.200(1). County Senior Planner Donella Clark testified at the hearing that the proposed RV park would not be required to provide a dump station because each of the sites would be connected to the on-site septic system, consistent with the Uniform Plumbing Code and the intent of the County's RV park sewage disposal standards. *Exhibit 1, Staff Report, pages 1 and 6 through 9; Exhibit 2; Exhibit 12; Exhibit 14; Testimony of Ms. Clark.*

9. The property is located within a "limited area of more intensive rural development" (LAMIRD) and, therefore, the proposed development is subject to LAMIRD standards under Chapter 33.22 CCC. The purpose of the County's LAMIRD standards is to "minimize impacts on the rural character of neighboring less intensive rural residential zoning districts as a result of commercial, industrial, mixed use, duplex, and multifamily in-fill and redevelopments within LAMIRDs." CCC 33.22.100(2). County staff reviewed the proposal and determined that, with conditions, it would meet all LAMIRD development standards, including standards governing maximum impervious surface areas, maximum lot coverage, minimum structure and activity setbacks from less-intensive rural residential zoning districts, screening, and landscaping. *Exhibit 1, Staff Report, pages 14 through 16; Exhibit 2; Exhibit 12.*

Existing Property and Proposed Development

10. The 6.07-acre undeveloped property was historically used as a log yard and is relatively flat, with little vegetation. As noted above, the Applicant requests a BSP to allow development of a 54-site RV park with associated infrastructure and amenities. The Applicant would construct an internal asphalt road to provide access to the property from Granite Road. The asphalt road would extend from Granite Road through the center of site until reaching the on-site septic system facilities, continue west to the western property line, and then continue south along the western property line. Access to the individual RV sites would be provided by gravel roads connecting to the asphalt road. County staff determined that the proposed asphalt road would reduce the amount of dust potentially impacting residential property to the west of the site. The Applicant would provide additional screening from neighboring uses by installing required perimeter landscaping, as well as fencing along the western property line. Water service would be provided by Dry Creek Water, a group water system. The Applicant would be required to provide water availability verification to the County Environmental Health Division prior to final plat approval. Zenovic and Associates, Inc., provided a preliminary stormwater report for the proposal, dated May 5, 2021, which indicates that stormwater runoff from impervious surfaces would be directed to on-site infiltration trenches. The County Road Department would review the Applicant's final stormwater plan prior to final plat approval. *Exhibit 1, Staff Report, pages 1, 2, 6, 18, and 19; Exhibit 2; Exhibit 12; Exhibit 13.*

11. Properties to the east and south of the subject property are zoned RNC and consist of commercial development and vacant land. Properties immediately to the north are zoned RNC and are developed with a fire station and an electric plant. Property further to the north, across Power Plant Road, is zoned Rural Character Conservation 3. Properties to the west are zoned Rural Low and are developed with single-family residences. *Exhibit 1, Staff Report, pages 1 and 2; Exhibit 12.*

Critical Areas

12. No critical areas were identified on or near the property. County staff reviewed the proposal and determined that it would be consistent with the requirements of the County Critical Areas Ordinance. *Exhibit 1, Staff Report, pages 2 and 17.*

Binding Site Plan

13. Under RCW 58.17.035, a city, town, or county “may adopt by ordinance procedures for the divisions of land by use of a binding site plan as an alternative to the procedures” normally required for the subdivision of land under the State Subdivision Act, for divisions of property for lease as provided in RCW 58.17.040(5). RCW 58.17.040(5) provides that Chapter 58.17 RCW (Plats – Subdivisions – Dedications) shall not apply to “[a] division for the purpose of lease when no residential structure other than mobile homes or travel trailers are permitted to be placed upon the land when the city, town, or county has approved a binding site plan for the use of the land in accordance with local regulations.” In Clallam County, a binding site plan entails a drawing to scale that:
 - (a) Identifies and shows the areas and locations of all streets, roads, improvements, utilities, and open spaces;
 - (b) Contains inscriptions or attachments setting forth such appropriate limitations and conditions for the use of the land as established by the County; and
 - (c) Contains provisions making any development conform with the site plan.*CCC 29.03.100(5). CCC 29.03.100(5)(c) also provides that a binding site plan may be used to “create lots for the purpose of lease or rent, not for sale or transfer.” Exhibit 1, Staff Report, pages 3 and 4.*

14. Like all subdivisions of land within the county, binding site plans must be consistent with the County’s subdivision requirements (Title 29 CCC); the Comprehensive Plan (Title 31 CCC); the Zoning Code (Title 33 CCC); the Shoreline Master Program (Title 35 CCC); the Floodplain Management Code (now included within Chapter 27.12 CCC); the Environmental Policy Code (Chapter 27.01 CCC); the Critical Areas Code (Chapter 27.12 CCC); and the public health, safety, welfare, use, and interest. *CCC 29.10.100.* Additionally, as discussed above, CCC 29.35.100 provides subdivision standards specific to RV parks, including standards related to individual site conditions, density, site

dimensions, recreation areas, water supply, and sewage disposal. *Exhibit 1, Staff Report, pages 3 through 9.*

15. County staff analyzed the proposal and determined that, with conditions, it would be consistent with the requirements for a binding site plan, noting:
- The proposed new internal asphalt and gravel roadways would comply with the minimum access, street standards, and improvement requirements of CCC 29.30.200. The proposed asphalt roadway would reduce the amount of dust potentially impacting adjacent residential property to the west of the site.
 - The Applicant proposes to connect the RV sites to Dry Water Creek, a group water system. The Applicant would be required to provide water availability verification to the County Environmental Health Division prior to final plat approval. Each of the proposed sites would be connected to a large on-site septic system.
 - The Applicant would be required to provide underground electrical and telephone utilities to each site. All improvements required for the proposed development would be verified prior to final plat approval.
 - The proposed development would be consistent with goals and policies of the Comprehensive Plan.
 - The proposal would comply with performance standards applicable to property within a LAMIRD.
 - Dumpster/recycling facilities for the property would be required to be screened and to be located more than 70 feet from the western property line adjacent to residential property to the west.
 - The Applicant would be required to submit and receive approval of a final landscaping plan prior to issuance of the building permit for the office/clubhouse building. The final landscape plan would be required to include fencing details.
 - The property is not located within the jurisdiction of the State of Washington Shoreline Management Act or the Clallam County Shoreline Master Program.
 - The property is not located within a floodplain and, therefore, the Clallam County Floodplain Management Code does not apply to the proposal.
 - The proposal is consistent with the requirements of the Clallam County Critical Areas Ordinance.
 - A DNS was issued for the proposal.
 - Conditions would ensure that the public health, safety, welfare, use, and interest would be preserved and protected. Specifically, County staff recommends conditions requiring fire hydrants to be installed and shown on the final plat, connection to Dry Creek water, installation of a septic system, issuance of a building permit, landscaping that includes a wooden fence along the western property line, a commercial road approach, and construction of roads on the site.

Exhibit 1, Staff Report, pages 6 through 17.

