



## **AGENDA**

### **CLALLAM COUNTY LODGING TAX ADVISORY COMMITTEE**

**223 East 4<sup>th</sup> Street, Room 160  
Port Angeles, Washington  
March 9, 2023 – 2 p.m.**

Lodging Tax Advisory Committee meetings will be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 875 561 7844 and passcode: 12345

If you would like to participate in the meeting via Zoom video conference, visit <https://zoom.us/j/8755617844> and use meeting ID: 875 561 7844 and passcode: 12345

This meeting can be viewed on a live stream at this link:  
<https://www.clallamcountywa.gov/669/Live-Archived-Meetings-Online>

Public comment and questions can be directed to the Clerk of the Board at 360-417-2256 or [loni.gores@clallamcountywa.gov](mailto:loni.gores@clallamcountywa.gov)

- I. **CALL TO ORDER, ROLL CALL**
- II. **REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA**
- III. **APPROVAL OF MINUTES FOR THE MEETING ON:**
  - **January 12, 2023**
- IV. **PUBLIC COMMENT**
- V. **BUSINESS**
  - a. **Review of financial LTAC projections – Mark Lane**
  - b. **Review follow-up reports for 2022 LTAC funding requests**
  - c. **Strategic Tourism Plan request for proposal update – Marsha Massey**
- VI. **PUBLIC COMMENT**
- VII. **ADJOURNMENT**

# **Lodging Tax Advisory Committee**

**Draft Minutes**

**January 12, 2023**



## **CLALLAM COUNTY LODGING TAX ADVISORY COMMITTEE MINUTES OF JANUARY 12, 2023**

### **MEETING OF THE LODGING TAX ADVISORY BOARD (LTAC)**

Chair Commissioner Johnson called the meeting to order at 2:01 p.m., Thursday, January 12, 2023. Also present were Marc Abshire, Craig Jaeger, Lorrie Mittmann, Donya Alward, Kim Reynolds, Lissy Andros, Matthew Peloquin and Pamela Dahl.

### **REQUESTS FOR MODIFICATIONS/APPROVAL OF AGENDA**

**ACTION TAKEN:** Dahl moved to adopt the agenda as presented, Andros seconded, motion carried

### **APPROVAL OF MINUTES**

- November 10, 2022

**ACTION TAKEN:** Abshire moved to approve the minutes as presented, Dahl seconded, motion carried

### **BUSINESS ITEMS**

#### **a. Port Angeles Baseball project update and request to extend 2022 grant**

Eric Flodstrom, Port Angeles Basement provided a project update and requested that the LTAC Members extend the 2022 grant to the end of 2023 due to project delays on drainage permit and engineering

**ACTION TAKEN:** Abshire moved to approve the request, Reynolds seconded, motion carried

Marsha Massey, Olympic Peninsula Visitor Bureau provided a funding update.

#### **b. City of Port Angeles, Sequim, Forks, and Jefferson County Lodging Tax Funding 2023 allocations discussion**

Ben Braudrick, City of Port Angeles provided a report regarding City of Port Angeles lodging tax funding allocations for 2023

Lissy Andros, Forks Chamber of Commerce provided a report regarding City of Forks lodging tax funding allocations for 2023

Heidi Eisenhour, Jefferson County provided a report regarding Jefferson County lodging tax funding allocations for 2023.

Barbara Hanna, City of Sequim provided a report regarding City of Sequim lodging tax funding allocations for 2023

#### **c. Strategic Tourism Plan request for proposal update**

Debbie Wardrop, Olympic Peninsula Visitor Bureau provided an update on the Strategic Tourism Plan request proposal. She provided a timeline for the process.

#### **d. Review of financial LTAC projections**

Commissioner Johnson provided a financial update. LTAC Members held discussion.

**NEXT MEETING** – February 9, 2023 at 2 p.m. - Cancelled

**ADJOURNMENT** - Meeting concluded at 3:26 p.m.

# **Clallam County Lodging Tax Advisory Committee**

**Business Items**

**Financial Report**



CLALLAM COUNTY  
HOTEL/MOTEL TAX--FUND 19925  
STATEMENT OF SOURCES, USES AND RESERVES  
YTD FEBRUARY 2023 ACTUALS & 2023 BUDGET WITH 5 YEAR LOOK BACK

|                                                                                                      | BUDGET                                                                                                | PROJECTIONS                                                                                                                                                                                             | ACTUALS--CURRENT YEAR WITH 5 YEAR LOOK BACK |                  |                  |                  |                  |                | ACTUALS--YTD PRIOR YEAR |                           |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|------------------|------------------|------------------|----------------|-------------------------|---------------------------|
|                                                                                                      | 2023 ADJUSTED BUDGET<br>(BASED ON CURRENT<br>COMMITMENTS AND<br>BUDGET REVISIONS<br>APPROVED BY BOCC) | PROJECTED YEAR-END<br>2023 --DOWN 3% FOR<br>YEAR --JAN-FEB<br>ACTUALS DOWN -7.2%,<br>MARCH-DECEMBER<br>DOWN 1.6% (JULY-<br>AUGUST ASSUMED<br>DOWN 10% DUE TO<br>PROJECTED IMPACT OF<br>BRIDGE CLOSURES) | YTD FEBRUARY<br>2023                        | 2022             | 2021             | 2020             | 2019             | 2018           | YTD FEBRUARY 2022       | % CHANGE VS<br>PRIOR YEAR |
| <u>REVENUE (SOURCES OF FUNDING)</u>                                                                  |                                                                                                       |                                                                                                                                                                                                         |                                             |                  |                  |                  |                  |                |                         |                           |
| 291.31331.00.0030 HOTEL/MOTEL TRANSIENT LODGING TAX                                                  | 849,000                                                                                               | 808,852                                                                                                                                                                                                 | 57,716                                      | 833,512          | 742,715          | 392,878          | 499,196          | 481,653        | 61,710                  | -6.5%                     |
| 291.31331.00.0040 HOTEL/MOTEL LODGING ADDITIONAL TAX                                                 | 838,000                                                                                               | 793,258                                                                                                                                                                                                 | 56,971                                      | 818,151          | 742,114          | 395,680          | 492,412          | 436,419        | 61,889                  | -7.9%                     |
| 291.33121.01.9100 AMERICAN RESCUE PLAN (LOST REVENUE, "KEEP THE LIGHTS ON")                          | -                                                                                                     | - **                                                                                                                                                                                                    | -                                           | -                | -                | -                | -                | -              | -                       | --                        |
| 291.33321.01.9100 CARES ACT-COVID-19 RELIEF ("KEEP THE LIGHTS ON")                                   | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | 252,761          | -                | -              | -                       | --                        |
| 291.36700.00.0000 CONTRIBUTIONS AND DONATIONS                                                        | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | 940              | -              | -                       | --                        |
| 291.39797.90.0240 TRANSFER FROM OPERATING TRANSFERS OUT                                              | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | -                | -              | -                       | --                        |
| <b>TOTAL REVENUE (SOURCES)</b>                                                                       | <b>1,687,000</b>                                                                                      | <b>1,602,110</b>                                                                                                                                                                                        | <b>114,688</b>                              | <b>1,651,662</b> | <b>1,484,829</b> | <b>1,041,318</b> | <b>992,548</b>   | <b>918,071</b> | <b>123,599</b>          | 1236.3%                   |
| % CHANGE VS PRIOR YEAR                                                                               | 2.1%                                                                                                  | -3.0%                                                                                                                                                                                                   | -7.2%                                       | 11.2%            | 42.6%            | 4.9%             | 8.1%             | 16.4%          |                         |                           |
| % CHANGE VS PRIOR YEAR--EXCLUDING CARES                                                              | 2.1%                                                                                                  | -3.0%                                                                                                                                                                                                   | -7.2%                                       | 11.2%            | 88.3%            | -20.6%           | 8.1%             | 16.4%          |                         |                           |
| <u>EXPENDITURES (USES OF FUNDING)</u>                                                                |                                                                                                       |                                                                                                                                                                                                         |                                             |                  |                  |                  |                  |                |                         |                           |
| 291.55730.41.0020 PROFESSIONAL SERVICES                                                              | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | -                | -              | -                       | --                        |
| 291.55730.41.0116 CLALLAM BAY-SEKIU CHAMBER OF COMMERCE                                              | 12,000                                                                                                | 12,000                                                                                                                                                                                                  | 1,000                                       | 12,000           | 12,000           | 20,000           | 10,086           | 21,363         | 12,000                  | -91.7%                    |
| 291.55730.41.0117 CHAMBERS OF COMMERCE                                                               | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | 1,567            | 567              | 1,567            | 2,972            | 1,822          | 1,000                   | -100.0%                   |
| 291.55730.41.0121 OLYMPIC PENINSULA VISITOR BUREAU                                                   | 870,000                                                                                               | 870,000                                                                                                                                                                                                 | 54,167                                      | 652,500          | 558,333          | 591,667          | 514,167          | 527,500        | 41,667                  | 30.0%                     |
| 291.55730.41.5110 PARKS/FAIR/FACILITIES                                                              | 50,000                                                                                                | 50,000                                                                                                                                                                                                  | -                                           | 43,753           | 32,377           | 25,947           | 24,025           | 28,596         | -                       | --                        |
| 291.55730.41.5120 PUBLIC WORKS                                                                       | 460,000                                                                                               | 460,000                                                                                                                                                                                                 | -                                           | -                | 150,000          | 250,000          | 220,000          | -              | -                       | --                        |
| 291.55730.41.0118 FEIRO MARINE LIFE CENTER                                                           | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | -                | 50,000         | -                       | --                        |
| 291.55730.49.0155 NOR'WESTER ROTARY CLUB/FOUNDATION                                                  | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | 5,000            | -              | -                       | --                        |
| 291.55730.49.0160 PA CHAMBER OF COMMERCE                                                             | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | 85,000           | 35,000           | -                | 35,000           | -              | 85,000                  | -100.0%                   |
| 291.55730.49.0161 NEAH BAY CHAMBER OF COMMERCE                                                       | 20,000                                                                                                | 20,000                                                                                                                                                                                                  | 20,000                                      | -                | -                | -                | 25,700           | -              | -                       | --                        |
| 291.55730.49.0162 FORKS CHAMBER OF COMMERCE                                                          | 35,000                                                                                                | 35,000                                                                                                                                                                                                  | 35,000                                      | 53,638           | 40,000           | -                | -                | -              | -                       | --                        |
| 291.55730.49.0170 PORT ANGELES MARATHON ASSOCIATION                                                  | 15,000                                                                                                | 15,000                                                                                                                                                                                                  | 15,000                                      | -                | 12,500           | -                | -                | -              | -                       | --                        |
| 291.55730.49.0171 PORT ANGELES BASEBALL                                                              | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | 60,000           | -                | -                | -                | -              | 60,000                  | -100.0%                   |
| 291.55730.49.0172 PENINSULA ADVENTURE SPORTS                                                         | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | -                | -              | 9,000                   | -100.0%                   |
| 291.55730.49.0173 DUNGENESS CRAB & SEAFOOD FESTIVAL                                                  | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | 15,550           | -                | -                | -                | -              | 15,550                  | -100.0%                   |
| 291.55730.49.0174 PENINSULA TRAILS COALITION                                                         | 10,000                                                                                                | 10,000                                                                                                                                                                                                  | 10,000                                      | 20,000           | -                | -                | -                | -              | -                       | --                        |
| 291.55730.49.0175 LINCOLN PARK BMX ASSOCIATION                                                       | 30,000                                                                                                | 30,000                                                                                                                                                                                                  | 30,000                                      | 119,570          | 100,000          | -                | -                | -              | 100,000                 | -70.0%                    |
| 291.55730.49.0176 PORT ANGELES WATERFRONT CENTER                                                     | 45,000                                                                                                | 45,000                                                                                                                                                                                                  | 45,000                                      | 145,000          | -                | -                | -                | -              | -                       | --                        |
| 291.55730.49.0180 JUAN DE FUCA FESTIVAL                                                              | 8,000                                                                                                 | 8,000                                                                                                                                                                                                   | 8,000                                       | 7,000            | 10,000           | -                | -                | -              | 7,000                   | 14.3%                     |
| 291.55730.49.0185 FORKS TIMBER MUSEUM                                                                | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | 67,142           | -                | -                | -              | -                       | --                        |
| 291.55730.49.0193 SOURCEONE DISPLAYS                                                                 | -                                                                                                     | 5,000                                                                                                                                                                                                   | 5,000                                       | -                | -                | -                | -                | -              | -                       | --                        |
| 291.55730.49.0194 HURRICANE RIDGE WINTER SPORTS                                                      | -                                                                                                     | 30,000                                                                                                                                                                                                  | 30,000                                      | -                | -                | -                | -                | -              | -                       | --                        |
| 291.55730.49.0195 OLYMPIC PENINSULA ROWING ASSOCIATION                                               | 20,000                                                                                                | 20,000                                                                                                                                                                                                  | -                                           | -                | -                | -                | -                | -              | -                       | --                        |
| 291.55730.49.0230 UNANTICIPATED PROJECTS (PRIOR YEARS INCLUDE "KEEP THE LIGHTS ON" FUNDING PROVIDED) | 65,000                                                                                                | 30,000                                                                                                                                                                                                  | -                                           | -                | 107,842          | 252,761          | -                | -              | -                       | --                        |
| 291.55730.51.0050 WASHINGTON STATE PATROL                                                            | -                                                                                                     | -                                                                                                                                                                                                       | -                                           | -                | -                | -                | -                | 5,290          | -                       | --                        |
| <b>TOTAL EXPENDITURES (USES)</b>                                                                     | <b>1,640,000</b>                                                                                      | <b>1,640,000</b>                                                                                                                                                                                        | <b>253,167</b>                              | <b>1,215,578</b> | <b>1,125,761</b> | <b>1,141,942</b> | <b>836,950</b>   | <b>634,571</b> | <b>331,217</b>          | -23.6%                    |
| <b>EXCESS OF REVENUE(SOURCES) OVER EXPENDITURES(USES)</b>                                            | <b>47,000</b>                                                                                         | <b>(37,890)</b>                                                                                                                                                                                         | <b>(138,479)</b>                            | <b>436,084</b>   | <b>359,068</b>   | <b>(100,624)</b> | <b>155,598</b>   | <b>283,501</b> | <b>(207,618)</b>        | -33.3%                    |
| <b>ENDING FUND BALANCE/RESERVES</b>                                                                  | <b>1,792,685</b>                                                                                      | <b>1,707,795</b>                                                                                                                                                                                        | <b>1,607,206</b>                            | <b>1,745,685</b> | <b>1,309,601</b> | <b>950,533</b>   | <b>1,051,157</b> | <b>895,559</b> | <b>1,101,983</b>        | <b>45.8%</b>              |

CLALLAM COUNTY  
HOTEL/MOTEL TAX--FUND 19925  
2023 TAX REVENUE REFORECAST

|                                          | January 2023 | February    | March 2023 | April 2023 | May 2023  | June 2023 | July 2023 | August 2023 | September | October 2023 | November | December |                |
|------------------------------------------|--------------|-------------|------------|------------|-----------|-----------|-----------|-------------|-----------|--------------|----------|----------|----------------|
|                                          | Actual       | 2023 Actual | Projected  | Projected  | Projected | Projected | Projected | Projected   | 2023      | Projected    | 2023     | 2023     | 2023 Projected |
| Hotel/Motel Transient Lodging Tax        | 30,847       | 26,869      | 44,242     | 48,389     | 59,467    | 63,746    | 78,178    | 103,057     | 102,632   | 97,822       | 95,562   | 58,041   | 808,852        |
| Hotel/Motel Transient Lodging Additional | 28,102       | 28,869      | 43,827     | 48,813     | 59,467    | 63,096    | 78,663    | 101,710     | 99,074    | 93,536       | 92,494   | 55,607   | 793,258        |
| TOTAL HOTEL/MOTEL TAX REVENUE            | 58,949       | 55,738      | 88,069     | 97,202     | 118,933   | 126,842   | 156,841   | 204,767     | 201,707   | 191,358      | 188,056  | 113,648  | 1,602,110      |
| YOY % CHANGE--MONTH                      | -4.4%        | -10.0%      | -7.0%      | -5.0%      | -2.5%     | 0.0%      | 2.0%      | 3.0%        | -10.0%    | -10.0%       | 3.0%     | 3.0%     | -3.0%          |
| YOY % CHANGE--CUMULATIVE                 | -4.4%        | -7.2%       | -7.1%      | -6.4%      | -5.4%     | -4.2%     | -2.9%     | -1.6%       | -3.2%     | -4.3%        | -3.4%    | -3.0%    | -3.0%          |

ORIGINAL BUDGET SCENARIO 1--UP 5% FROM PROJECTED 2021 (DOWN -0.3% BASED ON FINAL 2021 ACTUALS) (%s BELOW REFLECT 60 DAY LAG BETWEEN ACTIVITY AND TAX COLLECTION)

|              |        |        |        |         |         |         |         |         |         |         |         |         |           |
|--------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| YOY % CHANGE | 2.1%   | 2.1%   | 2.1%   | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%    | 2.1%      |
| TAX REVENUE  | 62,975 | 63,268 | 96,724 | 104,507 | 124,593 | 129,556 | 157,056 | 203,056 | 228,913 | 217,169 | 186,485 | 112,698 | 1,687,000 |

SCENARIO 2--DOWN 3% FOR YEAR --JAN-FEB ACTUALS DOWN -7.2%, MARCH-DECEMBER DOWN 1.6% (JULY-AUGUST ASSUMED DOWN 10% DUE TO PROJECTED BRIDGE CLOSURES)

|              |        |        |        |        |         |         |         |         |         |         |         |         |           |
|--------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| YOY % CHANGE | -4.4%  | -10.0% | -7.0%  | -5.0%  | -2.5%   | 0.0%    | 2.0%    | 3.0%    | -10.0%  | -10.0%  | 3.0%    | 3.0%    | -3.0%     |
| TAX REVENUE  | 58,949 | 55,738 | 88,069 | 97,202 | 118,933 | 126,842 | 156,841 | 204,767 | 201,707 | 191,358 | 188,056 | 113,648 | 1,602,110 |

# **Lodging Tax Advisory Committee**

**Review follow-up reports for  
2022 LTAC funding requests**

# **Lodging Tax Advisory Committee**

## **Lincoln Park BMX / Gold Cup**



## Lincoln Park BMX

January 2, 2023

Clallam County Lodging Tax Advisory Committee  
Board of Commissioner's Office  
223 East 4<sup>th</sup> Street, Suite 4  
Port Angeles, WA 98362

**RE:               Event Grant Recap 2022**  
**Lincoln Park BMX Association- 2022 Gold Cup Finals Sept 15-18<sup>th</sup>, 2022**

Dear Commissioner Johnson-

Attached is our event report for the 2022 Gold Cup Finals at the Lincoln Park BMX track. We received a County LTAC grant for the amount of \$19,750.00. While we exceeded attendance expectations, some of the perks given to attending riders as part of the bid to USABMX ended up costing the track. Exposure to the Olympic Peninsula, Clallam County and Port Angeles was very successful though. We also utilized the fairgrounds for the bulk of camping for the event.

Thank you, Commissioner Johnson, and the LTAC Committee for believing in us and helping us with the event.

Sincerely;

Sean Coleman  
President/Track Operator

**2022 Gold Cup Finals- Lincoln Park BMX Association. Sept 15-18<sup>th</sup>, 2022.**

| As a direct result of your proposed tourism-related service, please provide:                                                                                                    | 2022 Event<br>Estimated<br>Prior | 2022<br>Event                                                   | Methodology                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| a. Overall attendance at your event/activity/facility                                                                                                                           | 6,500                            | 8,454                                                           | USABMX based off of signup entries-<br>3.2 spectators per average                                                              |
| b. Number of people who travel more than 50 miles for your event/activity/facility                                                                                              | 5,860                            | 7,673                                                           | Attendance- signups Spectators<br>estimated at<br>3.2 spectators per rider                                                     |
| c. Of the people who travel more than 50 miles, the number of people who travel from another country or state.                                                                  | 3,340                            | 4,355                                                           | Attendance- signups Spectators<br>estimated at<br>3.2 spectators per rider                                                     |
| d. Of the people who travel more than 50 miles, the number of people who stay overnight in the unincorporated Clallam County area.                                              | 1,670                            | 2,177                                                           | Attendance- signups Spectators<br>estimated at<br>3.2 spectators per rider                                                     |
| e. Of the people staying overnight, the number of people who stay in PAID accommodations e.g. hotel, motel, bed- breakfast, RV park, in the unincorporated Clallam County area. |                                  | 3,836                                                           | Estimated 50% of Paid Accommodation<br>in County                                                                               |
| f. Number of paid lodging room nights resulting from your event/activity/facility.                                                                                              | 860                              | 1,704 total<br>852 County<br>144 County<br>Fairgrounds<br>spots | USABMX Estimates 2.8 nights rider.<br>Estimated 50 % in county<br>Fairgrounds number was based of spots<br>sold for the event. |



USA BMX

**DK gold Cup** NORTHWEST  
Championship  
Series 2022



USA  **BMX**  
THE AMERICAN BICYCLE ASSOCIATION

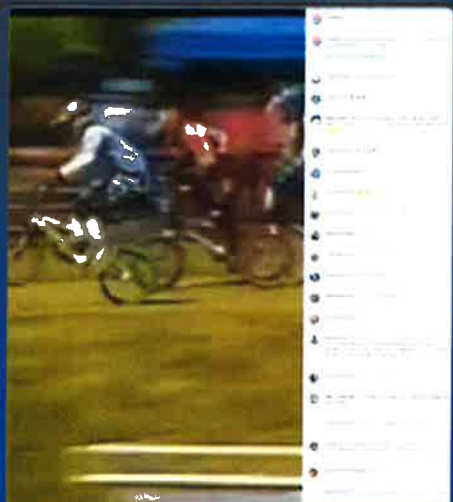
**IMPACT  
REPORT**



# OVERVIEW



September 13th-20th, 2022



Top Post - Engagement

Total Engagement  
**121,072**

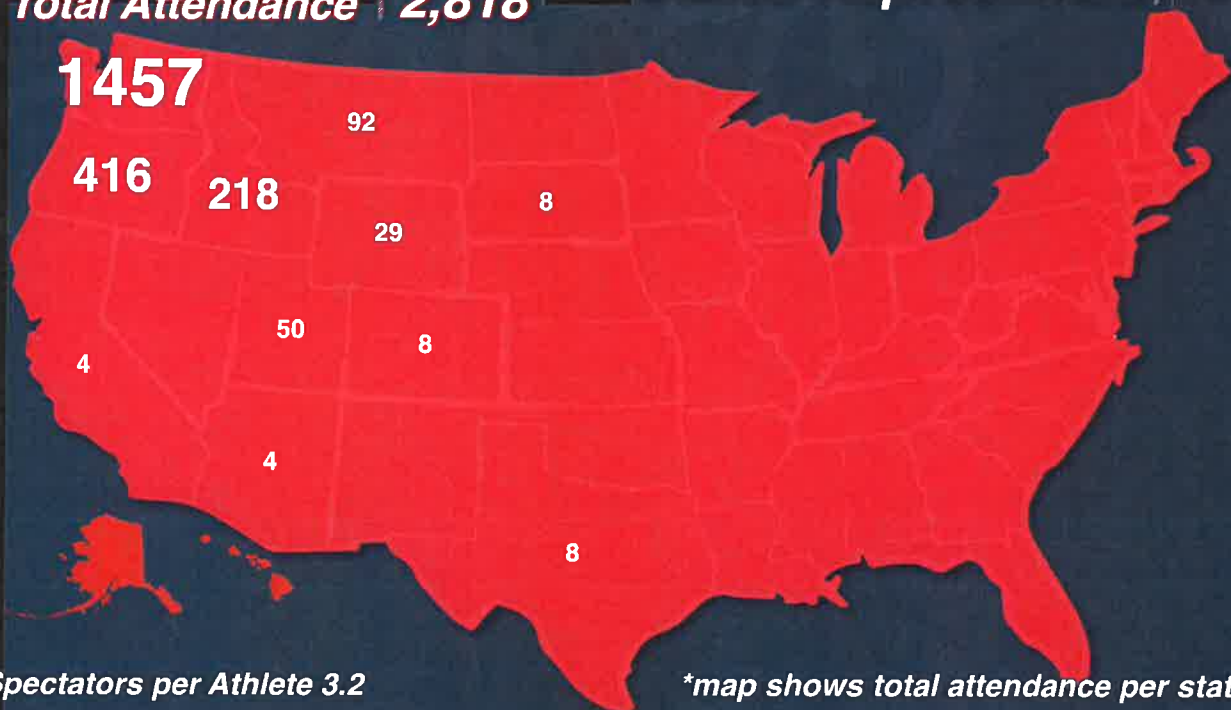
Total Reach  
**1,794,552**

Net Audience Increase  
**+535**



Total Athletes **671**  
Total Attendance **2,818**

States Represented **13**



Spectators per Athlete 3.2

\*map shows total attendance per state\*

Total 3-Day Attendance **8,454**

Estimated Room Nights **1,878**  
(2.8 Room Nights Per Athlete)

Est Room Nights- 1704 (62 local riders)







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## NEWS RELEASE

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September 30, 2022

### **Press Release: Port Angeles USA BMX Northwest Gold Cup a Success!**

The USA BMX DK Northwest Gold Cup Finals, held on September 16-18, 2022, was a huge success for the Port Angeles community. Nearly 8,500 people, with representatives from 11 different states, attended the three-day event hosted by the Lincoln Park BMX Association (LPBMX) and City Parks & Recreation. Many of the 671 riders qualified to move on to the next big race. Compared to previous Gold Cup Series races, this event showed an increase of over 500 spectators who traveled to our area to watch and support their riders. With so many visitors, campsites at Lincoln Park were filled and local lodging facilities were fully booked, with an estimated total of 1,900 rooms rented in Port Angeles.

We would like to express our gratitude towards the Port Angeles community, who opened their arms to riders coming into town with countless welcome signs and a large spectator turnout. We would also like to thank the Lincoln Park BMX and USA BMX crews for their amazing efforts throughout the weekend event.

Sean Coleman, Track Operator, says, "The Track Crew & USABMX crew were spot on! This track doesn't climb the ranks of USABMX without an amazing group to work every job. Glamorous or dirty—they get it done. We know people travel a long way to get here, whether it be for a practice or a large race, and our crew works to make sure everyone has a great time and wants to come back. Thank you to our hardworking guys and gals!"

Carter Droz, LPBMX City Representative says, "Port Angeles thrives on events like the Gold Cup, and it is thanks to our active community that we are able to host such exciting and fun events. It takes a lot of time and dedication to make these events successful, and we are fortunate enough to have people who rise to the occasion to make it happen. I am overjoyed that our small city has become such a staple of the northwest, and I look forward to watching it continue to grow!"

For more information on the Lincoln Park BMX Track, please visit: [www.usabmx.com/tracks/1251](http://www.usabmx.com/tracks/1251)

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#### **Provided by:**

Tim Tucker  
Parks & Recreation Project Coordinator  
Phone: 360-417-4550  
Email: [tucker@cityofpa.us](mailto:tucker@cityofpa.us)  
Website: [www.cityofpa.us](http://www.cityofpa.us)



## **EXHIBIT 1**

### **USA BMX RESPONSIBILITIES**

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1. Market and publicize the event throughout the BMX community and encourage as many athletes, teams, coaches and family members as possible to attend the Event.
2. Establish event schedule.
3. Provide and pay all event officials including scoring, staging, bike inspection, starter, registration, turn officials, as well as race announcer.
4. Provide Public Address system if the TRACK's Public Address system is not adequate.
5. Provide finish-line scoring/timing equipment.
6. Provide event audio/video web casting if possible.
7. Provide event awards.
8. Provide Pro Purse money.
9. Provide Team Purse money.
10. Provide all event signage for USA BMX Sponsors.
11. Provide commemorative event stickers.
12. Provide event ads in the PULL magazine.
13. Provide event posters mailed to surrounding bike shops to promote event.
14. Provide event page on the USA BMX website.
15. Officially sanction the event, thereby providing its associated liability insurance (a certificate of insurance is available for inspection.)
16. Final track and facility approval



## EXHIBIT 2

### TRACK's RESPONSIBILITIES

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1. Obtain all necessary permits and approvals for the Event.
2. Organize and maintain the spectator, parking and camping areas as well as ensure that these areas are **dust free** throughout the duration of the Event.
3. Place directional signs along roads leading to the BMX track to guide out of town participants.
4. Direct event traffic into and out of the Event. Parking must be suitable for all makes of cars and must be marked to give a general understanding of where vehicles can and can not be parked.
5. Provide adequate space for suitable handicap parking.
6. Pay \$20,000 host fee to be paid within thirty days of the conclusion of the event.
7. Provide (2) Complimentary rental cars for event staff while in Port Angeles.
8. Provide a minimum of 15 portable restrooms. (must be cleaned after Friday and Saturday event).
9. Provide Emergency Medical service and supplies as indicated in EXHIBIT 4
10. Provide security as needed.
11. Provide portable lighting for the parking areas if needed.
12. Provide tarps to cover and protect the track in case of rain. (Soil Tac or Envirotac can be used in lieu of tarps.)
13. Provide trash removal each day of the event and ample track receptacles placed throughout the venue.
14. Dedicate at least two people to assist USA BMX Staff with track maintenance for the duration of the event, including watering, sweeping and chalking the track as well as repairing any section of the track that may need attention.
15. Provide bleachers seating capable of seating (# and size based on the event as determined by USA BMX).



***Confidential***

16. Groom the BMX track to ensure that it is race ready by no later than the Thursday before the Event.
17. Provide a barrier between the spectators and the track.
18. Solicit local TV, Radio, Newspapers and other media outlets to cover the event.
19. Provide an overall site plan illustrating the complete site with dimensions or drawn to scale.
20. Provide an USA BMX approved starting gate, which is no less than 24 feet in width and 20 inches in height.

| A  | B                                                | C | D | E | F | G | H | I | J |
|----|--------------------------------------------------|---|---|---|---|---|---|---|---|
| 1  | USA BMX National Bid Proposal Enhancement Budget |   |   |   |   |   |   |   |   |
| 2  | (Items in red- Funding paid by County Funds)     |   |   |   |   |   |   |   |   |
| 3  |                                                  |   |   |   |   |   |   |   |   |
| 4  |                                                  |   |   |   |   |   |   |   |   |
| 5  |                                                  |   |   |   |   |   |   |   |   |
| 6  |                                                  |   |   |   |   |   |   |   |   |
| 7  |                                                  |   |   |   |   |   |   |   |   |
| 8  |                                                  |   |   |   |   |   |   |   |   |
| 9  |                                                  |   |   |   |   |   |   |   |   |
| 10 |                                                  |   |   |   |   |   |   |   |   |
| 11 |                                                  |   |   |   |   |   |   |   |   |
| 12 |                                                  |   |   |   |   |   |   |   |   |
| 13 |                                                  |   |   |   |   |   |   |   |   |
| 14 |                                                  |   |   |   |   |   |   |   |   |
| 15 |                                                  |   |   |   |   |   |   |   |   |
| 16 |                                                  |   |   |   |   |   |   |   |   |
| 17 |                                                  |   |   |   |   |   |   |   |   |
| 18 |                                                  |   |   |   |   |   |   |   |   |
| 19 |                                                  |   |   |   |   |   |   |   |   |
| 20 |                                                  |   |   |   |   |   |   |   |   |
| 21 |                                                  |   |   |   |   |   |   |   |   |
| 22 |                                                  |   |   |   |   |   |   |   |   |
| 23 |                                                  |   |   |   |   |   |   |   |   |
| 24 |                                                  |   |   |   |   |   |   |   |   |
| 25 |                                                  |   |   |   |   |   |   |   |   |
| 26 |                                                  |   |   |   |   |   |   |   |   |
| 27 |                                                  |   |   |   |   |   |   |   |   |
| 28 |                                                  |   |   |   |   |   |   |   |   |
| 29 |                                                  |   |   |   |   |   |   |   |   |
| 30 |                                                  |   |   |   |   |   |   |   |   |
| 31 |                                                  |   |   |   |   |   |   |   |   |
| 32 |                                                  |   |   |   |   |   |   |   |   |
| 33 |                                                  |   |   |   |   |   |   |   |   |
| 34 |                                                  |   |   |   |   |   |   |   |   |
| 35 |                                                  |   |   |   |   |   |   |   |   |
| 36 |                                                  |   |   |   |   |   |   |   |   |
| 37 |                                                  |   |   |   |   |   |   |   |   |
| 38 |                                                  |   |   |   |   |   |   |   |   |
| 39 |                                                  |   |   |   |   |   |   |   |   |
| 40 |                                                  |   |   |   |   |   |   |   |   |
| 41 |                                                  |   |   |   |   |   |   |   |   |
| 42 |                                                  |   |   |   |   |   |   |   |   |
| 43 |                                                  |   |   |   |   |   |   |   |   |
| 44 |                                                  |   |   |   |   |   |   |   |   |
| 45 |                                                  |   |   |   |   |   |   |   |   |
| 46 |                                                  |   |   |   |   |   |   |   |   |
| 47 |                                                  |   |   |   |   |   |   |   |   |
| 48 |                                                  |   |   |   |   |   |   |   |   |
| 49 |                                                  |   |   |   |   |   |   |   |   |
| 50 |                                                  |   |   |   |   |   |   |   |   |
| 51 |                                                  |   |   |   |   |   |   |   |   |

| Items                                                                                                               | Expense      |
|---------------------------------------------------------------------------------------------------------------------|--------------|
| USABMX Host Fee- paid to USABMX By City Funds                                                                       | \$ 10,000.00 |
| USABMX Host Fee- paid to USABMX by County Funds                                                                     | \$ 10,000.00 |
| past winning bids had an equivalent # that offsets USA BMX costs                                                    |              |
| City of Port Angeles paying \$10,000 of USABMX fee                                                                  |              |
| \$10,000 of County LTAC used to pay other half                                                                      |              |
| Santicans                                                                                                           | \$ 3,000.00  |
| Garbage                                                                                                             | \$ 1,500.00  |
| Concessions- supplies                                                                                               | \$ 8,500.00  |
| Fairgrounds Rental Fee/ESP Rental Fee                                                                               | \$ 4,500.00  |
| Track Crew (Comp Races, Food)                                                                                       | \$ 3,500.00  |
| Cleaning up, Grade & add rock to Parking area (Parking lot used by BMX, Baseball and County for fair (County Funds) | \$ 5,000.00  |
| (County funds for cleaning up parking lot- used by city and county events Fair, baseball, bmx, CDL Training)        |              |
| Comp meals for 6 USA BMX staff                                                                                      | \$ 1,890.00  |
| avg. \$15 per person per meal (3) x 7 days x 6 people                                                               |              |
| 2 rental cars for BMX staff (County Funds)                                                                          | \$ 700.00    |
| avg. \$50 per day x 2 x 7 days                                                                                      |              |
| Staff Hotel Rooms (County Funds)                                                                                    | \$ 3,780.00  |
| estimated \$90 per day (50% off) x6 x 7 days                                                                        |              |
| Total Expenses-                                                                                                     | \$ 52,370.00 |

| Items                                                              | Income       |
|--------------------------------------------------------------------|--------------|
| Entry Fees*                                                        | \$ -         |
| Concessions                                                        | \$ 12,000.00 |
| Camping Fees Collected                                             | \$ 6,500.00  |
| Food Vendors Fees Collected                                        | \$ -         |
| ( Venders hard to find- if we get any going to have to not charge) |              |
| COPA LTAC Funds                                                    | \$ 10,000.00 |
| Parking Fees*                                                      | \$ -         |
| 50/50 Raffle                                                       | \$ 1,500.00  |
| Practice Fees (Thursday before the event)                          | \$ 1,000.00  |
| Total Income-                                                      | \$ 31,000.00 |

| Our Bid Proposal Enhancements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | USA BMX RESPONSIBILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>\$20,000 Host Fee to USA BMX</li> <li>Complimentary Parking for race attendees</li> <li>Complimentary breakfast, lunch, dinner for up to 6 event staff personnel</li> <li>(2) Complimentary rental cars for event staff while in Port Angeles</li> <li>1:20 / 1:25 complimentary hotel rooms (depending on hotels selected)</li> <li>Staff rooms at Host Hotel at 50% contracted rate</li> <li>To Promote ridership in Port Angeles- Lincoln Park BMX to give every new member 5 free races (\$75/Rider x 100 riders = \$7500 cost to the track)</li> <li>USABMX pays for all marketing &amp; awards, but gets 100% of entry fees</li> </ul> | <ol style="list-style-type: none"> <li>Market and publicize the event throughout the BMX community and encourage as many athletes, teams, coaches and family members as possible to attend the event, and patronize area hotels, restaurants, and attractions</li> <li>Establish event schedule</li> <li>Provide and pay all event officials including scoring, staging, bike inspection, starter, registration, turn officials, as well as race announcer</li> <li>Provide PA system (if held at Local Track)</li> <li>Provide finish-line scoring/timing equipment</li> <li>Provide event audio FM broadcast</li> <li>Provide commemorative event stickers to all participants</li> <li>Provide event ads for two months in PULL magazine, USA BMX's official membership publication</li> <li>Provide event posters mailed to surrounding bike shops to promote event</li> <li>Provide event page on the USA BMX website</li> <li>Provide all event signage for USA BMX sponsors</li> <li>Provide event awards</li> <li>Provide pro purse money</li> <li>Provide team purse money</li> <li>Official sanctioned event; thereby providing its associated liability insurance</li> </ol> |
| <b>HOST ORGANIZATION RIGHTS</b><br>Organization may retain the following rights: <ol style="list-style-type: none"> <li>Local sponsorship sales (provided that they are not in conflict with USA BMX National Sponsors and are pre-approved by USA BMX)</li> <li>Parking receipts not to exceed \$10 per car per day. To Attract riders made this Free.</li> <li>RV parking receipts</li> <li>All revenue from food &amp; beverage/concessions</li> <li>All revenue from product raffles</li> <li>All revenue from 50/50 raffle</li> </ol>                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Gold Cup Finals-  
Sept 15-18, 2022  
Lincoln Park BMX

| Income                    |            |             |                |           |                   |            |          |  |
|---------------------------|------------|-------------|----------------|-----------|-------------------|------------|----------|--|
| Category                  | Items Sold | Gross Sales | Items Refunded | Refunds   | Discounts & Comps | Net Sales  | Taxes    |  |
| Uncategorized             | 25         | \$938.06    | 0              | \$0.00    | \$0.00            | \$938.06   | \$2.30   |  |
| Camping                   | 12         | \$394.70    | 0              | \$0.00    | \$0.00            | \$394.70   | \$0.00   |  |
| Donations                 | 14         | \$218.25    | 0              | \$0.00    | \$0.00            | \$218.25   | \$0.00   |  |
| MERCHANDISE               | 138        | \$3,217.05  | 0              | \$0.00    | \$0.00            | \$3,217.05 | \$282.95 |  |
| Raffle                    | 116        | \$212.00    | 0              | \$0.00    | \$0.00            | \$212.00   | \$0.00   |  |
| Registration              | 71         | \$989.19    | 0              | \$0.00    | \$0.00            | \$989.19   | \$0.00   |  |
| Snack Shack               | 3769       | \$6,598.80  | -48            | (\$55.97) | \$0.00            | \$6,542.83 | \$221.74 |  |
| Camping (Presign page)    | 132        | \$5,940.00  |                |           |                   | \$5,940.00 |          |  |
| Clallam County LTAC Funds | 1          | \$19,750.00 |                |           |                   |            |          |  |
| USABMX Rental Fee         | 1          | \$2,000.00  |                |           |                   |            |          |  |
| Total-                    |            | \$40,258.05 |                |           |                   |            |          |  |

|                      |               |
|----------------------|---------------|
| Expenses-            |               |
| See attached Reports | (\$29,693.60) |
| Snack Shack Costs    | (\$3,292.70)  |
| Apparel Costs        | (\$3,374.36)  |
| Taxes                | (\$506.99)    |
| Crew Race Fees       | (\$2,320.00)  |
| Crew Race Fees       | (\$1,555.00)  |
| Total-               | (\$40,742.65) |

|                                |               |
|--------------------------------|---------------|
| Overall Total-                 | (\$484.60)    |
| Total Estimated Lose by Track- | (\$23,804.60) |

|                                                                                  |                             |                                                         |
|----------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------|
| Estimated Loss due to not charging for parking                                   | 600 vehicles @ \$25=        | Lost Revenue due to Bid Conditions from COPA and USABMX |
|                                                                                  | Increase Parking Attendants | (\$15,000)                                              |
| Estimated lose due to giving 5 free races to all new members to boost membership | 172 @ 5 x \$12.00           | \$2,000.00                                              |
|                                                                                  |                             | (\$10,320.00)                                           |
|                                                                                  |                             | (\$23,320)                                              |

