



CLALLAM COUNTY BOARD OF HEALTH

AGENDA of January 19, 2021 @ 1:30 – 3:30 pm

Clallam County Courthouse

Board of Commissioners Meeting Room 160

223 E. 4th Street

Port Angeles, WA 98362

****ATTENTION****

In response to the current pandemic, to promote social distancing, and in compliance with Governor's Proclamation which prohibits in-person attendance at meetings, the Board of Health strongly encourages the public to take advantage of remote options for attending open public meetings.

The Board of Health also strongly encourages public comments to be submitted in writing if possible.

This meeting can be viewed on a live stream at this link: <http://www.clallam.net/features/meetings.html>

If you would like to participate in the meeting by phone please call 408-419-1715 and use Meeting ID: 464 947 719.

If you would like to participate via video conference, please visit www.bluejeans.com and join the Meeting with Meeting ID: 464 947 719.

No in-person attendance will be allowed until Governor's Proclamation is lifted.

Public comment and questions can be directed to the Clerk of the Board at (360) 417-2377 or clerly@co.clallam.wa.us

- Call to Order, Roll Call
- Request for Modifications/Approval of Agenda
- Approval of Draft Meeting Minutes for December 15, 2020
- Public Comment for Agenda Items – *Please limit comments to three minutes*
- Introductions
- Presentations and Discussion
 - Olympic Community of Health Presentation– Celeste Schoenthaler and Amy Brandt
- Board of Health Member Discussion
 - Membership
 - Election of Chair and Vice-Chair for 2021
 - Review Applications for Vacant At-Large Representative Position
- Old Business and Information Items
- Health Officer
 - COVID-19 Update
 - Vaccine Distribution
- Environmental Health Director
- HHS Director
- Future meeting agenda items
 1. Racism is a Public Health Concern - February
 2. Clallam Health Network
 3. PIC (Pollution, Identification and Correction) Update

4. Vaccination Rates
 5. Chronic Disease CHIP
 6. Air Quality and Noise Ordinance
 7. Climate Change
 8. Update on Behavioral Health Organization (BHO)
 9. Olympic Peninsula Healthy Communities Coalition
- Public Comment – *Please limit comments to three minutes*
 - Adjournment

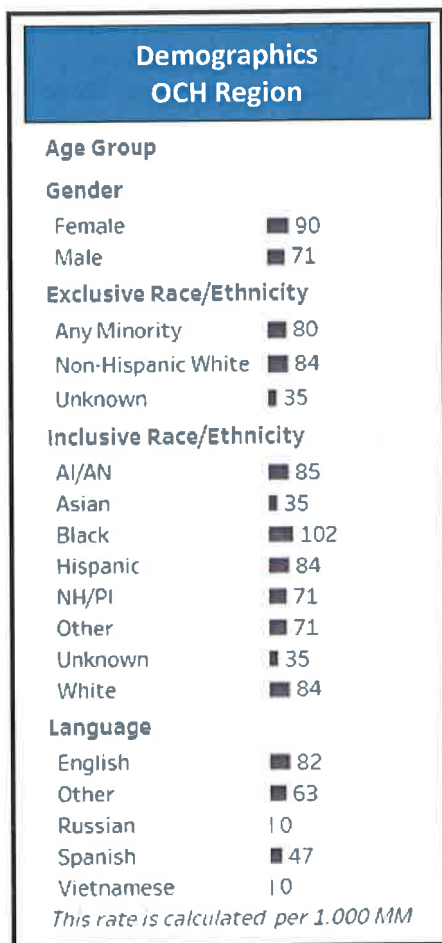
NEXT MEETING – February 16, 2021

Metric Name: All Cause ED Visits per 1000 Member Months: Ages 18-64 years

Description: The rate of Medicaid beneficiaries with visits to an emergency department, including visits related to mental health and substance use disorder. Metric is expressed as a rate per 1,000 denominator member months in the measurement year. *Numerator:* count of outpatient ED visits. *Denominator:* Medicaid beneficiaries with comprehensive medical benefits