16. County staff also determined that the proposal would comply with the subdivision standards specific to RV parks, noting:
- The site is large, flat, and previously disturbed. Minor grading would be necessary to develop the RV sites and internal roadways. The proposed layout utilizes disturbed areas and would restore approximately eight percent of the site with recreational areas and landscaping.
 - The proposal to develop 54 RV sites is based on the required size of the on-site septic system.
 - The proposed RV sites would be set back 40 feet from Granite Road to the south, over 60 feet from Power Plant Road to the north, 35 feet from the east and west property lines, and at least 10 feet from all other property lines.
 - The RV sites are proposed as 30-foot typical angled spaces throughout the park, with maximum dimensions of 12 feet by 40 feet to accommodate 40-foot-long RVs.
 - A total of 36,830 square feet of recreation space would be provided on-site, exceeding the minimum eight percent requirement. The recreation areas would include a 3,573 square foot area near the office/clubhouse building, the stormwater infiltration area, the septic drainfield reserve area, and trails throughout the landscaping screen.
 - Water is proposed to be provided by the Dry Creek Water system.
 - The central office/clubhouse building would include bathrooms and showers for visitors, with the farthest RV site located approximately 400 feet from the building.
 - The Applicant has been working with a septic designer and has a site registration for the property. The septic system would be reviewed and approved by the Washington State Department of Health. The system would be required to be approved and installed prior to final plat approval at each development phase.

Exhibit 1, Staff Report, pages 8 and 9.

Testimony

17. County Senior Planner Donella Clark testified generally about the application and how the County reviewed the proposal for consistency with the Comprehensive Plan, zoning ordinances, and criteria for a binding site plan. She explained that the project would be located within a small pocket of commercially zoned properties near the intersection of Highways 101 and 112 where RV parks are an allowed use. Ms. Clark stressed that the proposed RV park would be less intensive than the previous log yard on the property, that it would serve as an ideal recreation area for tourists visiting the Olympic peninsula, and that there is demand for additional RV parks in the region. She detailed how the proposed internal roadways would meet code standards, explaining that County staff had recommended a section of the roadways to be asphalted to address heavier traffic through the center of the property and to help reduce dust that could potentially impact residential

property to the west. Ms. Clark also detailed how the proposal would meet all other requirements of the municipal code, including standards applicable to properties within a LAMIRD. *Testimony of Ms. Clark.*

18. Applicant Randy Simmons testified that he agrees with County staff's analysis of the proposal as detailed in the staff report. He also noted that he does not intend on allowing short-term or transient rentals on-site and, accordingly, no such facilities would be provided. *Testimony of Mr. Simmons.*
19. Project Engineer Tracy Gudgel of Zenovic and Associates, Inc., testified that the Applicant agrees with County staff's recommendation to asphalt a portion of the proposed internal roadways. He noted that the project would include measures to protect the on-site septic drainfield from vehicular traffic and that the Applicant would agree to a condition of approval requiring such measures. Mr. Gudgel explained that the proposed on-site septic system would require approval from the Washington State Department of Health. He explained that each RV site would be connected to the on-site septic system and, thus, the project would not require a dump station under Uniform Plumbing Code standards. Mr. Gudgel explained that Waste Management would provide trash collection service to the property. He stressed that the project would restore areas previously disturbed by the former log yard use of the property with landscaping on each RV site and throughout the property. *Testimony of Mr. Gudgel.*
20. Ms. Clark testified that the County would not oppose removal of the RV dump station from the proposed development. She explained that the proposal would be consistent with Uniform Plumbing Code standards requiring RV dump stations only for RV sites not equipped with drainage system connections and, therefore, would meet the intent of the County's RV park sewage disposal standards. Ms. Clark also explained that, while phased development is allowed under the municipal code, full development of the proposal would still need to occur within five years (regardless of phasing). *Testimony of Ms. Clark.*

Staff Recommendation

21. Ms. Clark testified that County staff recommends approval of the binding site plan, with conditions. Mr. Simmons and Mr. Gudgel testified that the Applicant understands and would adhere to the recommended conditions of approval. *Exhibit 1, Staff Report, pages 17 through 21; Testimony of Ms. Clark; Testimony of Mr. Simmons; Testimony of Mr. Gudgel.*

CONCLUSIONS

Jurisdiction

The Hearing Examiner has jurisdiction to hear and grant preliminary approval of binding site plans. CCC 26.04.060(3)(c); CCC 29.13.200. As the legislative authority for Clallam County,

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the Board of Commissioners grants final approval for a binding site plan upon finding that the Applicant has complied with all requirements and conditions of the municipal code. CCC 29.13.300.

Criteria for Review

Under CCC 29.13.200, the Hearing Examiner may approve a preliminary subdivision or binding site plan only if it is found to be consistent with the requirements of CCC 29.10.100. This includes ensuring the proposal complies with and is consistent with the following provisions:

1. The standards of Title 29 CCC, Subdivisions;
2. The Comprehensive Plan;
3. The Zoning Code;
4. The Shoreline Master Program;
5. The Floodplain Management Code;
6. The Environmental Policy Code;
7. The Critical Areas Code;
8. The Consolidated Permit Process Code;
9. The public health, safety, welfare, use, and interest.

CCC 29.10.100.

CCC 29.35.100 provides the following subdivision standards specific to binding site plans for RV parks and mobile home parks:

- (1) General Requirements. A camper vehicle park shall be adapted to individual site conditions and the plat should use terrain, existing trees, shrubs and rock formations with a minimum of disturbance of the land. Conditions of soil, groundwater level, drainage and topography shall not create hazards to the property or the health or safety of the occupants.
- (2) Density Requirements. The density shall not exceed twenty-five (25) camper vehicle spaces per acre of gross site area, except that the density may be reduced if any of the following conditions exist:
 - (a) A septic tank and drainfield sewage disposal system is proposed for use and field inspection of soil conditions, groundwater conditions, relation to surface waters, proximity to groundwater supplies, and soils evaluations indicate that the higher density could result in a public health hazard.
 - (b) Any other situation where the physical characteristics or locational characteristics of the site would indicate that the higher density could adversely affect the public health, safety and general welfare.
- (3) Dimensional Standards.
 - (a) All camper vehicle sites shall be located at least twenty-five (25) feet from any park boundary line abutting upon a public street or highway.

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- (b) All camper vehicle sites shall be located at least four (4) feet from any park boundary that does not abut upon a public street or highway.
 - (c) Camper vehicle sites shall be a minimum of seventeen (17) feet wide.
- (4) Required Recreation Area. In all camper vehicle parks, there shall be at least one recreation area other than streets and utility areas which shall be easily accessible from all camper vehicle spaces. The size of such recreation area shall be not less than eight (8) percent of the gross site area or 2,500 square feet, whichever is greater.
- (5) Water Supply. Water supply shall comply with State and County health regulations, and Uniform Building Code regulations, as they apply.
- (6) Sewage Disposal Requirements.
 - (a) A restroom facility shall be constructed in compliance with the Uniform Building Code, as it applies, and shall be provided at one or more locations in the camper vehicle park, and shall be located within 500 feet of any camper vehicle site not provided with an individual sewer connection.
 - (b) Sewage Disposal Systems. Sewage disposal systems shall be in compliance with State and County health regulations, as they apply.
 - (c) Dump Station. Each camper vehicle park shall be provided with an approved dump station in the ratio of one for every 100 camper vehicle spaces or fractional part thereof.