## Track Points

For Season:

2022



| State | Region | Track            | State Rank | Region Rank | NFMs | Renewals | Balance Bikes | Trials | League | Trials Conversion Rate | League Conversion Rate | Avg Riders | Singles |
|-------|--------|------------------|------------|-------------|------|----------|---------------|--------|--------|------------------------|------------------------|------------|---------|
| WA    | West   | Lincoln Park Bmx | 1          | 6           | 172  | 188      | 46            | 222    | 0      | 38                     | 0                      | 136        | 31      |

Pointed Riders Missed Riders Potential Riders

# Lincoln Park BMX Association

## Transaction Report

January 1 - December 5, 2022

| DATE                            | TRANSACTION TYPE | NUM  | NAME                                                | MEMO/DESCRIPTION                           | ACCOUNT        | SPLIT           | AMOUNT             | BALANCE   |
|---------------------------------|------------------|------|-----------------------------------------------------|--------------------------------------------|----------------|-----------------|--------------------|-----------|
| <b>Gold Cup Costs</b>           |                  |      |                                                     |                                            |                |                 |                    |           |
| 04/14/2022                      | Check            | 1226 | Clallam County Parks Fair and Facilities Department | camping - Gold Cup Finals                  | Gold Cup Costs | Checking (5307) | 2,250.00           | 2,250.00  |
| 09/15/2022                      | Expense          | 1312 | Jockey Landscaping                                  | Gold Cup prep                              | Gold Cup Costs | Checking (5307) | 4,305.76           | 6,555.76  |
| 09/17/2022                      | Expense          | 1321 | Steve Gailther                                      | Gold Cup work                              | Gold Cup Costs | Checking (5307) | 300.00             | 6,855.76  |
| 09/21/2022                      | Expense          |      | Red Lion Hotel                                      | hotel rooms for Gold Cup                   | Gold Cup Costs | Checking (5307) | 1,974.23           | 8,829.99  |
| 09/21/2022                      | Expense          | 1319 | PAHS Senior Parents                                 | SCR/Gold Cup Parking                       | Gold Cup Costs | Checking (5307) | 1,500.00           | 10,329.99 |
| 09/22/2022                      | Expense          | 1320 | American Bicycle Association                        | Gold Cup Finals / Invoice 97868            | Gold Cup Costs | Checking (5307) | 11,262.30          | 21,592.29 |
| 09/23/2022                      | Expense          | 1322 | George Williams                                     | Gold Cup work                              | Gold Cup Costs | Checking (5307) | 300.00             | 21,892.29 |
| 09/30/2022                      | Expense          | 1311 | JJC Resources LLC                                   | Gold Cup Prep                              | Gold Cup Costs | Checking (5307) | 2,912.03           | 24,804.32 |
| 10/03/2022                      | Expense          | 1323 | Bill's Plumbing & Sanikan                           | sanikans/sinks - Invoice S3654692          | Gold Cup Costs | Checking (5307) | 3,865.00           | 28,669.32 |
| 10/05/2022                      | Expense          |      | City of Port Angeles                                | garbage/dump fees                          | Gold Cup Costs | Checking (5307) | 549.14             | 29,218.46 |
| 11/11/2022                      | Expense          |      | Graphix Monger                                      | invoice 1157 / Assorted vinyl for Gold Cup | Gold Cup Costs | Checking (5307) | 1,148.93           | 30,367.39 |
| <b>Total for Gold Cup Costs</b> |                  |      |                                                     |                                            |                |                 | <b>\$30,367.39</b> |           |
| <b>TOTAL</b>                    |                  |      |                                                     |                                            |                |                 | <b>\$30,367.39</b> |           |

Senior Parents- \$1000 for Gold Cup

City of PA Dump  
Fee- Gold Cup=  
\$375.35

Adjusted  
Total-  
\$29,693.60



| Description                                   | Event Date     | Registration Fee | Rider Count | Registration Window                                |                      |
|-----------------------------------------------|----------------|------------------|-------------|----------------------------------------------------|----------------------|
| Practice 9/15                                 | Sept. 15, 2022 | \$15.00          | 0           | Sept. 8, 2022, 8 a.m.<br>Sept. 11, 2022, 7:48 a.m. | <a href="#">Edit</a> |
| GOLD CUP FINALS TENT CAMPING Thursday 9/15    | Sept. 15, 2022 | \$45.00          | 7 of 25     | June 15, 2022, 4 a.m.<br>Sept. 15, 2022, 5:36 a.m. | <a href="#">Edit</a> |
| Jeff Upshaw Clinic 9/11                       | Sept. 11, 2022 | \$55.00          | 13 of 40    | Aug. 10, 2022, 10 a.m.<br>Sept. 10, 2022, 9 a.m.   | <a href="#">Edit</a> |
| GOLD CUP FINALS TENT CAMPING Saturday 9/17    | Sept. 17, 2022 | \$45.00          | 17 of 25    | June 15, 2022, 4 a.m.<br>Sept. 16, 2022, 5:40 a.m. | <a href="#">Edit</a> |
| GOLD CUP FINALS TRAILER CAMPING Saturday 9/17 | Sept. 17, 2022 | \$45.00          | 36 of 45    | June 15, 2022, 4 a.m.<br>Sept. 16, 2022, 4:13 a.m. | <a href="#">Edit</a> |
| GOLD CUP FINALS TENT CAMPING Friday 9/16      | Sept. 16, 2022 | \$45.00          | 12 of 25    | June 15, 2022, 4 a.m.<br>Sept. 16, 2022, 5:37 a.m. | <a href="#">Edit</a> |
| GOLD CUP FINALS TRAILER CAMPING Friday 9/16   | Sept. 16, 2022 | \$45.00          | 35 of 45    | June 15, 2022, 4 a.m.<br>Sept. 16, 2022, 4:11 a.m. | <a href="#">Edit</a> |
| GOLD CUP FINALS TRAILER CAMPING Thursday 9/15 | Sept. 15, 2022 | \$45.00          | 25 of 45    | June 15, 2022, 4 a.m.<br>Sept. 15, 2022, 4:10 a.m. | <a href="#">Edit</a> |

**Camping Spots- Gold Cup thru Presign- 132 @ \$45.00 = \$5,940.00**

**Camping Spots- Thru Square 12 @ total of \$394.70**

**Total spots- 144 spots total of \$6,334.70**

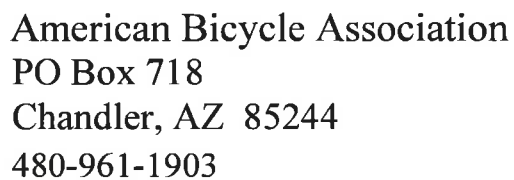
| DATE       | TYPE    | NO.   | PAYEE          | CATEGORY             | MEMO                                  | TOTAL      | ACTION                    |
|------------|---------|-------|----------------|----------------------|---------------------------------------|------------|---------------------------|
| 01-04-2022 | Expense | 11238 | Shack n Daily  | Snack Shack Supplies | credit card cash payment to Shop for  | \$517.85   | <a href="#">View/Edit</a> |
| 04-23-2022 | Deposit |       | Union Park BMO |                      | return of \$475 cash change - no cash | \$475.00   |                           |
| 05-19-2022 | Expense | 11218 | Shack n Daily  | Snack Shack Supplies | Spent on transactions                 | \$241.00   | <a href="#">View/Edit</a> |
| 07-16-2022 | Expense |       | Costco         | Snack Shack Supplies |                                       | \$104.25   | <a href="#">View/Edit</a> |
| 08-16-2022 | Expense |       | Amazon         | Snack Shack Supplies |                                       | \$67.07    | <a href="#">View/Edit</a> |
| 09-16-2022 | Expense |       | Union Park BMO | Snack Shack Supplies | cash change for from Shop n Daily     | \$582.00   | <a href="#">View/Edit</a> |
| 09-16-2022 | Expense |       | Walmart        | Snack Shack Supplies |                                       | \$145.77   | <a href="#">View/Edit</a> |
| 09-29-2022 | Expense |       | Costco         | Snack Shack Supplies |                                       | \$1,287.25 | <a href="#">View/Edit</a> |
| 07-26-2022 | Expense |       | Amazon         | Snack Shack Supplies |                                       | \$25.99    | <a href="#">View/Edit</a> |
| 08-24-2022 | Deposit |       | Union Park BMO |                      | return of \$100 cash for CCS          | \$100.00   |                           |
| 09-26-2022 | Expense |       | Amazon         | Snack Shack Supplies |                                       | \$27.70    | <a href="#">View/Edit</a> |

Snack Shack Total costs- \$3,292.70

| DATE       | TYPE    | NO.   | PAYEE         | CATEGORY     | MEMO                             | TOTAL    | ACTION                    |
|------------|---------|-------|---------------|--------------|----------------------------------|----------|---------------------------|
| 04-15-2022 | Expense | 11215 | AAA Auto Care | Apparel Shop | AAA auto care                    | \$875.00 | <a href="#">View/Edit</a> |
| 07-07-2022 | Expense |       | Costco        | Apparel Shop |                                  | \$42.48  | <a href="#">View/Edit</a> |
| 08-26-2022 | Expense | 11214 | Costco Shop   | Apparel Shop | Costco shop - 2022 season shirts | \$141.00 | <a href="#">View/Edit</a> |
| 08-26-2022 | Expense |       | Costco        | Apparel Shop | Costco shop shirts               | \$219.08 | <a href="#">View/Edit</a> |
| 08-26-2022 | Expense |       | Costco        | Apparel Shop | Costco shop shirts               | \$276.07 | <a href="#">View/Edit</a> |
| 08-16-2022 | Expense | 11212 | Costco        | Apparel Shop |                                  | \$448.24 | <a href="#">View/Edit</a> |

Apparel Costs- \$6,748.72

50% for Gold Cup, 50% for on hand Daily sales. = \$3,374.36



|             |           |
|-------------|-----------|
| Date        | Invoice # |
| 9/21/2022   | 97868     |
| Terms       | Due Date  |
| Credit Card | 9/21/2022 |

LINCOLN PARK BMX 1251  
SEAN COLEMAN  
403 S LINCOLN ST #4 PMB 4  
PORT ANGELES, WA 98362

[illegible]



BMX Nationals

US

Date 09/19/22

Folio #

Room 9001

Cashier 1210

Page 1 of 4

Membership :

Arrival : 09/14/22

Departure : 09/19/22

Nights : 5

Guest Folio Red Lion Port Angeles

| Date     | Description                |                                                                                                               | Charges | Credits |
|----------|----------------------------|---------------------------------------------------------------------------------------------------------------|---------|---------|
| 09/13/22 | Accommodation              | Jones Ron #223=>BMX Nationals #9001                                                                           | 84.50   |         |
| 09/13/22 | State Tax                  | Jones Ron #223=>BMX Nationals #9001                                                                           | 7.44    |         |
| 09/13/22 | Occupancy Tax              | Jones Ron #223=>BMX Nationals #9001                                                                           | 1.69    |         |
| 09/14/22 | Cafe2Go - Non-Taxable Food | Luna Chris #129=>Hewitt Linda #130 Hewitt Linda #130=>Luna Chris #129 Luna Chris #129=>BMX Nationals #9001    | 4.00    |         |
| 09/14/22 | Cafe2Go - Non-Taxable Food | sc Luna Chris #129=>Hewitt Linda #130 Hewitt Linda #130=>Luna Chris #129 Luna Chris #129=>BMX Nationals #9001 | 4.00    |         |
|          |                            | guest-2 juices                                                                                                |         |         |
| 09/14/22 | Accommodation              | Routed From Luna Chris Of Room #129                                                                           | 84.50   |         |
| 09/14/22 | State Tax                  | Routed From Luna Chris Of Room #129                                                                           | 7.44    |         |
| 09/14/22 | Occupancy Tax              | Routed From Luna Chris Of Room #129                                                                           | 1.69    |         |
| 09/14/22 | Accommodation              | Routed From Jones Ron Of Room #223                                                                            | 84.50   |         |
| 09/14/22 | State Tax                  | Routed From Jones Ron Of Room #223                                                                            | 7.44    |         |
| 09/14/22 | Occupancy Tax              | Routed From Jones Ron Of Room #223                                                                            | 1.69    |         |
| 09/15/22 | Accommodation              | Routed From Wilson Cody Of Room #125                                                                          | 84.50   |         |
| 09/15/22 | State Tax                  | Routed From Wilson Cody Of Room #125                                                                          | 7.44    |         |
| 09/15/22 | Occupancy Tax              | Routed From Wilson Cody Of Room #125                                                                          | 1.69    |         |
| 09/15/22 | Accommodation              | Routed From Luna Chris Of Room #129                                                                           | 84.50   |         |
| 09/15/22 | State Tax                  | Routed From Luna Chris Of Room #129                                                                           | 7.44    |         |
| 09/15/22 | Occupancy Tax              | Routed From Luna Chris Of Room #129                                                                           | 1.69    |         |
| 09/15/22 | Accommodation              | Routed From Sereni Marisa Of Room #137                                                                        | 84.50   |         |
| 09/15/22 | State Tax                  | Routed From Sereni Marisa Of Room #137                                                                        | 7.44    |         |
| 09/15/22 | Occupancy Tax              | Routed From Sereni Marisa Of Room #137                                                                        | 1.69    |         |
| 09/15/22 | Accommodation              | Routed From Grindle Erick Of Room #143                                                                        | 84.50   |         |



BMX Nationals  
US

Date 09/19/22  
Folio #  
Room 9001  
Cashier 1210  
Page 2 of 4

Membership :  
Arrival : 09/14/22  
Departure : 09/19/22  
Nights : 5  
Guest Folio Red Lion Port Angeles

| Date     | Description   |                                         | Charges | Credits |
|----------|---------------|-----------------------------------------|---------|---------|
| 09/15/22 | State Tax     | Routed From Grindle Erick Of Room #143  | 7.44    |         |
| 09/15/22 | Occupancy Tax | Routed From Grindle Erick Of Room #143  | 1.69    |         |
| 09/15/22 | Accommodation | Routed From Barrette Craig Of Room #209 | 84.50   |         |
| 09/15/22 | State Tax     | Routed From Barrette Craig Of Room #209 | 7.44    |         |
| 09/15/22 | Occupancy Tax | Routed From Barrette Craig Of Room #209 | 1.69    |         |
| 09/15/22 | Accommodation | Routed From Jones Ron Of Room #223      | 84.50   |         |
| 09/15/22 | State Tax     | Routed From Jones Ron Of Room #223      | 7.44    |         |
| 09/15/22 | Occupancy Tax | Routed From Jones Ron Of Room #223      | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Wilson Cody Of Room #125    | 84.50   |         |
| 09/16/22 | State Tax     | Routed From Wilson Cody Of Room #125    | 7.44    |         |
| 09/16/22 | Occupancy Tax | Routed From Wilson Cody Of Room #125    | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Luna Chris Of Room #129     | 84.50   |         |
| 09/16/22 | State Tax     | Routed From Luna Chris Of Room #129     | 7.44    |         |
| 09/16/22 | Occupancy Tax | Routed From Luna Chris Of Room #129     | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Sereni Marisa Of Room #137  | 84.50   |         |
| 09/16/22 | State Tax     | Routed From Sereni Marisa Of Room #137  | 7.44    |         |
| 09/16/22 | Occupancy Tax | Routed From Sereni Marisa Of Room #137  | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Grindle Erick Of Room #143  | 84.50   |         |
| 09/16/22 | State Tax     | Routed From Grindle Erick Of Room #143  | 7.44    |         |
| 09/16/22 | Occupancy Tax | Routed From Grindle Erick Of Room #143  | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Barrette Craig Of Room #209 | 84.50   |         |
| 09/16/22 | State Tax     | Routed From Barrette Craig Of Room #209 | 7.44    |         |
| 09/16/22 | Occupancy Tax | Routed From Barrette Craig Of Room #209 | 1.69    |         |
| 09/16/22 | Accommodation | Routed From Jones Ron Of Room #223      | 84.50   |         |





BMX Nationals  
US

Date 09/19/22  
Folio #  
Room 9001  
Cashier 1210  
Page 3 of 4

Membership :  
Arrival : 09/14/22  
Departure : 09/19/22  
Nights : 5  
Guest Folio Red Lion Port Angeles

| Date        | Description   |                                         | Charges  | Credits |
|-------------|---------------|-----------------------------------------|----------|---------|
| 09/16/22    | State Tax     | Routed From Jones Ron Of Room #223      | 7.44     |         |
| 09/16/22    | Occupancy Tax | Routed From Jones Ron Of Room #223      | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Wilson Cody Of Room #125    | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Wilson Cody Of Room #125    | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Wilson Cody Of Room #125    | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Luna Chris Of Room #129     | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Luna Chris Of Room #129     | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Luna Chris Of Room #129     | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Sereni Marisa Of Room #137  | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Sereni Marisa Of Room #137  | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Sereni Marisa Of Room #137  | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Grindle Erick Of Room #143  | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Grindle Erick Of Room #143  | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Grindle Erick Of Room #143  | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Barrette Craig Of Room #209 | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Barrette Craig Of Room #209 | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Barrette Craig Of Room #209 | 1.69     |         |
| 09/17/22    | Accommodation | Routed From Jones Ron Of Room #223      | 84.50    |         |
| 09/17/22    | State Tax     | Routed From Jones Ron Of Room #223      | 7.44     |         |
| 09/17/22    | Occupancy Tax | Routed From Jones Ron Of Room #223      | 1.69     |         |
| Total       |               |                                         | 1,974.23 | 0.00    |
| Balance Due |               |                                         | 1,974.23 |         |



BMX Nationals  
US

Date 09/19/22  
Folio #  
Room 9001  
Cashier 1210  
Page 4 of 4

Membership :  
Arrival : 09/14/22  
Departure : 09/19/22  
Nights : 5  
Guest Folio Red Lion Port Angeles

| Date | Description | Charges | Credits |
|------|-------------|---------|---------|
|------|-------------|---------|---------|

Signature: \_\_\_\_\_

Thank you for your stay!

Red Lion Port Angeles | 221 North Lincoln Street | Port Angeles | WA | 98362 | Tel. 1-360-452-9215 | Fax 1-360-452-4734 |  
Toll Free 1-800-RED-LION/800-733-5466 | [www.redlion.com/portangeles](http://www.redlion.com/portangeles)



**BILL'S PLUMBING & SANIKAN****Invoice**

P.O. BOX 282  
SEQUIM, WA 98382  
(360) 683-7996

| DATE      | INVOICE # |
|-----------|-----------|
| 9/20/2022 | S3654692  |

**BILL TO**

LINCOLN PARK BMX  
403 S. LINCOLN ST. #4 PMB#4  
PORT ANGELES, WA 98362

| P.O. NO. | TERMS  | PROJECT        |
|----------|--------|----------------|
|          | Net 30 | RACE WEEKEN... |

| QUANTITY | DESCRIPTION                                                                   | RATE   | AMOUNT   |
|----------|-------------------------------------------------------------------------------|--------|----------|
| 11       | MAAX UNITS 8/25-8/29 LINCOLN PARK BMX                                         | 135.00 | 1,485.00 |
| 3        | ADA UNITS 8/25-8/29 LINCOLN PARK BMX                                          | 260.00 | 780.00   |
| 3        | TAG WASH STATION 8/25-9/25 LINCOLN PARK BMX                                   | 150.00 | 450.00   |
| 1        | XTRA SERVICE 17 UNITS & 3 SINK STATIONS<br>@\$35.00 PER UNIT SATURDAY 9/17/22 | 600.00 | 600.00   |
| 1        | XTRA SERVICE 15 UNITS & 3 SINK STATIONS<br>@\$35.00 PER UNIT SUNDAY 9/18/22   | 550.00 | 550.00   |
|          | SUB TOTAL                                                                     |        | 3,865.00 |

All Credit Card transactions are subject to a 4% processing fee....  
NO PRORATE OF UNITS  
THANK YOU WE APPRECIATE YOUR BUSINESS

**Total** **\$3,865.00**

# INVOICE

**DATE**

9/21/2022

**Checks payable to:****PAHS SENIOR PARENTS 2023**

c/o Jeani Rowson

503 W. 3<sup>rd</sup> Street

Port Angeles, WA 98362

360.775.5292

jeanig67@gmail.com

**INVOICE TO**

Lincoln Park BMX

C/O Sean Coleman

Port Angeles, WA 98363

lincolnparkbmx@gmail.com

---

Parking for BMX Gold Cup Finals Practice - Aug 26-27, 2022

\$500.00

Parking for BMX Gold Cup Finals - Sept. 15-18, 2022

\$1,000.00

Total **\$1,500.00**

*Thank you!*



Sean Coleman <lincolnparkbmx@gmail.com>

## Transaction Receipt from American Bicycle Association for \$2320.00 (USD)

1 message

Auto-Receipt <noreply@mail.authorize.net>  
Reply-To: Reva Tunney <reva@usabmx.com>  
To: Sean Coleman <lincolnparkbmx@gmail.com>

Tue, Sep 13, 2022 at 12:03 PM

Transaction Details

Description: Goods or Services  
Invoice Number REG1123030

### Billing Information

Sean Coleman  
403 S LINCOLN ST STE 4 PMB 4  
PORT ANGELES, WA 98362  
US  
[lincolnparkbmx@gmail.com](mailto:lincolnparkbmx@gmail.com)

### Shipping Information

Total: \$2320.00 (USD)

Payment Details

Date/Time: 13-Sep-2022 12:03:33 MST  
Transaction ID: 43635498275  
Payment Method: Visa xxxx8855  
Transaction Type: Purchase  
Auth Code: 091327

Merchant Contact Information

American Bicycle Association  
Gilbert, AZ 85233  
US  
[reva@usabmx.com](mailto:reva@usabmx.com)





Trish Tisdale <ttisdale@gmail.com>

---

## Fwd: Transaction Receipt from American Bicycle Association for \$1555.00 (USD)

1 message

---

Sean Coleman <lincolnparkbmx@gmail.com>  
To: Trish Tisdale <ttisdale@gmail.com>

Mon, Sep 12, 2022 at 4:31 AM

Group 1- receipt in to-do file. For gold cup

----- Forwarded message -----

From: **Auto-Receipt** <noreply@mail.authorize.net>

Date: Mon, Sep 12, 2022 at 4:28 AM

Subject: Transaction Receipt from American Bicycle Association for \$1555.00 (USD)

To: Sean Coleman <lincolnparkbmx@gmail.com>

### Order Information

Description: Goods or Services

Invoice Number REG1122197

---

### Billing Information

Sean Coleman

403 S LINCOLN ST STE 4 PMB 4

PORT ANGELES, WA 98362

US

lincolnparkbmx@gmail.com

### Shipping Information

---

**Total: \$1555.00 (USD)**

### Payment Information

Date/Time: 12-Sep-2022 4:28:10 MST

Transaction ID: 43632762623

Payment Method: Visa xxxx8855

Transaction Type: Purchase

Auth Code: 091225

### Merchant Contact Information

American Bicycle Association

Gilbert, AZ 85233

US

reva@usabmx.com

**Graphix Monger**

1011 1/2 W 11TH ST  
PORT ANGELES, WA 98363-7208  
US  
+1 3604608526  
graphixmonger@gmail.com

**INVOICE**

lincoln park bmx

INVOICE 1157  
DATE 11/11/2022  
TERMS Due on receipt  
DUE DATE 11/11/2022

| DATE        |               | DESCRIPTION                         | QTY | RATE  | AMOUNT            |
|-------------|---------------|-------------------------------------|-----|-------|-------------------|
| 08/31/2022  | 2x3 coroplast | REFLECTIVE VINYL ASSORTED<br>COLORS | 22  | 48.00 | 1,056.00T         |
| SUBTOTAL    |               |                                     |     |       | 1,056.00          |
| TAX         |               |                                     |     |       | 92.93             |
| TOTAL       |               |                                     |     |       | 1,148.93          |
| BALANCE DUE |               |                                     |     |       | <b>\$1,148.93</b> |

# **Lodging Tax Advisory Committee**

## **Lincoln Park BMX / Pumptrack**



## Lincoln Park BMX

January 17, 2023

Clallam County Lodging Tax Advisory Committee  
Board of Commissioner's Office  
223 East 4<sup>th</sup> Street, Suite 4  
Port Angeles, WA 98362

**RE: Grant Recap 2022**  
**Lincoln Park BMX Association- Port Angeles Pumptrack**

Dear Commissioner Johnson-

Attached is our report/recap for the construction of the Port Angeles Pumptrack located at Erickson Playfield in Port Angeles. We received a County LTAC grant in 2022 and 2023 for \$100,000 each year, for a total of \$200,000. The Pumptrack has become very popular for locals but many people from out of town as well. This has added one more item to draw people to our already popular Peninsula.

Thank you, Commissioner Johnson, and the LTAC Committee for believing in us and helping us with the event.

Sincerely;

Sean Coleman  
President/Track Operator

## PORT ANGELES PUMPTRACK



VIDEO Links-

<https://youtu.be/h27gR5YG6fk>

<https://youtu.be/JGiLyzmBAcY>

**Lincoln Park BMX Association. Port Angeles Pumptrack. Open July 6<sup>th</sup>, 2022**

| As a direct result of your proposed tourism-related service, please provide:                                                                                                    | Event Estimated Prior | 2022 Event  | Methodology                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|------------------------------------------------------------------------|
| a. Overall attendance at your event/activity/facility                                                                                                                           |                       | 145<br>2900 | Online Survey (4 months active)<br>Estimate only captured 5% of users. |
| b. Number of people who travel more than 50 miles for your event/activity/facility                                                                                              |                       | 44<br>880   | Online Survey (4 months active)<br>Estimate only captured 5% of users. |
| c. Of the people who travel more than 50 miles, the number of people who travel from another country or state.                                                                  |                       | 0           | None on survey- but sure there were some.                              |
| d. Of the people who travel more than 50 miles, the number of people who stay overnight in the unincorporated Clallam County area.                                              |                       | 11<br>220   | Estimated 50% in county & 50% in City.                                 |
| e. Of the people staying overnight, the number of people who stay in PAID accommodations e.g. hotel, motel, bed- breakfast, RV park, in the unincorporated Clallam County area. |                       | 11<br>220   | Online Survey (4 months active)<br>Estimate only captured 5% of users. |
| f. Number of paid lodging room nights resulting from your event/activity/facility.                                                                                              |                       | 22<br>440   | Online Survey (4 months active)<br>Estimate only captured 5% of users. |

The online survey used- was only active for 4 months and didn't start until August. Was not very visible but an open area with people coming freely, so very hard to capture without spending a lot of money on geo-fencing.

Link to spreadsheet-

<https://www.dropbox.com/s/kkph8c6sslkp273/Copy%20of%20Port%20Angeles%20Pump%20Track%20Visitor%20Use%20Survey%281-145%29.xlsx?dl=0>

Figure only 4-5% of the user saw or took time to fill out survey. Feel results are much lower than used. Highly used with other bike events are in town- Ride the Hurricane, BMX races, NW Cup and more.





## FOR YOUR SAFETY

- All persons using the track do so at their own risk
- Use appropriate protective equipment (i.e. Helmet)
- Maintain control and share the park with others
- Users should not attempt to ride sections of the track above their ability



## ETIQUETTE

- Wait your turn. Respect other users and park neighbors
- Be a mentor and help others
- Keep stickers and paint on your bike, board or scooter only
- Keep language family friendly
- Limit music and noise to a reasonable level PAMC 9.22.030



## RULES

- No skateboards allowed (no, not rollers and quads)
- No hand, wheel, or glove wear (arms or the asphalt)
- No smoking, vaping, tobacco products, marijuana, alcohol or drugs
- All dogs must be on a leash at all times and cannot go on the track

# WELCOME TO THE



## PUMP TRACK RIDING TECHNIQUE

pull + push = **pump**



Approach the roller standing up on the bike

As your front wheel approaches the roller, bend your elbows to absorb it.

As your rear wheel approaches the roller, bend your knees to absorb it.

As your wheels reach the crest of the roller, push down with your knees & elbows

Keep upper body level, shoulders should stay at the same level throughout section to propel bike forward

**pumping** = riding without pedaling

To report any vandalism or violation of rules please call non-emergency police line: 360-452-4545



Brought to you by our Title Sponsor

# First Fed



### Supporting Partners



**CONTECH**  
ENGINEERED SOLUTIONS

**Kiwanis**

**FERGUSON**  
WATERWORKS



**RED LION HOTEL**  
Pump & go!



**INTERVEST CONSTRUCTION INC.**



**fogtown**  
CIDER BAR

**Alex Anderson Concrete**

**Jefrey's Landscaping**  
LANDSCAPE CONSULTING  
360-452-1000, 360-452-1001  
jefreyslandscaping.com



**LAKESIDE INDUSTRIES**



**AGNEW GROCERY**  
AND FEEDS

**GSD Concrete & Construction**

**EARTH TECH**  
ROOFING & CONSTRUCTION



### Community Partners



**OUTRIDE**



**Ben and Myrtle Walking Memorial Trust**



A special thank you to: Sean Coleman, Catharine Copass & Victoria Jones

## GRAND OPENING









## CONSTRUCTION











|                                                                                                          | 2022 Port Angeles Pump Track             |                     |
|----------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|
| <b>Revenues</b>                                                                                          |                                          |                     |
| Washington State Recreation and Conservation Office State Youth Athletic Facility Grant & Matching funds |                                          | \$350,000           |
| County Lodging Tax Funds (2021 & 2022)                                                                   |                                          | \$200,000           |
| City Lodging Tax Funds 2021                                                                              |                                          | \$100,000           |
| LPBMX Credit -                                                                                           |                                          | \$8,500             |
| Outride Foundation                                                                                       |                                          | \$15,000            |
| Individual, Business & Community Fundraising                                                             |                                          | \$38,249            |
| First Fed                                                                                                |                                          | \$50,000            |
| Port of Port Angeles Grant 2022                                                                          |                                          | \$2,450.00          |
| Walking Grant                                                                                            |                                          | \$2,000.00          |
| Rotary Grant                                                                                             |                                          | \$5,000.00          |
| OPVB 2022 - Marketing Grant                                                                              |                                          | \$7,500.00          |
|                                                                                                          |                                          |                     |
|                                                                                                          | <b>Total Revenues</b>                    | <b>\$778,699.07</b> |
|                                                                                                          |                                          |                     |
| <b>EXPENSES</b>                                                                                          |                                          |                     |
| American Ramp (Velosolutions) Design and Construction-                                                   |                                          | \$350,239           |
| Asphalt, Drainage, Sod, Soil                                                                             |                                          | \$372,724           |
| American Ramp (Velosolutions)-Pour in Place Rubber (2023 work)                                           |                                          | \$56,312            |
|                                                                                                          | <b>Total Billed Expenses</b>             | <b>\$779,275</b>    |
| <b>Material Donations/Services</b>                                                                       |                                          |                     |
| Aggregate Donation                                                                                       |                                          | \$10,852            |
| Bruch & Bruch Equipment Donation                                                                         |                                          | \$8,500             |
| Red Lion Donation                                                                                        |                                          | \$35,000            |
| Concrete work- donation                                                                                  |                                          | \$6,500.00          |
| Hydroseeding- Donation                                                                                   |                                          | \$1,100.00          |
| Landscaping Donation                                                                                     |                                          | \$4,500.00          |
| Survey Donation                                                                                          |                                          | \$6,500.00          |
| Engineering Donation                                                                                     |                                          | \$8,500.00          |
|                                                                                                          | <b>Total Material Donations/Services</b> | <b>\$81,452.00</b>  |
|                                                                                                          |                                          |                     |
| Volunteer Hours (1260 hrs @ \$25/hr)                                                                     |                                          | \$31,500.00         |
|                                                                                                          |                                          |                     |
|                                                                                                          |                                          |                     |
|                                                                                                          | <b>Total Cost of Pumptrack Project-</b>  | <b>\$892,227.08</b> |
|                                                                                                          |                                          |                     |
|                                                                                                          |                                          |                     |

**Port Angeles Pumptrack Expenses**

|                                                               | Invoice # |                     | Paid By |
|---------------------------------------------------------------|-----------|---------------------|---------|
| ARC Invoice for Construction                                  |           | 27016 \$ 171,858.37 | COPA    |
| ARC Invoice for Construction                                  |           | 2109 \$ 178,380.80  | COPA    |
| Construction Invoices<br>(Materials, Contractors- see report) | Various   | \$ 429,035.91       | LPBMX   |

**Donations of Materials/Services**

|                                  |       |
|----------------------------------|-------|
| Rock- Angeles Concrete Products  | 10852 |
| Bruch & Bruch                    | 8500  |
| Red Lion Hotel                   | 35000 |
| Concrete Work                    | 6500  |
| Hydroseeding                     | 1100  |
| Landscaping-                     | 4500  |
| Survey-                          | 6500  |
| Engineering                      | 8500  |
| Volunteer Help (1260 hrs @ \$25) | 31500 |

**Lincoln Park BMX - Quickbooks expense report**

| Type: All transactions & middle dot; Status: All statuses & middle dot; Delivery method: Any & middle dot; Date: All dates |         |                   |                                       |                                      |                                                              |            |
|----------------------------------------------------------------------------------------------------------------------------|---------|-------------------|---------------------------------------|--------------------------------------|--------------------------------------------------------------|------------|
| Date                                                                                                                       | Type    | No.               | Payee                                 | Category                             | Memo                                                         | Total      |
| 12/01/2022                                                                                                                 | Expense |                   | American Ramp Company                 | Pump Track Costs - Const In Progress | Invoice 7563 / Asphalt Pumptracks                            | 56,312.08  |
| 08/02/2022                                                                                                                 | Expense | 1284              | Welly's Ice Cream                     | Pump Track Costs - Const In Progress |                                                              | 300.00     |
| 07/28/2022                                                                                                                 | Expense | 1266              | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress | voided check                                                 | 0.00       |
| 07/25/2022                                                                                                                 | Expense | 1287              | Rebel Coffee                          | Pump Track Costs - Const In Progress |                                                              | 300.00     |
| 07/22/2022                                                                                                                 | Check   | 1268              | Bruch & Bruch Construction, Inc.      | Pump Track Costs - Const In Progress |                                                              | 21,218.62  |
| 07/20/2022                                                                                                                 | Expense |                   | The Home Depot                        | Pump Track Costs - Const In Progress | sprinkler/hose/hose swivel                                   | 142.53     |
| 07/19/2022                                                                                                                 | Expense | 1279              | Belazed Creative                      | Pump Track Costs - Const In Progress | Invoice 617 / pump track graphic design                      | 551.82     |
| 07/15/2022                                                                                                                 | Expense |                   | Swain's General Store                 | Pump Track Costs - Const In Progress |                                                              | 94.59      |
| 07/13/2022                                                                                                                 | Expense | 1278              | Blake Sand & Gravel, Inc.             | Pump Track Costs - Const In Progress |                                                              | 1,209.96   |
| 07/08/2022                                                                                                                 | Expense |                   | The Home Depot                        | Pump Track Costs - Const In Progress | brass impact tripod sprinkler                                | 108.88     |
| 07/08/2022                                                                                                                 | Expense |                   | Barhop                                | Pump Track Costs - Const In Progress |                                                              | 313.11     |
| 07/07/2022                                                                                                                 | Expense | 1285              | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress |                                                              | 4,425.00   |
| 07/07/2022                                                                                                                 | Expense | 1289              | Jockey Landscaping                    | Pump Track Costs - Const In Progress | Invoice 133 / track loader, excavator                        | 13,458.56  |
| 07/07/2022                                                                                                                 | Expense |                   | Highway Specialties LLC               | Pump Track Costs - Const In Progress |                                                              | 1,460.10   |
| 07/06/2022                                                                                                                 | Expense |                   | Angeles Millwork & Lumber Company Inc | Pump Track Costs - Const In Progress |                                                              | 21.34      |
| 07/05/2022                                                                                                                 | Expense |                   | Kialani Crippen                       | Pump Track Costs - Const In Progress | Kialani Hines - rental car/gas                               | 489.34     |
| 07/05/2022                                                                                                                 | Expense |                   | Kialani Crippen                       | Pump Track Costs - Const In Progress | Kialani Hines - flight reimbursement                         | 634.53     |
| 07/04/2022                                                                                                                 | Expense |                   | Westside Pizza                        | Pump Track Costs - Const In Progress |                                                              | 51.25      |
| 07/01/2022                                                                                                                 | Expense |                   | Angeles Millwork & Lumber Comany Inc. | Pump Track Costs - Const In Progress | pump track kiosk                                             | 143.00     |
| 06/30/2022                                                                                                                 | Check   | 1264              | Lazy J Tree Farm                      | Pump Track Costs - Const In Progress | compost                                                      | 1,050.00   |
| 06/29/2022                                                                                                                 | Expense |                   | Angeles Millwork & Lumber Company Inc | Pump Track Costs - Const In Progress | pressure treated                                             | 28.34      |
| 06/29/2022                                                                                                                 | Expense |                   | Soil Test Farm Consultants            | Pump Track Costs - Const In Progress | compost testing                                              | 250.00     |
| 06/28/2022                                                                                                                 | Expense |                   | American Ramp Company                 | Pump Track Costs - Const In Progress | Invoice 7509 (paid via wire transfer)                        | 9,500.00   |
| 06/27/2022                                                                                                                 | Expense | 1275              | Lakeside Industries                   | Pump Track Costs - Const In Progress | Invoice 199443 / pump track                                  | 15,181.52  |
| 06/25/2022                                                                                                                 | Expense |                   | Swain's General Store                 | Pump Track Costs - Const In Progress |                                                              | 352.25     |
| 06/24/2022                                                                                                                 | Expense |                   | Little Devil's Lunchbox               | Pump Track Costs - Const In Progress |                                                              | 205.83     |
| 06/24/2022                                                                                                                 | Expense | 457013            | Country Green Turf Farms              | Pump Track Costs - Const In Progress | turf for pump track                                          | 5,341.80   |
| 06/23/2022                                                                                                                 | Expense |                   | Country Green Turf Farms              | Pump Track Costs - Const In Progress | turf for pump track - 2nd payment from invoice 457013        | 778.98     |
| 06/21/2022                                                                                                                 | Check   | 1249              | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress | pump track fence                                             | 2,950.00   |
| 06/16/2022                                                                                                                 | Expense | 1263              | Lakeside Industries                   | Pump Track Costs - Const In Progress | invoice 198712 - paving                                      | 6,039.71   |
| 06/15/2022                                                                                                                 | Expense |                   | Thomas Building Supply                | Pump Track Costs - Const In Progress |                                                              | 717.43     |
| 06/14/2022                                                                                                                 | Expense | 1254              | Lakeside Industries                   | Pump Track Costs - Const In Progress | Invoice 25846                                                | 3,912.75   |
| 06/13/2022                                                                                                                 | Expense |                   | Country Green Turf Farms              | Pump Track Costs - Const In Progress | turf for pump track                                          | 3,313.76   |
| 06/10/2022                                                                                                                 | Expense |                   | Fogtown Coffee                        | Pump Track Costs - Const In Progress | coffee for Velo Solutions workers                            | 32.36      |
| 06/10/2022                                                                                                                 | Expense |                   | FedEx                                 | Pump Track Costs - Const In Progress | FedEx shipping                                               | 55.30      |
| 06/09/2022                                                                                                                 | Check   | 1245              | Lazy J Tree Farm                      | Pump Track Costs - Const In Progress | compost for pump track                                       | 1,890.00   |
| 06/07/2022                                                                                                                 | Expense | 1246              | Lakeside Industries                   | Pump Track Costs - Const In Progress |                                                              | 3,323.40   |
| 06/07/2022                                                                                                                 | Expense | 1247              | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress |                                                              | 170.00     |
| 06/07/2022                                                                                                                 | Expense | 1246              | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress |                                                              | 175.00     |
| 05/26/2022                                                                                                                 | Expense | 1244              | JJC Resources LLC                     | Pump Track Costs - Const In Progress |                                                              | 819.39     |
| 05/11/2022                                                                                                                 | Expense | 1238              | C&J Excavating Inc.                   | Pump Track Costs - Const In Progress | Invoice 4646                                                 | 37,110.56  |
| 04/28/2022                                                                                                                 | Expense |                   | Rainbow Sweepers-RSI                  | Pump Track Costs - Const In Progress |                                                              | 340.00     |
| 04/13/2022                                                                                                                 | Expense |                   | Ferguson Waterworks                   | Pump Track Costs - Const In Progress | pump track costs                                             | 1,016.01   |
| 04/07/2022                                                                                                                 | Expense |                   | Ferguson Waterworks                   | Pump Track Costs - Const In Progress |                                                              | 2,079.65   |
| 11/29/2021                                                                                                                 | Expense |                   | Graphix Monger                        | Pump Track Costs - Const In Progress |                                                              | 297.84     |
| 10/28/2021                                                                                                                 | Expense | 102962            | Ferguson Waterworks                   | Pump Track Costs - Const In Progress |                                                              | 1,312.86   |
| 08/11/2021                                                                                                                 | Expense | 1192              | GEOTEK, LLC                           | Pump Track Costs - Const In Progress |                                                              | 473.88     |
| 08/03/2021                                                                                                                 | Expense |                   | Contech Engineered Solutions          | Pump Track Costs - Const In Progress |                                                              | 8,400.00   |
| 05/17/2021                                                                                                                 | Expense | 1155              | City of Port Angeles                  | Pump Track Costs - Const In Progress |                                                              | 35,000.00  |
| 05/14/2021                                                                                                                 | Expense | 1154              | American Ramp Company                 | Pump Track Costs - Const In Progress |                                                              | 56,182.25  |
| 05/14/2021                                                                                                                 | Expense |                   | Lincoln Street Station                | Pump Track Costs - Const In Progress |                                                              | 70.82      |
| 04/30/2021                                                                                                                 | Expense | 56G560484F6283111 | FaceBook                              | Pump Track Costs - Const In Progress | Subject: Facebook Ads Transaction ID: 56G560484F6283111      | 171.73     |
| 03/31/2021                                                                                                                 | Expense |                   | Lincoln Street Station                | Pump Track Costs - Const In Progress |                                                              | 16.40      |
| 03/26/2021                                                                                                                 | Expense | 1160              | American Ramp Company                 | Pump Track Costs - Const In Progress | deposit for pump track (cost paid by LP BMX and will be rein | 100,000.00 |
| 02/22/2021                                                                                                                 | Expense | 1158              | American Ramp Company                 | Pump Track Costs - Const In Progress |                                                              | 26,242.00  |
| 03/12/2020                                                                                                                 | Expense |                   | American Ramp Company                 | Pump Track Costs - Const In Progress |                                                              | 3,000.00   |

429,035.91



**American Ramp Company**  
**601 S. McKinley Ave**  
**Joplin, MO 64801**

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 2/9/2021 | 26227     |

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| Bill To                                                                                                                    |
| <p>Lincoln Park BMX Association<br/>Attn: Sean Coleman<br/>403 South Lincoln Street #4 PMB4<br/>Port Angeles, WA 98362</p> |

|         |
|---------|
| Ship To |
|         |

| Project ID |                 | P.O. No.   | Terms                    | Due Date  |
|------------|-----------------|------------|--------------------------|-----------|
| 119244     |                 |            | 100% on signing          | 2/9/2021  |
| Quantity   | Description     | Price Each |                          | Amount    |
| 1          | Asphalt PT CD's | 26,242.00  |                          | 26,242.00 |
|            |                 |            | <b>Total:</b>            |           |
|            |                 |            | \$26,242.00              |           |
|            |                 |            | <b>Payments/Credits:</b> |           |
|            |                 |            | \$0.00                   |           |
|            |                 |            | <b>Balance Due:</b>      |           |
|            |                 |            | \$26,242.00              |           |



Progressive Bike Ramps  
601 S. McKinley Ave  
Joplin, MO 64801

## Invoice

| Date      | PF Invoice # |
|-----------|--------------|
| 3/26/2021 | 7073         |

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Bill To:                                                                                                         |
| Lincoln Park BMX Association<br>Attn: Sean Coleman<br>403 South Lincoln Street #4 PMB4<br>Port Angeles, WA 98362 |

|         |
|---------|
| Ship To |
|         |

| Project              | P.O. No. | Terms           | Due Date  |
|----------------------|----------|-----------------|-----------|
| NEW ORDER - NO JO... |          | 100% on signing | 3/26/2021 |

| Description                      | Qty | Rate         | Total               |
|----------------------------------|-----|--------------|---------------------|
| Asphalt Pumptracks               | 1   | 624,729.00   | 624,729.00          |
| Customer Deposit Made on 4.5.21  |     | -100,000.00  | -100,000.00         |
| Customer Deposit Made on 5.18.21 |     | -56,182.25   | -56,182.25          |
|                                  |     | <b>Total</b> | <b>\$468,546.75</b> |





**American Ramp Company**  
**601 S. McKinley Ave**  
**Joplin, MO 64801**

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/26/2021 | 26281     |

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Bill To                                                                                                          |
| Lincoln Park BMX Association<br>Attn: Sean Coleman<br>403 South Lincoln Street #4 PMB4<br>Port Angeles, WA 98362 |

|         |
|---------|
| Ship To |
|         |

|                      |                    |          |                                 |           |
|----------------------|--------------------|----------|---------------------------------|-----------|
| Project ID           |                    | P.O. No. | Terms                           | Due Date  |
| NEW ORDER - NO JOB # |                    |          | Due on receipt                  | 3/26/2021 |
| Quantity             | Description        |          | Price Each                      | Amount    |
| 0.08993              | Asphalt Pumptracks |          | 624,729.00                      | 56,182.25 |
|                      |                    |          | <b>Total:</b> \$56,182.25       |           |
|                      |                    |          | <b>Payments/Credits:</b> \$0.00 |           |
|                      |                    |          | <b>Balance Due:</b> \$56,182.25 |           |



**American Ramp Company**  
**601 S. McKinley Ave**  
**Joplin, MO 64801**

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 3/26/2021 | 26280     |

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| Bill To                                                                                                                    |
| <p>Lincoln Park BMX Association<br/>Attn: Sean Coleman<br/>403 South Lincoln Street #4 PMB4<br/>Port Angeles, WA 98362</p> |

|         |
|---------|
| Ship To |
|         |

|                      |                    |          |                           |            |
|----------------------|--------------------|----------|---------------------------|------------|
| Project ID           |                    | P.O. No. | Terms                     | Due Date   |
| NEW ORDER - NO JOB # |                    |          | Due on receipt            | 3/26/2021  |
| Quantity             | Description        |          | Price Each                | Amount     |
| 0.16007              | Asphalt Pumptracks |          | 624,729.00                | 100,000.00 |
|                      |                    |          | Total: \$100,000.00       |            |
|                      |                    |          | Payments/Credits: \$0.00  |            |
|                      |                    |          | Balance Due: \$100,000.00 |            |



WWW.AMERICANRAMPCOMPANY.COM

Joplin, MO 64801

# Invoice

| Date      | S.O. No. |
|-----------|----------|
| 5/16/2022 | 2109     |

| Name / Address                                                                                         |
|--------------------------------------------------------------------------------------------------------|
| City of Port Angeles Parks & Rec.<br>Attn: Corey Delikat<br>321 E 5th Street<br>Port Angeles, WA 98362 |

| Ship To |
|---------|
|         |

| P.O. No. | Terms           | Due Date  | Project       |
|----------|-----------------|-----------|---------------|
| PK-0119  | 100% on signing | 5/16/2022 | 119305 - ALON |

| Item                  | Description                                  | Ordered      | Rate        | Amount     |
|-----------------------|----------------------------------------------|--------------|-------------|------------|
| Sales - Asphalt Pu... | Erickson Park Pumptrack – Erickson Playfield |              |             |            |
| Sales - PBR/Bicyc...  | Asphalt Pumptracks                           | 0.25         | 624,729.00  | 156,182.25 |
| Sales - Other Inco... | PBR/Bicycle Playground Equipment             | 1            | 18,980.00   | 18,980.00  |
| Sales- Customer D...  | Bonding                                      | 0.25         | 12,874.18   | 3,218.55   |
| Sales- Customer D...  | Customer Deposit Made on 4.5.21              | 0            | -100,000.00 | 0.00       |
| Sales- Customer D...  | Customer Deposit Made on 5.18.21             | 0            | -56,182.25  | 0.00       |
| SO                    |                                              | Total        |             |            |
|                       |                                              | \$178,380.80 |             |            |



American Ramp Company  
601 S. McKinley Ave  
Joplin, MO 64801

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 11/29/2022 | 7563      |

|                                                                                                         |
|---------------------------------------------------------------------------------------------------------|
| Name / Address                                                                                          |
| Lincoln Park BMX Association<br>Sean Coleman<br>403 South Lincoln St. #4 PMB4<br>Port Angeles, WA 98362 |

|                                          |
|------------------------------------------|
| Ship To                                  |
| 302 S Race St.<br>Port Angeles, WA 98362 |

| Project                    | P.O. No. | Terms           | Due Date    |
|----------------------------|----------|-----------------|-------------|
| 22111586 <Velo>            |          | 100% on signing | 11/29/2022  |
| Description                | Quantity | Price Each      | Amount      |
| Port Angeles Pump Track    |          |                 |             |
| Asphalt Pumptracks         | 1        | 55,000.00       | 55,000.00   |
| Sales Tax 8.8% on Material | 1        | 1,312.08        | 1,312.08    |
| SO                         |          | Total           | \$56,312.08 |



American Ramp Company  
601 S. McKinley Ave  
Joplin, MO 64801

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/24/2022 | 26999     |

| Bill To                                                                                                 | Ship To |
|---------------------------------------------------------------------------------------------------------|---------|
| Lincoln Park BMX Association<br>Sean Coleman<br>403 South Lincoln St. #4 PMB4<br>Port Angeles, WA 98362 | N/A     |

**PAID**  
**06/29/2022**

| Project ID                                                                                                                                                                                                            |                     | P.O. No.   | Terms                    | Due Date    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|--------------------------|-------------|
| 22061390 <ParkID>                                                                                                                                                                                                     |                     |            | 100% on signing          | 6/24/2022   |
| Quantity                                                                                                                                                                                                              | Description         | Price Each |                          | Amount      |
|                                                                                                                                                                                                                       | ParkID Deliverables | 9,500.00   |                          | 9,500.00    |
| <b>For online payments click the link below.</b><br><br><a href="https://connect.ebizcharge.net/EbizLogin.aspx?ReturnUrl=%2famericanramp">https://connect.ebizcharge.net/EbizLogin.aspx?ReturnUrl=%2famericanramp</a> |                     |            | <b>Total:</b>            | \$9,500.00  |
|                                                                                                                                                                                                                       |                     |            | <b>Payments/Credits:</b> | -\$9,500.00 |
|                                                                                                                                                                                                                       |                     |            | <b>Balance Due:</b>      | \$0.00      |





P.O. Box 351  
Port Angeles WA 98362  
(360) 417-3204

Your wire request for \$56,312.08 will be debited from account 0456115307.

---

\*\*\* WIRE DETAILS \*\*\*

---

**Wire Sequence**

51962

**Business Code / Wire Type**

CTR-Customer Transfer  
1000-Basic Funds Transfer

**Originator Information**

**Originator**

LINCOLN PARK BMX ASSOCIATION  
D 0456115307  
403 S LINCOLN ST STE 4  
PORT ANGELES WA 98362-3025  
United States

**Originator To Beneficiary**

INVOICE #7563

**Entered Date**

12/01/2022 12:19 PM Pacific Time

**Effective Date**

12/01/2022

**Receiving Financial Institution**

086503424 MID-MISSOURI BANK

**Beneficiary Information**

**Beneficiary**

AMERICAN RAMP COMPANY  
D 701162651  
601 S MCKINLEY AVE  
JOPLIN MO 64801  
United States

SIGNATURE

DATE 12/01/2022

*Recipient may receive less due to fees charged by the recipient bank and, if applicable, foreign taxes.*

*Please review current fee schedule for any applicable fees. Current fee schedule is available at [www.ourfirstfed.com](http://www.ourfirstfed.com) or by contacting us at 360-417-3204.*

---



American Ramp Company  
601 S. McKinley Ave  
Joplin, MO 64801

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 11/29/2022 | 7563      |

|                                                                                                         |
|---------------------------------------------------------------------------------------------------------|
| Name / Address                                                                                          |
| Lincoln Park BMX Association<br>Sean Coleman<br>403 South Lincoln St. #4 PMB4<br>Port Angeles, WA 98362 |

|                                          |
|------------------------------------------|
| Ship To                                  |
| 302 S Race St.<br>Port Angeles, WA 98362 |

| Project                    | P.O. No. | Terms           | Due Date    |
|----------------------------|----------|-----------------|-------------|
| 22111586 <Velo>            |          | 100% on signing | 11/29/2022  |
| Description                | Quantity | Price Each      | Amount      |
| Port Angeles Pump Track    |          |                 |             |
| Asphalt Pumptracks         | 1        | 55,000.00       | 55,000.00   |
| Sales Tax 8.8% on Material | 1        | 1,312.08        | 1,312.08    |
| SO                         |          | Total           | \$56,312.08 |



# First Fed

P.O. Box 351  
Port Angeles WA 98362  
(360) 417-3204

Your wire request for \$56,312.08 will be debited from account 0456115307.

---

\*\*\* WIRE DETAILS \*\*\*

---

**Wire Sequence**

51962

**Business Code / Wire Type**

CTR-Customer Transfer  
1000-Basic Funds Transfer

**Originator Information**

**Originator**

LINCOLN PARK BMX ASSOCIATION  
D 0456115307  
403 S LINCOLN ST STE 4  
PORT ANGELES WA 98362-3025  
United States

**Originator To Beneficiary**

INVOICE #7563

**Entered Date**

12/01/2022 12:19 PM Pacific Time

**Effective Date**

12/01/2022

**Receiving Financial Institution**

086503424 MID-MISSOURI BANK

**Beneficiary Information**

**Beneficiary**

AMERICAN RAMP COMPANY  
D 701162651  
601 S MCKINLEY AVE  
JOPLIN MO 64801  
United States

SIGNATURE  
DATE 12/01/2022

*Recipient may receive less due to fees charged by the recipient bank and, if applicable, foreign taxes.*

*Please review current fee schedule for any applicable fees. Current fee schedule is available at [www.ourfirstfed.com](http://www.ourfirstfed.com) or by contacting us at 360-417-3204.*

---

## Jessica Straits

**From:** MarySue French  
**Sent:** Thursday, May 20, 2021 3:19 PM  
**To:** Jessica Straits; Trina Mckee  
**Subject:** RE: Erickson Pump Track Project

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

The check should be deposited to

The donation account is 310-8985-367-11.00

And not the expense account.

*MarySue French*

MSFrench@cityofpa.us

Cost & Capital Accountant

321 E 5<sup>th</sup> St

Port Angeles, WA 98362

360-417-4615 W

360-417-4609 Fax

CITY OF PORT ANGELES  
\*\*\* CUSTOMER RECEIPT \*\*\*  
Oper: SSAIZ Type: CT Drawer: 1  
Date: 5/21/21 01 Receipt no: 45309

| Description   | Quantity               | Amount     |
|---------------|------------------------|------------|
| CI            | 310-CAPITAL IMPROV FND |            |
|               | 1.00                   | \$35000.00 |
| Trans number: |                        | 2617314    |
| PK0119        |                        |            |

Tender detail  
CK CHECK 1155 \$35000.00  
Total tendered \$35000.00  
Total payment \$35000.00

Trans date: 5/21/21 Time: 10:53:15

\*\*\*THANK YOU FOR YOUR PAYMENT\*\*\*

FOR INQUIRIES 360-457-0411 PRESS 1  
WWW.CITYOFPA.US

**From:** Jessica Straits <Jstraits@cityofpa.us>  
**Sent:** Thursday, May 20, 2021 3:16 PM  
**To:** Trina Mckee <TMckee@cityofpa.us>; MarySue French <MSfrench@cityofpa.us>  
**Subject:** FW: Erickson Pump Track Project Info

Hi Trina & MarySue,

I just brought the Erickson Pump Track check over to Customer Service, but we had some issues with the account number and they were not able to process the check. Teresa asked that I relay the following message: "When try to run, it brings up 310-8985-594-6510."

Any tips?

Thanks for your help,

Jessica Straits

Administrative Specialist | Parks & Recreation Department

City of Port Angeles

360.417.4550 | [www.cityofpa.us](http://www.cityofpa.us)

Connect with the Parks & Recreation Department on Facebook!



\*\* ORDER ACKNOWLEDGEMENT \*\*

**CONTECH**  
ENGINEERED SOLUTIONS  
A QUIKRETE COMPANY

710 SW ARMCO AVE  
HILLSBORO OR 97123  
(503)640-2783  
Fax (503)640-8325

SHIPPING INSTRUCTIONS

Sean Coleman;(360) 460-1435;sean@bruchandbruch.com

DOC #

SOLD TO:

428272  
CASH SALE TAXABLE  
710 SE AMRGO AVE  
HILLSBORO OR 97123

SHIP TO:

428272  
Sean Coleman  
710 Sw Amrco Ave  
\*\*Will call\*\*  
Sean Coleman  
Hillsboro OR 97123

ORIGINAL ORDER 09600283

|                                                                                                                                     |  |                |  |                                       |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|-----------|--|
| DATE ORDERED                                                                                                                        |  | DATE REQUESTED |  | DATE SHIPPED                          |  | PURCHASE ORDER #                                                                                                                                              |  | UNIFORM SHIPPING |  | SHIP VIA           |  | TRUCK     |  |
| 07/01/21                                                                                                                            |  | 07/15/21       |  |                                       |  | Sean                                                                                                                                                          |  | 19181084 000 SO  |  | Pickup             |  |           |  |
| ORDERED BY                                                                                                                          |  |                |  | ORDER ACCEPTED BY                     |  |                                                                                                                                                               |  | DRIVER           |  | MILES              |  | WEIGHT    |  |
| A229693                                                                                                                             |  |                |  | ANNA MAGG                             |  |                                                                                                                                                               |  |                  |  |                    |  | 2,226     |  |
| PROJECT #                                                                                                                           |  |                |  | 682337                                |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| PIECES                                                                                                                              |  | UNITS          |  | ITEM NUMBER                           |  | ITEM DESCRIPTION                                                                                                                                              |  | UNITS RECEIVED   |  | USD PRICE          |  |           |  |
|                                                                                                                                     |  | ORDERED        |  | LINE #                                |  |                                                                                                                                                               |  |                  |  | PRICE              |  | AMOUNT    |  |
| 1                                                                                                                                   |  | 1 EA           |  | 10.000                                |  | APCM0010000006<br>WGT: 10.0000                                                                                                                                |  |                  |  | 12,000.0000        |  | 12,000.00 |  |
|                                                                                                                                     |  |                |  |                                       |  | Stormtech SC-740 Alternate -EoR to approve 30 chambers total (2) starts (26) mids (2) ends does not include manifold pipe or connections, geotextile, netting |  |                  |  |                    |  |           |  |
| 1                                                                                                                                   |  | 1- EA          |  | 11.000                                |  | 100001<br>WGT:                                                                                                                                                |  |                  |  | 3,600.0000         |  | 3,600.00  |  |
|                                                                                                                                     |  |                |  |                                       |  | SALES DISCOUNT                                                                                                                                                |  |                  |  |                    |  |           |  |
| 2                                                                                                                                   |  | 2 EA           |  | 12.000                                |  | APCM0033051004<br>WGT: 168.0000                                                                                                                               |  |                  |  | .0000              |  | .00       |  |
|                                                                                                                                     |  |                |  |                                       |  | CHAMBERMAXX START NON-PERF                                                                                                                                    |  |                  |  |                    |  |           |  |
| 26                                                                                                                                  |  | 26 EA          |  | 13.000                                |  | APCM0033051005<br>WGT: 1,898.0000                                                                                                                             |  |                  |  | .0000              |  | .00       |  |
|                                                                                                                                     |  |                |  |                                       |  | CHAMBERMAXX MIDDLE NON-PERF                                                                                                                                   |  |                  |  |                    |  |           |  |
| 2                                                                                                                                   |  | 2 EA           |  | 14.000                                |  | APCM0033051006<br>WGT: 152.0000                                                                                                                               |  |                  |  | .0000              |  | .00       |  |
|                                                                                                                                     |  |                |  |                                       |  | CHAMBERMAXX END NON-PERF                                                                                                                                      |  |                  |  |                    |  |           |  |
|                                                                                                                                     |  |                |  | PALOUT PALLETS DELIVERED OUT (CHARGE) |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
|                                                                                                                                     |  |                |  | PALIN PALLETS RETURNED IN (CREDIT)    |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| RECEIVED BY:                                                                                                                        |  |                |  |                                       |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| RECEIPT OF ALL ITEMS SHIPPED IS ACKNOWLEDGED EXCEPT AS NOTED BELOW<br>(Note: Returned Merchandise Subject to 25% Restocking Charge) |  |                |  | TOTALS ▶                              |  |                                                                                                                                                               |  |                  |  | TAX TOTAL 8,400.00 |  |           |  |
| * Note: Total Units Do Not Include Pallets                                                                                          |  |                |  | UNITS ORDERED                         |  | UNITS SHIPPED                                                                                                                                                 |  | USD DOLLARS      |  |                    |  |           |  |
|                                                                                                                                     |  |                |  | Shipping Plant: 5135                  |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| Palletized by _____ Date _____ Loaded by _____ Date _____ Trlr/Car _____                                                            |  |                |  |                                       |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| Quality Verification #1 _____                                                                                                       |  |                |  | Quality Verification #2 _____         |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |
| 2,226 lbs.                                                                                                                          |  |                |  | Quality Pictures Taken by _____       |  |                                                                                                                                                               |  |                  |  |                    |  |           |  |



**TRANSACTION RECEIPT CUSTOMER COPY**

**Status:** Sale - Approved  
**Auth Code:** 080201  
**Customer:** 428272  
**Date:** 8/2/2021 2:59 PM  
**Transaction Type:** Sale  
**Merchant Name:** CONTECH  
**Merchant #:** 028757COEC  
**Transaction #:** 4930631  
**Name on Card:** Sean Coleman  
**Card Type:** Visa  
**Credit Card #:** XXXX-XXXX-XXXX-8855  
**Amount:** \$8,400.00

I agree to pay above total amount according to the card issuer agreement  
(merchant agreement if credit voucher)

Signature X \_\_\_\_\_

**C & J EXCAVATING, INC**  
**P.O. BOX 430**  
**CARLSBORG, WA 98324**

**Invoice**



|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                                                  |
| <b>Lincoln Park BMX Association</b><br><b>403 South Lincoln Street #4 PMB4</b><br><b>Port Angeles, WA 98362</b> |

| Date      | Invoice # |
|-----------|-----------|
| 5/10/2022 | 4646      |

| Terms  | Project                |
|--------|------------------------|
| Net 15 | Erickson Pump Track PA |

| Description                                                                                                                                                                                                                                 | Qty   | Rate   | Amount    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------|
| Erickson Park - Port Angeles Job # 21S154<br>Infiltration Trench for Pump Track Drainage<br><br>4/18/2022 & 4/19/2022                                                                                                                       |       |        |           |
| Equip Mobilization/hourly - Move in Kobelco 260 Excavator, Cat 309<br>Excavator & Steel Plates                                                                                                                                              | 6.00  | 140.00 | 840.00T   |
| Service Truck & Trailer/hourly - Move in Trench Box & Trench Roller                                                                                                                                                                         | 2.50  | 90.00  | 225.00T   |
| Kobelco 260 Excavator/hourly                                                                                                                                                                                                                | 3.00  | 165.00 | 495.00T   |
| CAT 309 Excavator/hourly                                                                                                                                                                                                                    | 12.00 | 135.00 | 1,620.00T |
| Solo Truck/hourly - Haul off concrete to Shotwell Dump Site; Haul materials<br>from Bruch & Bruch to site; Haul in 1 load of pea gravel & 1 load of 4-6"<br>spalls from C&J yard; Haul in material from Elwha Pit & Black Diamond<br>Quarry | 6.50  | 125.00 | 812.50T   |
| Trench Roller/hourly                                                                                                                                                                                                                        | 1.25  | 90.00  | 112.50T   |
| Laborer/hourly                                                                                                                                                                                                                              | 50.75 | 80.00  | 4,060.00T |
| Pea Gravel / per ton                                                                                                                                                                                                                        | 14.35 | 32.00  | 459.20T   |
| 4-6" spalls/ per ton                                                                                                                                                                                                                        | 14.20 | 26.00  | 369.20T   |
| Trench Box Rental - 2 days / \$150.00 Daily Rate                                                                                                                                                                                            | 2.00  | 150.00 | 300.00T   |
| Steel Road Plate Rental/per day - \$60.00 per plate- 4 per day ( 2 days)                                                                                                                                                                    | 8.00  | 60.00  | 480.00T   |
| WSDOT Overweight Permit                                                                                                                                                                                                                     | 1.00  | 14.00  | 14.00T    |

|                |              |                         |
|----------------|--------------|-------------------------|
|                |              | <b>Subtotal</b>         |
|                |              | <b>Sales Tax (8.8%)</b> |
|                |              | <b>Total</b>            |
| <b>Phone #</b> | 360-683-7741 | <b>Payments/Credits</b> |
| <b>Fax #</b>   | 360-681-3165 | <b>Balance Due</b>      |

**C & J EXCAVATING, INC**  
**P.O. BOX 430**  
**CARLSBORG, WA 98324**

**Invoice**



|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                                                  |
| <b>Lincoln Park BMX Association</b><br><b>403 South Lincoln Street #4 PMB4</b><br><b>Port Angeles, WA 98362</b> |

| Date      | Invoice # |
|-----------|-----------|
| 5/10/2022 | 4646      |

| Terms                                                                                             |              | Project                 |                    |
|---------------------------------------------------------------------------------------------------|--------------|-------------------------|--------------------|
| Net 15                                                                                            |              | Erickson Pump Track PA  |                    |
| Description                                                                                       | Qty          | Rate                    | Amount             |
| <b>4/20/2022 thru 4/22/2022</b>                                                                   |              |                         |                    |
| Kobelco 260 Excavator/hourly                                                                      | 9.00         | 165.00                  | 1,485.00T          |
| Cat 309 Excavator/hourly                                                                          | 14.50        | 135.00                  | 1,957.50T          |
| Solo Truck/hourly - Haul in material from Elwha Pit & Haul off spoils from site                   | 22.50        | 125.00                  | 2,812.50T          |
| Laborer/hourly                                                                                    | 60.50        | 80.00                   | 4,840.00T          |
| Non Woven Filter Fabric 12 1/2 ' X 360' / ea                                                      | 2.00         | 539.00                  | 1,078.00T          |
| Steel Road Plate Rental/per day - \$60.00 per plate -4 per day ( 3 days)                          | 12.00        | 60.00                   | 720.00T            |
| <b>4/25/2022 thru 4/27/2022</b>                                                                   |              |                         |                    |
| Kobelco 260 Excavator/hourly                                                                      | 1.00         | 165.00                  | 165.00T            |
| Cat 309 Excavator/hourly                                                                          | 14.50        | 135.00                  | 1,957.50T          |
| Solo Truck/hourly - Haul in material from Elwha Pit & Haul off spoils                             | 10.75        | 125.00                  | 1,343.75T          |
| Roller/hourly                                                                                     | 3.25         | 100.00                  | 325.00T            |
| Laborer/hourly                                                                                    | 38.50        | 80.00                   | 3,080.00T          |
| Equip Mobilization/hourly - Move out Kobelco 260 Excavator, 309 Cat Excavator & Steel road plates | 5.75         | 140.00                  | 805.00T            |
| Service Truck & Trailer/hourly - Move R4 Roller in & out; Move out Trench Roller                  | 1.75         | 90.00                   | 157.50T            |
| Steel Road Plate Rental/per day - \$60.00 per plate-4 per day (2 days)                            | 8.00         | 60.00                   | 480.00T            |
| WSDOT Overweight Permit                                                                           | 1.00         | 14.00                   | 14.00T             |
| 10% O/P                                                                                           | 1.00         | 3,100.82                | 3,100.82T          |
|                                                                                                   |              | <b>Subtotal</b>         | <b>\$34,108.97</b> |
|                                                                                                   |              | <b>Sales Tax (8.8%)</b> | <b>\$3,001.59</b>  |
|                                                                                                   |              | <b>Total</b>            | <b>\$37,110.56</b> |
| Phone #                                                                                           | 360-683-7741 | <b>Payments/Credits</b> | <b>\$0.00</b>      |
| Fax #                                                                                             | 360-681-3165 | <b>Balance Due</b>      | <b>\$37,110.56</b> |





FERGUSON WATERWORKS #3011  
PO BOX 847411  
DALLAS, TX 75284-7411

PH: 360-697-1510

Fax: 360-698-4729

ORDER NO.  
PA029193

REQUIRED DATE  
04/06/22

SHIP WHSE  
1604

SELL WHSE  
1604

PAYMENT ON ACCOUNT

|                                                                                                                                        |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|---------|-------------|------------|-------------------------------------------------------------------------|------|-------------|--------|-----------|---------|
| CUSTOMER NO.<br>56418                                                                                                                  | CUSTOMER ALPHA<br>BRUCHBRU00 | CONTRACT NO.                                | BID NO. | ORDER DATE  | ORDERED BY | INSTRUCTIONS                                                            |      |             |        |           |         |
| <b>S<br/>O<br/>L<br/>D<br/><br/>T<br/>O</b> BRUCH & BRUCH CONSTRUCTION INC<br>PO BOX 250<br>PORT ANGELES, WA 98362<br><br>360-452-5388 |                              | <b>S<br/>H<br/>I<br/>P<br/><br/>T<br/>O</b> |         |             |            |                                                                         |      |             |        |           |         |
|                                                                                                                                        |                              |                                             |         |             |            | SHIP VIA                                                                |      | SHIP WT.    |        | SHIP DATE |         |
|                                                                                                                                        |                              |                                             |         |             |            | PCS                                                                     | BAGS | BOXES       | CRATES | LENGTHS   | BUNDLES |
| CUSTOMER P.O. NO.                                                                                                                      |                              | JOB NAME                                    |         | ATTN        |            | DELIVERED BY                                                            |      |             |        |           |         |
| OML CONTACT                                                                                                                            |                              | WRITER<br>Pandora Hope                      |         | SALESMAN    |            | ACCEPT B/O<br>SHOWROOM<br><br>SOURCE =<br><br>IB FRT =<br><br>OB SHIP = |      | ROUTE NO.   |        | RUN NO.   |         |
| VENDOR                                                                                                                                 |                              | TAG PO NUM                                  |         | DEPART TIME |            |                                                                         |      |             |        |           |         |
| VENDOR PO NO.                                                                                                                          |                              | PACKED BY                                   |         | CHECKED BY  |            |                                                                         |      | ROUTE DESC. |        |           |         |
| Shipment Information :                                                                                                                 |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
|                                                                                                                                        |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
|                                                                                                                                        |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
| PAID \$2079.65 BY Visa CC# XXXXXXXXXXXX8855 ON 04/06/22                                                                                |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
|                                                                                                                                        |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |
| TOTAL \$2079.65                                                                                                                        |                              |                                             |         |             |            |                                                                         |      |             |        |           |         |

| SUBTOTAL | INBOUND FREIGHT | OUTBOUND SHIPPING | TAX | LESS DEPOSIT | TOTAL DUE |
|----------|-----------------|-------------------|-----|--------------|-----------|
|          |                 |                   |     |              |           |

TERMS:



FERGUSON WATERWORKS #3011

PO BOX 847411

DALLAS, TX 75284-7411

PH: 360-697-1510

Fax: 360-698-4729

ORDER NO.  
PA029193REQUIRED DATE  
04/06/22SHIP WHSE  
1604SELL WHSE  
1604

PAYMENT ON ACCOUNT

|                                                                                                          |                              |                        |         |            |            |                        |              |       |             |         |         |          |  |           |  |
|----------------------------------------------------------------------------------------------------------|------------------------------|------------------------|---------|------------|------------|------------------------|--------------|-------|-------------|---------|---------|----------|--|-----------|--|
| CUSTOMER NO.<br>56418                                                                                    | CUSTOMER ALPHA<br>BRUCHBRU00 | CONTRACT NO.           | BID NO. | ORDER DATE | ORDERED BY | INSTRUCTIONS           |              |       |             |         |         |          |  |           |  |
| <b>SOLD TO</b><br>BRUCH & BRUCH CONSTRUCTION INC<br>PO BOX 250<br>PORT ANGELES, WA 98362<br>360-452-5388 |                              | <b>SHIP TO</b>         |         |            |            |                        |              |       |             |         |         |          |  |           |  |
|                                                                                                          |                              |                        |         |            |            | SHIP VIA               |              |       |             |         |         | SHIP WT. |  | SHIP DATE |  |
|                                                                                                          |                              |                        |         |            |            | PCS                    | BAGS         | BOXES | CRATES      | LENGTHS | BUNDLES |          |  |           |  |
|                                                                                                          |                              |                        |         |            |            |                        |              |       |             |         |         |          |  |           |  |
| CUSTOMER P.O. NO.                                                                                        |                              | JOB NAME               |         |            | ATTN       |                        | DELIVERED BY |       |             |         |         |          |  |           |  |
| OML CONTACT                                                                                              |                              | WRITER<br>Pandora Hope |         | SALESMAN   |            | ACCEPT B/O<br>SHOWROOM |              |       | ROUTE NO.   |         | RUN NO. |          |  |           |  |
| VENDOR                                                                                                   |                              | TAG PO NUM             |         |            |            | SOURCE =               |              |       | DEPART TIME |         |         |          |  |           |  |
| VENDOR PO NO.                                                                                            |                              | PACKED BY              |         | CHECKED BY |            | IB FRT =               |              |       | ROUTE DESC. |         |         |          |  |           |  |
|                                                                                                          |                              |                        |         |            |            | OB SHIP =              |              |       |             |         |         |          |  |           |  |

Date 04/06/2022

Card Type VI

Account # XXXXXXXXXXXXX8855

Authorization # 040608

Amount \$2079.65

I agree to pay the total amount of this purchase. By signing below, I understand and authorize backordered products to be pre-authorized and charged to my credit card account upon shipment. If third party payer fails to pay for any reason, then I agree to pay any unpaid balance.