In addition, CCC 29.13.200 provides:

- (1) Any person interested in an application for a subdivision or binding site plan may appear at the hearing set for review thereof and comment on the application. After completion of its public hearing, the Hearing Examiner shall grant preliminary approval of the application if the Hearing Examiner finds that it is consistent with CCC 29.10.100.
- (2) When the Hearing Examiner determines that additional information is necessary, action on said application shall be continued until such information is available; provided, that the extension shall not exceed thirty (30) days unless the applicant consents to a longer period.
- (3) The Hearing Examiner may attach to any decision of approval such reasonable conditions as may be necessary to assure that the development will comply with the criteria for approval and standards established by this title and other applicable codes, and to further the public health, safety and welfare, use and interest.

- (4) The Hearing Examiner's decision shall be based on findings of fact and conclusions of law and shall reference the requirements of adopted County code or State law.
- (5) Records of hearings and information before the Hearing Examiner on preliminary subdivisions and binding site plans shall be kept by the Administrator and shall be available for public inspection upon request.

The Revised Code of Washington (RCW) provides for an alternative method of land division – binding site plans:

A city, town, or county may adopt by ordinance procedures for the divisions of land by use of a binding site plan as an alternative to the procedures required by this chapter. The ordinance shall be limited and only apply to one or more of the following: (1) The use of a binding site plan to divisions for sale or lease of commercially or industrially zoned property as provided in RCW 58.17.040(4); (2) divisions of property for lease as provided for in RCW 58.17.040(5);² and (3) divisions of property as provided for in RCW 58.17.040(7). Such ordinance may apply the same or different requirements and procedures to each of the three types of divisions and shall provide for the alteration or vacation of the binding site plan, and may provide for the administrative approval of the binding site plan.

RCW 58.17.035.

The criteria for review adopted by the Clallam County Board of Commissioners are designed to implement the requirement of Chapter 36.70B RCW to enact the Growth Management Act. In particular, RCW 36.70B.040 mandates that local jurisdictions review proposed development to ensure consistency with County development regulations, considering the type of land use, the level of development, infrastructure, and the characteristics of development. *RCW 36.70B.040.*

Conclusions Based on Findings

With conditions, the proposal would comply with and be consistent with applicable requirements of the County's Subdivision Code, Comprehensive Plan, Zoning Code, Environmental Policy Code, and Critical Areas Code, and would be consistent with the public health, safety, welfare, use, and interest.³ The County provided reasonable notice of the application and associated public hearing and opportunity to comment on the proposal. The County did not receive any public comments on the proposal. The County reviewed the application and determined that it would be consistent with the requirements of the County's

² RCW 58.17.040(5) provides that Chapter 58.17 RCW (Plats – Subdivisions – Dedications) is inapplicable and shall not apply to “[a] division for the purpose of lease when no residential structure other than mobile homes, tiny houses, or tiny houses with wheels as defined in RCW 35.21.686, or travel trailers are permitted to be placed upon the land when the city, town, or county has approved a binding site plan for the use of the land in accordance with local regulations.”

³ The Shoreline Master Program is inapplicable to the current proposal, and no structural development is proposed within a recognized floodplain, rendering the Floodplain Management Code inapplicable.

Subdivision Code, including subdivision standards specific to RV parks under CCC 29.35.100 and performance standards specific to development on property within a LAMIRD. The Hearing Examiner concurs with County staff's determination. The proposal, as conditioned, would provide an internal roadway system meeting the County's access and street standards; provide utility connections to each RV site, including connections to an on-site septic system and to water supplied by the Dry Creek Water system; provide 36,830 square feet of on-site recreation space; comply with LAMIRD performance standards; and comply with all density requirements, dimensional standards, and sewage disposal requirements specific to RV parks. Under the County's interpretation of its sewage disposal provisions for RV parks, an on-site RV dump station would not be required for the proposal because septic system connections would be provided to each RV site. Conditions would ensure that the proposed septic system obtains approval from the Washington State Department of Health and that the associated drainfields would be adequately protected from damage from vehicular and RV traffic.

The property is located within the Dry Creek Neighborhood of the Port Angeles Regional Planning Area and is designated Rural Neighborhood Commercial under the Comprehensive Plan. The Rural Neighborhood Commercial designation encourages tourist commercial uses such as RV parks. County staff identified relevant Comprehensive Plan policies specific to the Dry Creek Neighborhood and to development on rural land and determined that the proposal would be consistent with those policies. The Hearing Examiner concurs with County staff's determination. The proposed RV park would be adequately served by water supplied by the Dry Creek Water system and would comply with development regulations designed to ensure that commercial development within a LAMIRD would be compatible with the area's rural character. The property is zoned Rural Neighborhood Commercial (RNC), which is intended to provide limited, low-impact, neighborhood commercial activities in rural areas. RV parks are an allowed use in the RNC zone. As noted above, the proposal would comply with subdivision standards specific to RV parks under CCC 29.35.100, including standards related to individual site conditions, density, site dimensions, recreation areas, water supply, and sewage disposal.

The County Department of Community Development analyzed the environmental impacts of the project, determined that it would not have a probable significant adverse impact on the environment, and issued a DNS, which was not appealed. There are no critical areas identified within or near the property. Accordingly, the proposal would be consistent with the County Critical Areas Ordinance and includes provisions that would ensure that the project would be consistent with the public health, safety, welfare, use, and interest. Conditions, as detailed below, are necessary to ensure that the proposal complies with and is consistent with all necessary requirements for approval of the binding site plan. *Findings 1 – 21.*

DECISION

Based on the preceding findings and conclusions, the request for a binding site plan to allow development of a 54-site RV park, to be accomplished in two phases, located west of Port Angeles, north of the junction of Highway 101 and Highway 112, is **APPROVED**, with the following conditions:

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1. The conditions developed for this application were based on information provided by the Applicant and other elements of the public record. The Applicant is proposing a 54 site RV park. Potable water will be provided to each site by Dry Creek Water, and each site connected to an on-site septic system. Access is provided off Granite Road, a County road. This decision and conditions of approval are subject to change if information provided by the Applicant or their authorized representative proves inaccurate.
2. A final Mylar shall be submitted, approved, and finalized in conformance with Chapter 29.20 CCC and shall include the location of all roads, trails, utilities, and fire hydrants. The complete plat number and existing parcel numbers must appear at the top right corner of the final plat as follows:

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3. A final stormwater plan shall be approved by the Road Department and implemented prior to final plat approval. The stormwater plan shall indicate the existing disturbed and impervious areas and shall show either a reduction of the impervious areas or find alternatives to meet the 35 percent impervious surfacing required per Chapter 33.22 CCC.
4. Prior to final plat approval, the Applicant shall provide Water Availability Verification (WAV) to the Environmental Health Division. The application shall be accompanied by a letter from Dry Creek Water stating that the distribution system has been installed in accordance with their requirements and specifications. The improvements may be installed in phases to serve each phase of this proposal.
5. The Applicant shall provide construction plans and specifications for the extension of the water system to the Clallam County Fire Marshal. The plans must be stamped by a registered, professional engineer licensed in the State of Washington. The Clallam County Fire Marshal shall approve these plans in writing prior to installation of the system.
6. The location of all hydrants shall be noted on the final plat and all distances verified by a surveyor. Hydrants shall be installed as specified in Table A of CCC 21.02.035. The Applicant should consult the Clallam County Fire Marshal for further information. Approval of the hydrant placement by the Fire Marshal shall be submitted prior to final plat approval.
7. This proposal entails the installation of a large on-site septic system. The septic systems (i.e. tanks and drainfields) will have to be engineered, distribution lines installed to each RV Space, and a maintenance and operation plan approved prior to final plat approval for

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each phase of this proposal (per CCC 29.30.400(2)(b)). The operation maintenance entity approved by public agencies of jurisdiction shall own and manage the community sewage disposal system consistent with applicable State and County requirements. The improvements may be installed in phases to serve each phase of this proposal.

8. The final plat shall state the properties are served by Dry Creek water system and on-site septic.
9. A commercial road approach shall be obtained and installed prior to final plat approval. Contact the Road Department for the appropriate permit and specifications of the approach.
10. The internal road system shall be installed to serve the phase proposed. Roads are noted as typically 25 feet wide. The central road shall be asphalted in accordance with CCC 29.30.200(1)(b), as well as the road along the western property line. All other internal roads shall be a minimum 9-inch gravel base with a minimum three (3) -inch crushed gravel surfacing. The RV Spaces and internal roads shall be noted on the face of the final binding site plan.
11. A building permit shall be obtained for the single structure proposed within the RV park. Restrooms are required per the building code prior to use of the RV park, but other amenities proposed in the building are not a building code requirement.
12. A landscaping plan shall be submitted and approved prior to issuance of the building permit in accordance with Chapters 33.22 and 33.53 CCC, with particular importance to the western property line. The landscaping plan shall include placement of a fence along the western property line that shall be constructed of solid wood or masonry per CCC 33.22.300(3).
13. Location of the dumpster/recycling shall be shown on the final plat map and shall be over 70 feet from the western property line and appropriately screened in accordance with Chapter 33.22 CCC.
14. Prior to the installation of any signage, a signage plan and a certificate of compliance shall be submitted to DCD Planning for review and approval. This plan shall meet the requirements of CCC 33.57.040.
15. The Applicant shall implement measures ensuring that on-site drainfield areas are adequately protected from vehicular and RV traffic.
16. In accordance with CCC 29.30.700, the responsibility for the maintenance and operation of any common facilities, including roads, shall be determined prior to final plat

approval. Said facilities may be maintained and operated by the land divider, a lot owners' association, a public agency or a private agency consistent with applicable state requirements. However, no public or private agency has been designated for the maintenance of common facilities, and is therefore not being considered as part of this proposal. If said common facilities are to be owned and managed by a lot owners' association, said lot owner's association shall be established prior to final approval. The association is responsible for operating and maintaining all common facilities which have been dedicated or deeded to it by the land divider. The by-laws of the association shall authorize, at a minimum, the following responsibilities and authorities:

- To enforce covenants and conditions required by this Title, or in the lot owner's association.
- To levy and collect assessments against all lots to adequately accomplish the association's responsibilities.
- To collect money from unit owners to finance future improvements.
- To collect delinquent assessments through the courts, including money to pay for the costs of court action.
- To enter into contracts to build, maintain and manage common facilities required by this Title.
- To allow amendments to the by-laws for improvements required by this Title require a land division alteration to be submitted, approved and finalized in accordance with this Title.

17. Prior to final plat approval, underground utilities must be installed to each lot by the land divider including, but not limited to electrical and telephone. Television cable is optional, provided that if cable service is installed, it must be installed underground. Reservation of all required utility easements must be assured and clearly shown on the face of the final plat.

18. All required improvements shall be installed by the land divider after the County has granted preliminary approval and prior to final approval in accordance with the following procedures:

- Underground utilities, sanitary sewers, and storm drains installed in the road right-of-way shall be constructed before surfacing of streets. Stubs for service connections for underground utilities and sanitary sewers shall be placed so as to avoid disturbance of street improvements when service connections are made.
- A drawing showing required improvements as constructed shall be signed by the designer or installer, retained by the land divider and shall be submitted and filed with the Road Department upon completion of the improvements.

- Lot Grading: Grading and filling of lots in a land division having an average slope of ten (10) percent or more shall be in compliance with the most recent edition of the Uniform Building Code adopted by Clallam County, and comply with the Chapter 27.12 CCC, and the Clallam County Drainage Manual, if applicable.
 - Minimum improvements required by this Title shall be installed at the expense of the land divider prior to final approval.
 - The County Public Works Department shall inspect and approve all required construction prior to final approval.
19. Prior to inspection of the required improvements, the Applicant shall submit a completed *Affidavit of Improvements* and *Improvement Inspection Request* (forms available at the Clallam County Department of Community Development).
 20. The Applicant shall submit a Certificate of Title dated no earlier than 30 days prior to submitting for final plat approval.
 21. The above requirements are subject to change if proposed lot sizes or any other information provided by the Applicant or their authorized representative proves inaccurate.
 22. Current year property taxes (year in which the subdivision is to receive final approval) and any delinquent assessments for which the property may be liable to be paid in full to the Clallam County Treasurer.
 23. Upon completion of all of the above requirements, the Applicant shall submit the certificate of title and three (3) copies of the proposed final plat and appropriate fees for review by the Administrator for final approval.
 24. All certification stamps and signatures shall be in permanent black ink.
 25. The Clallam County Auditor will only accept a final plat which shall consist of one or more pages, each 18 inches wide by 24 inches, clearly and legibly drawn on polyester base (mylar) film with a minimum thickness of three mil. All drawing and lettering on the final plat shall be in permanent black ink. The only acceptable alternative is photographically processed mylar film copies (photographically processed means fixed line silver based photopositive chemical process). The following processes are not acceptable: Diazo (ammonia) process mylar, electrostatic mylar, wash off (wet erasable) mylar, sepia paper, pencil on mylar or tracing paper.