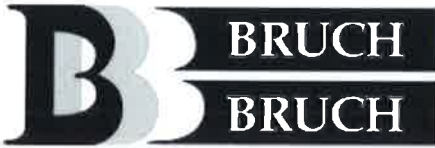
SEAN COLEMAN

BUYER ACCEPTS SELLER'S TERMS AND CONDITIONS (TERMS) WHICH ARE INCORPORATED BY REFERENCE AND CAN BE FOUND ON THE WEB AT <https://www.ferguson.com/content/website-info/terms-of-sale>. SEE TERMS FOR INFORMATION ON RETURNS. SELLER MAY CONVERT CHECKS TO ELECTRONIC PAYMENTS.

| SUBTOTAL | INBOUND FREIGHT | OUTBOUND SHIPPING | TAX | LESS DEPOSIT | TOTAL DUE |
|----------|-----------------|-------------------|-----|--------------|-----------|
|          |                 |                   |     |              |           |

TERMS:





## INVOICE

BRUCH & BRUCH CONSTRUCTION, INC.  
PO Box 250  
Port Angeles, WA 98363  
(360) 452-5388

LINCOLN PARK BMX  
PORT ANGELES PUMP TRACK

Invoice Number: 2207114-IN

Invoice Date: 7/11/2022

Tax Schedule: NONTAX

Customer No.: 02-LPBMX

Customer P.O.: PA PUMP TRACK

Terms: NET 30 DAYS

Contact: SEAN COLEMAN

| Item Code | Description      | UM | Quantity | Price         | Amount        |
|-----------|------------------|----|----------|---------------|---------------|
|           | TRUCKING & LABOR | LS | 1.000    | \$ 26,145.25  | \$ 26,145.25  |
|           | MATERIALS        | LS | 1.000    | \$ 3,663.37   | \$ 3,663.37   |
|           | DONATION         | LS | 1.000    | \$ (8,590.00) | \$ (8,590.00) |



Please pay from this invoice.  
No statement will be sent. THANK YOU!!

|                       |                  |
|-----------------------|------------------|
| Net Invoice:          | 21,218.62        |
| Freight:              | 0.00             |
| Sales Tax:            | 0.00             |
| <b>Invoice Total:</b> | <b>21,218.62</b> |
| Retention Amount:     |                  |

# Jockeys Landscaping & Embossed Concrete

Contractors Lic. JOHNI\*014JZ  
2422 W. Sparrow Ln.  
Port Angeles, WA 98363

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 7/7/2022 | 133       |

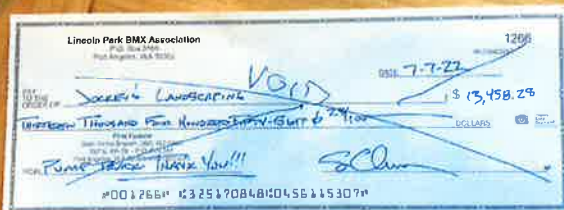
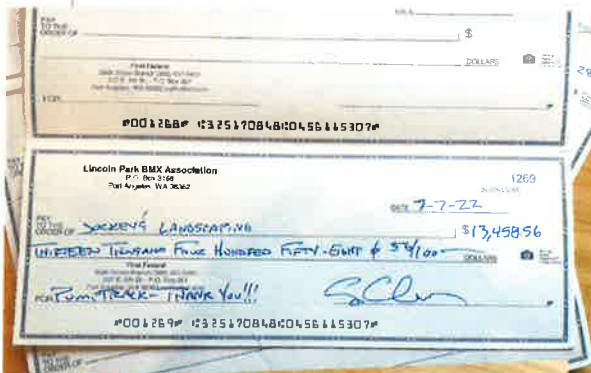
## Bill To

lincoln park bmx  
Port Angeles wash 98362  
P A pump track

## Terms

## Project

| Quantity | Description                                                             | Rate   | Amount    |
|----------|-------------------------------------------------------------------------|--------|-----------|
| 49.7     | 323 Track Loader                                                        | 132.50 | 6,585.25T |
| 9.8      | 321 Excavator with operator                                             | 132.50 | 1,298.50T |
| 48       | 321 Excavator without operator                                          | 70.00  | 3,360.00T |
| 8.5      | 300 Kenworth                                                            | 132.50 | 1,126.25T |
|          | a donation of 1,925.00 for 25 hrs of manuel labor and a 12" ketch basin | 0.00   | 0.00T     |
|          | Washington State Sales Tax                                              | 8.80%  | 1,088.56  |



## Total

\$13,458.56

## Payments/Credits

\$0.00

## Balance Due

\$13,458.56

**Blake Sand & Gravel, Inc.**

PO Box 3939  
Sequim, WA 98382

**Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 6/16/2022 | 17053     |

| Bill To                                                                         |
|---------------------------------------------------------------------------------|
| Lincoln Park BMX<br>403 South Lincoln Street<br>PMB 4<br>Port Angeles, WA 98362 |

|        |                                |
|--------|--------------------------------|
| Phone  | 360.477.1484 billing           |
| E-mail | billing@blakesandandgravel.com |

|          |      |                                                                                                               |                       | Terms                    |
|----------|------|---------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|
|          |      |                                                                                                               |                       | On Receipt               |
| Quantity | Unit | Description                                                                                                   | Price Each            | Amount                   |
| 52       | tons | C-33 Sand / Building Sand                                                                                     | 16.00                 | 832.00T                  |
| 94.39    | tons | Mixing Fee - Lazy J Compost for topsoil<br>27913, 27940, 27991, 28022<br>Port Angeles Pump Track<br>Sales Tax | 3.00<br><br><br>8.50% | 283.17T<br><br><br>94.79 |
|          |      |                                                                                                               | <b>Total</b>          | \$1,209.96               |



Olympic Peninsula Division  
INVOICE 199443

\*\*\*New Remit Address for physical checks

Remit To: LB# 1086, Lakeside Industries  
PO Box 35143  
Seattle, WA 98124-5143

Invoice Date: 06/11/22  
Customer No: 121183  
Job #: pumptrk

Sold To:  
Lincoln Park BMX Assoc  
403 S Lincoln St PMB4  
Port Angeles, WA 98362

Delivered To:

\*\*\*PLEASE NOTE - OUR REMITTANCE ADDRESS HAS CHANGED\*\*\*  
We welcome your EFT payment (ACH and Wire). Please contact  
[AR@lakesideindustries.com](mailto:AR@lakesideindustries.com) to enroll.

| Sale Date                  | Ticket |                      | Units   | UM  | Unit Price | Matl Total | Delivery  | Tax Code | Tax      | Total     |
|----------------------------|--------|----------------------|---------|-----|------------|------------|-----------|----------|----------|-----------|
| PO #:                      |        |                      |         |     |            |            |           |          |          |           |
| MATERIAL: 125 - WA CLASS G |        |                      |         |     |            |            |           |          |          |           |
| 06/6/22                    | 133651 | Oly Pen Asphalt Plan | 16.950  | TON | \$ 90.00   | 1,525.50   | 0.00      | 60502    | 134.24   | 1,659.74  |
| 06/6/22                    | 133661 | Oly Pen Asphalt Plan | 16.970  | TON | \$ 90.00   | 1,527.30   | 0.00      | 60502    | 134.40   | 1,661.70  |
| 06/7/22                    | 133667 | Oly Pen Asphalt Plan | 17.220  | TON | \$ 90.00   | 1,549.80   | 0.00      | 60502    | 136.38   | 1,686.18  |
| 06/7/22                    | 133680 | Oly Pen Asphalt Plan | 16.060  | TON | \$ 90.00   | 1,445.40   | 0.00      | 60502    | 127.20   | 1,572.60  |
| 06/7/22                    | 133691 | Oly Pen Asphalt Plan | 16.990  | TON | \$ 90.00   | 1,529.10   | 0.00      | 60502    | 134.56   | 1,663.66  |
| 06/8/22                    | 133709 | Oly Pen Asphalt Plan | 17.130  | TON | \$ 90.00   | 1,541.70   | 0.00      | 60502    | 135.67   | 1,677.37  |
| 06/8/22                    | 133714 | Oly Pen Asphalt Plan | 17.670  | TON | \$ 90.00   | 1,590.30   | 0.00      | 60502    | 139.95   | 1,730.25  |
| 06/8/22                    | 133719 | Oly Pen Asphalt Plan | 16.990  | TON | \$ 90.00   | 1,529.10   | 0.00      | 60502    | 134.56   | 1,663.66  |
| 06/8/22                    | 133721 | Oly Pen Asphalt Plan | 11.060  | TON | \$ 90.00   | 995.40     | 0.00      | 60502    | 87.60    | 1,083.00  |
| 06/9/22                    | 133731 | Oly Pen Asphalt Plan | 8.000   | TON | \$ 90.00   | 720.00     | 0.00      | 60502    | 63.36    | 783.36    |
| Total: WA CLASS G          |        |                      | 155.040 | TON |            | 13,953.60  | 13,953.60 |          | 1,227.92 | 15,181.52 |
| Total: Cust Job: pumptrk   |        |                      |         |     |            | 13,953.60  | 0.00      |          | 1,227.92 | 15,181.52 |

|                |           |      |          |           |
|----------------|-----------|------|----------|-----------|
| Total Invoice: | 13,953.60 | 0.00 | 1,227.92 | 15,181.52 |
|----------------|-----------|------|----------|-----------|

Payment Type: On Account

D10 Pay Terms 10th

Total: \$ 15,181.52

Olympic Peninsula Division \* PO Box 728 - Port Angeles WA 98362 \* 360-452-7803



\*\*\*New Remit Address for physical checks

Remit To: LB# 1086, Lakeside Industries  
PO Box 35143  
Seattle, WA 98124-5143

Olympic Peninsula Division  
INVOICE 198712

|               |         |
|---------------|---------|
| Invoice Date: | 06/4/22 |
| Customer No:  | 121183  |
| Job #:        | pumptrk |

Sold To:  
Lincoln Park BMX Assoc  
403 S Lincoln St PMB4  
Port Angeles, WA 98362

Delivered To:

\*\*\*PLEASE NOTE - OUR REMITTANCE ADDRESS HAS CHANGED\*\*\*  
We welcome your EFT payment (ACH and Wire). Please contact  
[AR@lakesideindustries.com](mailto:AR@lakesideindustries.com) to enroll.

| Sale Date                  | Ticket            |                      | Units  | UM  | Unit Price | Matl Total | Delivery | Tax Code | Tax    | Total    |
|----------------------------|-------------------|----------------------|--------|-----|------------|------------|----------|----------|--------|----------|
| PO #:                      |                   |                      |        |     |            |            |          |          |        |          |
| MATERIAL: 125 - WA CLASS G |                   |                      |        |     |            |            |          |          |        |          |
| 06/1/22                    | 133582            | Oly Pen Asphalt Plan | 17.030 | TON | \$ 90.00   | 1,532.70   | 0.00     | 60502    | 134.88 | 1,667.58 |
| 06/1/22                    | 133603            | Oly Pen Asphalt Plan | 10.670 | TON | \$ 90.00   | 960.30     | 0.00     | 60502    | 84.51  | 1,044.81 |
| 06/2/22                    | 133619            | Oly Pen Asphalt Plan | 16.960 | TON | \$ 90.00   | 1,526.40   | 0.00     | 60502    | 134.32 | 1,660.72 |
| 06/2/22                    | 133631            | Oly Pen Asphalt Plan | 17.020 | TON | \$ 90.00   | 1,531.80   | 0.00     | 60502    | 134.80 | 1,666.60 |
| Total                      | WA CLASS G        |                      | 61.680 | TON |            | 5,551.20   | 5,551.20 |          | 488.51 | 6,039.71 |
| Total                      | Cust Job: pumptrk |                      |        |     |            | 5,551.20   | 0.00     |          | 488.51 | 6,039.71 |

|                |          |      |        |          |
|----------------|----------|------|--------|----------|
| Total Invoice: | 5,551.20 | 0.00 | 488.51 | 6,039.71 |
|----------------|----------|------|--------|----------|

Payment Type: On Account

|                    |                    |
|--------------------|--------------------|
| D10 Pay Terms 10th | Total: \$ 6,039.71 |
|--------------------|--------------------|

Olympic Peninsula Division \* PO Box 728 - Port Angeles WA 98362 \* 360-452-7803



**Invoice**  
**Olympic Peninsula Division**  
360-452-7803

**Remit to:** LB# 1086, Lakeside Industries  
PO Box 35143  
Seattle, WA 98124-5143

**\*\*\*PLEASE NOTE - OUR REMITTANCE ADDRESS HAS CHANGED\*\*\***  
We welcome your EFT payment (ACH and Wire). Please contact  
[AR@lakesideindustries.com](mailto:AR@lakesideindustries.com) to enroll.

**Overnight Delivery by Courier:**  
Lockbox Services Box 1086, Lakeside Industries  
18035 Sperry Drive  
Tukwila, WA 98188

**Bill to:** **Lincoln Park BMX Assoc**  
403 S Lincoln St PMB4  
Port Angeles, WA 98362  


**Ship to:**  
403 S Lincoln St PMB4  
Port Angeles, WA 98362

| Cust # | Customer Ref | Invoice # | Invoice Date | Due Date | Disc Date | Terms |
|--------|--------------|-----------|--------------|----------|-----------|-------|
| 121183 | Pump Track   | 25846     | 06/09/22     | 07/10/22 |           | 10th  |

| Mth/Trans   | Line | Description         | Contract | Item | Unit Price    | Quantity | Amount   |
|-------------|------|---------------------|----------|------|---------------|----------|----------|
| 06/22 1,396 | 1    | Mix delivery - Solo | 20040 -  |      | 4 3,912.75000 | 1.000    | 3,912.75 |

**Notes:**

|                       |                 |
|-----------------------|-----------------|
| <b>Total</b>          | <b>3,912.75</b> |
| <b>Sales Tax</b>      |                 |
| <b>Less Retainage</b> |                 |
| <b>Total Due</b>      | <b>3,912.75</b> |





LB# 1086, Lakeside Industries  
PO Box 35143  
Seattle, WA 98124-5143  
425-313-2600

**\*\*\*Statement Only\*\*\***

Lincoln Park BMX Assoc  
403 S Lincoln St PMB4  
Port Angeles, WA 98362

A standard linear barcode representing the address information above it.

|                        |                |      |
|------------------------|----------------|------|
| Account Name           |                |      |
| Lincoln Park BMX Assoc |                |      |
| Statement Date         | Account Number | Page |
| 06/03/22               | 121183         | 1    |

**For Overnight Delivery by Courier**  
Lockbox Services Box 1086, Lakeside Industries  
18035 Sperry Drive  
Tukwila, WA 98188

A Service Charge of 1.50% per month (annual percentage rate of 18.00%) will be charged on all past due accounts.

[illegible]



\*\*\*New Remit Address for physical checks

Remit To: LB# 1086, Lakeside Industries  
PO Box 35143  
Seattle, WA 98124-5143

Olympic Peninsula Division  
INVOICE 198125

|               |          |
|---------------|----------|
| Invoice Date: | 05/31/22 |
| Customer No:  | 121183   |
| Job #:        | pumptrk  |

Sold To:  
Lincoln Park BMX Assoc  
403 S Lincoln St PMB4  
Port Angeles, WA 98362

Delivered To:

\*\*\*PLEASE NOTE - OUR REMITTANCE ADDRESS HAS CHANGED\*\*\*  
We welcome your EFT payment (ACH and Wire). Please contact  
[AR@lakesideindustries.com](mailto:AR@lakesideindustries.com) to enroll.

| Sale Date                  | Ticket |                      | Units  | UM     | Unit Price | Matl Total | Delivery | Tax Code | Tax    | Total    |
|----------------------------|--------|----------------------|--------|--------|------------|------------|----------|----------|--------|----------|
| PO #:                      |        |                      |        |        |            |            |          |          |        |          |
| MATERIAL: 125 - WA CLASS G |        |                      |        |        |            |            |          |          |        |          |
| 05/31/22                   | 133528 | Oly Pen Asphalt Plan | 16.960 | TON \$ | 90.00      | 1,526.40   | 0.00     | 60502    | 134.32 | 1,660.72 |
| 05/31/22                   | 133568 | Oly Pen Asphalt Plan | 16.980 | TON \$ | 90.00      | 1,528.20   | 0.00     | 60502    | 134.48 | 1,662.68 |
| Total : WA CLASS G         |        |                      | 33.940 | TON    |            | 3,054.60   | 3,054.60 |          | 268.80 | 3,323.40 |
| Total : Cust Job: pumptrk  |        |                      |        |        |            | 3,054.60   | 0.00     |          | 268.80 | 3,323.40 |
| Total Invoice:             |        |                      |        |        |            | 3,054.60   | 0.00     |          | 268.80 | 3,323.40 |

Payment Type: On Account

|                    |                    |
|--------------------|--------------------|
| D10 Pay Terms 10th | Total: \$ 3,323.40 |
|--------------------|--------------------|

Olympic Peninsula Division \* PO Box 728 - Port Angeles WA 98362 \* 360-452-7803



7725 Yelm Hwy SE  
Olympia, WA 98513  
Phone: 360 456-1006  
Countrygreen.com

# Invoice

| DATE       | INVOICE # | Client # | PO #             |
|------------|-----------|----------|------------------|
| 06/17/2022 | 456649    | CASH     | Lincoln Park BMX |

## BILL TO

CASH  
7725 Yelm Highway  
Southeast  
Olympia, WA 98513

**PAID**

## SHIP TO

226 South Francis Street  
Port Angeles, WA 98362  
Phone: Sean Coleman 360-460-1435

| PICKUP DATE | DELIVERY DATE | TERMS  | PAYMENT METHOD | RET PALLETS / TUBES | DRIVER / ROUTE / STOP |
|-------------|---------------|--------|----------------|---------------------|-----------------------|
| N/A         | 06/17/2022    | C.O.D. |                |                     |                       |

## PRODUCTS

| QUANTITY | DESCRIPTION                        | UNIT TYPE | PRICE/UNIT SIZE (\$) | TOTAL      |
|----------|------------------------------------|-----------|----------------------|------------|
| 7,200.00 | TURF - UTILITY GRADE SOD Sq. Ft. * | Pallet    | 0.3500               | \$2,520.00 |

## PALLETS

| QUANTITY | TYPE    | PRICE/UNIT | TOTAL    |
|----------|---------|------------|----------|
| 12.00    | Pallets | \$25.00    | \$300.00 |

## PAYMENTS

| DATE       | PMT#      | METHOD                 | INSTR#           | NOTES | TOTAL      |
|------------|-----------|------------------------|------------------|-------|------------|
| 06/13/2022 | 456649-P1 | EBizCharge Credit Card | XXXXXXXXXXXX8855 |       | \$3,313.76 |

SIGNATURE \_\_\_\_\_

Sod is a highly perishable product! Sod will not survive if left rolled up overnight!

New sod needs to be kept "squishy wet" for the first several weeks.

Sod must receive appropriate watering and fertilizing to keep it green and healthy!

Please call the same day your sod is delivered if you have questions or concerns.

Terms and Conditions of Sales can be found at [www.countrygreen.com](http://www.countrygreen.com)

**Product Total** \$2,520.00

**Pallets** \$300.00

**Shipping \*** \$250.00

**Sales Tax (8.8%)** \$243.76

**Total** \$3,313.76

\* Product / fee is taxable and client is not tax exempt

**NOTES:** Port Angeles Pump Track



# Invoice

7725 Yelm Hwy SE  
Olympia, WA 98513  
Phone: 360 456-1006  
Countrygreen.com

| DATE       | INVOICE # | Client # | PO #             |
|------------|-----------|----------|------------------|
| 06/24/2022 | 457013    | CASH     | LINCOLN PARK BMX |

## BILL TO

CASH  
7725 Yelm Highway  
Southeast  
Olympia, WA 98513

**PAID**

## SHIP TO

LINCOLN PARK BMX  
226 South Francis Street  
Port Angeles, WA 98362  
Phone: SEAN 360 460 1435

| PICKUP DATE | DELIVERY DATE | TERMS  | PAYMENT METHOD | RET PALLETS / TUBES | DRIVER / ROUTE / STOP |
|-------------|---------------|--------|----------------|---------------------|-----------------------|
| N/A         | 06/24/2022    | C.O.D. |                |                     |                       |

## PRODUCTS

| QUANTITY  | DESCRIPTION                        | UNIT TYPE | PRICE/UNIT SIZE (\$) | TOTAL      |
|-----------|------------------------------------|-----------|----------------------|------------|
| 12,000.00 | TURF - UTILITY GRADE SOD Sq. Ft. * | Pallet    | 0.3500               | \$4,200.00 |

## PALLETS

| QUANTITY | TYPE    | PRICE/UNIT | TOTAL    |
|----------|---------|------------|----------|
| 20.00    | Pallets | \$25.00    | \$500.00 |

## PAYMENTS

| DATE       | PMT#      | METHOD                 | INSTR#           | NOTES | TOTAL      |
|------------|-----------|------------------------|------------------|-------|------------|
| 06/21/2022 | 457013-P1 | EBizCharge Credit Card | XXXXXXXXXXXX8855 |       | \$5,341.60 |

SIGNATURE \_\_\_\_\_

Sod is a highly perishable product! Sod will not survive if left rolled up overnight!

New sod needs to be kept "squishy wet" for the first several weeks.

Sod must receive appropriate watering and fertilizing to keep it green and healthy!

Please call the same day your sod is delivered if you have questions or concerns.

Terms and Conditions of Sales can be found at [www.countrygreen.com](http://www.countrygreen.com)

**Product Total** \$4,200.00

**Pallets** \$500.00

**Shipping \*** \$250.00

**Sales Tax (8.8%)** \$391.60

**Total** \$5,341.60

\* Product / fee is taxable and client is not tax exempt

**NOTES:** PORT ANGELES PUMP TRACK



7725 Yelm Hwy SE  
Olympia, WA 98513  
Phone: 360 456-1006  
Countrygreen.com

## Invoice

| DATE       | INVOICE # | Client # | PO #             |
|------------|-----------|----------|------------------|
| 06/24/2022 | 457013    | CASH     | LINCOLN PARK BMX |

### BILL TO

CASH  
7725 Yelm Highway  
Southeast  
Olympia, WA 98513

### SHIP TO

LINCOLN PARK BMX  
226 South Francis Street  
Port Angeles, WA 98362  
Phone: SEAN 360 460 1435

**PAID**

| PICKUP DATE | DELIVERY DATE | TERMS  | PAYMENT METHOD | RET PALLETS / TUBES | DRIVER / ROUTE / STOP |
|-------------|---------------|--------|----------------|---------------------|-----------------------|
| N/A         | 06/24/2022    | C.O.D. |                |                     |                       |

### PRODUCTS

| QUANTITY  | DESCRIPTION                        | UNIT TYPE | PRICE/UNIT SIZE (\$) | TOTAL      |
|-----------|------------------------------------|-----------|----------------------|------------|
| 13,200.00 | TURF - UTILITY GRADE SOD Sq. Ft. * | Pallet    | 0.3500               | \$4,620.00 |

### PALLETS

| QUANTITY | TYPE    | PRICE/UNIT | TOTAL    |
|----------|---------|------------|----------|
| 22.00    | Pallets | \$25.00    | \$550.00 |

### PAYMENTS

| DATE       | PMT#      | METHOD                 | INSTR#           | NOTES | TOTAL      |
|------------|-----------|------------------------|------------------|-------|------------|
| 06/21/2022 | 457013-P1 | EBizCharge Credit Card | XXXXXXXXXXXX8855 |       | \$5,341.60 |
| 06/23/2022 | 457013-P2 | EBizCharge Credit Card | XXXXXXXXXXXX8855 |       | \$778.96   |

SIGNATURE \_\_\_\_\_

Sod is a highly perishable product! Sod will not survive if left rolled up overnight!

New sod needs to be kept "squishy wet" for the first several weeks.

Sod must receive appropriate watering and fertilizing to keep it green and healthy!

Please call the same day your sod is delivered if you have questions or concerns.

Terms and Conditions of Sales can be found at [www.countrygreen.com](http://www.countrygreen.com)

Product Total \$4,620.00

Pallets \$550.00

Shipping \* \$500.00

Sales Tax (8.8%) \$450.56

Total \$6,120.56

\* Product / fee is taxable and client is not tax exempt

NOTES: PORT ANGELES BMX TRACK

ORDER INCREASED FROM 12,000 to 13,200 - djc





**(360) 457-5950**

TO:

TO: Lincoln Park BMX  
PA Pump Track

# INVOICE

**INVOICE #**

DATE:

June 8, 2022

**TERMS:**

SHIPPED VIA:

[illegible]

***Thank You!***

## Your Business is Appreciated.

RECEIVED BY:

PAID:

1245

# **Lodging Tax Advisory Committee**

## **Clallam Bay/Sekiu Chamber**

**Matthew Pelouin – Clallam Bay / Sekiu Chamber of Commerce 2022  
Hotel/Motel Funding Report**

*We supported three activities to provide specific information on available business services as well as tourist activities in the area. Activities included participation in OPTC mail marketing program, support operations of the Clallam Bay / Sekiu Visitor Information Center as well as hosting the websites [www.clallambay.com](http://www.clallambay.com) and [www.sekiu.com](http://www.sekiu.com).*

*Approximately 1,500 visitors stopped into the VIC and 6,700 unique visitors to the websites. The Clallam Bay / Sekiu Visitor Center was open every day for at least 3 hour (10-2) with extended hours on weekends. As a volunteer manned VIC, staffing & hours are subject to volunteer availability.*

**Lodging Tax Advisory Committee**

**Juan de Fuca Foundation of the Arts**



## 2022 COUNTY LTAX FESTIVAL EVENT FINAL REPORT

**GRANT AMOUNT: \$7,000**

| <u>Pg. #</u> | <u>Contents</u>                                                     |
|--------------|---------------------------------------------------------------------|
| 1.           | Table of Contents                                                   |
| 2.-4.        | Contract for John Craigie = <b>\$7,000</b>                          |
| 5.           | Pay Stub for John Crigie and Agent (Partisan Arts) = <b>\$7,000</b> |

Total Invoices Submitted for Reimbursement: **\$7,000**

This contract for the personal services of musicians on the engagement described below is made this **December 10, 2021**.

Name of Artist: **John Craigie**

1. Name and Place of Engagement: **Juan de Fuca Festival, Verne Burton Community Center, 308 E 4th Street, Port Angeles, WA, 98362, USA**
2. Date(s) of Engagement: **Sunday, May 29, 2022**
3. Starting Time of Engagement: **(1) 90 Minute set at 8:30 PM. Gates open at 10:30 AM. Music to start at 11:00 AM. Curfew is 10:00 PM.**
4. Compensation Agreed Upon: **\$7,000.00 flat Guaranteed. Purchaser to provide Accommodations (two single rooms for one night).**

5. Contracts due IMMEDIATELY, but no later than: **Friday, April 29, 2022**

6. Purchaser Will Make Payments As Follows: Deposit: **\$3,500.00 Due no later than Friday, April 29, 2022**

**Balance of \$3,500.00 plus percentage, if applicable, PAYABLE IN CASH (UNLESS OTHERWISE NOTED BELOW) to Artist in full upon commencement of performance.**

**ALL DEPOSITS SHALL BE MADE VIA BANK TRANSFER, CERTIFIED OR CASHIER'S CHECK ONLY TO PARTISAN ARTS, INC.  
DEPOSIT IF BY BANK WIRE TO: City National Bank, 400 N. Roxbury Drive, Beverly Hills, CA 90210. Tel: 310 888 6000  
Account Number: 127901740. ABA number: 122-016-066. Swift code: CINAUS6L.**

**The agreed merch deal for soft goods is 100% to Artist, Artist Sells. The agreed merch deal for recorded items is 100% to Artist, Artist Sells.**

**NOTE: Any attached Riders and/or Costsheets "Attachment A" are herein made a part of this contract.**

NOTE: Artist to receive 100% Festival Headline Billing in all media. Billing to read "John Craigie" in all media. Artist to approve all advertising prior to publication or distribution.

NOTE: Artist to perform and close on the Main Stage.

NOTE: Purchaser to provide sound and lights as per Artist's specifications as a show cost.

NOTE: Purchaser to provide two (2) single rooms for one (1) night in a first class hotel to be pre-approved by Artist. Hotel confirmation must be received no later than 30 days prior to performance date.

NOTE: Artist to receive 20 comps good for the entire weekend.

NOTE: In the event this show is not presented because of inclement weather, the Artist must still be paid in full, provided the Artist is present and ready to perform at the designated time as specified in this contract.

NOTE: Audio or visual filming or recording are NOT a part of this agreement. No recording or broadcast of Artist's performance will be permitted without a separate agreement, signed by both parties, clearly outlining the intended usage of all recorded materials.

NOTE: This is an all ages event.

Number of musicians: **1** U.S. Tax ID: **82-2675341 (John Craigie, LLC)**

Type of Engagement: **Festival**

|                                                |      |   |          |                           |             |
|------------------------------------------------|------|---|----------|---------------------------|-------------|
| 7. Agreed Ticket Type, Quantity, and Price(s): |      |   |          | Number of Shows: <b>1</b> |             |
| Ticket 1:                                      | 1500 | x | \$35.00  | Total Capacity:           | 1,500       |
| Ticket 2:                                      |      |   | \$100.00 | Total Gross Potential:    | \$52,500.00 |
|                                                |      |   |          | Sellable Capacity:        | 1,500       |
|                                                |      |   |          | Net Gross Potential:      | \$52,500.00 |

8. No part of the performance shall be recorded, reproduced or transmitted from the place of performance, in any manner by any means whatsoever, in the absence of a specific written agreement with the Artist relating to and permitting such recording, reproduction or transmission.

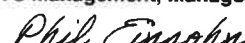
9. The agreement of the musician(s) to perform is subject to proven detention by sickness, accidents, riots, strikes, epidemics, acts of God, or any other legitimate conditions beyond their control.

IN WITNESS WHEREOF, the parties hereto have hereunto set their names and seals on the day and year first above written.

**Kyle LeMaire**

x   
Juan de Fuca Foundation for the Arts  
101 W Front Street, Suite 101  
Port Angeles, WA 98362  
Phone: 360 457 5411  
Venue Phone: 360 417 4550

**John Craigie, LLC  
By 7S Management, Manager**

x   
By: Phil Einsohn  
7S Management  
PO Box 271081  
Louisville CO 80027  
Phone: 707 616 3903



# John Craigie

## -2022 Performance Rider-

### FINAL PAYMENT TO BE MADE TO:

John Craigie

- 1. Merchandise:** Buyer shall provide merchandise table in prominent location within venue. 100% of gross sales to Artist unless stated otherwise on contract face.
- 2. Billing/ Promotional Material:** Purchaser will submit any visual (print or digital) promotional items to artist, for approval, BEFORE said promotional material is to be published. "**John Craigie**" must appear with the appropriate headlining billing in any and all printed advertising and must be mentioned in any and all radio advertising for the show/evening.
- 3. Complimentary Tickets:** Unless otherwise agreed, Purchaser will allow a minimum of 20 complimentary tickets for guests. Additional comps may be requested for promo purposes.
- 4. Security:** Purchaser will provide adequate security so as to guarantee the safety of the audience and the Artist.
- 5. Lodging/Buyout:** Purchaser will provide two (2) double hotel room near venue for each day of performance or a buyout of \$300 to be paid to artist day of performance. Rooms provided, preferably on the same floor, should be in a "dorm style" hotel (no outside facing doors) on the 2<sup>nd</sup> floor or higher.
- 6. Hospitality:** Unless otherwise indicated, Purchaser will provide an allowance of hot and cold beverages in the backstage/dressing rooms for the sole use of band and any crew members. **\*Please note John Craigie is a strict vegetarian.\***

No Styrofoam please. Local and organic ALWAYS preferred if available.

- Hot/Healthy meals per advance to accommodate 2-5 persons (per advance) provided before each performance or a \$40-100 (per advance) food buyout may be substituted.
- Two (2) Vive Organics Immunity Boost Juice Shots (Immunity Boost or Immunity Boost Cayenne)

- Hot water & clean mugs for drinking tea.
- Fresh organic juice (citrus or green)

**If performance is MON, WED or FRI please provide hospitality per below:**

- Hummus & kale chips.
- Filtered water source such as a reusable 3-gallon jug with filtered water that we could pull from or (1) gallon jug.

**If performance is TUES, THURS, SAT or SUN please provide hospitality per below:**

Rice Chips, fresh vegetable platter & fresh fruit platter, organic salsa (mild).

- 7. Clippings and Posters:** Purchaser will forward copies of all clippings, reviews and posters to Artist.

7S MGMT  
753 Kalamath St – Denver, CO 80204  
Phone: (707) 616-3903  
Email: phil@7smgmt.com Web: [www.7smgmt.com](http://www.7smgmt.com)

**8. Insurance:** Purchaser will obtain and maintain, at its own expense, adequate personal injury and property damage liability insurance coverage. This coverage will extend to all activities related to Artist's engagement and performance. Except for claims arising from Artist's willful or intentional acts, Purchaser will indemnify Artist for any third-party claims.

**9. Cancellation:** If Purchaser cancels the performance less than eight (8) weeks before the performance, Purchaser will pay Artist 50% of the guaranteed fee for the performance. If Purchaser cancels the performance less than four (4) weeks before the performance, Purchaser will pay Artist 100% of the guaranteed fee for the performance. The parties agree that such payments are reasonable in light of anticipated or actual harm caused by the cancellation and the difficulties of proving the actual damages to Artist.

**10. Sound System:** Purchaser agrees to provide a professional sound system & TWO SOBER sound engineers (one for house mix & one for monitors) familiar with system, meeting the following requirements.

1. Minimum 4 inputs
2. Two (2) Floor Monitor
3. Small table on stage
4. Acoustic Stand Up Bass (per advance)

Agreed to and Signed

BY  03/11/2022  
Talent Buyer Date

BY: Phil Einsohn 5/12/22  
John Craigie or Artist Representation Date

**Management**  
Phil Einsohn  
Cell (707) 616-3903  
[phil@7smgmt.com](mailto:phil@7smgmt.com)

**W-9 Available upon Request**

# Juan de Fuca Foundation of the Arts

## Statement of Activity January - December 2022

|                                | JOHN CRAIGIE        | PARTISAN ARTS, INC. | TOTAL               |
|--------------------------------|---------------------|---------------------|---------------------|
| Revenue                        |                     |                     |                     |
| <b>Total Revenue</b>           |                     |                     | <b>\$0.00</b>       |
| GROSS PROFIT                   | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>       |
| Expenditures                   |                     |                     |                     |
| Festival Expenses              |                     |                     | \$0.00              |
| FEST Artist Fee                | 3,500.00            | 3,500.00            | \$7,000.00          |
| <b>Total Festival Expenses</b> | <b>3,500.00</b>     | <b>3,500.00</b>     | <b>\$7,000.00</b>   |
| <b>Total Expenditures</b>      | <b>\$3,500.00</b>   | <b>\$3,500.00</b>   | <b>\$7,000.00</b>   |
| NET OPERATING REVENUE          | <b>\$ -3,500.00</b> | <b>\$ -3,500.00</b> | <b>\$ -7,000.00</b> |
| NET REVENUE                    | <b>\$ -3,500.00</b> | <b>\$ -3,500.00</b> | <b>\$ -7,000.00</b> |

**Lodging Tax Advisory Committee**

**Forks Chamber of Commerce**

**Forks Chamber of Commerce  
LTAC - 2022 Funding Request Report  
December 30, 2022**

The Forks Chamber of Commerce received \$53638.00 in 2022 lodging taxes for two projects, including improvements to the Rainforest Arts Center for \$39,638.00 and \$14,000.00 for tents at the Forever Twilight in Forks Festival.

**Rainforest Arts Center Improvements**

Our grant included a theatrical curtain, permanent cabinet to protect the curtain, portable curtains, crowd control barriers and trailer to transport them, and folding tables.

The curtain was installed over the summer and the cabinet in December. The curtain company we used did a wonderful job with measuring and installation, and afterwards made a custom curtain bag to protect it. The cabinet was made by a local woodworker with locally sourced wood. The first use of the curtain was for the Forever Twilight in Forks Festival and exceeded expectations. With the cabinet now in place, the curtain will be protected when not in use and should have a lifespan of several decades.