Findings, Conclusions, and Decision
Clallam County Hearing Examiner
Island View RV Park BSP
No. LDV 2021-00005

26. As the legislative authority for Clallam County, the Board of Commissioners shall grant final approval upon finding that the Applicant has complied with all requirements and conditions consistent with this chapter. The Administrator shall forward a final subdivision along with a statement on whether or not all requirements have been met, including a recommendation to the Board for its action. The Board shall take action on final subdivisions at its next regularly scheduled meeting.
27. A final plat which meets all of the requirements of Title 29 CCC and of this decision shall be submitted to the Administrator for processing and approval within five (5) years of the date of this preliminary land division approval. The land divider may divide the land division into two phases, staging installation of minimum improvements and the survey of the land division according to the approved phasing scheme. The final plat may be presented to the County at any time during the period of preliminary approval. The preliminary approval shall be null and void unless a final plat is approved and recorded during the original five-year approval period.

DECIDED this 20th day of May 2021.



ANDREW M. REEVES
Hearing Examiner
Sound Law Center

**Transmittal to the Board of County Commissioners
Review of Hearing Examiner Conditions LDV2021-00005**

A public hearing was conducted on May 6, 2021 for approval of a binding site plan for a 54-site RV Park, an outright permitted use in the Rural Neighborhood Commercial zone. By right of the zoning, the land owner is allowed to develop their property with a commercial development. Standards exist in the zoning code for commercial development and a binding site plan is required as a drawing to scale that identifies streets, roads, improvements, utilities, open spaces and sets forth appropriate limitations and conditions for use of the land and creates lots for lease or rent. A decision was rendered by the Clallam County Hearing Examiner on the binding site plan on May 20, 2021 with 27 conditions necessary to finalize the binding site plan.

The applicant submitted the final binding site plan for review in July 2022 following construction of the required improvements to the site. Environmental Health ensures that the conditions related to water and septic are met. Public Works and Roads performs site inspections and reviews plans and permits related to road approaches, drainage, and distances on the survey. Planning ensures coordination with all departments and completion of the conditions of the Hearing Examiner decision. Fulfillment of the 27 conditions have been met as shown below in the staff comments below each condition.

1. The conditions developed for this application were based on information provided by the applicant and other elements of the public record. The applicant is proposing a 54 site RV park. Potable water will be provided to each site by Dry Creek Water, and each site connected to an on-site septic system. Access is provided off Granite Road, a County road. This decision and conditions of approval are subject to change if information provided by the applicant or their authorized representative proves inaccurate.

Staff comment: Proposal submitted for final is for Phase I of a 54 site RV park, with Dry Creek Water and on-site septic, access off Granite Road.

2. A final Mylar shall be submitted, approved, and finalized in conformance with CCC 29.20 and shall include the location of all roads, trails, utilities, and fire hydrants. The complete plat number and existing parcel numbers must appear at the top right corner of the final plat as follows:

**Plat No. LDV2021-00005
Parcel No. 073014-210100**

Staff comment: Final Mylar submitted. Additional parcel number added following review by the Assessor who commented that since the property was originally two parcels, both numbers need to be on the final.

3. A final stormwater plan shall be approved by the Road Department and implemented prior to final plat approval. The stormwater plan shall indicate the existing disturbed and impervious areas and shall show either a reduction of the impervious areas or find alternatives to meet the 35% impervious surfacing required per CCC 33.22.

Staff comment: Public Works Department has reviewed and approved the drainage plan submitted by the applicant's engineer. An amendment was submitted by the

engineer and an "Installed as Design" letter informing Public Works that the drainage plan has been constructed as been provided.

4. Prior to final plat approval, the applicant shall provide Water Availability Verification (WAV) to the Environmental Health Division. The application shall be accompanied by a letter from Dry Creek Water stating that the distribution system has been installed in accordance with their requirements and specifications. The improvements may be installed in phases to serve each phase of this proposal.

Staff comment: The applicant worked with Dry Creek Water to install water service to the property and water availability has been approved by Environmental Health. Distribution lines have been installed to all lots within Phase I.

5. The applicant shall provide construction plans and specifications for the extension of the water system to the Clallam County Fire Marshal. The plans must be stamped by a registered, professional engineer licensed in the State of Washington. The Clallam County Fire Marshal shall approve these plans in writing prior to installation of the system.

Staff comment: Plans were provided and approved prior to installation of the system. New plans will need to be provided for the expansion of the system into the Phase II area.

6. The location of all hydrants shall be noted on the final plat and all distances verified by a surveyor. Hydrants shall be installed as specified in Table A of CCC 21.02.035. The applicant should consult the Clallam County Fire Marshal for further information. Approval of the hydrant placement by the Fire Marshal shall be submitted prior to final plat approval.

Staff comment: Location of hydrants are on the final plat and have been reviewed and approved by the Fire Marshal.

7. This proposal entails the installation of a large on-site septic system. The septic systems (i.e. tanks and drainfields) will have to be engineered, distribution lines installed to each RV Space, and a maintenance and operation plan approved prior to final plat approval for each phase of this proposal (per Section 29.30.400(2)(b) CCC). The operation maintenance entity approved by public agencies of jurisdiction shall own and manage the community sewage disposal system consistent with applicable State and County requirements. The improvements may be installed in phases to serve each phase of this proposal.

Staff comment: Environmental Health worked with the applicant for the installation of a sewage disposal system. Signature on the final Mylar indicates their approval of the system.

8. The final plat shall state the properties are served by Dry Creek water system and on-site septic.

Staff comment: Plat note included.

9. A commercial road approach shall be obtained and installed prior to final plat approval. Contact the Road Department for the appropriate permit and specifications of the approach.

Staff comment: Approach reviewed and approved by Road Department.

10. The internal road system shall be installed to serve the phase proposed. Roads are noted as typically 25 feet wide. The central road shall be asphalted in accordance with CCC 29.30.200(1)(b), as well as the road along the western property line. All other internal roads shall be a minimum 9-inch gravel base with a minimum three (3) -inch crushed gravel surfacing. The RV Spaces and internal roads shall be noted on the face of the final binding site plan.

Staff comment: Crushed asphalt used which was determined to meet the standard by the Road Department.

11. A building permit shall be obtained for the single structure proposed within the RV park. Restrooms are required per the building code prior to use of the RV park, but other amenities proposed in the building are not a building code requirement.

Staff comment: Building permit in process and restrooms are available to patrons of the park, even though every site is connected to septic and water.

12. A landscaping plan shall be submitted and approved prior to issuance of the building permit in accordance with CCC 33.22 and 33.53, with particular importance to the western property line. The landscaping plan shall include placement a fence along the western property line that shall be constructed of solid wood or masonry per CCC 33.22.300(3).

Staff comment: The applicant has submitted and has received approval of the landscaping plan. Construction of the wooden fence is underway and the applicant has stated it will be complete by the end of the month. The vegetation has been installed according to plan, with some of the trees planted closer than the 20 feet on-center as indicated. Replacement of dead plants and an additional 50 Leland Cyprus will be complete once it rains. The applicant has installed irrigation to help survivability of the vegetation. As proposed a 10-foot opaque barrier will occur within 2-years to minimize the commercial infill development allowed on the property, as required per CCC 33.22.300(3) and exceeds the landscaping standards required within CCC 33.53.