The trailer and barriers were used over the summer at the Forks Old Fashioned 4<sup>th</sup> of July Parade, Forever Twilight in Forks Festival, Twinkle Light Parade, and Polar Express Movie Event.

The City of Forks is planning to revise their rental agreement for the RAC to include usage of these items.

The portable curtains were used during the Forever Twilight in Forks Festival and remain ready for future events, as do the tables.

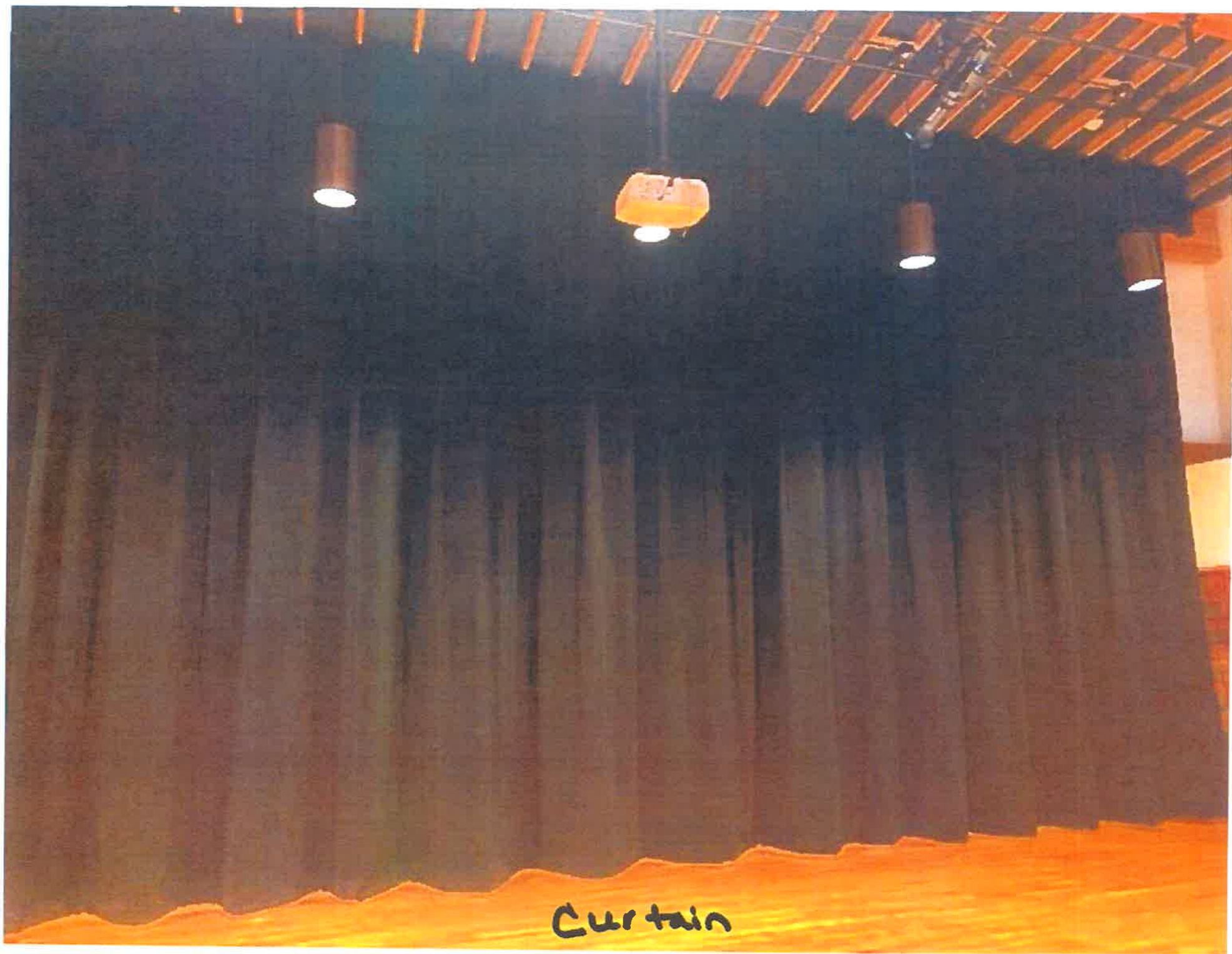
Photos are included of all above mentioned items. All invoices are attached.

**Forever Twilight in Forks Festival Tents**

We were very fortunate to have the funding from Clallam County LTAC for additional tents for 2022. We enclosed the plaza area of the Rainforest Arts Center, protecting us from rain and inclement weather. In 2022, we also had severe easterly winds and the tents protected us from those as well. Due to the configuration of the RAC plaza, we are not able to use one large tent, but instead use several smaller ones connected together. We used a local vendor for these tents and the money stayed within our community.

A photo is included, and the invoice is attached.

Respectfully submitted by Lissy Andros

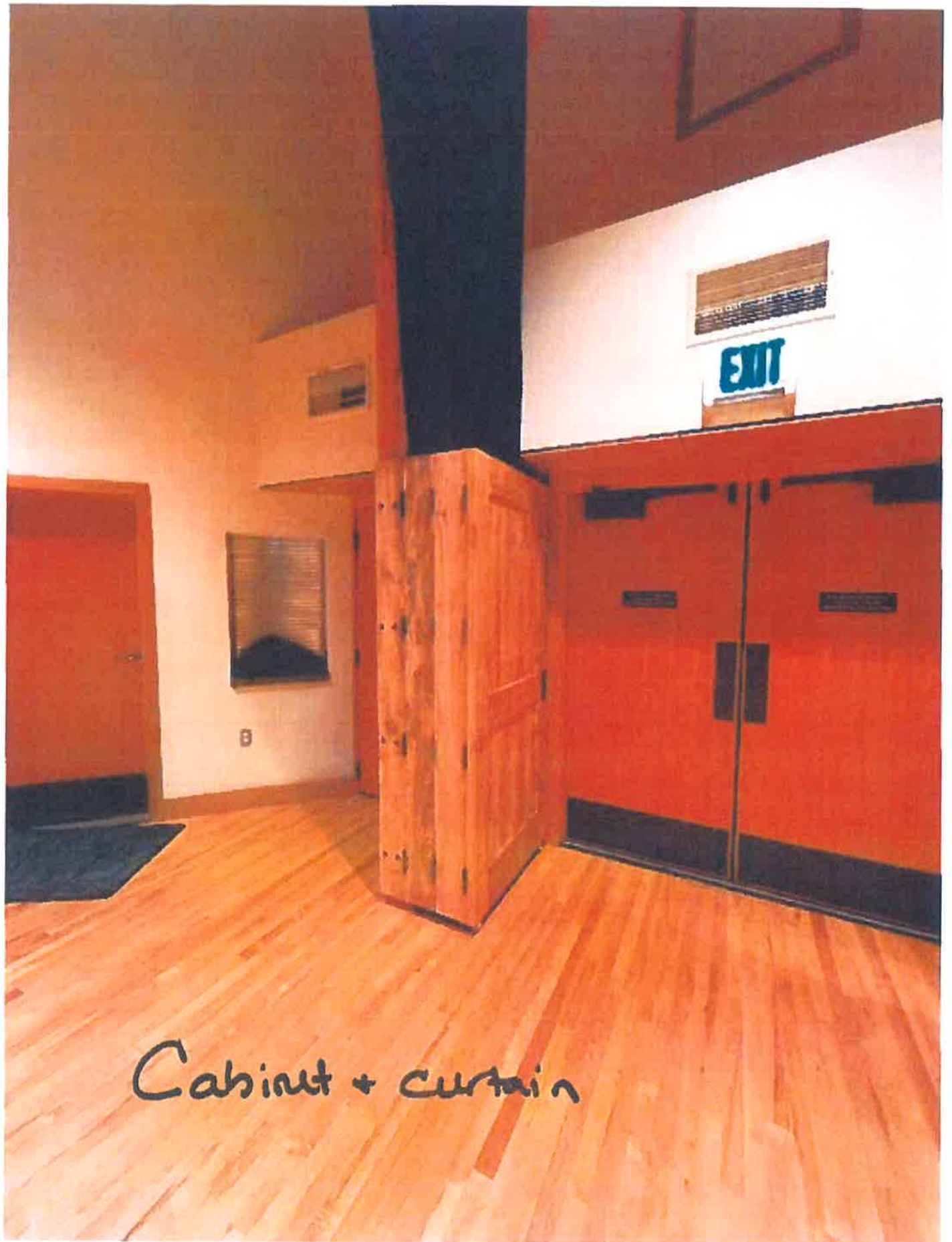


Curtain



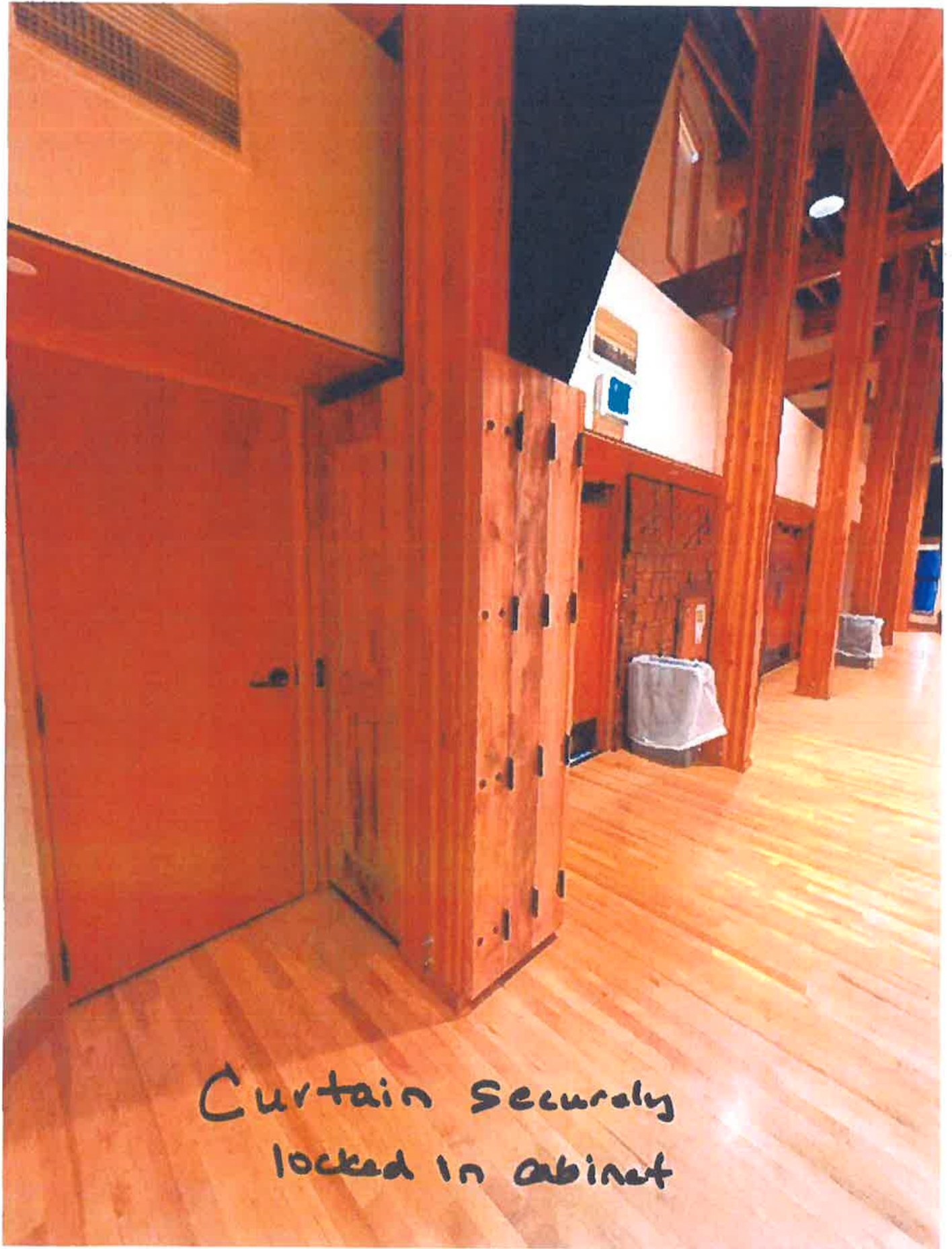


Cabinet in open position  
(bag shown on curtain)



Cabinet + curtain







Portable curtain  
in use





IS

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# OPINION

FORKS FORUM

*The Westernmost Newspaper in the Continental U.S.*

## Working through adversity and on to next week

So I ask that you just for a moment picture me ...  
throwing my head back and laughing like a person on  
the verge of losing their mind ...  
Okay that was me on Monday. At  
this point, I am hopeful that there  
will be a newspaper this week. All  
the programs and devices we use to  
put the paper together before it goes  
to print, are not working properly to-  
day ... And on top of it, my internet  
keeps going out ...



Other than that ...

So a few years ago I volunteered myself to do the  
Twinkle Light Parade and every year I think I am done  
doing it ... especially after last year when I thought  
someone was going to die being hit by a car. A prob-  
lem with getting the street fully closed down resulted  
in people driving through the parade participants. So, I  
was nervous about this year.

But I just want to offer a huge thank you to the city  
of Forks public works guys for doing a perfect job this  
year. The new barricades are wonderful! Also thanks  
to all the other entities who were on the scene; Forks  
Police, Clallam County Sheriff, Forks Fire Department,  
and others, and thanks to Bruce Guckenberg for always  
helping!

And to the participants, wow! There were some  
amazing floats and costumes! Thanks to all for going  
through so much work! A thank you to Santa too who



also did the tree lighting after.

And thanks to the weather, it was cold but not sheets  
of rain ... like some years.

Thanks to Janet Hughes for bringing the idea to town  
over twenty years ago, I think people have enjoyed it.

So, now I will have to do it again next year ...

I am also sharing a photo that was taken by Jessica  
Hurley that shows the city guys on Saturday night and  
the new trailer and the wonderful barricades which  
were all purchased by the Forks Chamber of Com-  
merce using a Clallam County Lodging Tax grant.

Now back to the paper ...

**Christi Baron**  
Editor

## A LOOK BACK ... THIS WEEK IN THE FORKS FORUM



This week in 1997 a  
dedication ceremony was  
being planned for the new  
Transit Center. The Elks  
Elks Lodge was offering a  
Giving Tree. Kassi Hansen  
and many other children  
had attended the Venture  
Club's Gingerbread House  
event. Kyle Weakley was

dition! The Olympic The-  
ater was offering a movie  
and the admission was a  
can of food. The VFW  
was collecting the food  
for those in need. Olympic  
Pharmacy was having a  
GIANT Christmas sale  
... a Roy Rogers camera -  
was \$2.98. (I found one on  
... 885)



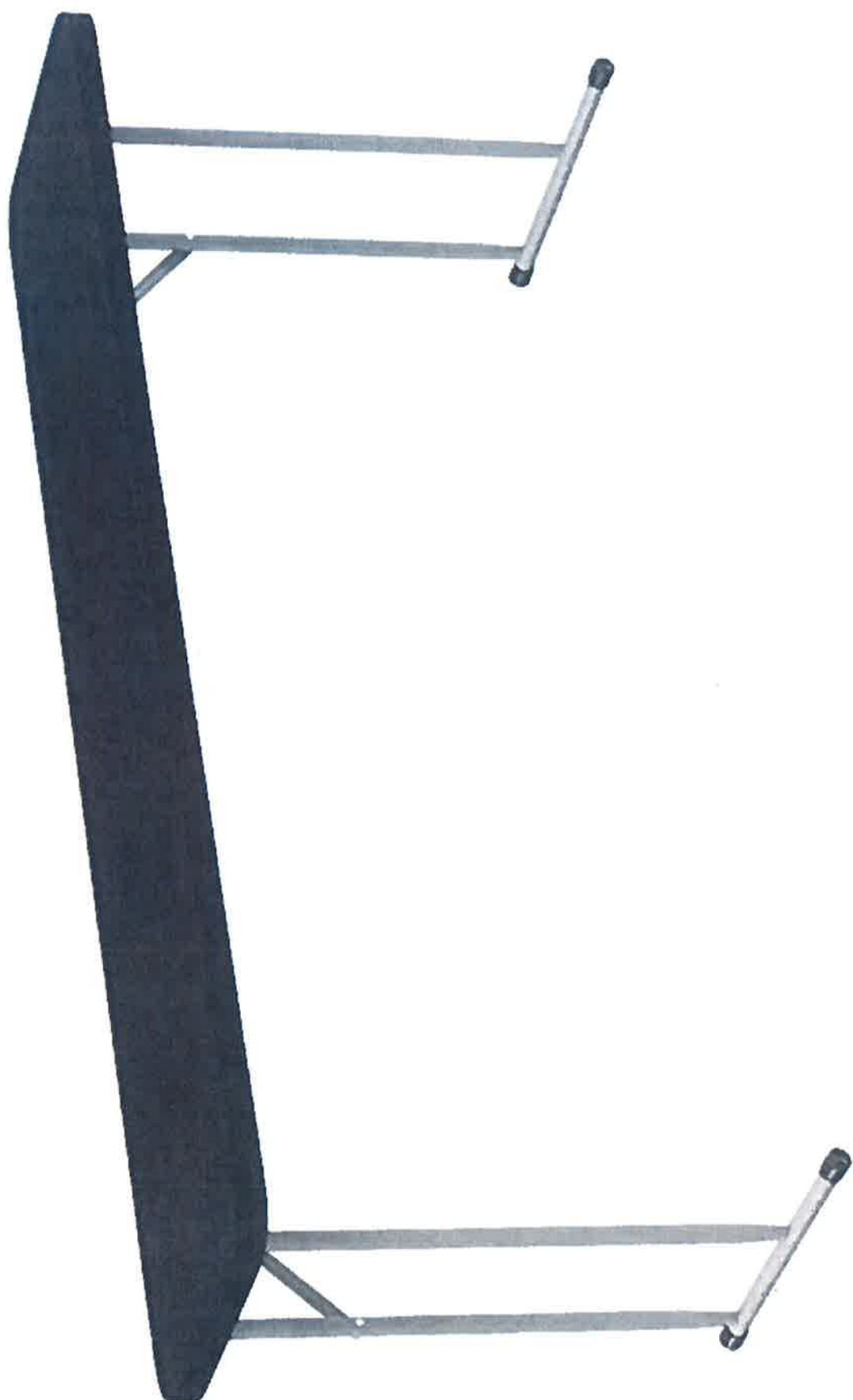




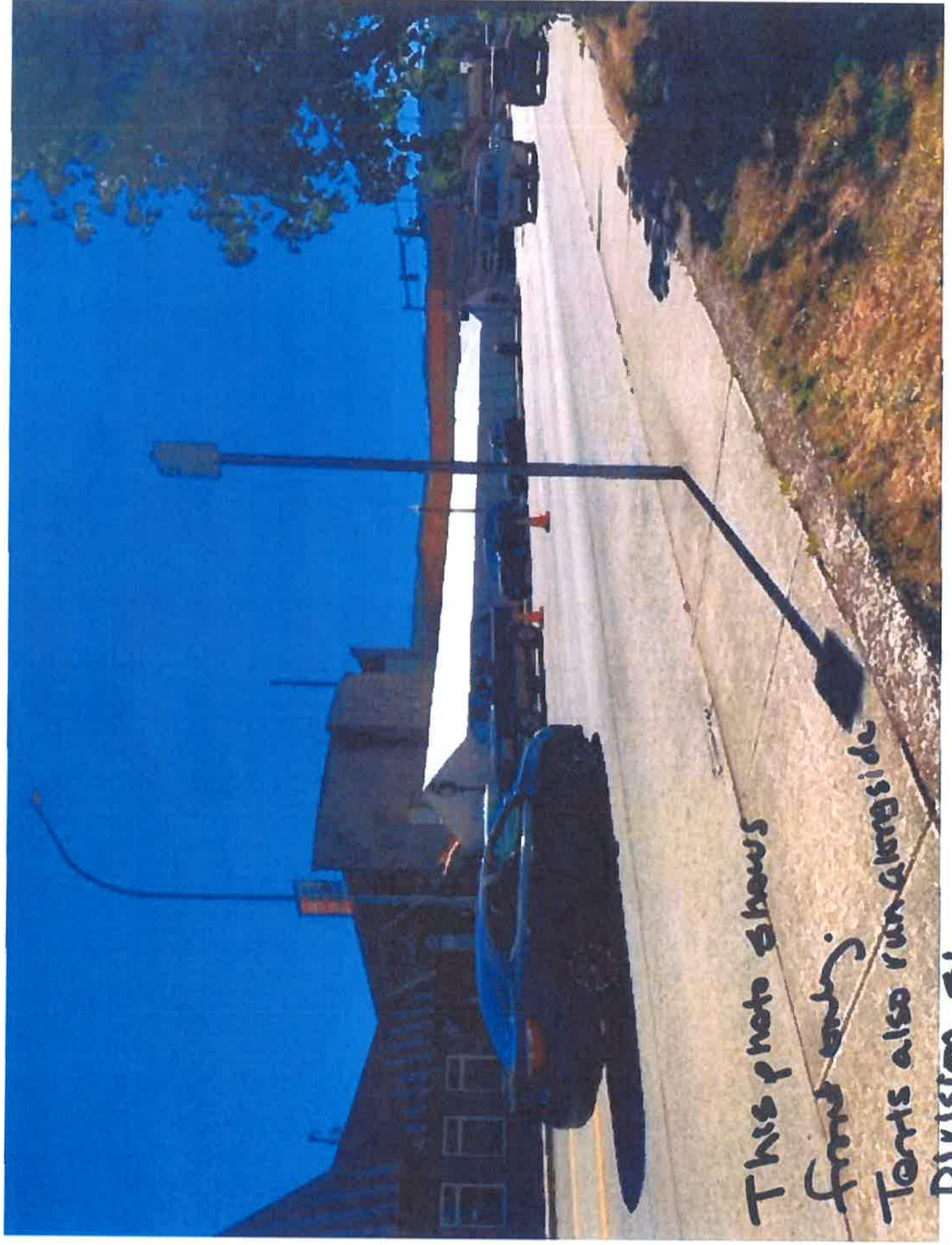












This photo shows  
front end.  
Tents also run alongside  
Division St.



engage · enlighten · entertain

Seattle, WA 98106  
2414 Southwest Andover St.

## Systems Integration Invoice

| Date      | Invoice # |
|-----------|-----------|
| 8/22/2022 | 22361     |

| Bill To                                                     |
|-------------------------------------------------------------|
| Forks Chamber of Commerce<br>PO Box 1249<br>Forks, WA 98331 |

| Ship To                                                     |
|-------------------------------------------------------------|
| Forks Chamber of Commerce<br>PO Box 1249<br>Forks, WA 98331 |

| Contract No.              | Job/Project                                                                                                                                                                                                                                                                                                                                                               | Rep              | Terms       | Due Date  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|-----------|
|                           |                                                                                                                                                                                                                                                                                                                                                                           | CC               | Net 30      | 9/21/2022 |
| Item                      | Description                                                                                                                                                                                                                                                                                                                                                               | Quantity         | Prior Qty   |           |
| CUSTDRAPE                 | Forks COC Installation<br>Custom Drape: Section of two main drapes to divide space,<br>installed on track with manual pullcord operation<br><br>Main drape dimensions: 2 @ 15'6"w x 19'4"h that overlap at center<br><br>Additional valance at approximately 1 @ 40'0"w x 2'0"h, deadhung<br><br>All three drapes to be constructed from black 220z brushed IFR<br>velour | 1                |             |           |
| SUPPLIES<br>LABOR_INSTALL | Installation turnkey<br>Misc. Hardware, and Job Supplies<br>Install Labor completed onsite on 8/11.                                                                                                                                                                                                                                                                       | 1<br>1           |             |           |
|                           |                                                                                                                                                                                                                                                                                                                                                                           | Subtotal         | \$16,709.64 |           |
|                           |                                                                                                                                                                                                                                                                                                                                                                           | Sales Tax (8.6%) | \$1,437.03  |           |
|                           |                                                                                                                                                                                                                                                                                                                                                                           | Total            | \$18,146.67 |           |
|                           |                                                                                                                                                                                                                                                                                                                                                                           | Payments/Credits | -\$9,065.00 |           |
|                           |                                                                                                                                                                                                                                                                                                                                                                           | Balance Due      | \$9,081.67  |           |



**PNTA**

engage · enlighten · entertain

2414 Southwest Andover St.

Suite C100

Seattle, WA 98106

**Systems Integration Invoice**

Date

Invoice #

11/2/2022

65674

Bill To

Forks Chamber of Commerce  
PO Box 1249  
Forks, WA 98331

Ship To

Forks Chamber of Commerce  
PO Box 1249  
Forks, WA 98331

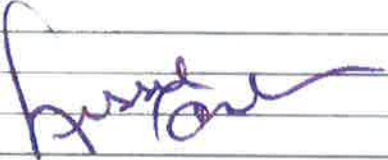
| Contract No.     | Job/Project                                   | Rep. | Terms  | Due Date  |
|------------------|-----------------------------------------------|------|--------|-----------|
| SO 12347         |                                               | CC   | Net 30 | 12/2/2022 |
|                  | Forks Chamber of Commerce Drape Protector Bag |      |        |           |
| Shipping         | Shipping to Forks                             |      | 1      |           |
| Subtotal         |                                               |      |        | \$173.70  |
| Sales Tax (8.6%) |                                               |      |        | \$14.94   |
| Total            |                                               |      |        | \$188.64  |
| Payments/Credits |                                               |      |        | \$0.00    |
| Balance Due      |                                               |      |        | \$188.64  |

# JOHN'S WOODWORKING

John M. Newhouse  
100 Evergreen Loop • Forks, WA 98331  
Phone: (360) 374-9331

INVOICE NO.

5884

|                                                                                   |             |              |                  |
|-----------------------------------------------------------------------------------|-------------|--------------|------------------|
| SOLD TO:<br>Forks Chamber of Commerce                                             |             | SHIPPED TO   |                  |
| STREET & NO.<br>P.O. Box 1299                                                     |             | STREET & NO. |                  |
| CITY<br>Fork,                                                                     | STATE<br>wa | ZIP<br>98331 | CITY STATE ZIP   |
| CUSTOMER'S ORDER<br>Lissy                                                         | SALESPERSON | TERMS        | F.O.B.           |
|                                                                                   |             |              | DATE<br>12-30-22 |
| Custom closure for stage curtain                                                  |             |              | \$5667.02        |
| Sels tax to be paid by customer                                                   |             |              |                  |
| Paid in full<br>Thank you!                                                        |             |              |                  |
|  |             |              |                  |

OLYMPIC GRAPHIC ARTS, INC. FORKS WA 98331

— THANK YOU —

\$5012.40

reimbursement



Final Details for Order #113-0349934-9037801

Order Placed: May 13, 2022

Amazon.com order number: 113-0349934-9037801

Order Total: **\$1,394.73**

| Shipped on May 16, 2022                                                                                            |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Items Ordered</b>                                                                                               | <b>Price</b>                                                                                                           |
| 3 of: <i>End2End Room Divider Kit - Medium A, 8ft Tall x 7R 6in - 12ft Wide Midnight Black (Room/Dividers/Now)</i> | \$428.49                                                                                                               |
| Sold by: Room Dividers Now ( <a href="#">seller profile</a> )                                                      |                                                                                                                        |
| Condition: New                                                                                                     |                                                                                                                        |
| <b>Shipping Address:</b><br>Forks Chamber of Commerce<br>1411 S FORKS AVE<br>FORKS, WA 98331-9383<br>United States | Item(s) Subtotal: \$1,285.47<br>Shipping & Handling: \$0.00<br><br>Total before tax: \$1,285.47<br>Sales Tax: \$109.26 |
| <b>Shipping Speed:</b><br>Standard Shipping                                                                        | <b>Total for This Shipment: \$1,394.73</b>                                                                             |

| Payment information                                                                         |                                                             |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Payment Method:</b><br>Visa   Last digits: 3436                                          | Item(s) Subtotal: \$1,285.47<br>Shipping & Handling: \$0.00 |
| <b>Billing address</b><br>Lissy Andros<br>P.O. Box 1249<br>Forks, wa 98331<br>United States | Total before tax: \$1,285.47<br>Estimated Tax: \$109.26     |
|                                                                                             | <b>Grand Total: \$1,394.73</b>                              |
| <b>Credit Card transactions</b>                                                             | Visa ending in 3436: May 16, 2022: \$1,394.73               |

To view the status of your order, return to [Order Summary](#).

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# Crowd Control Warehouse

1525 W Homer Street  
Chicago IL 60642  
United States

**Invoice for 042273 (12/30/22)**

## Item Details

| Quantity | Item                                                                                                                               | Taxes                    | Part Number             | Price    |
|----------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|----------|
| 40 x     | <b>Heavy Duty Interlocking Steel Barricade, 8.5 Ft. - Angry Bull Barricades - BRIDGE FEET / HOT DIPPED GALVANIZED STEEL / NONE</b> |                          | <b>CCW-14-019-00008</b> | \$105.00 |
|          | <i>Add Barricade Jacket : NONE</i>                                                                                                 | \$273.00 WA<br>STATE TAX |                         |          |
|          | <i>Color Options : HOT DIPPED GALVANIZED STEEL</i>                                                                                 | \$84.00 WA<br>CITY TAX   |                         |          |
|          | <i>Feet Options : BRIDGE FEET</i>                                                                                                  |                          |                         |          |

## Payment Details

|                     |                   |
|---------------------|-------------------|
| Subtotal price:     | \$4,200.00        |
| Total tax:          | \$441.77          |
| Shipping:           | \$997.25          |
| <b>Total price:</b> | <b>\$5,639.02</b> |

## Note

Carrier: Other Tracking Number: 10551068670 3

### Shipping To

Lissy Andros  
City of Forks  
300 Lupine Avenue  
Forks WA 98331  
United States  
Tel: +1 903-360-4449

### Sold To

Lissy Andros  
City of Forks  
300 Lupine Avenue  
Forks WA 98331  
United States  
Email: director@forkswa.com

If you have any questions, contact us on [sales@crowdcontrolwarehouse.com](mailto:sales@crowdcontrolwarehouse.com)



Olympic Trailer & Truck Accessories  
7830 Martin Way E  
Olympia, WA 98516  
(360) 357-3065  
(360) 459-1418 Fax  
Website www.olympictrailer.com

Bill To: CITY OF FORKS  
CITY OF FORKS  
500 E DIVISION  
FORKS, WA 98331  
360-640-3633

| Item # | VIN#              | ITEM                                     | COLOR | SIZE | Qty | Price      | Ext Price  |
|--------|-------------------|------------------------------------------|-------|------|-----|------------|------------|
| 4215   | 184BU1822PC039379 | 2023 EAGLE FU716TA2 039379<br>7K UTILITY | BLACK | 7X16 | 1   | \$6,999.99 | \$6,999.99 |
| 755    |                   | TRIP PERMIT/3 DAY                        |       |      | 1   | \$33.00    | \$33.00    |
| 303    |                   | state contract #00816                    |       |      | 1   | \$0.00     | \$0.00     |

Subtotal: \$7,032.99  
OLYMPIA TAX 9.3 % Tax: + \$651.00  
RECEIPT TOTAL: \$7,683.99  
Balance Outstanding: \$0.00

Deposit: \$7,683.99

From Sales Order #17044  
NO RETURNS AFTER 30 DAYS  
NO RETURNS ON ELECTRICAL PARTS  
ALL PARTS RETURNS ARE SUBJECT TO A 20% RESTOCK FEE  
SPECIAL ORDER ITEMS ARE NOT REFUNDABLE  
TRAILER SALES ARE CONSIDERED SPECIAL ORDERS

THANK YOU FOR YOUR BUSINESS



142871



FORKS CHAMBER OF COMMERCE P O BOX 1249

14008

| Department of Licensing |      |           | 10/5/2022    |             |          |
|-------------------------|------|-----------|--------------|-------------|----------|
| Date                    | Type | Reference | Original Amt | Balance Due | Discount |
| 10/5/2022               | Bill |           | 54.75        | 54.75       |          |
|                         |      |           | Check Amount |             | 54.75    |

First Fed VIN 184BU1822PC039379 54.75

LMP100 M/P CHECK



# Vehicle Certificate of Ownership (Title) Application

Fees

|                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       |                                                                                   |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|----------------------------|---------------------------------------|-----------------------------------------------------------------------------------|--------|--|
| Plate or TPO                                                                                                                                                                                                                                                                                                                                                                         |     | Color #1<br><b>BLACK</b>                                                                                                        |                      | Color #2                                                                                                                                                                                                                                                                                     |                                                   | Vehicle Identification Number (VIN)<br><b>184BU1822PC039379</b> |                            |                                       |                                                                                   | Filing |  |
| Model year<br><b>2023</b>                                                                                                                                                                                                                                                                                                                                                            | Pwr | Use<br><b>COMM</b>                                                                                                              | Make<br><b>EAGLE</b> | Series/Body type<br><b>UTILITY</b>                                                                                                                                                                                                                                                           |                                                   | Model ID<br><b>FU718T</b>                                       | Value<br><b>6999.99</b>    | Year<br><b>2022</b>                   | Scale weight                                                                      |        |  |
| Cycle engine or motor home number                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                 | Fleet code           | Equip number                                                                                                                                                                                                                                                                                 | MO reg                                            | Reg exp date                                                    | Scale weight<br><b>985</b> | Seats                                 | RTA excise tax                                                                    |        |  |
| Declared GWT                                                                                                                                                                                                                                                                                                                                                                         |     | Month GWT                                                                                                                       | GWT expiration       |                                                                                                                                                                                                                                                                                              | Mileage                                           | Code                                                            | Previous title number      | State                                 | License                                                                           |        |  |
| Special options<br><input type="checkbox"/> DAV <input type="checkbox"/> Leased <input type="checkbox"/> No title issued<br><input type="checkbox"/> NRM <input type="checkbox"/> Bonded <input type="checkbox"/> Non-roadworthy<br><input type="checkbox"/> Native American <input type="checkbox"/> Reg only<br><input type="checkbox"/> Joint tenants with rights of survivorship |     |                                                                                                                                 |                      | County of residence                                                                                                                                                                                                                                                                          |                                                   | Purchase price<br><b>6999.99</b>                                | Tax jurisdiction           | Tax rate                              | Application                                                                       |        |  |
| Washington State primary residence street address or Washington State principal place of business street address is required on the vehicle record. For exceptions to this rule, see form TD-420-004.                                                                                                                                                                                |     |                                                                                                                                 |                      | <input type="checkbox"/> <b>USE TAX EXEMPT:</b> Private automobile was purchased and used by me in another state for a minimum of 90 days while I was a bonafide resident, before I entered Washington on _____<br>(Must be used in Washington for personal and family transportation only.) |                                                   |                                                                 |                            | Inspection                            |                                                                                   |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 |                      | <input type="checkbox"/> <b>GIFT:</b> Donor previously paid Washington State sales/use tax.                                                                                                                                                                                                  |                                                   |                                                                 |                            | VIN assignment                        |                                                                                   |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 |                      | <input type="checkbox"/> <b>INHERITANCE:</b> Washington sales/use tax paid by testator.                                                                                                                                                                                                      |                                                   |                                                                 |                            | Gross weight                          |                                                                                   |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 |                      | <input type="checkbox"/> Transferred to <b>SPOUSE</b> .<br><input type="checkbox"/> Sale to <b>INDIAN IN INDIAN COUNTRY</b> . Notarized statement is attached.                                                                                                                               |                                                   |                                                                 |                            | GWT credit (Attach proof)             |                                                                                   |        |  |
| <b>For more than two registered or legal owners, please attach additional applications.</b>                                                                                                                                                                                                                                                                                          |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       |                                                                                   |        |  |
| <b>New registered owner</b><br>Name (Last, First, Middle initial)<br><b>CITY OF FORKS</b>                                                                                                                                                                                                                                                                                            |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       |                                                                                   |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   | (Area code) Telephone number                                    |                            |                                       | Sales/Use tax                                                                     |        |  |
| Name (Last, First, Middle initial)                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   | (Area code) Telephone number                                    |                            |                                       | License service                                                                   |        |  |
| Washington State primary residence street address (if an individual) or Washington State principal place of business street address (if a business)<br><b>500 E DIVISION, FORKS, WA 98331</b>                                                                                                                                                                                        |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | Plate                                                                             |        |  |
| Address continued                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | LPG                                                                               |        |  |
| Mailing address (if different than residence address) or exception address                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | Aquatic weed                                                                      |        |  |
| First owner's WA driver license, ID card, or UBI                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                 | Expiration date      |                                                                                                                                                                                                                                                                                              | Second owner's WA driver license, ID card, or UBI |                                                                 |                            | Expiration date                       |                                                                                   | Trauma |  |
| <b>New legal owner or lienholder – must be filled out if different than the registered owner</b>                                                                                                                                                                                                                                                                                     |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       |                                                                                   |        |  |
| Name (Last, First, Middle initial)                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | Replacement tab                                                                   |        |  |
| Name (Last, First, Middle initial)                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | State parks donation<br><input type="checkbox"/> \$5 <input type="checkbox"/> \$0 |        |  |
| Address                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | Out of state                                                                      |        |  |
| First owner's WA driver license, ID card, or UBI                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                 | Expiration date      |                                                                                                                                                                                                                                                                                              | Second owner's WA driver license, ID card, or UBI |                                                                 |                            | Expiration date                       |                                                                                   | Other  |  |
| <b>Dealer's report of sale</b><br>I certify that this information is correct. The vehicle is clear of encumbrances except as shown. Any required sales tax has been collected.                                                                                                                                                                                                       |     |                                                                                                                                 |                      |                                                                                                                                                                                                                                                                                              |                                                   |                                                                 |                            |                                       | Total fees and tax                                                                |        |  |
| WA dealer number<br><b>06497</b>                                                                                                                                                                                                                                                                                                                                                     |     | Dealer name<br><b>OLYMPIC TRAILER &amp; TRUCK</b>                                                                               |                      |                                                                                                                                                                                                                                                                                              |                                                   | Date of sale<br><b>09/30/22</b>                                 |                            |                                       |                                                                                   |        |  |
| Date of delivery<br><b>09/30/22</b>                                                                                                                                                                                                                                                                                                                                                  |     | Vehicle is:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Used <input type="checkbox"/> Previously titled |                      |                                                                                                                                                                                                                                                                                              |                                                   | Dealer's authorized signature<br><b>X Shawna Smith</b>          |                            | Service fee (Do not include in total) |                                                                                   |        |  |

Anyone who knowingly makes a false statement may be guilty of a felony under state law and upon conviction shall be punished by a fine, imprisonment, or both. I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

9/30/22 THURSTON

Date and place

Registered owner signature

Registered owner signature

Position, if signing for a business

Position, if signing for a business

## Notarization

State of \_\_\_\_\_, County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_\_ by \_\_\_\_\_

(Seal or stamp)

Name of person

Notary signature

Title

My appointment expires

## Details for Order #113-3765657-3017045

[Print this page for your records.](#)

**Order Placed:** October 25, 2022

**Amazon.com order number:** 113-3765657-3017045

**Order Total: \$1,441.91**

### Not Yet Shipped

#### Items Ordered

19 of: *Flash Furniture 6-Foot Black Plastic Folding Training Table*

Sold by: Amazon.com Services LLC

**Price**

**\$69.88**

Condition: New

#### Shipping Address:

Paul Hampton

500 E DIVISION ST

FORKS, WA 98331-8618

United States

#### Shipping Speed:

Consolidated Shipping in fewest deliveries

### Payment information

#### Payment Method:

Visa | Last digits: 3436

Item(s) Subtotal: \$1,327.72

Shipping & Handling: \$0.00

-----

#### Billing address

Lissy Andros

P.O. Box 1249

Forks, wa 98331

United States

Total before tax: \$1,327.72

Estimated tax to be collected: \$114.19

-----

**Grand Total: \$1,441.91**

To view the status of your order, return to [Order Summary](#).