History: During final review of the binding site plan, Planning was questioned if the constructed chain-link fence with slats along the majority of the fence met the condition of the decision regarding fencing. DCD requested the Prosecuting Attorney's Office weigh in on the question of the fence to determine if the entire length of the fence needed to be wood or masonry.

Special council reviewed the "Findings, Conclusions, and Decision" from the Hearing Examiner and noted that the Hearing Examiner had stated that the fence "shall be constructed of solid wood or masonry." The use of the word shall requires that the fence be wooden. Further clarification was requested regarding height of the fence on September 9, 2022. The Hearing Examiner decision nor County Code specify a height for the fence. The standards in CCC 33.22.300 are intended to minimize the impacts of

commercial development, and provide a combination of methods to create a 10 foot tall barrier, which may include topography, berms, fencing, a screen of vegetation providing a substantially opaque barrier within 2 years of planting. A visual screen is defined by CCC 33.53.010 as "evergreen and deciduous trees (no more than fifty (50) percent deciduous) planted twenty (20) feet on center, two (2) shrubs planted between each pair of trees, groundcover, and a solid fence of new materials." The applicant has proposed the construction of a 6-foot wooden fence at the top of the 0-4 foot elevation that spans along the western property line, and landscaping. Per the landscaping plan submitted a variety of native vegetation with larger Douglas fir, Red cedar and Red alder trees 20 feet on center with dogwood, Oregon grapes, salal and vine maple planted between the trees. The Prosecuting Attorney's Office agreed with staff's analysis that the combination of these methods meets the requirements of the code for a 10 foot barrier. On the ground, the trees are closer than 20-feet and the applicant has revised the plan to include 50 Leland Cyprus to be planted between the trees to help create a better screen within the 2-year time.

13. Location of the dumpster/recycling shall be shown on the final plat map and shall be over 70 feet from the western property line and appropriately screened in accordance with CCC 33.22.

Staff comment: Dumpster located near the center of the park over 70 feet from the property line shared with the residential zone.

14. Prior to the installation of any signage, a signage plan and a certificate of compliance shall be submitted to DCD Planning for review and approval. This plan shall meet the requirements of 33.57.040 CCC.

Staff comment: Sign permit issued and permit in process for direction

15. The Applicant shall implement measures ensuring that on-site drainfield areas are adequately protected from vehicular and RV traffic.

Staff comment: Site has graded and a landscaping strip installed to differentiate the RV park with the drainfield.

16. In accordance with CCC 29.30.700 the responsibility for the maintenance and operation of any common facilities, including roads, shall be determined prior to final plat approval. Said facilities may be maintained and operated by the land divider, a lot owners' association, a public agency or a private agency consistent with applicable state requirements. However, no public or private agency has been designated for the maintenance of common facilities, and is therefore not being considered as part of this proposal. If said common facilities are to be owned and managed by a lot owners' association, said lot owner's association shall be established prior to final approval. The association is responsible for operating and maintaining all common facilities which have been dedicated or deeded to it by the land divider. The by-laws of the association shall authorize, at a minimum, the following responsibilities and authorities:

- To enforce covenants and conditions required by this Title, or in the lot owner's association.
- To levy and collect assessments against all lots to adequately accomplish the association's responsibilities.
- To collect money from unit owners to finance future improvements.

- To collect delinquent assessments through the courts, including money to pay for the costs of court action.
- To enter into contracts to build, maintain and manage common facilities required by this Title.
- To allow amendments to the by-laws for improvements required by this Title require a land division alteration to be submitted, approved and finalized in accordance with this Title.

Staff comment: Binding site plan is owned by single-owner and facilities will be maintained by the land owner.

17. Prior to final plat approval, underground utilities must be installed to each lot by the land divider including, but not limited to electrical and telephone. Television cable is optional, provided that if cable service is installed, it must be installed underground. Reservation of all required utility easements must be assured and clearly shown on the face of the final plat.

Staff comment: Utilities installed to each lot.

18. All required improvements shall be installed by the land divider after the County has granted preliminary approval and prior to final approval in accordance with the following procedures:
 - Underground utilities, sanitary sewers, and storm drains installed in the road right-of-way shall be constructed before surfacing of streets. Stubs for service connections for underground utilities and sanitary sewers shall be placed so as to avoid disturbance of street improvements when service connections are made.
 - A drawing showing required improvements as constructed shall be signed by the designer or installer, retained by the land divider and shall be submitted and filed with the Road Department upon completion of the improvements.
 - Lot Grading: Grading and filling of lots in a land division having an average slope of ten (10) percent or more shall be in compliance with the most recent edition of the Uniform Building Code adopted by Clallam County, and comply with the Chapter 27.12, CCC, and the Clallam County Drainage Manual, if applicable.
 - Minimum improvements required by this Title shall be installed at the expense of the land divider prior to final approval.
 - The County Public Works Department shall inspect and approve all required construction prior to final approval.

Staff comment: County Engineer has signed final plat.

19. Prior to inspection of the required improvements, the applicant shall submit a completed *Affidavit of Improvements and Improvement Inspection Request* (forms available at the Clallam County Department of Community Development).

Staff comment: Request for inspections received per email or phone.

20. The applicant shall submit a Certificate of Title dated no earlier than 30 days prior to submitting for final plat approval.

Staff comment: Certificate of Title in file.

21. The above requirements are subject to change if proposed lot sizes or any other information provided by the applicant or their authorized representative proves inaccurate.

Staff comment: Final presented same as proposed.

22. Current year property taxes (year in which the subdivision is to receive final approval) and any delinquent assessments for which the property may be liable to be paid in full to the Clallam County Treasurer.

Staff comment: Taxes paid and Treasurer signed final plat.

23. Upon completion of all of the above requirements, the applicant shall submit the certificate of title and three (3) copies of the proposed final plat and appropriate fees for review by the Administrator for final approval.

Staff comment: Fees paid, reviews complete.

24. All certification stamps and signatures shall be in permanent black ink.

Staff comment: On mylar.

25. The Clallam County Auditor will only accept a final plat which shall consist of one or more pages, each 18 inches wide by 24 inches, clearly and legibly drawn on polyester base (mylar) film with a minimum thickness of three mil. All drawing and lettering on the final plat shall be in permanent black ink. The only acceptable alternative is photographically processed mylar film copies (photographically processed means fixed line silver based photopositive chemical process). The following processes are not acceptable: Diazo (ammonia) process mylar, electrostatic mylar, wash off (wet erasable) mylar, sepia paper, pencil on mylar or tracing paper.

Staff comment: Mylar submitted for recording.

26. As the legislative authority for Clallam County, the Board of Commissioners shall grant final approval upon finding that the applicant has complied with all requirements and conditions consistent with this chapter. The Administrator shall forward a final subdivision along with a statement on whether or not all requirements have been met, including a recommendation to the Board for its action. The Board shall take action on final subdivisions at its next regularly scheduled meeting.