Final Details for Order #112-3349247-9361061

Order Placed: December 21, 2022

Amazon.com order number: 112-3349247-9361061

Order Total: **\$303.56**

| Shipped on December 26, 2022                                                                                                              |                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Items Ordered</b><br>1 of: <i>Flash Furniture 6-Foot Black Plastic Folding Training Table</i><br>Sold by: Amazon.com<br>Condition: New | <b>Price</b><br>\$69.88                                                                                                                                                          |
| <b>Shipping Address:</b><br>Forks Chamber of Commerce<br>1411 S FORKS AVE<br>FORKS, WA 98331-9383<br>United States                        | Item(s) Subtotal: \$69.88<br>Shipping & Handling: \$0.00<br>-----<br>Total before tax: \$69.88<br>Sales Tax: \$6.01<br>-----<br><b>Total for This Shipment: \$75.89</b><br>----- |
| <b>Shipping Speed:</b><br>Two-Day Shipping                                                                                                |                                                                                                                                                                                  |

| Shipped on December 26, 2022                                                                                                              |                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Items Ordered</b><br>1 of: <i>Flash Furniture 6-Foot Black Plastic Folding Training Table</i><br>Sold by: Amazon.com<br>Condition: New | <b>Price</b><br>\$69.88                                                                                                                                                          |
| <b>Shipping Address:</b><br>Forks Chamber of Commerce<br>1411 S FORKS AVE<br>FORKS, WA 98331-9383<br>United States                        | Item(s) Subtotal: \$69.88<br>Shipping & Handling: \$0.00<br>-----<br>Total before tax: \$69.88<br>Sales Tax: \$6.01<br>-----<br><b>Total for This Shipment: \$75.89</b><br>----- |
| <b>Shipping Speed:</b><br>Two-Day Shipping                                                                                                |                                                                                                                                                                                  |

| Shipped on December 26, 2022                                                                                                              |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Items Ordered</b><br>1 of: <i>Flash Furniture 6-Foot Black Plastic Folding Training Table</i><br>Sold by: Amazon.com<br>Condition: New | <b>Price</b><br>\$69.88                                  |
| <b>Shipping Address:</b><br>Forks Chamber of Commerce<br>1411 S FORKS AVE                                                                 | Item(s) Subtotal: \$69.88<br>Shipping & Handling: \$0.00 |

**REPRINTED**  
**Jerry's Small Engines**

Po Box 976  
 Forks, Wa, 98331  
 1051 Forks Ave South  
 jerryssmallengines@hotmail.com  
 360-374-2677

**Bill To:** Forks Chamber of Commerce  
 Forks Chamber of Commerce  
 Po Box 1249  
 Forks, Wa 98331

| Item # | Item Name       | Item Description                                                            | Orig Price | Qty | Price      | Tax |         |
|--------|-----------------|-----------------------------------------------------------------------------|------------|-----|------------|-----|---------|
| 2398   | RRR-20-11A-2hr  | Chairs (folding)- 24 Hour Rental                                            | \$1.50     | 170 | \$1.50     | T   |         |
| 6985   | RRR-20-9E-24hr  | 20x40 Tent- add 6 hours setup 6 hours take down per person                  | \$1,000.00 | 6   | \$1,200.00 | T   | 255.00  |
|        |                 |                                                                             |            |     |            |     | 7200.00 |
| 2402   | RRR-20-14B-24hr | Round Table 36' (Tall) - 24 Hour Rental                                     | \$17.00    | 3   | \$17.00    | T   | \$1.00  |
| 4588   | DEL-Pickup      | Pick up Truck Per Hour                                                      | \$100.00   | 4   | \$100.00   | T   | 400.00  |
| 4543   | RRR-MIS         | Lights                                                                      | \$200.00   | 1   | \$200.00   | T   | 200.00  |
| 4484   | Labor           | Labor- Night Watch                                                          | \$89.95    | 1   | \$400.00   | T   | 400.00  |
| 4484   | Labor           | Setup and moving of tents                                                   | \$89.95    | 78  | \$45.95    | T   | 3584.10 |
| 4484   | Labor           | Take Down                                                                   | \$89.95    | 60  | \$45.95    | T   | 2157.00 |
| 4543   | RRR-MIS         | Garbage Can Rentals                                                         | \$20.00    | 12  | \$20.00    | T   | 240.00  |
| 7357   | MIS-1           | Damage to tents from fencing and wind 13 window pannels, 2 ends, and 2 tops | \$1,790.00 | 1   | \$1,790.00 | T   | 1790.00 |

Subtotal: \$16,877.10  
 Local Sales Tax 8.6 % Tax: + \$1,451.43  
**RECEIPT TOTAL: \$18,328.53**

Account: \$18,328.53

**Signature** \_\_\_\_\_

I agree to pay above amount according to card issuer agreement (merchant agreement if credit voucher).

**Total Deposit Taken: \$0.00**  
**Balance Outstanding: \$0.00**

**Previous Account Balance: \$347.52**  
**Account Balance: \$18,676.05**

Total Sales Discounts: \$4,561.95

Wednesday 7th- 2 20x40 on sidewalk Hwy Side RAC set up  
 Thursday 8th after 6pm Rest of the 20x40 on Division St Deliver Tables and Chairs

From Work Order #Twilight-RAC

Estimates are valid for 30 days.  
 Thanks and Have a Wonderful Day!



57730

Clallam LTAC  
 \$14000.00

Port & P.A.  
 \$2384.59



## Forks Chamber of Commerce

### 2022 Hotel/Motel Tax Reporting

Organization: Forks Chamber of Commerce  
 Activity Name: Rainforest Arts Center Improvements  
 Activity Type: Facility, Event  
 Start Date: 1/1/2022  
 End Date: 12/31/2022  
 Funds Requested: 39,638  
 Funds Awarded: 39,638  
 Total Activity Cost: 39,638

|                                               | Predicted | Actual (Estimated) | Method*               |
|-----------------------------------------------|-----------|--------------------|-----------------------|
| Overall Attendance                            | 50,700    | 73,108             | Representative Survey |
| Attendance, 50+ miles                         | 48,165    | 69,452             | Representative Survey |
| Attendance, Out of State, Out of Country      | 35,490    | 49,310             | Representative Survey |
| Attendance, Paid for Overnight Lodging        | 12,675    | 18,474             | Representative Survey |
| Attendance, Did Not Pay for Overnight Lodging | 6,084     | 7,900              | Representative Survey |
| Paid Lodging nights                           | 20,574    | 20,574             | Representative Survey |

Notes :

(Any additional information about this use of lodging tax funds.)

Visitor Center Statistics

\*Methods: Direct Count, Indirect Count, Representative Survey, Informal Survey, Structured Estimate, Other, N/A

We use direct count and add 30% (knowing that not all visitors sign into the visitor register, we studied the actual number of guests at the Visitor Center on a given day and found that 30% of those failed to sign the register).

We pull our statistics from the first two weeks of August of the VIC Sign in sheets. That's our representative survey.

### 2022 Hotel/Motel Tax Reporting

Organization: Forks Chamber of Commerce  
Activity Name: Forever Twilight in Forks Festival Tents  
Activity Type: Event

Start Date: 12/8/2022

End Date: 12/11/2022

Funds Requested: 14,000

Funds Awarded: 14,000

Total Activity Cost: 14,000

|                                               | Predicted | Actual (Estimated) | Method*               |
|-----------------------------------------------|-----------|--------------------|-----------------------|
| Overall Attendance                            | 1,200     | 2,480              | Representative Survey |
| Attendance, 50+ miles                         | 1,164     | 2,365              | Representative Survey |
| Attendance, Out of State, Out of Country      | 684       | 1,679              | Representative Survey |
| Attendance, Paid for Overnight Lodging        | 720       | 800                | Representative Survey |
| Attendance, Did Not Pay for Overnight Lodging | 480       | 1,680              | Representative Survey |
| Paid Lodging nights                           | 900       | 900                | Representative Survey |

Notes :

(Any additional information about this use of lodging tax funds.)

\*Methods: Direct Count, Indirect Count, Representative Survey, Informal Survey, Structured Estimate, Other, N/A

We use direct count and add 30% (knowing that not all visitors sign into the visitor register, we studied the actual number of guests at the Visitor Center on a given day and found that 30% of those failed to sign the register).

We pull our statistics from the first two weeks of August of the VIC Sign in sheets. That's our representative survey.

# **Lodging Tax Advisory Committee**

**Port Angeles Waterfront Center  
Field Arts & Events Hall**

**LTAC Report: January 2023**  
Port Angeles Waterfront Center (Field Arts & Events Hall)  
Field Hall Marketing & Sales for Conferences and Events Project

Service Category: Tourism Promotion/Marketing

Agreement Dates: May 2022 – December 2022

Scope of Work: The lodging tax grant will be used to assist with the funding to engage a qualified Marketing and Sales consultant for the Port Angeles Waterfront Center Project.

Progress Narrative

The Clallam County Lodging Tax Fund provided \$145,000 in critical funding needed to hire a full-time Director of Sales & Marketing for Conferences and Events. Following a national search, Ms. Georgia Meyers, a seasoned venue promotion and management professional with an impressive track record of results was hired in September of 2022. Progress Ms. Meyers has achieved to date include:

- Developed essential marketing packages which highlight County lodging and activities
- Began planning for the design and launch of the Event Center's "microsite" embedded in the current website
- Researched, identified and purchased venue and event management software, TripleSeat, an easy easy-to-use sales and event management platform for unique/special venues that will increase our bookings and support the planning process for our team and the clients.
- In process of developing a full suite of marketing materials
- Registered to attend upcoming regional and national Sales Conferences to represent all that Clallam County has to offer, and to effectively market and sell all of Clallam County for meetings, weddings and conferences
- In process of developing RFPs for lodging and catering services
- In process of generating local and regional interest in booking events and conferences for Field Hall's first year of operations
- Developed a job description for hiring a Food and Beverage Service Manager, and in process of developing a venue staffing plan
- Drafted a booking contract that is near completion
- Developed and finalized a schedule of rental rates based on thorough market research
- In process of building relationships with the Olympic Peninsula Tourism Commission and the County's Chambers of Commerce (Clallam Bay & Sekiu, Forks, Port Angeles, and Sequim)
- Ads featuring Field Hall have are planned in several highly visible online and print platforms for Conference Planners

- Established a presence on The Knot/Wedding Wire, a worldwide marketing/sales platform for potential clients looking to book services needed for weddings, galas, corporate events, etc. such as venue rentals, photography, caterers etc. The website allows vendors to display all the details about their venue, from photos, reviews, prices, calendar availability to clients. Clients can do searches for their areas of interest and filter their list of wants/needs. Communication between vendors and clients is captured and maintained on the website and will integrate with our TripleSeat management program.
- Field Hall has been live on The Knot/Wedding Wire for 30 days and has received 37 inquiries, which have all been followed up on. While no events have been booked to date, we expect 50-300 attendees at events.
- In process of developing systems to capture and share metrics for:
  - Where visitors stay during their visit
  - How many days they decide to stay
  - How much money they spend while here
  - What activities they chose to enjoy before or after their main event

There have been no significant problems, delays or adverse conditions to report.

#### Recommended Change to Scope of Work

While no changes to the scope of work are proposed, we request that the “Personal Services Agreement” contract period be changed from May 2022 – December 2022 to May 2022 – April 2023, as the proposal and work plan were designed around a 12-month contract period. A final report on all grant activities will be submitted in May 2023.



**Lodging Tax Advisory Committee**

**Olympic Peninsula Visitor Bureau  
Annual Budget**



618 South Peabody Street, Ste. F  
Port Angeles WA 98362  
800-942-4042 or 360-452-8552

[www.olympicpeninsula.org](http://www.olympicpeninsula.org)

January 20, 2023

Clallam County Lodging Tax Advisory Committee  
Attention: Commissioner Randy Johnson  
223 East 4<sup>th</sup> Street, Suite 4  
Port Angeles, WA 98362

RE: Summary Report for 2022 Grant Funding – Olympic Peninsula Visitor Bureau DMO Annual Budget

Dear Commissioner Johnson and LTAC Members:

The Olympic Peninsula Visitor Bureau (OPVB) is grateful to the Clallam County Lodging Tax Advisory Committee and the Clallam County Board of County Commissioners for their continued support of our Destination Marketing Organization's annual body of work to promote the Olympic Peninsula, including Clallam County, as a highly desired visitor destination.

For 2022, the OPVB received \$650,000 in lodging tax grant funding (of which, \$120,000 was designated to support tourism enhance grants for marketing and events, as well as visitor information centers located in Clallam County).

While the annual tourism economic impact study results will not be available until May, the following document provides the Committee with a "highlight reel" of the work done in 2022 to market the Olympic Peninsula to visitors from outside of the local area (50 miles away or more). As outlined in our grant application, our marketing activities included:

- Developing destination marketing campaigns promoting off-season travel
- Creating co-op advertising opportunities for industry partners
- Managing the regional destination website
- Production and distribution of the regional *Olympic Peninsula Travel Planner* (print and digital)
- Working collaboratively to develop and execute area familiarization tours for travel trade and media professionals.
- Produce and distribute regular consumer communications, including social media and e-newsletters
- Public relations and media outreach
- Administering tourism enhancement grants and visitor information center grants for the county

Our deep thanks to the Lodging Tax Advisory Committee for their continued support of this important work.

Sincerely,

  
Marsha Massey  
Executive Director



## 2022 YEAR END REVIEW

Olympic Peninsula  
Visitor Bureau

Clallam County LTAC  
January 20, 2023

# HIGHLIGHTS OF 2022

- People are still road trippin' !
- The MV Coho is back, and so are our Canadian visitors
- International flights returned to SEA, US entry regulations relaxed, and the international visitors began to return
- The Seattle – Alaska cruise season operated in full
- Olympic Peninsula tribal lands reopened
- Area events returned to full, or near-full, capacity
- Winter Hurricane Ridge Shuttle Service began (OHC & BBF)
- Summer Hurricane Ridge Shuttle Service began (Clallam Transit)
- Jefferson Transit Kingston Express Service
- Expanded cycling opportunities across the Peninsula, including a new BMX Pumptrack in Port Angeles



# 2022 ALSO BROUGHT CHALLENGES

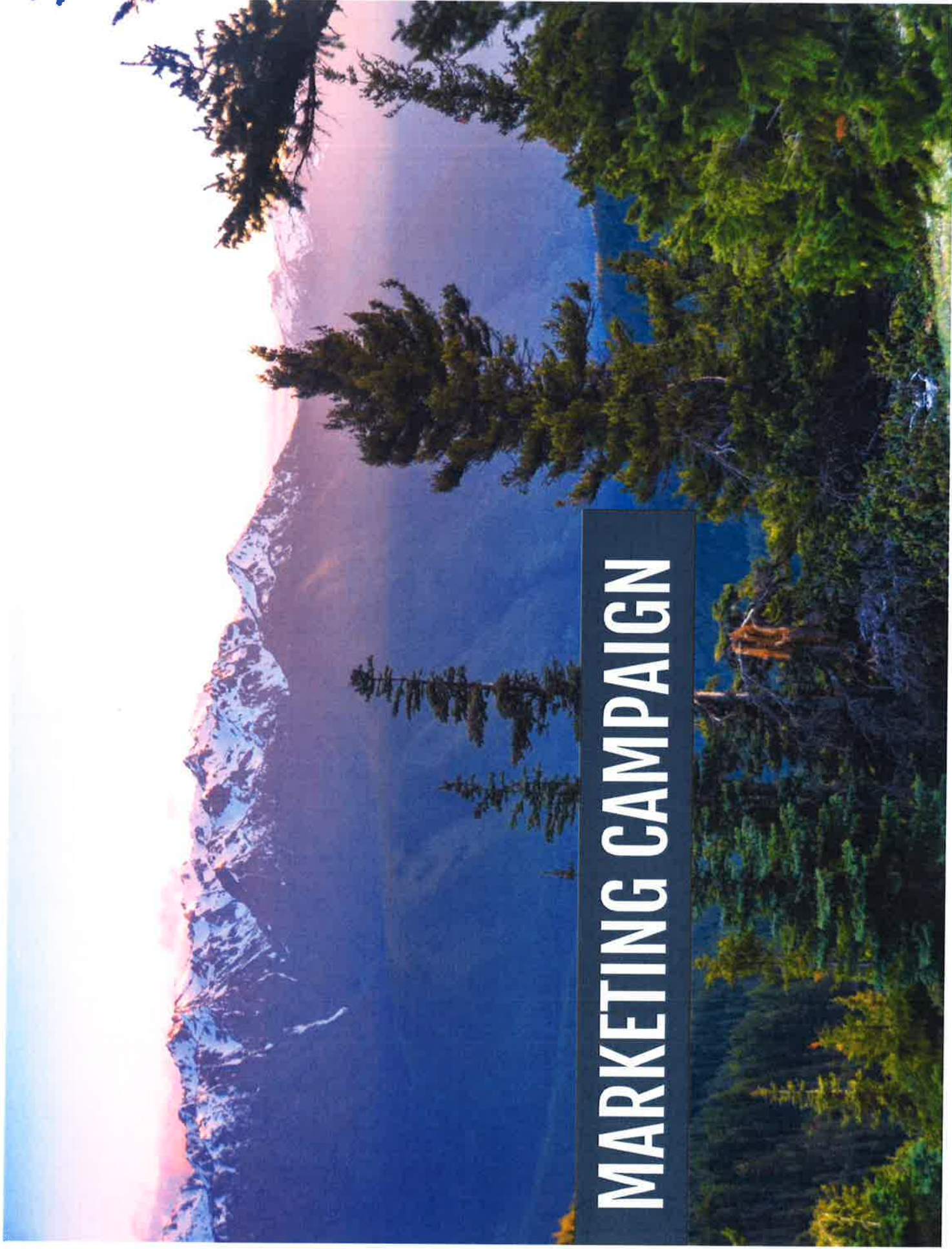
- Transportation and Access
  - Washington State Ferries: reduced and cancelled runs
  - Hood Canal Bridge closures
  - Roadwork on major highways (101 and 112)
  - Slides and road closures along Highway 112
- Work Force
  - Hospitality businesses were short staffed, had difficulty hiring
  - Lack of affordable work force housing challenged hiring
- Access to Olympic National Park
  - Compression points during peak season at key entrances, such as the Hoh Rain Forest and Hurricane Ridge
  - Ruby Beach closure, May – September 2022





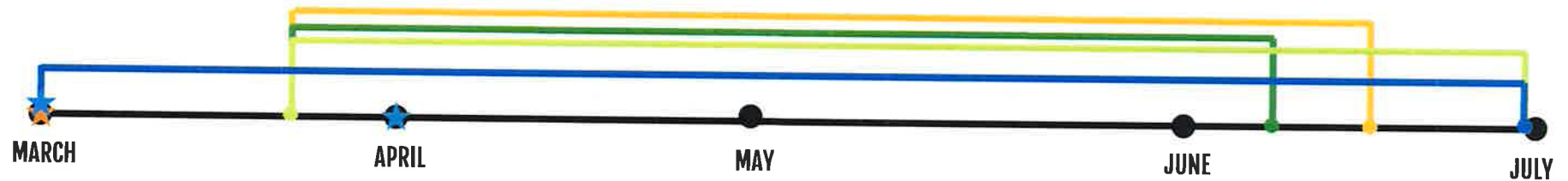
# 2022 SUMMARY: ECONOMIC IMPACT & KPI'S

- 2022 Tourism Economic Impact for Clallam County
  - This annual report is compiled by Tourism Economics, on behalf of the State of Washington Tourism office. It is not available until May, 2023.
- Key Performance Indicators (KPI's)
  - Spring / Fall marketing campaign performance *(not yet finalized)*
  - OlympicPeninsula.org website traffic
  - Olympic Peninsula Travel Planner distribution
  - Customer communication engagement
  - PR and Media outreach, including familiarization tours hosted
  - Grant Funding: tourism enhancement (marketing / events) and VIC grants
  - County and regional lodging tax generation



# MARKETING CAMPAIGN

# SPRING ADVERTISING TIMELINE



**Google & Microsoft Ads**  
March 1 – June 30



**KOMO TV Ads (Seattle)**  
March 21 to June 26



**1889 Magazine**  
Full Page Ad  
April/May Issue



**NW Travel**  
1/2 Page Print Ad & Travel Planner  
March/April issue



**KIRO TV Ads (Seattle)**  
March 21 to June 5



**AAA Magazine**  
1/6 Print Ad  
Spring issue



**KATU TV Ads (Portland)**  
March 21 to June 12

# FALL ADVERTISING TIMELINE



**NW Travel**  
1/2 Page Print Ad  
August/September/October Issue  
January/February Issue



**Travel, Taste & Tour**  
Full Page Ad  
Winter Edition (December)



**KOMO4 TV Ads (Seattle)**  
Late-September – Mid-January



**Statehood Media**  
1889 Magazine (Washington)  
Full Page Ad  
Fall Issue (October/November)

**Visit Seattle Official Visitors' Guide**  
1/3 Page Ad  
Winter/Spring Edition (Mid-November)



**KATU2 TV Ads (Portland)**  
Late-September – Mid-January

**1859 Magazine (Oregon)**  
Full Page Ad  
Fall Issue (September/October)



**SeaTac Airport Ad**  
October/November/December



**The Most Northwest Sweepstakes**  
October 17 – November 7



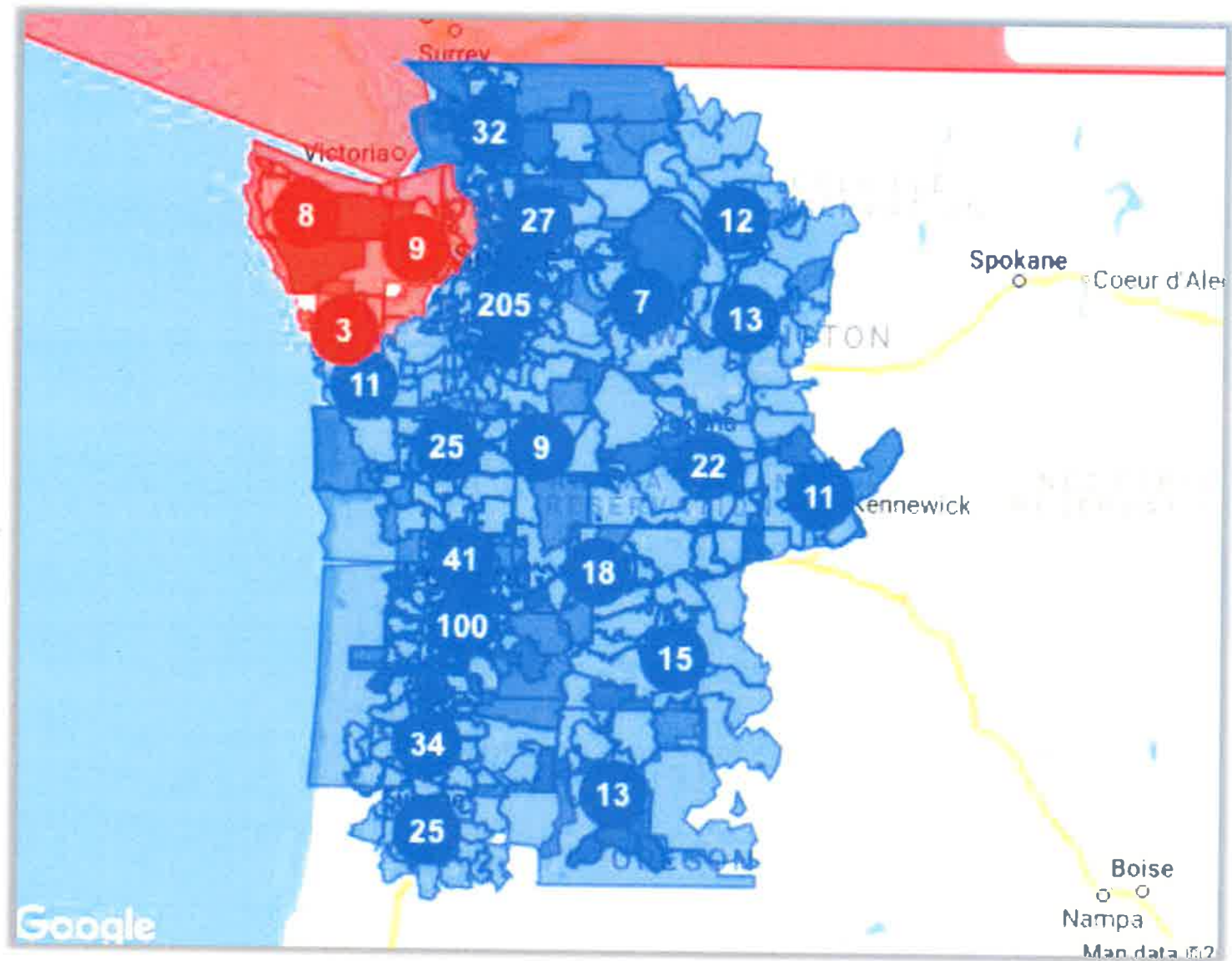
**AAA Magazine**  
1/3 Page Square Print Ad  
Autumn Issue  
(October/November/December)  
**Weekend Newsletter**  
Co-Branded Facebook Post



**Google & Microsoft Ads**  
Late-September – Mid-January



# MAP – TARGET AUDIENCE





# TOTAL ESTIMATED SPRING / FALL 2022 CAMPAIGN IMPRESSIONS

# 49,921,778+

\*Final campaign numbers will be higher due to bonuses, and Google/Microsoft Ad numbers.



# ADVERTISING: SAMPLE PRINT



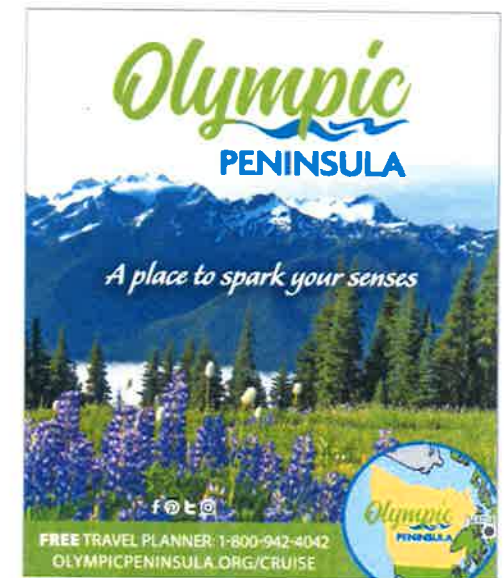
Statehood Media: 1859 / 1889



Northwest Travel & Life



AAA Journey



SagaCity: Homeport Mag.



# ADVERTISING: SAMPLE DIGITAL



Generic Ads



Co-Op Ads

# ADVERTISING: TELEVISION

## KOMO (Seattle) and KATU (Portland)



Generic Ads



Co-Op Ads



URL: [OlympicPeninsula.org/sweepstakes](https://OlympicPeninsula.org/sweepstakes)

# THE MOST NORTHWEST SWEEPSTAKES

**Total Entries: 5,035**

|                       |       |
|-----------------------|-------|
| US TOTAL              | 4,992 |
| OTHER COUNTRIES TOTAL | 43    |
| OVERALL TOTAL         | 5,035 |

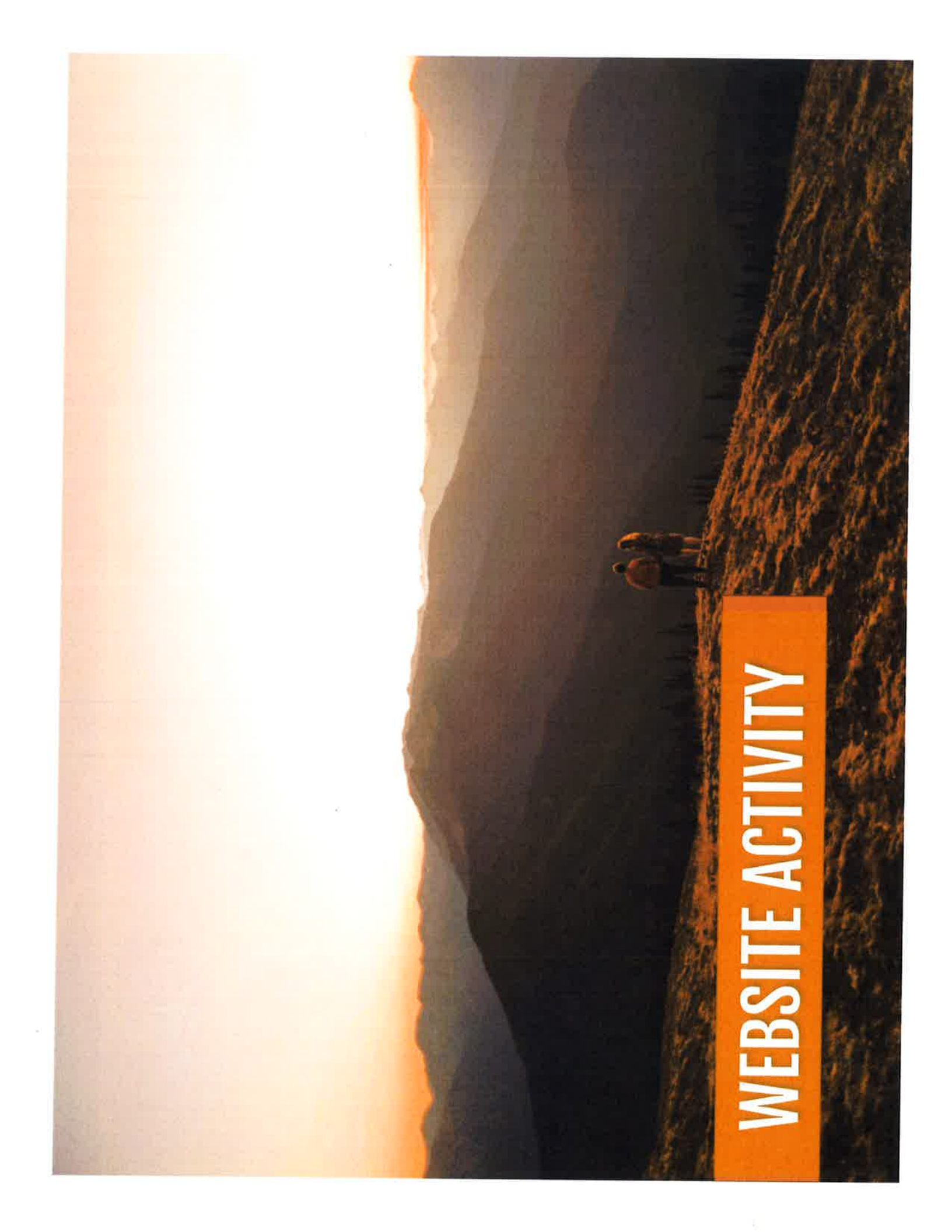
- ▶ **Facebook Likes: Up 1.3%**
- ▶ **Instagram Followers: Up 9.6%**
- ▶ **Constant Contact Subscribers: Up 3% to 54,353** (1,550 new addresses directly from sweepstakes entries)

## PLUS!

- ▶ **20k paid reach and 50k paid impressions on Facebook** (amount spent \$350)
- ▶ **4,104 Travel Planner requests**
- ▶ **2,178 submitted photos received**



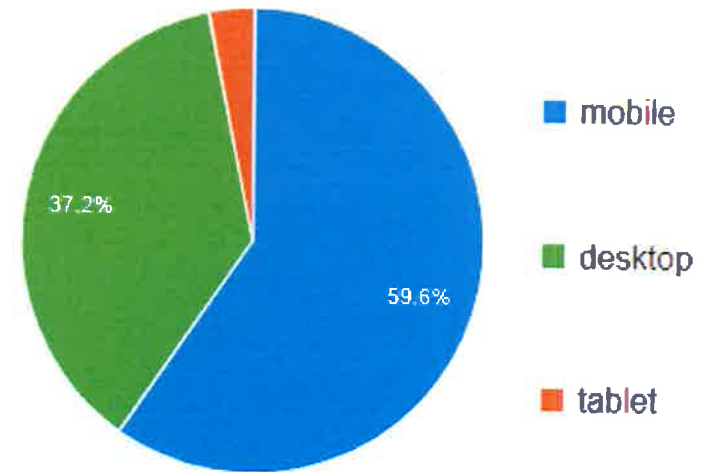




# WEBSITE ACTIVITY

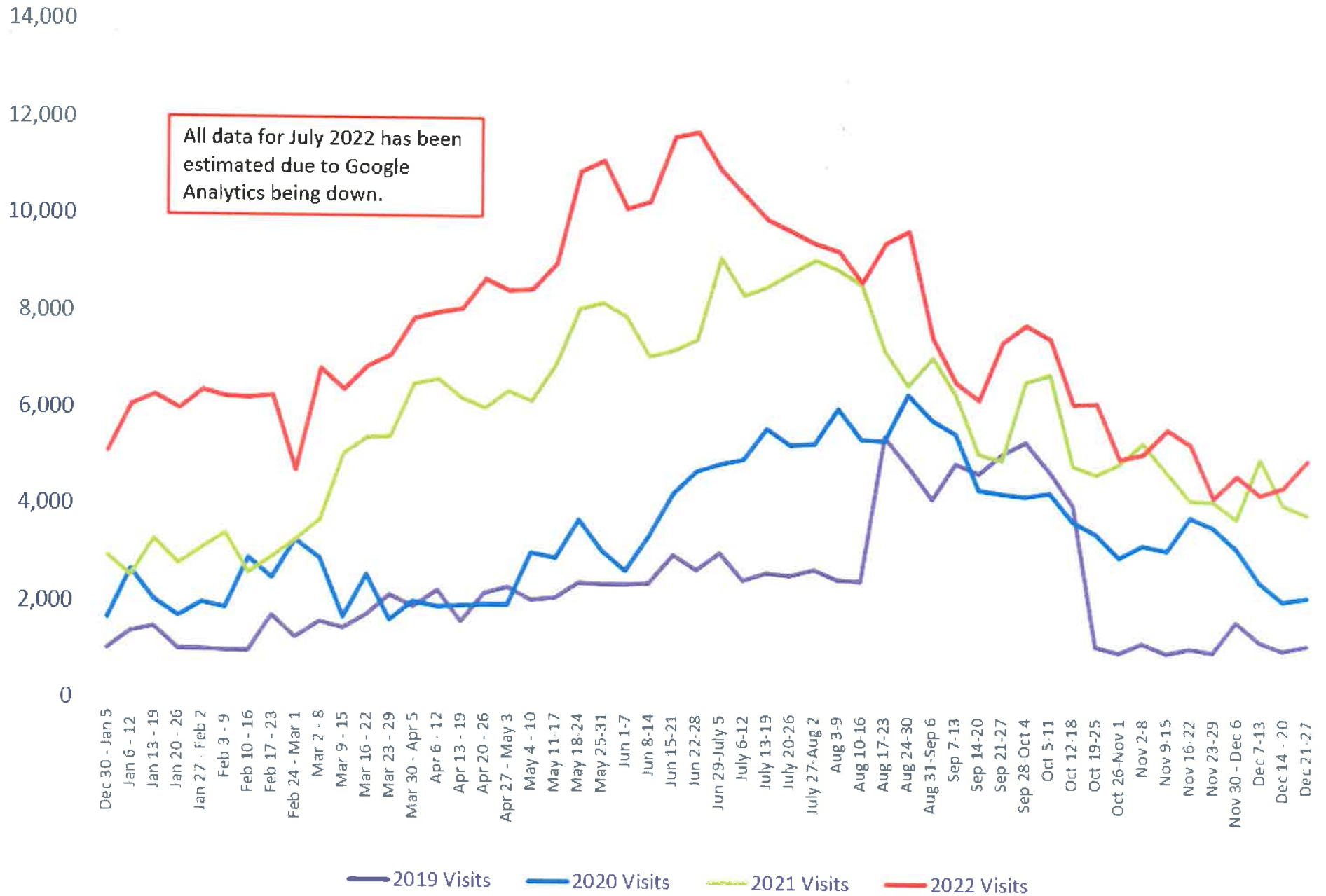
# WEBSITE OLYMPICPENINSULA.ORG

- ▶ Web Visits - 329,838 (+16% over 2021)
- ▶ Unique web visitors - 330,254 (+16%)
- ▶ Page views - 715,744 (+12%)



| Page                                                                                                |  | Pageviews |
|-----------------------------------------------------------------------------------------------------|--|-----------|
| 1. /                                                                                                |  | 64,775    |
| 2. /drive-the-loop/waterfalls/                                                                      |  | 23,707    |
| 3. /destinations/forks-la-push/                                                                     |  | 21,594    |
| 4. /road-trips/10-great-day-hikes/                                                                  |  | 21,538    |
| 5. /lodging/                                                                                        |  | 20,673    |
| 6. /events/                                                                                         |  | 11,694    |
| 7. /travel-planner/                                                                                 |  | 11,317    |
| 8. /?source=googleads&campaign=display_placements&medium=placements_m<br>&content=responsive&term=_ |  | 11,155    |
| 9. /stories/olympic-national-park/                                                                  |  | 9,777     |
| 10. /destinations/                                                                                  |  | 9,604     |