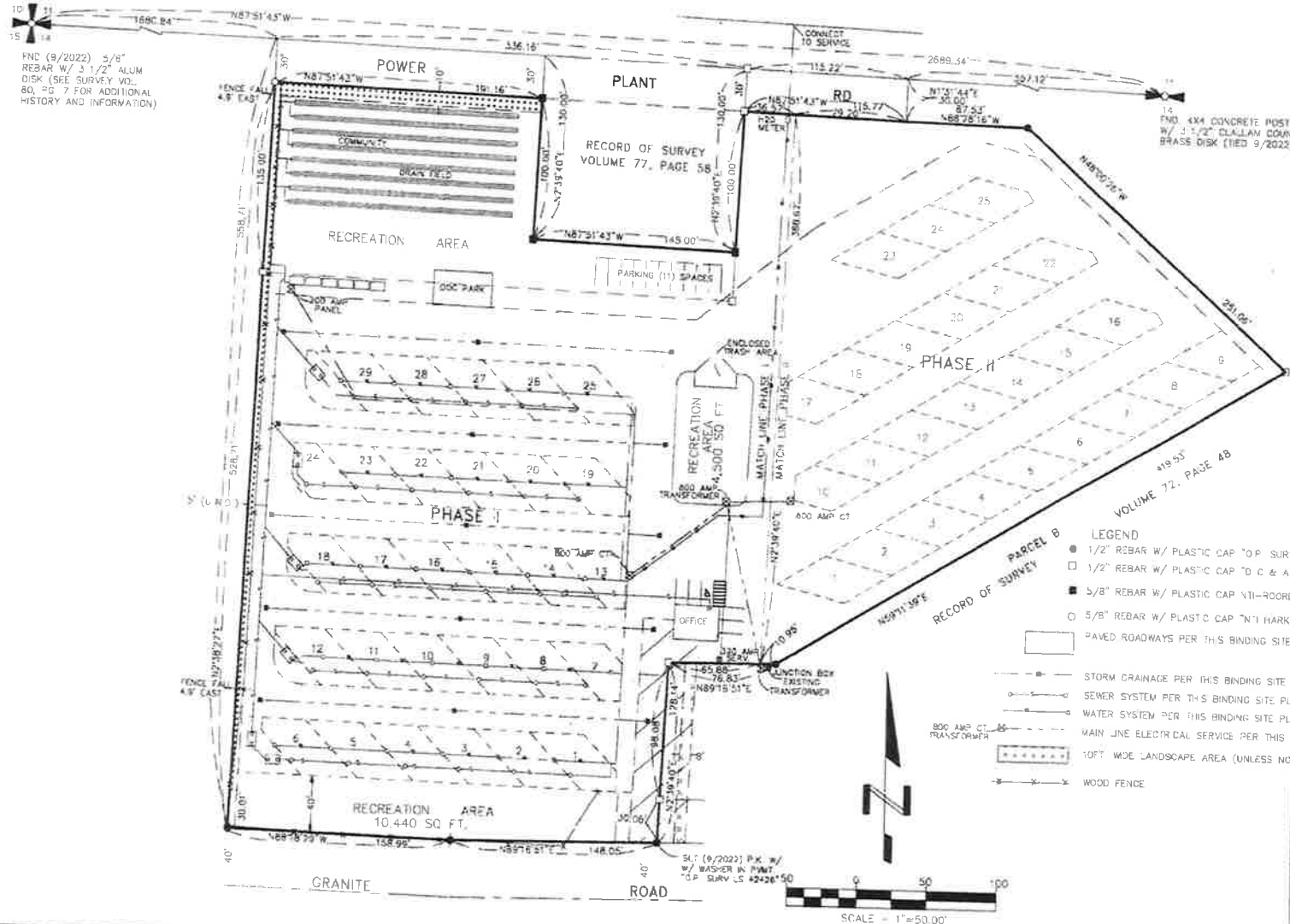
Staff comment: Waiting for vote by the Board. Per CCC 26.10.520 the Board shall grant the final approval for all subdivision under CCC Title 29. This document is the written recommendation that the proposed binding site plan meets the requirements set forth for preliminary approval and transmits the final Mylar for the Board signature. A public hearing is not required and no public notice is required for final approval, but the final action shall be included as an agenda item at a regular meeting. The Board's final

action may be appealed to the Superior Court in accordance with State law and Chapter 36.70C RCW.

27. A final plat which meets all of the requirements of Title 29 and of this decision shall be submitted to the Administrator for processing and approval within five (5) years of the date of this preliminary land division approval. The land divider may divide the land division into two phases, staging installation of minimum improvements and the survey of the land division according to the approved phasing scheme. The final plat may be presented to the County at any time during the period of preliminary approval. The preliminary approval shall be null and void unless a final plat is approved and recorded during the original five-year approval period.

Staff comment: Project must be complete by May 20, 2026.

Plat No. LDV2021-00005
Parcel No. 073014-210100
073014-210010



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF TITLE 26, CCC AND THE STATE SURVEY RECORDING ACT, TITLE 59, RCW



BRIAN N. CAYS, PLS
CERTIFICATE NO. 42426

DATE SIGNED _____

AUDITOR'S CERTIFICATE

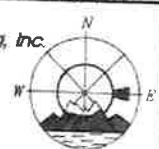
FILED FOR RECORD THIS _____ DAY OF _____
20 _____ AT _____ M. IN BOOK _____ OF _____
PLATS, AT PG. _____, AT THE REQUEST OF
OLYMPIC PENINSULA SURVEYING AND DRAFTING, INC.

AUDITOR'S FILE NO. _____ DEPUTY COUNTY AUDITOR

ISLAND VIEW R.V. PARK
BINDING SITE PLAN
A PORTION OF
NE. 1/4, NW. 1/4, Sec. 14, T.30N., R.7W., W.M.
Clallam County, Washington
for
Island View Properties, LLC

Olympic Peninsula
Surveying and Drafting, Inc.

P.O. Box 3234
Sequim, WA 98282
(360) 460-2934
opsurveying@olympen.com



Surveyed and Mapped
July, 2022

Job No. 6840NS-1151

PAGE 1 OF 2

LEGAL DESCRIPTION
(SEE DEED A.F.N.O. 2021-1414259)

PARCEL A RECORDED IN VOL. 72 OF SURVEYS, PG. 48, UNDER RECORDING NO. 2011-1274041 BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SEC. 14, TWP. 30 NORTH, RANGE 7 W. WM. CLALLAM COUNTY, WA

(SEE DEED A.F.N.O. 2019-1383043)

THE NORTH 165 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 7 WEST, W.M., EXCEPT THAT PORTION CONVEYED TO CLALLAM COUNTY FIRE DISTRICT #2 BY DEED RECORDED UNDER CLALLAM COUNTY AUDITOR'S FILE NO. 413673 SITUATE IN CLALLAM COUNTY, STATE OF WASHINGTON.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS ASSUMED TO BE N87°51'43"E, ALONG THE NORTH LINE OF THE NW 1/4 OF SECTION 14, T.30N., R.7W., W.M., AS SHOWN ON THAT RECORD OF SURVEY RECORDED IN VOLUME 37 OF SURVEYS, PAGE 93, RECORDS OF CLALLAM COUNTY, WASHINGTON.

SURVEY METHODS

THIS SURVEY WAS PERFORMED USING A J-SEC TOPCON CH SERIES TOTAL STATION. SOME DISTANCES WERE MEASURED USING A STEEL TAPE. ACCURACY MEETS STANDARDS SET FORTH BY WAC 332-130-090. ALSO USED STONEX S85A STAND ALONE GPS RECEIVER.

SECTION SUBDIVISION

FOR SECTION SUBDIVISION USED THIS SURVEY SEE THAT RECORD OF SURVEY AS RECORDED IN VOLUME 37 OF SURVEYS, PAGE 93, RECORDS OF CLALLAM COUNTY, WASHINGTON. COMPARE ALSO SURVEY VOLUME 72, PAGE 48, VOLUME 77, PAGE 58 AND VOLUME 81, PAGE 33, RECORDS OF CLALLAM COUNTY WASH. NOTON.

NOTES:

NO PORTION OF THIS LAND DIVISION MAY BE ALTERED, AMENDED, DELETED, ADDED TO OR CHANGED IN ANY MANNER EXCEPT BY THE LAND DIVISION PROCEDURES SET FORTH IN CLALLAM COUNTY CODE CHAPTER 28 CCC.

ALL LOTS SHALL BE A VALID LAND USE NOTWITHSTANDING A CHANGE IN ZONING LAWS OR OTHER APPLICABLE REGULATIONS FOR A PERIOD OF FIVE YEARS FROM THE DATE OF RECORDING OF THIS SHORT PLAT.

SETBACKS SHALL CONFORM WITH CLALLAM COUNTY ZONING CODES AS THEY APPLY.

NOTES:

- 1) THE SURVEYED PARCEL MAY BE SUBJECT TO EASEMENTS OR OTHER ENCUMBRANCES EITHER RECORDED OR UNRECORDED NOT SHOWN HEREON. THIS SURVEY HAS NOT DETERMINED THE EXISTENCE OF ALL SUCH EASEMENTS OR ENCUMBRANCES OR THE EFFECT ON THE SURVEYED PARCEL EXCEPT AS SPECIFICALLY SHOWN HEREON.
- 2) EXTERIOR BOUNDARIES HAVE NOT BEEN FULLY MAPPED FOR ENCROACHMENTS.
- 3) THIS SURVEY MAY DEPICT EXISTING FENCE LINES AND OTHER OCCUPATIONAL INDICATORS THAT MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. LEGAL OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS SURVEY.
- 4) LOTS WITHIN THIS SHORT PLAT ARE TO BE SERVED BY THE DRY CREEK WATER SYSTEM.

HOMEOWNER'S ASSOCIATION

UPON ASSUMPTION OF LOT OWNERSHIP WITHIN THIS PLAT ALL LOTS WITHIN THIS SUBDIVISION ARE AUTOMATICALLY MEMBERS OF THE HOMEOWNER'S AGREEMENT AS FILED UNDER AUDITOR'S FILE NO.

RECORDS OF CLALLAM COUNTY, WASHINGTON

TREASURER'S CERTIFICATE

ALL TAXES AND ANY DELINQUENT ASSESSMENTS FOR WHICH THE LAND DIVISION MAY BE LIABLE HAVE BEEN DULY PAID AS REQUIRED BY CHAPTER 58.08.040 RCW.

TREASURER _____ DEPUTY _____

DATE _____

APPROVALS

ADMINISTRATOR

THE FINAL SHORT PLAT IS CONSISTENT WITH THE PRELIMINARY APPROVAL. ALL CONDITIONS IMPOSED THEREOF HAVE BEEN MET AND THE LAND DIVISION CONFORMS TO ALL APPLICABLE COUNTY LAND USE CONTROLS.

DATE _____ ADMINISTRATOR _____

SANITARIAN

THE FINAL SHORT PLAT HAS MET ALL STATE AND COUNTY REQUIREMENTS PERTAINING TO SEWAGE DISPOSAL AND POTABLE WATER.

DATE _____ COUNTY HEALTH OFFICIAL _____

ENGINEER

I HEREBY APPROVE ALL SURVEY DATA SHOWN, INCLUDING MATHEMATICAL CLOSURE OF ALL LOTS, BLOCKS AND BOUNDARIES, AND CERTIFY THAT AS OF THIS DATE AND TO THE BEST OF MY KNOWLEDGE, ALL REQUIRED ROAD DRAINAGE (IF ANY) AND OTHER IMPROVEMENTS (IF ANY) ADDRESSED IN RCW 58.17.160(1) HAVE BEEN CONSTRUCTED IN CONFORMANCE WITH PLANS AND SPECIFICATIONS APPROVED BY THE AGENCY OF LEGAL JURISDICTION.

DATE _____ COUNTY ENGINEER _____

BOARD OF COUNTY COMMISSIONERS:

RANDY JOHNSON _____ DATE _____

MARK OZIAS _____ DATE _____

BILL PEACH _____ DATE _____

CLERK OF THE BOARD _____ DATE _____

Plat No. LDV2021-00005
Parcel No. 073014-210100
073014-210010

DEDICATION AND DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE LAND HEREIN DESCRIBED, DECLARE THIS PLAT TO BE CREATED BY MY OWN FREE WILL AND CONSENT. I ALSO GRANT TO CLALLAM COUNTY, PUD NO. 2 AND THE DRY CREEK WATER SYSTEM THE RIGHT TO USE THE EASEMENTS AS PLATTED FOR THE USES AND PURPOSES SHOWN HEREON. THE PLATTOR HEREBY ACCEPTS ALL RESPONSIBILITY FOR ALL CLAIMS AND DAMAGES WHICH MAY BE OCCASIONED TO ANY OTHER LAND OR PERSONS BY THE ACTIONS OF SAID PLATTOR AUTHORIZED BY THE COUNTY IN RELATION TO THIS PLAT. I HEREBY ACCEPT THIS PLAT.

ISLAND VIEW PROPERTIES, LLC
A WASHINGTON LIMITED LIABILITY COMPANY

RANDY SIMMONS

ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RANDY SIMMONS, REPRESENTATIVE OF ISLAND VIEW PROPERTIES LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION
EXPIRES _____

NOTARY PUBLIC IN AND FOR THE
STATE OF _____
RESIDING IN _____

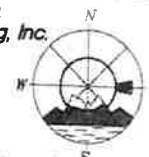


ISLAND VIEW R.V. PARK
BINDING SITE PLAN
A PORTION OF
NE. 1/4, NW. 1/4, Sec. 14, T.30N., R.7W., W.M.
Clallam County, Washington
for
Island View Properties, LLC

Olympic Peninsula
Surveying and Drafting, Inc.

P.O. Box 3234
Sequim, WA 98282
(360) 460-2934

opsurveying@olympen.com



Surveyed and Mapped
July, 2022

Job No. 6880MS-1151