## 2019 - 2022 Weekly Website Visits



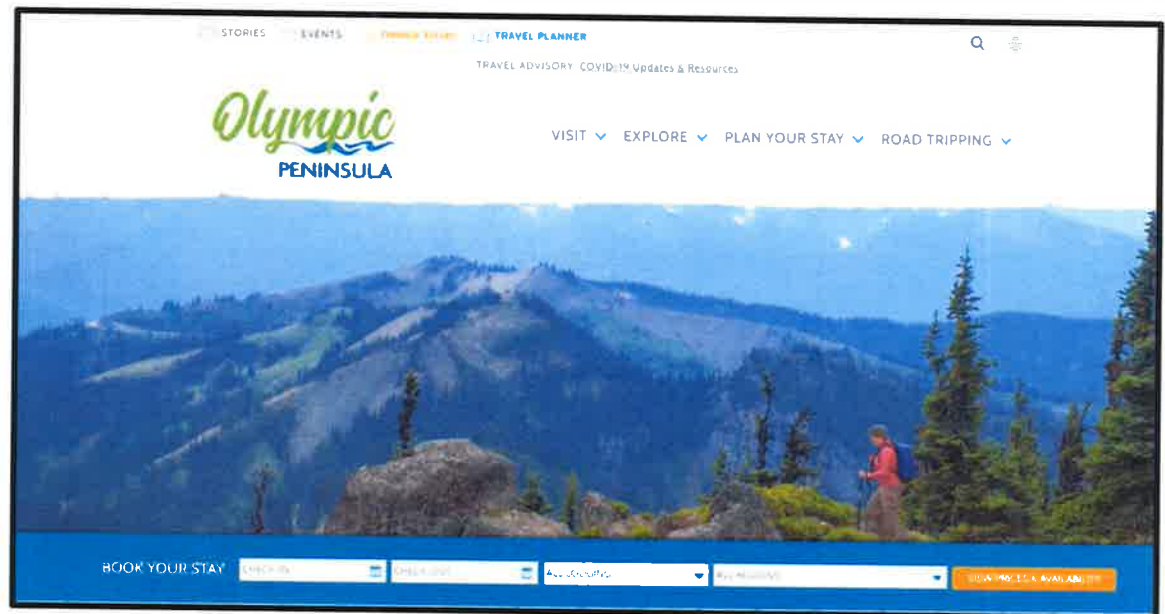
# BOOK>DIRECT

## Referrals By Category

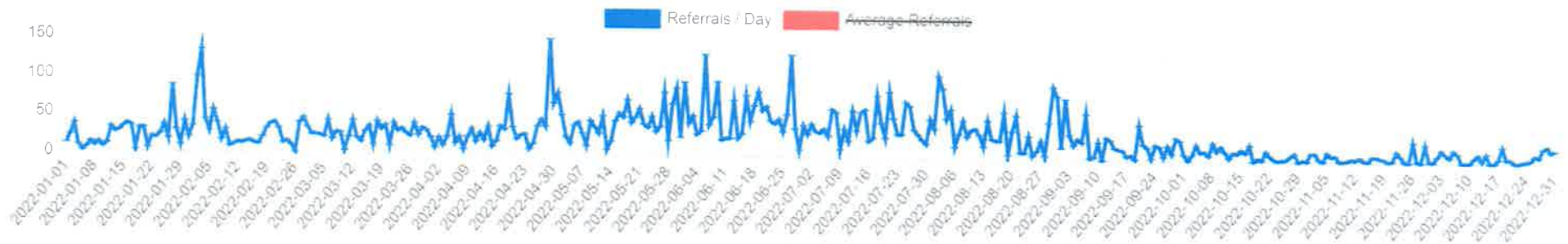
| TOTAL | ALL LODGING | BED & BREAKFASTS / INNS | COTTAGES & CABINS | HOTELS / MOTELS / LODGES | RV PARKS & CAMPGROUNDS | VACATION RENTALS |
|-------|-------------|-------------------------|-------------------|--------------------------|------------------------|------------------|
| 10140 | 9552        | 260                     | 200               | 51                       | 28                     | 49               |

## Referrals To Custom Tabs

| TAB NAME                   | TOTAL |
|----------------------------|-------|
| Bed & Breakfasts, Inns     | 306   |
| Cottages & Cabins          | 609   |
| Hotels, Motels & Lodges    | 619   |
| RV Parks & Campgrounds     | 774   |
| Vacation Rentals           | 248   |
| TOTAL CUSTOM TAB REFERRALS | 2556  |



## Referrals Line Graph | Bar Graph





# OLYMPIC PENINSULA TRAVEL PLANNER



- ▶ Total Travel Planners Printed: 110,000
- ▶ Distribution, YTD Dec 2022:
  - ▶ Direct Consumer Requests: 12,030
  - ▶ Area Visitor Center Distribution: 10,388
  - ▶ Certified Folder\* Distribution: 66,000
  - ▶ Other Bulk / Box Distribution: 23,604
- ▶ Distribution, Electronic: 7,439

Note: Certified Folder handles distribution on WA State Ferries, Coho Ferry, hotel lobbies and key visitor centers off-Peninsula, from Portland to Bellingham.





# PR AND COMMUNICATIONS

# COMMUNICATIONS: E-NEWS

**Active Contacts: 54,034** (+6% over 2021)  
**Average Open Rate: 28% - 31%** (1.5 X industry average)  
**Average CTR: 3% - 5%** (2.5 X industry average)

## Farmers Markets Return



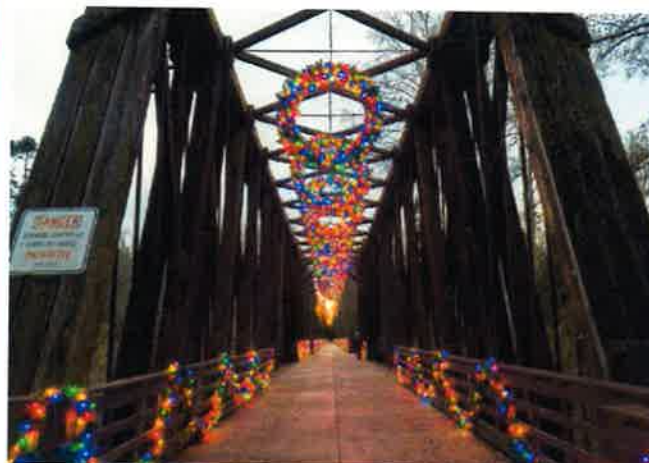
Port Townsend Farmers Market Photo Courtesy of David Conklin

Spring means fresh produce and the reopening of area farmers markets. Here are some dates to look forward to:

**Port Angeles** Saturdays year-round  
**Port Townsend** Saturdays starting April 2  
**Sequim** Saturdays starting May 14  
**Shelton** Saturdays starting in May

## AN INSIDER'S VIEW of the OLYMPIC PENINSULA

### Holiday Festivities



With shorter days and longer nights, holiday lights are twinkling from Shelton, or "Christmastown" as it's called at this time of year, to the Jamestown S'Klallam Tribe and 7 Cedars illuminating the area around Blyn as well as the historic Railroad Bridge by the Dungeness River Nature Center in Sequim. Port Angeles oozes holiday cheer at the Winter Ice Village and the Wintertide Festival of Lights at Webster's Woods at the Port Angeles Fine Arts Center. For more details about where you can celebrate light this winter: [READ MORE](#)

## Olympic PENINSULA

Spring fever is real here on the Olympic Peninsula with flowers in full bloom and days becoming warmer. May is National Bike Month celebrating the many benefits of getting outside on two wheels for both recreation and transportation. Come explore our marvelous miles of trails around the peninsula and connect more deeply with the nuances of nature.

This month we're featuring Jefferson County and our beautiful parks providing natural beauty with opportunities to be outside: cycling, hiking, camping and more.

Stay away, stay here and play. We can't wait to welcome you to the Olympic Peninsula.



On the Olympic Discovery Trail with the Sequim Wheelers | Photo by Roger Mosley



# COMMUNICATIONS: MEDIA COVERAGE



The Boston Globe

The Washington Post  
*Democracy Dies in Darkness*



TRAVEL+  
LEISURE



Forbes



Outside+

The Seattle Times

Fodor'sTravel



woman's day

seattlerefined

1889



Yakima



KUOW

npr

SeattleMet

MEN'S JOURNAL

<https://olympicpeninsula.org/media/>

# FAMILIARIZATION TOURS

## Spring, 2022

- Lora Shinn, Seattle Times
- Peggy Cleveland, Like-Media
- Natalie Campagno, Tiny Beans
- Margarita Ibbott, DownshiftingPRO
- Lauren Kramer, Open Road Driver (BC)
- TBEX Post Conference Fam (4 social media influencers)

## Summer, 2022

- Ralf Johnen, American Journal (Germany) – with Port of Seattle
- Yolanda Fletcher and Gary Fletcher, Cellet UK (Port of Seattle UK reps)
- Michael Hannwacker, Finanzen Verlag (Germany) – with Visit Seattle
- Susanne Arndt and Christina von Messling, Brigitte Magazine (Germany) – with State of WA Tourism (SWT)

## Autumn, 2022

- Brandon Schultz / Becca Blond, social media influencers – with Aramark
- Gareth Clark, Wanderlust UK – with SWT
- Cherie Thiessen, Guide to Road Trips
- Emily Molina, Northwest Travel & Life



# GRANT FUNDING





# GRANT FUNDING 2022

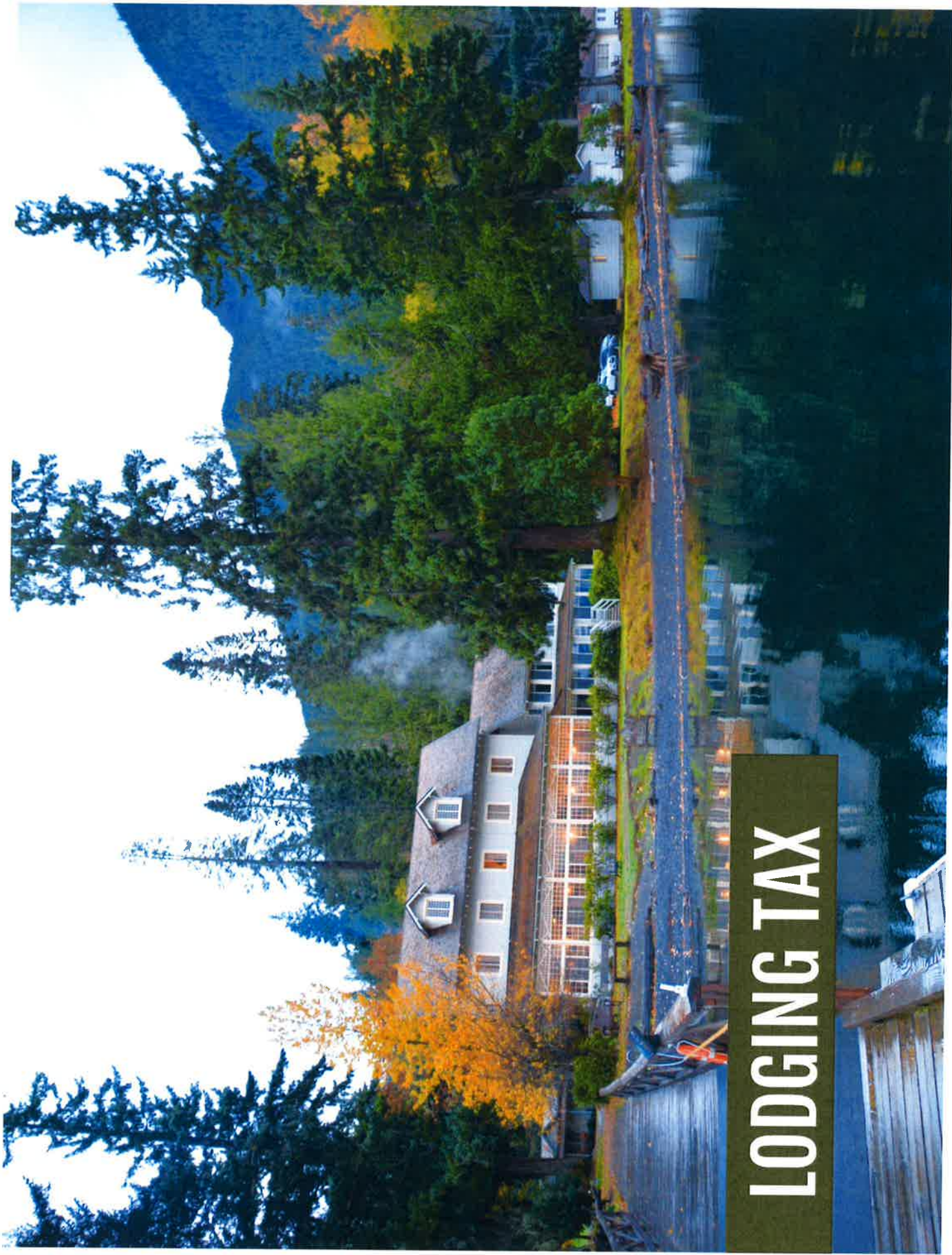
## • TOURISM ENHANCEMENT GRANTS:

- 2022 Grant Fund: \$100,000 (+ 2021 Unawarded funds carry-forward of \$17,750). Total \$117,750
- 25 grant applications reviewed for 2022 requesting total \$144,648
- 20 grants awarded funds for 2022, totaling \$117,480
- 4 2021 awarded Funds, carried forward to event completion in 2022, totaling \$23,222
- Total 2022 grant payouts anticipated: \$90,316
- 2022 awarded grant funds carried over to 2023 (estimated): \$25,774

## • VISITOR INFORMATION CENTER (VIC) GRANTS:

- 5 Clallam County VIC's are eligible; 4 applied
- 4 projects were awarded funds totaling \$20,594
- 3 projects were completed (\$17,094). 1 project (\$3500) deferred to 2023.





**LODGING TAX**



# YEAR END LODGING TAX REPORT

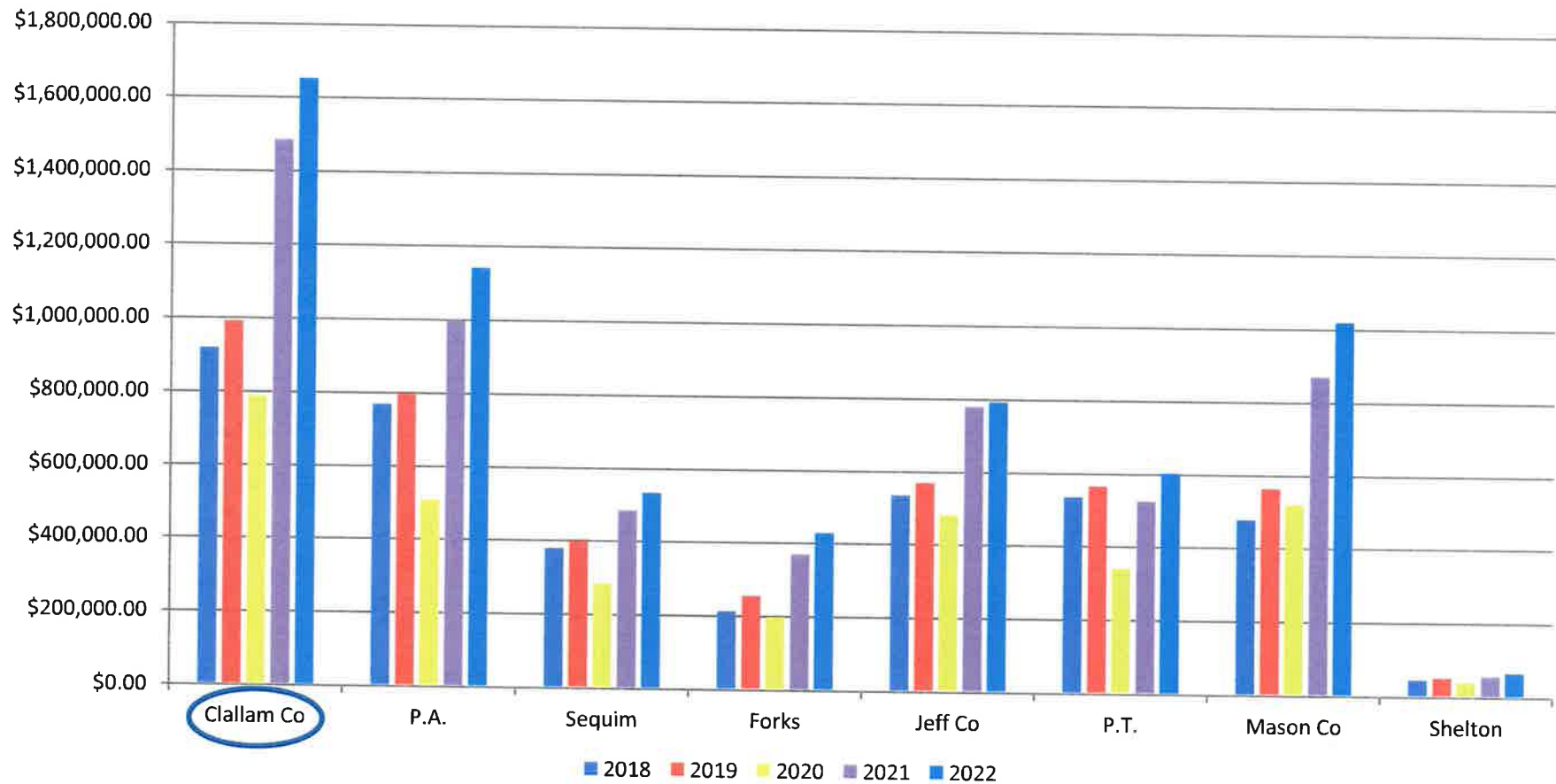
- Unincorporated Clallam County finished 2022 with lodging tax revenues totaling **\$1,651,642**. This is 11.24% above 2021
- In aggregate, Clallam County – including Forks, Port Angeles and Sequim – saw 2022 lodging tax revenues totaling **\$3,753,201**, an increase of 12.5% above 2021

December 2022 Room Tax Report

| Clal. Co | January     | February    | March       | April        | May          | June         | July         | August       | September    | October      | November     | December     | Full Year      | YTD            | % Change over prior YTD | YTD-over-YTD % change from 2019 |
|----------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------|-------------------------|---------------------------------|
| 2022     | \$61,655.81 | \$61,942.93 | \$94,697.66 | \$102,318.23 | \$121,982.73 | \$126,841.89 | \$153,765.97 | \$198,802.60 | \$224,118.46 | \$212,620.30 | \$162,578.41 | \$110,337.42 | \$1,651,662.42 | \$1,651,662.42 | 11.24%                  | 58.56%                          |
| 2021     | \$41,294.47 | \$62,684.55 | \$73,732.78 | \$71,384.48  | \$114,840.40 | \$130,020.22 | \$151,555.38 | \$193,691.88 | \$182,217.99 | \$198,433.27 | \$169,412.80 | \$95,934.87  | \$1,484,829.07 | \$1,484,829.07 | 98.30%                  | 49.74%                          |
| 2020     | \$32,566.07 | \$37,693.22 | \$40,679.21 | \$39,731.38  | \$6,289.26   | \$2,198.56   | \$43,110.81  | \$102,444.69 | \$160,075.87 | \$132,469.30 | \$124,311.26 | \$68,998.65  | \$709,557.18   | \$709,557.18   | 36.42%                  |                                 |
| 2019     | \$21,055.74 | \$43,046.43 | \$37,244.32 | \$28,807.02  | \$83,079.64  | \$65,055.68  | \$93,931.88  | \$135,017.28 | \$156,745.60 | \$152,906.83 | \$131,121.09 | \$63,596.83  | \$991,608.14   | \$991,608.14   | 8.01%                   |                                 |
| 2018     | \$20,039.32 | \$58,345.64 | \$25,978.70 | \$29,671.08  | \$49,322.91  | \$45,182.11  | \$73,573.25  | \$113,039.12 | \$115,055.68 | \$169,643.01 | \$173,853.16 | \$44,337.19  | \$918,071.37   | \$918,071.37   | 16.44%                  |                                 |
| 2017     | \$19,737.28 | \$57,589.40 | \$26,238.56 | \$21,010.60  | \$39,746.00  | \$78,751.14  | \$78,136.72  | \$98,090.40  | \$105,764.40 | \$102,560.50 | \$114,945.08 | \$45,556.24  | \$788,430.32   | \$788,430.32   | 25.64%                  |                                 |
| 2016     | \$13,263.38 | \$65,009.50 | \$17,569.01 | \$23,695.81  | \$25,665.70  | \$32,083.65  | \$45,687.55  | \$84,901.82  | \$92,816.54  | \$69,269.74  | \$105,454.70 | \$32,083.98  | \$627,540.18   | \$627,540.18   | 18.39%                  |                                 |
| 2015     | \$18,498.56 | \$53,383.24 | \$11,472.80 | \$11,450.60  | \$22,313.46  | \$20,414.18  | \$37,880.30  | \$74,184.70  | \$77,756.62  | \$77,149.30  | \$93,570.32  | \$27,540.36  | \$525,617.14   | \$525,617.14   |                         |                                 |
| P.A.     | January     | February    | March       | April        | May          | June         | July         | August       | September    | October      | November     | December     | Full Year      | YTD            | % Change                | % Change                        |
| 2022     | \$37,706.01 | \$31,718.02 | \$41,282.90 | \$50,058.81  | \$67,040.22  | \$73,265.10  | \$102,061.88 | \$130,873.85 | \$202,015.13 | \$188,341.61 | \$136,124.80 | \$79,898.40  | \$1,140,386.73 | \$1,140,386.73 | 14.29%                  | 42.72%                          |
| 2021     | \$29,706.66 | \$27,689.61 | \$34,779.78 | \$35,259.89  | \$55,570.09  | \$69,735.54  | \$81,724.74  | \$123,597.72 | \$124,139.64 | \$160,458.08 | \$75,632.65  | \$97,518.66  | \$997,793.06   | \$997,793.06   | 96.42%                  | 24.55%                          |
| 2020     | \$34,334.66 | \$30,426.63 | \$28,744.11 | \$31,752.03  | \$14,023.82  | \$5,387.68   | \$21,148.05  | \$37,748.22  | \$85,301.46  | \$100,138.89 | \$71,135.54  | \$47,848.92  | \$507,993.71   | \$507,993.71   | -38.42%                 |                                 |
| 2019     | \$29,107.95 | \$31,261.66 | \$26,222.34 | \$22,085.27  | \$39,640.08  | \$48,157.01  | \$72,624.87  | \$96,293.39  | \$142,359.68 | \$144,375.36 | \$94,453.64  | \$52,483.96  | \$799,025.21   | \$799,025.21   | 3.92%                   |                                 |
| 2018     | \$18,643.30 | \$30,812.54 | \$22,889.34 | \$24,086.14  | \$36,854.61  | \$47,586.77  | \$71,125.43  | \$94,107.25  | \$144,288.29 | \$142,047.88 | \$93,364.80  | \$43,469.70  | \$768,853.05   | \$768,853.05   | 5.06%                   |                                 |
| 2017     | \$21,593.26 | \$26,565.78 | \$19,321.88 | \$24,110.06  | \$30,060.44  | \$41,111.18  | \$59,074.38  | \$89,816.42  | \$135,072.08 | \$137,473.82 | \$97,199.10  | \$50,434.30  | \$731,842.10   | \$731,842.10   | 3.66%                   |                                 |
| 2016     | \$22,540.80 | \$24,679.86 | \$40,770.16 | \$21,386.50  | \$34,085.92  | \$41,124.80  | \$58,782.14  | \$81,170.00  | \$124,292.26 | \$124,232.32 | \$93,031.74  | \$39,689.48  | \$705,773.00   | \$705,773.00   | 18.25%                  |                                 |
| 2015     | \$16,853.42 | \$16,918.77 | \$14,892.19 | \$20,395.22  | \$25,115.84  | \$40,632.02  | \$52,846.16  | \$71,411.98  | \$108,977.36 | \$111,495.74 | \$75,321.98  | \$39,389.22  | \$596,829.80   | \$596,829.80   |                         |                                 |
| Sequim   | January     | February    | March       | April        | May          | June         | July         | August       | September    | October      | November     | December     | Full Year      | YTD            | % Change                | % Change                        |
| 2022     | \$19,844.37 | \$18,715.99 | \$20,211.44 | \$27,275.46  | \$30,515.01  | \$29,776.90  | \$55,423.76  | \$69,937.34  | \$85,748.60  | \$70,343.96  | \$69,956.25  | \$27,614.08  | \$533,464.16   | \$533,464.16   | 10.09%                  | 33.42%                          |
| 2021     | \$16,542.54 | \$15,090.62 | \$20,892.28 | \$27,091.77  | \$28,950.88  | \$41,323.43  | \$63,965.58  | \$60,732.77  | \$50,049.48  | \$96,659.96  | \$45,675.45  | \$27,574.44  | \$494,555.20   | \$494,555.20   | 70.70%                  | 21.16%                          |
| 2020     | \$14,435.53 | \$16,708.72 | \$17,118.28 | \$15,188.08  | \$4,791.47   | \$15,904.01  | \$16,178.22  | \$24,528.28  | \$56,171.52  | \$36,833.06  | \$35,134.39  | \$25,872.15  | \$283,859.71   | \$283,859.71   | -29.01%                 |                                 |
| 2019     | \$15,982.29 | \$14,533.37 | \$13,513.48 | \$13,753.99  | \$24,883.51  | \$25,005.69  | \$38,439.35  | \$45,097.27  | \$68,994.24  | \$63,544.40  | \$42,190.78  | \$34,093.55  | \$399,831.91   | \$399,831.91   | 5.75%                   |                                 |
| 2018     | \$14,979.30 | \$14,306.04 | \$14,276.72 | \$16,544.24  | \$19,538.77  | \$26,626.37  | \$35,052.87  | \$41,498.18  | \$66,161.67  | \$53,245.17  | \$20,197.47  | \$26,663.96  | \$378,083.76   | \$378,083.76   | 8.16%                   |                                 |
| 2017     | \$15,121.34 | \$14,273.06 | \$11,656.78 | \$14,553.62  | \$18,402.28  | \$23,241.58  | \$30,289.04  | \$37,489.36  | \$56,853.36  | \$59,745.86  | \$42,810.06  | \$22,808.58  | \$349,573.94   | \$349,573.94   | 11.85%                  |                                 |
| 2016     | \$12,320.30 | \$11,062.18 | \$10,295.50 | \$13,785.16  | \$14,884.88  | \$20,566.52  | \$26,955.20  | \$36,098.52  | \$54,558.06  | \$54,862.02  | \$37,840.56  | \$19,486.14  | \$312,525.34   | \$312,525.34   | 12.04%                  |                                 |
| 2015     | \$12,223.02 | \$8,897.22  | \$9,977.34  | \$12,747.28  | \$15,280.98  | \$18,731.34  | \$24,308.76  | \$30,020.78  | \$46,815.56  | \$48,365.04  | \$30,543.20  | \$15,946.94  | \$278,935.46   | \$278,935.46   |                         |                                 |
| Forks    | January     | February    | March       | April        | May          | June         | July         | August       | September    | October      | November     | December     | Full Year      | YTD            | % Change                | % Change                        |
| 2022     | \$15,177.37 | \$11,634.90 | \$20,071.35 | \$24,744.51  | \$27,189.49  | \$30,800.76  | \$40,155.51  | \$46,601.76  | \$71,910.36  | \$60,177.42  | \$50,155.28  | \$35,089.42  | \$427,688.13   | \$427,688.13   | 18.12%                  | 68.56%                          |
| 2021     | \$11,870.47 | \$9,568.20  | \$13,862.82 | \$17,580.75  | \$27,560.75  | \$29,628.50  | \$35,273.02  | \$49,920.41  | \$51,138.37  | \$57,454.61  | \$42,069.36  | \$25,839.09  | \$388,328.92   | \$388,328.92   | 85.92%                  | 45.17%                          |
| 2020     | \$9,809.28  | \$7,984.56  | \$8,968.30  | \$8,947.38   | \$8,756.91   | \$6,488.69   | \$7,845.14   | \$17,587.44  | \$33,530.16  | \$42,052.24  | \$30,870.12  | \$21,251.12  | \$198,109.54   | \$198,109.54   | -21.92%                 |                                 |
| 2019     | \$8,841.54  | \$6,178.36  | \$8,335.22  | \$11,118.42  | \$11,925.56  | \$16,154.91  | \$26,893.64  | \$33,349.29  | \$41,329.82  | \$42,993.27  | \$30,125.36  | \$16,484.04  | \$253,729.43   | \$253,729.43   | 19.96%                  |                                 |
| 2018     | \$7,814.92  | \$7,290.66  | \$8,511.72  | \$8,384.98   | \$13,887.94  | \$11,590.67  | \$18,384.22  | \$26,460.48  | \$37,425.29  | \$31,991.26  | \$28,305.63  | \$13,359.95  | \$211,510.72   | \$211,510.72   | 9.65%                   |                                 |
| 2017     | \$8,865.92  | \$8,271.14  | \$8,455.22  | \$7,215.28   | \$10,891.28  | \$11,814.02  | \$18,080.80  | \$23,388.14  | \$29,874.18  | \$30,043.92  | \$27,263.00  | \$12,800.26  | \$182,894.66   | \$182,894.66   | 13.74%                  |                                 |
| 2016     | \$8,575.58  | \$4,598.52  | \$5,706.10  | \$6,351.92   | \$10,945.72  | \$10,848.16  | \$13,559.28  | \$20,214.66  | \$24,555.54  | \$30,176.72  | \$16,871.16  | \$17,082.96  | \$169,587.60   | \$169,587.60   | 12.22%                  |                                 |
| 2015     | \$8,534.56  | \$5,148.50  | \$5,559.40  | \$6,694.62   | \$8,381.54   | \$9,081.28   | \$10,161.34  | \$15,510.16  | \$23,769.04  | \$29,235.40  | \$20,273.02  | \$10,448.24  | \$151,115.38   | \$151,115.38   |                         |                                 |

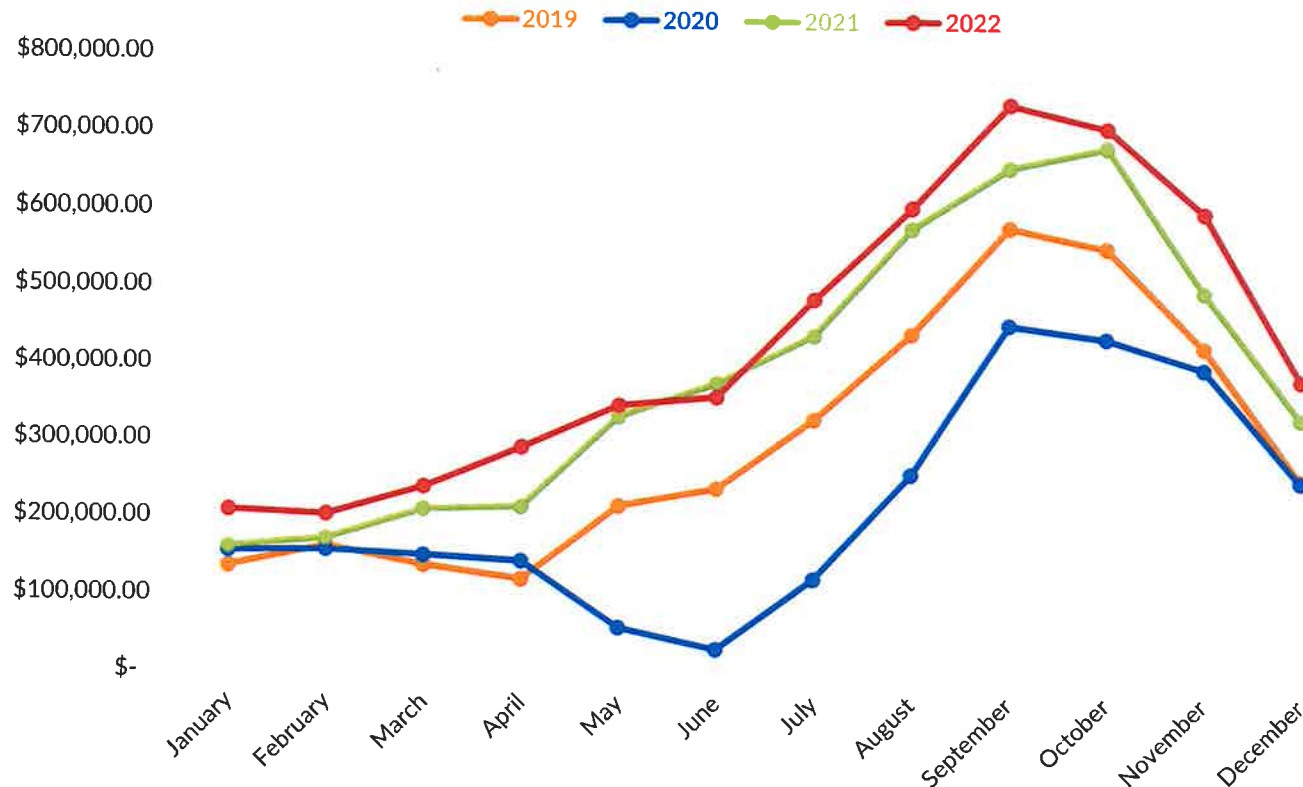
# LODGING TAX SUMMARY

Annual Lodging Tax Revenue  
2018 - 2022



# HOW IS THE OP DOING YEAR TO YEAR

- ▶ 15% increase in lodging tax revenue December 2022 vs 2021\*
- ▶ 11% overall increase in lodging tax revenue 2022 vs 2021 YTD (January to December)\*\*



\*Numbers are based on December 1 to 31, 2022 vs December 1 to 31, 2021 lodging tax revenue (includes Clallam, Port Angeles, Sequim, Forks, Jefferson and Port Townsend).

\*\*Numbers are based on January 1 to December 31, 2022 vs January 1 to December 31, 2021 lodging tax revenue (includes Clallam, Port Angeles, Sequim, Forks, Jefferson and Port Townsend).



# WHAT'S ON THE HORIZON FOR 2023?

- WA Legislature is in (long) session – Support needed for State of Washington Tourism funding. Save the Date: March 14, 2023 for Tourism / Hospitality Day in Olympia
- Some transportation “opportunities” throughout 2023:
  - Hood Canal Bridge closure
  - Highway 101 (and others) significant roadwork
  - Ferries. Ferries. Ferries.
- Closure of Hurricane Ridge Visitor Center (2023-2024)
- Enhance content on Washington’s TREAD map app to help with visitor disbursement
- Continued growth in international visitor traffic to SEA and the OP
- Continued increase in media and fam tour requests
- Continued focus on growing our off-peak (non-summer) visitation
- Developing a 5-year Olympic Peninsula Tourism Strategic Plan

# 2022 – A MIGHTY FINE YEAR FOR THE OP





Thank you,  
Clallam County  
LTAC !

Marsha Massey  
Executive Director  
Olympic Peninsula Visitor Bureau  
[Director@olympicpeninsula.org](mailto:Director@olympicpeninsula.org)  
360.452.8552

**Lodging Tax Advisory Committee**

**Olympic Peninsula Visitor Bureau  
TREAD Map App**





618 South Peabody Street, Ste. F  
Port Angeles WA 98362  
800-942-4042 or 360-452-8552

[www.olympicpeninsula.org](http://www.olympicpeninsula.org)

January 20, 2023

Clallam County Lodging Tax Advisory Committee  
Attention: Commissioner Randy Johnson  
223 East 4<sup>th</sup> Street, Suite 4  
Port Angeles, WA 98362

RE: Summary Report for 2022 Grant Funding – TREAD Map App

Dear Commissioner Johnson and LTAC Members:

In 2022, the Clallam County Lodging Tax Committee provided grant funding to the Olympic Peninsula Visitor Bureau in support of Clallam County's representation in the new Washington State TREAD Map App, being developed in conjunction with the State of Washington Tourism office.

As stated in our original application, TREAD is an outdoor recreation map app with real time trail data that provides for improved use of public lands by helping with dispersion and real time messaging. This project is spearheaded by State of Washington Tourism (SWT) Office working with the TREAD and Dharma Maps teams. The program was piloted in 2021 in the Wenatchee / Chelan area, where over 4000 people registered, and was launched statewide in late Spring, 2022.

The State of Washington Tourism actively promotes responsible recreation on their website, social media, and other consumer communications. The TREAD map app is a valuable tool, which provides real-time updates from land managers, tribes, destination marketing organizations, and other users about trail conditions, crowd levels, fire danger, and more.



#### RESPONSIBLE TRAVEL

Protect Washington's Outdoor Spaces

Plan Ahead & Be Flexible

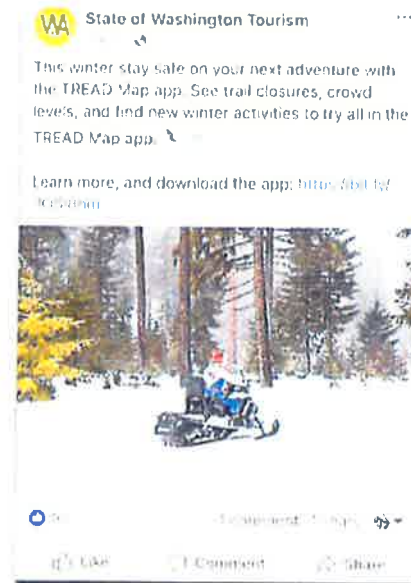
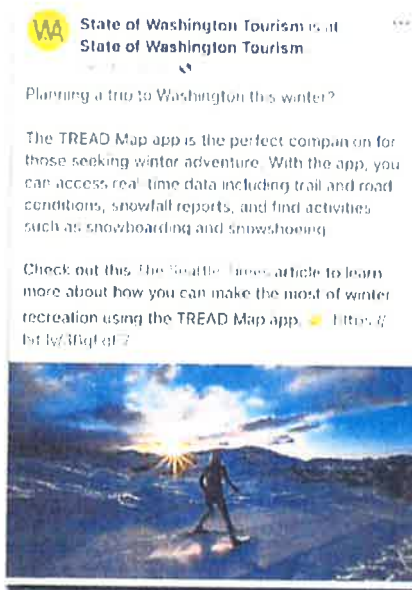
Under the Olympic Peninsula Tourism Commission banner, Clallam and Jefferson counties are partnering in the funding to represent the Olympic Peninsula region.

Funding Summary:

|                        |                 |
|------------------------|-----------------|
| Clallam Co. LTAC Grant | \$15,000        |
| OPVB General Budget    | \$15,000        |
| Jefferson County TCC   | \$30,000        |
| <b>TOTAL to SWT:</b>   | <b>\$60,000</b> |

Having convened initial meetings with our area land managers, the State of Washington Tourism Office and the TREAD team, follow up work is now underway. There has been positive response from the US Forest Service, Department of Natural Resources, and State Parks. Others in the discussion include Olympic National Park, Olympic Coast National Marine Sanctuary, Clallam Co Parks, Jefferson Co Parks, regional State Parks representatives, the ODT and others. We continue to work with the TREAD team and others to populate the app with initial information regarding the most popular sites on the Olympic Peninsula, while user generated content is also being obtained. We will be working with focus on content this winter / spring ahead of the peak summer season.

Once we have a solid base of content built in for the Olympic Peninsula, the OPTC will also ramp up our own communications in support of the TREAD map app. To date, most of the communications have been of a general nature from SWT.



We will have further updates to share later in the spring.

Our sincere thanks to the Lodging Tax Advisory Committee for their support of this important project.

Sincerely,

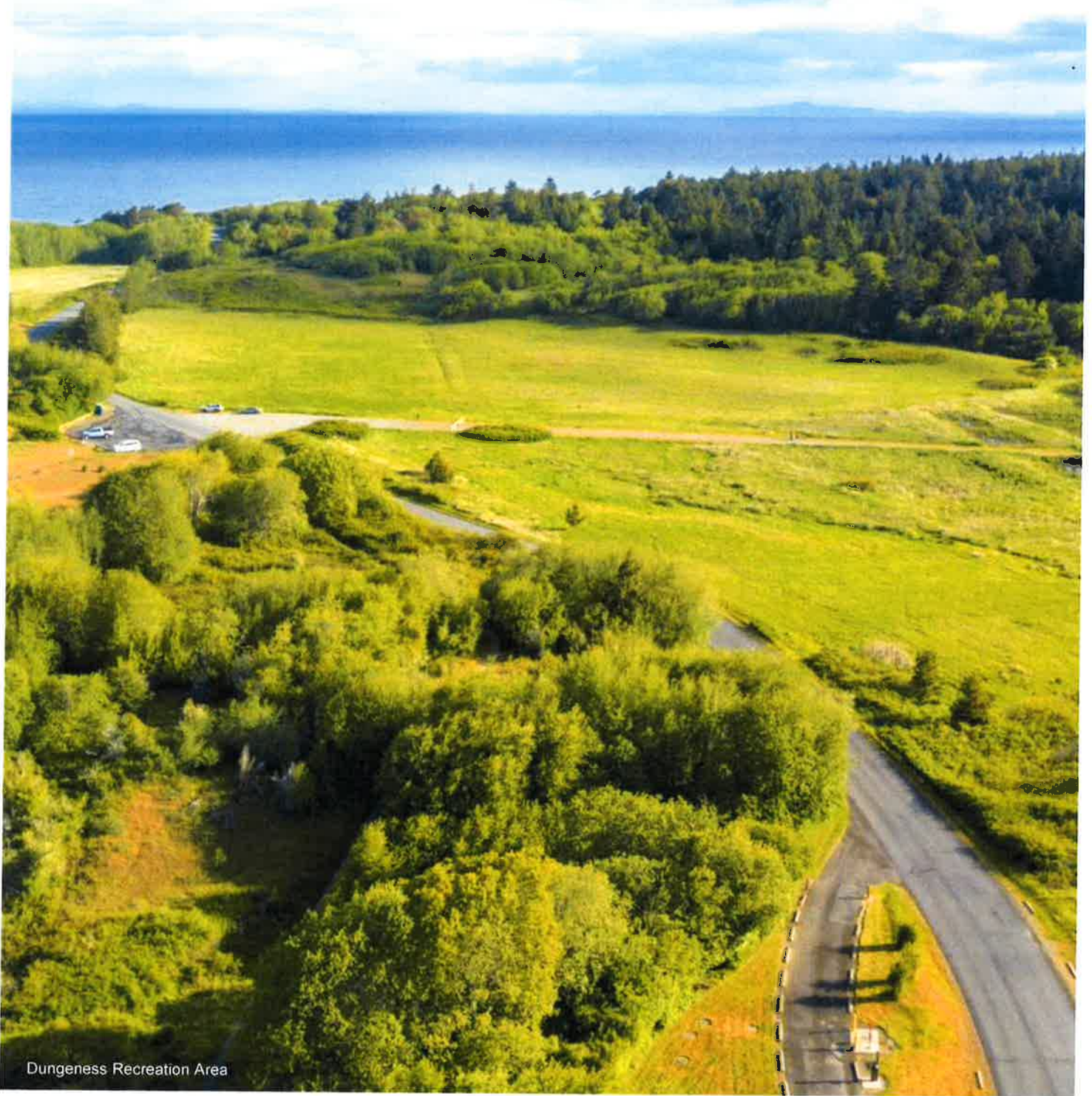
  
Marsha Massey  
Executive Director

# **Lodging Tax Advisory Committee**

## **Clallam County Parks and Fair**



# CLALLAM COUNTY PARKS AND FAIR LTAC 2022 FINAL PROJECT REPORT



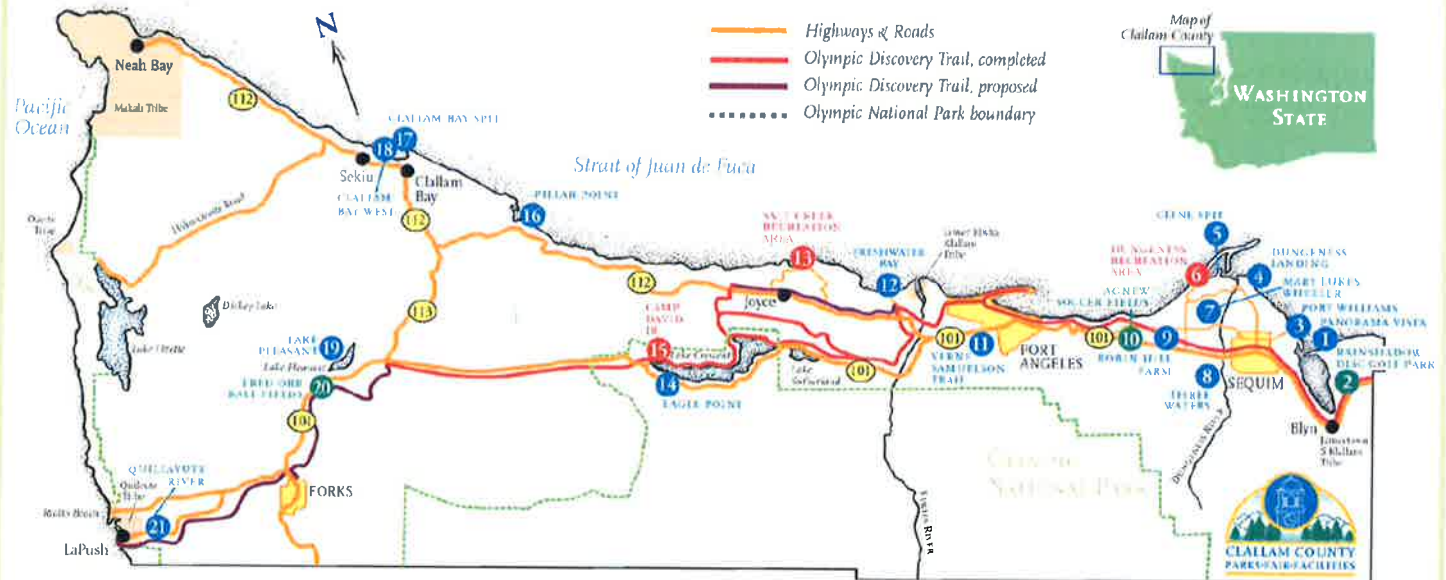
Dungeness Recreation Area



CLALLAM COUNTY PARKS, FAIR & FACILITIES  
223 East 4<sup>th</sup> Street, Suite 7, Port Angeles, WA 98362



# CLALLAM COUNTY PARKS AND FAIR BACKGROUND



## 22 Clallam County Parks

Clallam County Parks span from Quillayute River Park near Forks to Rainshadow Disc Golf Park in Blyn.

- 19 Day-Use Parks (including 3 sports-parks)
- 3 Overnight-Use Parks (Dungeness Recreation Area, Salt Creek Recreation Area, and Camp David Jr.)

## Clallam County Fairgrounds

Fairgrounds located in Port Angeles near airport

- Hosts annual “small county fair, with big county feel.”

**Campgrounds and Fairgrounds (camping & events drawing out-of-town visitors) contribute to lodging tax funds.**



CLALLAM COUNTY PARKS, FAIR & FACILITIES  
223 East 4th Street, Suite 7 Port Angeles, WA 98362



# **CLALLAM COUNTY PARKS AND FAIR**

## **TOURISM-RELATED ACTIVITIES**

Clallam County Parks and Fair attract visitors and give access to natural areas, numerous outdoor activities, and Fair entertainment such as:

- Tent & RV Camping
- Epic, entertaining Fair with local flare
- Youth and Group camp activities
- Hiking, horseback riding, bird watching, wildlife viewing, beachcombing
- Fishing, crabbing, clamming, smelting
- Recreational boating, surfing, windsurfing, kayaking, scuba diving
- Marine, freshwater, forest life observation and study
- Picnicking, geocaching
- Races - run, bike, boat, track meets
- Reunions, weddings, memorials, tourism photoshoots



Camp David Jr. County Park



**CLALLAM COUNTY PARKS, FAIR & FACILITIES**  
223 East 4<sup>th</sup> Street, Suite 7 Port Angeles, WA 98362



# **CLALLAM COUNTY PARKS AND FAIR**

## **EVENTS & PARTNERSHIPS**



**Clallam County Parks partners on events such as:**

- **Winter Warm-Up Disc Golf Tournament**
- **Rainshadow Charity Disc Golf Tournament**
- **Wanda Fuca Downwinder Paddle Race**
- **North Olympic Discovery Marathon**
- **The Big Hurt Triathlon**
- **Juan de Fuca Festival of the Arts**
- **Frosty Moss Relay Run**
- **Washington Coast Beach Clean-Up**
- **Clallam Bay/Sekiu Fun Days**
- **PAHS Salt Creek Invitational Track Meet**
- **Bicycle Rides Northwest**



Rainshadow Disc Golf Park



**CLALLAM COUNTY PARKS, FAIR & FACILITIES**

223 East 4th Street, Suite 7 Port Angeles, WA 98362



# Salt Creek Recreation Area (SCRA) & Dungeness Recreation Area (DRA) DATA INCREASE OF SITES USED 2019-2022

| MONTH         | SCRA 2019<br>Sites Used | SCRA 2020<br>Sites Used                   | SCRA 2021**<br>Sites Used | SCRA 2022**<br>Sites Used |
|---------------|-------------------------|-------------------------------------------|---------------------------|---------------------------|
| January       | 217                     | 108                                       | 391                       | 265                       |
| February      | 95                      | 275                                       | 442                       | 304                       |
| March         | 463                     | 216                                       | 1,033                     | 672                       |
| April         | 868                     | 30                                        | 1,714                     | 1,108                     |
| May           | 1,597                   | 31                                        | 2,065                     | 1,706                     |
| June          | 1,963                   | 30                                        | 2,282                     | 2,003                     |
| July          | 2,511                   | 2,342                                     | 2,728                     | 2,548                     |
| August        | 2,680                   | 2,672                                     | 2,691                     | 2,662                     |
| September     | 1,816                   | 2,252                                     | 2,143                     | 2,017                     |
| October       | 935                     | 1,659                                     | 1,359                     | 1,205                     |
| November      | 344                     | 452                                       | 0                         | 369                       |
| December      | 146                     | 376                                       | 0                         | 217                       |
| <b>TOTALS</b> | <b>13,635</b>           | <b>10,443</b>                             | <b>16,848</b>             | <b>15,076</b>             |
|               |                         | *C-19 Mandated Park<br>Closure April-June | **As of 10/31/2021        | **Close<br>Approximations |

| MONTH         | DRA 2019<br>Sites Used | DRA 2020*<br>Sites Used                   | DRA 2021**<br>Sites Used | DRA 2022**<br>Sites Used  |
|---------------|------------------------|-------------------------------------------|--------------------------|---------------------------|
| January       | 97                     | 68                                        | 236                      | 166                       |
| February      | 92                     | 7                                         | 176                      | 126                       |
| March         | 276                    | 150                                       | 429                      | 352                       |
| April         | 393                    | 58                                        | 820                      | 521                       |
| May           | 878                    | 62                                        | 1,177                    | 972                       |
| June          | 1,119                  | 51                                        | 1,543                    | 1,275                     |
| July          | 1,830                  | 1,545                                     | 2,021                    | 1,808                     |
| August        | 1,868                  | 2,028                                     | 1,924                    | 1,935                     |
| September     | 880                    | 1,387                                     | 1,258                    | 1,107                     |
| October       | 393                    | 696                                       | 519                      | 506                       |
| November      | 142                    | 215                                       | 0                        | 149                       |
| December      | 84                     | 199                                       | 0                        | 118                       |
| <b>TOTALS</b> | <b>8,052</b>           | <b>6,466</b>                              | <b>10,103</b>            | <b>9,035</b>              |
|               |                        | *C-19 Mandated Park<br>Closure April-June | **As of 10/31/2021       | **Close<br>Approximations |

Eagle Point County Park



CLALLAM COUNTY PARKS, FAIR & FACILITIES  
223 East 4<sup>th</sup> Street, Suite 7 Port Angeles, WA 98362



# **CLALLAM COUNTY PARKS AND FAIR LTAC 2022 FUNDS SUPPORT**

- Purchased air & print media advertisements for fair and parks
- Summer park ranger seasonal. This year season extended to support parks, as use has dramatically increased.
- Restocked marketing brochures, maps.
- Assistance with Maintenance of day-use parks and beach access areas for clean and safe parks.



Lake Pleasant County Park



CLALLAM COUNTY PARKS, FAIR & FACILITIES  
223 East 4<sup>th</sup> Street, Suite 7 Port Angeles, WA 98362



# **CLALLAM COUNTY PARKS AND FAIR**

## **LTAC FUNDED REQUEST & EXPENDITURES**

### **2022 LTAC Actual Expenditures**

**\$ 22,306.25 Parks & Fair Advertising and Social Media**

**\$ 13,047.18 Summer Seasonal Ranger Position**

**\$ 8,400.00 Maintenance of day-use parks and beaches**

**\$ 43,753.43 Total EXPENDED**

Robin Hill Farm County Park



**CLALLAM COUNTY PARKS, FAIR & FACILITIES**  
223 East 4<sup>th</sup> Street, Suite 7 Port Angeles, WA 98362







# THANK YOU!



*“Mud is very nice to feel. All squishy-squash between the toes! I’d rather wade in wiggly mud than smell, a yellow rose. Nobody else but the rosebush knows how nice mud feels Between the toes.”*

**– Polly Chase Boyden**

Salish Creek Recreation Area



**CLALLAM COUNTY PARKS, FAIR & FACILITIES**  
223 East 4<sup>th</sup> Street, Suite 7 Port Angeles, WA 98362



# INVOICE

|            |             |
|------------|-------------|
| Date       | Invoice     |
| 11/16/2022 | HM2022-1103 |

**Lodging Tax Advisory Committee**

**Port Angeles Chamber of Commerce  
Jazz in the Olympics**



**PORT ANGELES**  
CHAMBER OF COMMERCE

## **Clallam County Lodging Tax Report**

Jazz in the Olympics  
January 20, 2023

Thank you to the Clallam County Lodging Tax Committee and the Clallam County Board of Commissioners for the \$25,000 grant in 2022 to the Port Angeles Chamber of Commerce for producing the resurgence of the Jazz in the Olympics music festival in the month of April. Not knowing how well a jazz festival would be received in our area, or how attractive it would be to bring visitors from outside of Clallam County, it was critical for us to have these lodging tax funds to explore the efficacy of such an event. Because of this grant, we were able to bring in a headliner act that is nationally (and internationally) famous in jazz and music circles: Big Bad VooDoo Daddy. The show was sold out, but we were disappointed with the lack of visitors from outside our area – most of the attendees were locals. In the end, our expenses of just over \$56,000 were nearly covered completely, through ticket sales, sponsorships, and this very important grant.

Based on our experience, the committee organizing Jazz in the Olympics has decided to not produce this event again this year. We are in discussion about the possibilities of producing Jazz in the Olympics again in the future. But we remain very thankful for the support of this grant. It enabled us to commit to a high quality festival in a time of year we were targeting to bring more visitors to our area for overnight stays.

Thank you for your support!

Sincerely,

Marc Abshire  
Executive Director  
121 E. Railroad Ave  
Port Angeles, WA 98362  
[director@portangeles.org](mailto:director@portangeles.org)  
(360) 452-2363

# **Lodging Tax Advisory Committee**

**Port Angeles Chamber of Commerce  
Winter Ice Village**





**PORT ANGELES**  
CHAMBER OF COMMERCE

## **Clallam County Lodging Tax Report**

**Ice Rink Equipment & Infrastructure for Winter Ice Village  
January 20, 2023**

Thank you to the Clallam County Lodging Tax Committee and the Clallam County Board of Commissioners for the \$60,000 grant in 2022 to the Port Angeles Chamber of Commerce for purchase of equipment and infrastructure for the annual Winter Ice Village. This annual activity continues to grow in popularity, both among Clallam County residents and visitors from outside of Clallam County. This past year, we were able to purchase items from Ice America that we normally have to rent each year, saving nearly \$20,000 in rental costs each year for the foreseeable future. We spent \$80,284 for this purchase (see attached), made possible because of this \$60,000 grant from Clallam County Lodging Tax.

This past season, we had 11,678 skaters participate during the 46 days the ice rink was operating. About 20%, or more than 2,300 participants came from zip codes outside of Clallam County, and those 2,300 came from 43 of our 50 states and foreign countries, from Canada to Azerbaijan. About 60% of participants were under 18 years old, about 5% were older than 55 years old, and our oldest participant was 86 years old.

The equipment purchase this grant made possible will also support other events in our community, including the roller skating rink we plan to produce over the summer (we will be able to use the ice rink dasher boards for the roller rink perimeter, so the positive impact of this investment goes beyond the Winter Ice Village. Our goal of not requiring or requesting lodging tax fund support for continued operation of the Winter Ice Village remains intact.

Thank you for your support!

Sincerely,

**Marc Abshire**  
Executive Director  
121 E. Railroad Ave  
Port Angeles, WA 98362  
[director@portangeles.org](mailto:director@portangeles.org)  
(360) 452-2363

## Bill Payment

Port Angeles Chamber of Commerce

121 E. Railroad Ave  
Port Angeles, WA 98362

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Paid To</b>                                                        |
| Seaside Ice, LLC<br>501 Herondo St, Ste 56<br>Hermosa Beach, CA 90254 |

|              |             |
|--------------|-------------|
| Date         | 3/1/2022    |
| Check/Ref No | 20439       |
| Amount       | \$25,760.00 |
| Payment Type | Check       |

| Date     | Type | Reference | Original Amount | Balance     | Discount | Payment     |
|----------|------|-----------|-----------------|-------------|----------|-------------|
| 3/1/2022 | Bill |           | \$25,760.00     | \$25,760.00 |          | \$25,760.00 |

## Bill Payment

Port Angeles Chamber of Commerce

121 E. Railroad Ave  
Port Angeles, WA 98362

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Paid To</b>                                                        |
| Seaside Icc, LLC<br>501 Herondo St, Ste 56<br>Hermosa Beach, CA 90254 |

|              |             |
|--------------|-------------|
| Date         | 9/19/2022   |
| Check/Ref No | 20669       |
| Amount       | \$24,834.00 |
| Payment Type | Check       |

| Date     | Type | Reference | Original Amount | Balance     | Discount | Payment     |
|----------|------|-----------|-----------------|-------------|----------|-------------|
| 9/1/2022 | Bill | 1525      | \$24,834.00     | \$24,834.00 |          | \$24,834.00 |

## Bill Payment

Port Angeles Chamber of Commerce

121 E. Railroad Ave  
Port Angeles, WA 98362

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Paid To</b>                                                        |
| Seaside Ice, LLC<br>501 Herondo St. Ste 56<br>Hermosa Beach. CA 90254 |

|              |             |
|--------------|-------------|
| Date         | 11/4/2022   |
| Check/Ref No | 20699       |
| Amount       | \$26,745.00 |
| Payment Type | Check       |

| Date      | Type | Reference | Original Amount | Balance     | Discount | Payment     |
|-----------|------|-----------|-----------------|-------------|----------|-------------|
| 11/1/2022 | Bill | 1600      | \$26,745.00     | \$26,745.00 |          | \$26,745.00 |



## Bill Payment

Port Angeles Chamber of Commerce

121 E. Railroad Ave  
Port Angeles, WA 98362

|                                                                       |
|-----------------------------------------------------------------------|
| <b>Paid To</b>                                                        |
| Seaside Ice, LLC<br>501 Herondo St. Ste 56<br>Hermosa Beach, CA 90254 |

|              |            |
|--------------|------------|
| Date         | 12/13/2022 |
| Check/Ref No | 20763      |
| Amount       | \$2,945.00 |
| Payment Type | Check      |

| Date      | Type | Reference | Original Amount | Balance    | Discount | Payment    |
|-----------|------|-----------|-----------------|------------|----------|------------|
| 12/1/2022 | Bill | 1708      | \$2,945.00      | \$2,945.00 |          | \$2,945.00 |

# **Lodging Tax Advisory Committee**

## **Dungeness Crab & Seafood Festival**

January 24, 2023

Dungeness Crab & Seafood Festival  
PO Box 2560  
Port Angeles, WA 98363

To: Clallam County Lodging Tax Committee  
Sub: CrabFest Equipment Grant of \$15,550.

Our first full festival since 2019 was held October 7-9 on the Port Angeles waterfront. The Festival was very successful, we were excited how strongly people returned to our first full festival since 2019.

We purchased the first two very essential pieces of equipment, commercial steam tables, to enable us to be able to hold at temperature and allow us to provide continual crab dinners. We purchased additional tents to provide cover for our expanded operations. (In amazing twist, it was the first time in the history of the festival it did not rain, but we know it will again). The two on-demand water heaters provide additional hot water for our second operation on the pier at the Grab-A-Crab Crab Derby, where we process approximately 2,000 crabs.

However, we did not find the main piece of equipment we need – a fully jacketed temperature controlling crab cooker. This year we still could not cook all the crabs fast enough, but we were able to serve them at maximum speed with our new steam tables. Our cooking crew and consultants all agreed that there is no point in buying anything but what we need to last and have the capacity and ability to hold temperatures. We searched with no results. We learned that when we find what we want, a used cooker with the right specifications, it is likely to cost upwards of \$10,000. We will find the cooker this year.

Here is what we spend this year:

|               |            |                                     |
|---------------|------------|-------------------------------------|
| Steam table 1 | \$1,682.31 |                                     |
| Steam table 2 | \$1,680.25 |                                     |
| Tents         | \$2,183.54 | - 2- 10x10 tents, 2 10x20 tents     |
| Water Heaters | \$304.06   | - 2 on demand propane water heaters |

|                    |                    |                                 |
|--------------------|--------------------|---------------------------------|
| <b>Total Spent</b> | <b>\$5,850.16</b>  |                                 |
| <b>Grant</b>       | <b>\$15,500.00</b> |                                 |
| <b>Balance</b>     | <b>9,649.84</b>    | Purchase of crab cooker in 2023 |

Thanks for your understanding.

Scott

Scott Nagel  
Executive Director  
Dungeness Crab & Seafood Festival





# WebstaurantStore

Sales Invoice

| Order Number | User ID | Date Ordered      |
|--------------|---------|-------------------|
| 78369841     | 236368  | 9/6/22 at 3:02 PM |

| Bill To                                                                       | Ship To                                                                            | Shipping Method |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|
| Michael mcquay<br>Kokopelli Grill<br>203 E FRONT ST<br>Port Angeles, WA 98362 | Michael McQuay<br>Kokopelli Grill<br>203 E FRONT ST<br>Port Angeles, WA 98362-2908 | Common Carrier  |

| Your Contact              | Customer PO | Customer Phone |
|---------------------------|-------------|----------------|
| help@webstaurantstore.com |             | (360) 457-6040 |

| Item Number | Description                                                                                     | Unit Price | QTY | Tax                             | Total      |
|-------------|-------------------------------------------------------------------------------------------------|------------|-----|---------------------------------|------------|
| 423GST4WELP | ServIt GST-4WE-LP Four Pan Open Well Liquid Propane<br>Steam Table with Undershelf - 14,000 BTU | \$1,289.00 | 1   | \$113.43                        | \$1,289.00 |
|             |                                                                                                 |            |     | <b>SubTotal:</b>                | \$1,289.00 |
|             |                                                                                                 |            |     | <b>Tax:</b>                     | \$136.06   |
|             |                                                                                                 |            |     | <b>Shipping &amp; Handling:</b> | \$257.25   |
|             |                                                                                                 |            |     | <b>Liftgate:</b>                | Yes        |
|             |                                                                                                 |            |     | <b>Total (USD):</b>             | \$1,682.31 |

Payment Method: BlueTarp

Thank you for your business!

## WebstaurantStore

42 Industrial Circle Attn: Returns  
Department, Door #21  
Lancaster, PA 17601  
717-392-7472

# WebstaurantStore

Sales Invoice

| Order Number | User ID | Date Ordered       |
|--------------|---------|--------------------|
| 78315364     | 236368  | 9/4/22 at 11:42 AM |

| Bill To                                                                       | Ship To                                                                            | Shipping Method |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|
| Michael mcquay<br>Kokopelli Grill<br>203 E FRONT ST<br>Port Angeles, WA 98362 | Michael McQuay<br>Kokopelli Grill<br>203 E FRONT ST<br>Port Angeles, WA 98362-2908 | Common Carrier  |

| Your Contact              | Customer PO | Customer Phone |
|---------------------------|-------------|----------------|
| help@webstaurantstore.com |             | (360) 457-6040 |

| Item Number                     | Description                                                                                     | Unit Price | QTY | Tax                             | Total      |
|---------------------------------|-------------------------------------------------------------------------------------------------|------------|-----|---------------------------------|------------|
| 423GST4WELP                     | Servlt GST-4WE-LP Four Pan Open Well Liquid Propane<br>Steam Table with Undershelf - 14,000 BTU | \$1,289.00 | 1   | \$113.43                        | \$1,289.00 |
|                                 |                                                                                                 |            |     | <b>SubTotal:</b>                | \$1,289.00 |
|                                 |                                                                                                 |            |     | <b>Tax:</b>                     | \$135.89   |
|                                 |                                                                                                 |            |     | <b>Shipping &amp; Handling:</b> | \$255.36   |
|                                 |                                                                                                 |            |     | <b>Liftgate:</b>                | No         |
|                                 |                                                                                                 |            |     | <b>Total (USD):</b>             | \$1,680.25 |
| Payment Method: Visa - XXXX5075 |                                                                                                 |            |     |                                 |            |

Thank you for your business!

## WebstaurantStore

42 Industrial Circle Attn: Returns  
Department, Door #21  
Lancaster, PA 17601  
717-392-7472

## Order Details

Ordered on September 21, 2022    Order# 113-4528200-5996265

[View or Print Invoice](#)

### Shipping Address

Kelly Hill  
841 THORNTON DR  
SEQUIM, WA 98382-9594  
United States

### Payment Method

[Delete](#) \*\*\*\* 1504

### Order Summary

|                                |                 |
|--------------------------------|-----------------|
| Item(s) Subtotal:              | \$139.99        |
| Shipping & Handling:           | \$0.00          |
| Total before tax:              | \$139.99        |
| Estimated tax to be collected: | \$12.04         |
| <b>Grand Total:</b>            | <b>\$152.03</b> |

### Arriving tomorrow by 10 PM



Hapyvergo 7L Portable Propane Gas Water Heater 1.85 GPM Outdoor Tankless Instant Hot Water Heater With Digital Display For Shower RV Camping Cabin Boat Bath

Sold by: Hapyvergo

~~\$139.99~~

Condition: New



Buy it again

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[Get product support](#)

[Cancel this delivery](#)

[Return items](#)

[Share gift receipt](#)

[Leave seller feedback](#)

[Archive order](#)

[Items from Your List](#)

Shipped on September 19, 2022

Items Ordered

1 of: Hapyvergo 7L Portable Propane Gas Water Heater 1.85 GPM Outdoor Tankless Instant Hot Water Heater With Digital Display For Shower RV Camping Cabin Boat Barn  
Sold by: Hapyvergo ([seller profile](#))

Condition: New

Price  
\$139.99

Shipping Address:





## Final Details for Order #111-6497614-0125846

[Print this page for your records.](#)[Print this page for your records.](#)[Print this page for your records.](#)

**Order Placed:** March 11, 2022

**Amazon.com order number:** 111-6497614-0125846

**Order Total:** \$534.54

### Shipped on March 14, 2022

#### Items Ordered

#### Price

1 of: *ABCCANOPY Ez Pop Up Canopy Tent with Sidewalls 10X20 Commercial -Series,Black*

\$489.95

Sold by: #1 Instant Shelter ([seller profile](#)) | Product question? [Ask Seller](#)

Condition: New

#### Shipping Address:

Kelly Jo Hill c/o Ron  
105 W CHANCE A LA MER NW  
OCEAN SHORES, WA 98569-9660  
United States

#### Shipping Speed:

FREE Prime Delivery

### Payment information

#### Payment Method:

Debit Card | Last digits: 1504

Item(s) Subtotal: \$489.95

Shipping & Handling: \$0.00

#### Billing address

Scott Nagel  
105 1/2 E 1ST ST  
PORT ANGELES, WA 98362-2929  
United States

Total before tax: \$489.95

Estimated tax to be collected: \$44.59

**Grand Total: \$534.54**

To view the status of your order, return to [Order Summary](#).

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## Final Details for Order #111-5586499-7457031

[Print this page for your records.](#)[Print this page for your records.](#)

**Order Placed:** March 8, 2022

**Amazon.com order number:** 111-5586499-7457031

**Order Total:** \$1,649.00

| Shipped on March 9, 2022                                                                                                                                                                                                   |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Items Ordered</b>                                                                                                                                                                                                       | <b>Price</b> |
| 1 of: ABCCANOPY Ez Pop Up Canopy Tent with Sidewalls<br>10x10 Commercial -Series, White<br>Sold by: #1 Instant Shelter ( <a href="#">seller profile</a> )   Product question? <a href="#">Ask Seller</a><br>Condition: New | \$279.95     |
| <b>Shipping Address:</b> <ul style="list-style-type: none"><li>• Kelly Hill</li><li>• 841 Thornton Dr</li><li>• Sequim, WA 98382</li><li>• United States</li></ul>                                                         |              |
| <b>Shipping Speed:</b><br>FREE Prime Delivery                                                                                                                                                                              |              |

| Shipped on March 9, 2022                                                                                                                                                                                                   |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Items Ordered</b>                                                                                                                                                                                                       | <b>Price</b> |
| 1 of: ABCCANOPY Ez Pop Up Canopy Tent with Sidewalls<br>10x10 Commercial -Series, White<br>Sold by: #1 Instant Shelter ( <a href="#">seller profile</a> )   Product question? <a href="#">Ask Seller</a><br>Condition: New | \$279.95     |
| <b>Shipping Address:</b>                                                                                                                                                                                                   |              |

- Kelly Hill
- 841 Thornton Dr
- Sequim, WA 98382
- United States

**Shipping Speed:**  
FREE Prime Delivery

**Shipped on March 9, 2022**

**Items Ordered**

**Price**

\$479.95

1 of: *ABCCANOPY Ez Pop Up Canopy Tent with Sidewalls  
10X20 Commercial -Series,White*

Sold by: #1 Instant Shelter ([seller profile](#)) | Product question? [Ask Seller](#)

Condition: New

**Shipping Address:**

- Kelly Hill
- 841 Thornton Dr
- Sequim, WA 98382
- United States

**Shipping Speed:**  
FREE Prime Delivery

**Shipped on March 9, 2022**

**Items Ordered**

**Price**

\$479.95

1 of: *ABCCANOPY Ez Pop Up Canopy Tent with Sidewalls  
10X20 Commercial -Series,White*

Sold by: #1 Instant Shelter ([seller profile](#)) | Product question? [Ask Seller](#)

Condition: New

**Shipping Address:**

- Kelly Hill
- 841 Thornton Dr
- Sequim, WA 98382
- United States

**Shipping Speed:**  
FREE Prime Delivery

### Payment information

|                                                                                                                                                             |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Payment Method:</b>                                                                                                                                      | Item(s) Subtotal: \$1,519.80            |
| Debit Card   Last digits: 1504                                                                                                                              | Shipping & Handling: \$0.00             |
|                                                                                                                                                             | -----                                   |
|                                                                                                                                                             | Total before tax: \$1,519.80            |
| <b>Billing address</b>                                                                                                                                      | Estimated tax to be collected: \$129.20 |
|                                                                                                                                                             | -----                                   |
| <ul style="list-style-type: none"> <li>• Scott Nagel</li> <li>• 105 1/2 E 1ST ST</li> <li>• PORT ANGELES, WA 98362-2929</li> <li>• United States</li> </ul> | <b>Grand Total:\$1,649.00</b>           |

To view the status of your order, return to [Order Summary](#).



# **Clallam County Lodging Tax Advisory Committee**

## **Business Items**

### **Strategic Tourism Plan Update**

## **Olympic Peninsula Strategic Plan – TIMELINE as of 2.28.2023 DW**

|                   |           |                                                                                         |                  |
|-------------------|-----------|-----------------------------------------------------------------------------------------|------------------|
| All               | 12.8.2022 | Call with Committee                                                                     | COMPLETED        |
| DW/MM             | 12.9.2022 | Timeline established for project                                                        | Updated 12.18.22 |
| DW/MM             | 12.12-16  | Draft RFP/Sent to Marsha                                                                | COMPLETED        |
| MM/DW             | 12.20     | Marsha approves, then DW sends RFP to Committee for review with responses/edits by 1.6. | COMPLETED        |
| DW                | 12.19-23  | Review Consultant Lists for RFP                                                         | COMPLETED        |
| DW                | 1.6       | Review/update RFP                                                                       | COMPLETED        |
| DW                | 1.9       | Send updated RFP to Committee                                                           | COMPLETED        |
| All               | 1.11      | Committee call via Zoom 10amPT                                                          | COMPLETED        |
| DW/MM             | 1.12      | Clallam County LTAC meeting – 2pmPT - provide update                                    | COMPLETED        |
| DW to Consultants | 1.17      | Release RFP to Consultants                                                              | COMPLETED        |
| Consultants/DW    | 2.3       | Questions due in writing                                                                | COMPLETED        |
| Consultants/DW    | 2.7       | Responses to questions provided in writing                                              | COMPLETED        |
| Consultants       | 2.21      | Responses due by 4pm PT                                                                 | COMPLETED        |
| DW/MM             | By 2.24   | Review/evaluate RFP's                                                                   | COMPLETED        |
| DW to Committee   | 2.24      | Send qualified responses to Committee for review/scoring of proposals                   | COMPLETED        |
| Committee         | By 3.7    | Committee meeting for review/selection of top responses                                 | SCHEDULED (ZOOM) |

|                           |             |                                                                             |  |
|---------------------------|-------------|-----------------------------------------------------------------------------|--|
| DW                        | By 3.10     | Notify short list of top responses (and advise others they were not chosen) |  |
|                           |             |                                                                             |  |
| DW/Consultants            | 3.20-24     | Schedule interviews (in person or Zoom) for top responses (if necessary)    |  |
|                           |             |                                                                             |  |
| DW/MM/Consultant selected | 3.27-4.6    | Negotiate contract effective 4.2023                                         |  |
|                           |             |                                                                             |  |
| DW/Consultant             | Q2 and Q3   | Commence work and define timetable for deliverables                         |  |
| All                       | End of 2023 | Presentation/work completed by selected Consultant                          |  |