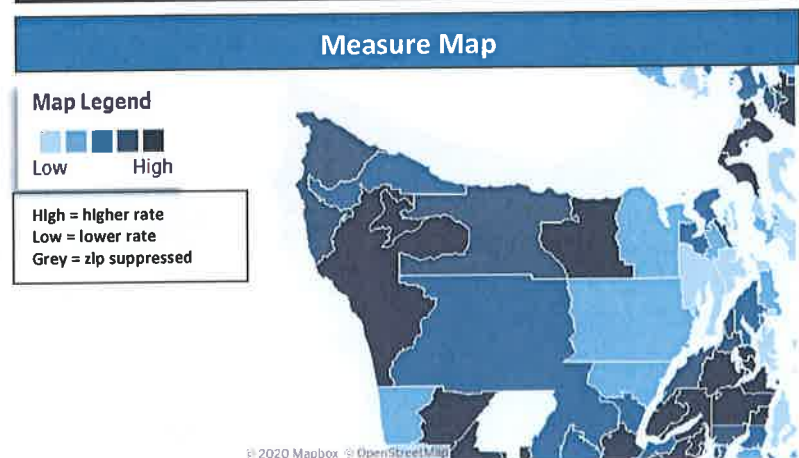
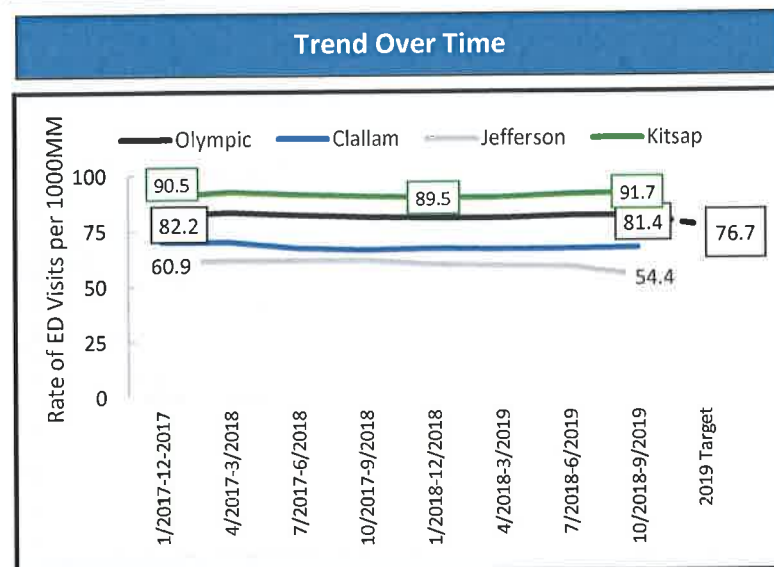
Measurement Period: 10/1/2018 – 9/30/2019

Notes: Medicaid members with both Medicaid and Medicare coverage (duals) are excluded. Minimum of 7 months of Medicaid enrollment in the measurement year, does not have to be continuous. **Improvement Direction:** LOWER IS BETTER



Washington State Comparison

WA State	OCH	Clallam	Jefferson	Kitsap
69.7	81.4	66.7	54.4	91.7



Data Sources:

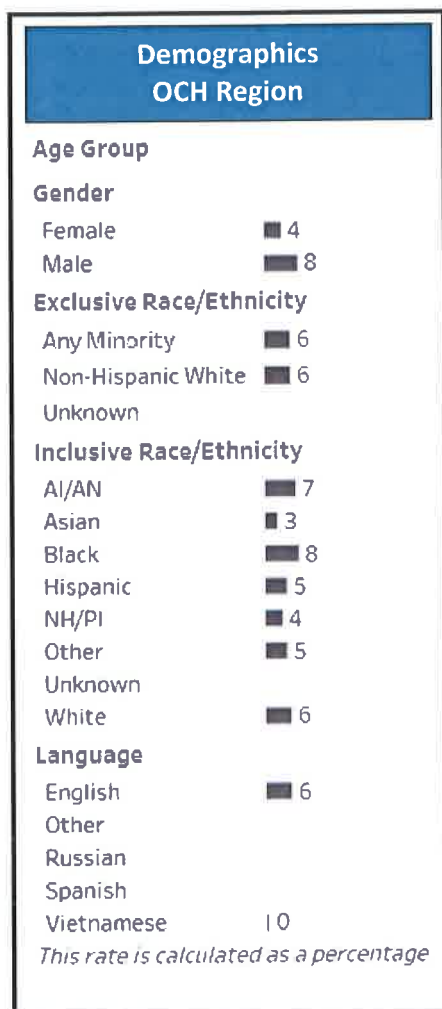
1. Healthier Washington Data Dashboard
Washington State Healthcare Authority
Web Accessed 10/1/2020
2. HW Measure Report R16; 7/20/2020

Metric Name: Percent Homeless: ages 18-64

Description: The percent of Medicaid beneficiaries who were homeless in at least one month during the measurement year. *Numerator:* Medicaid beneficiaries with at least one month with a living arrangement of "homeless without housing," "emergency shelter," or "battered spouse shelter." *Denominator:* Medicaid beneficiaries with comprehensive medical benefits

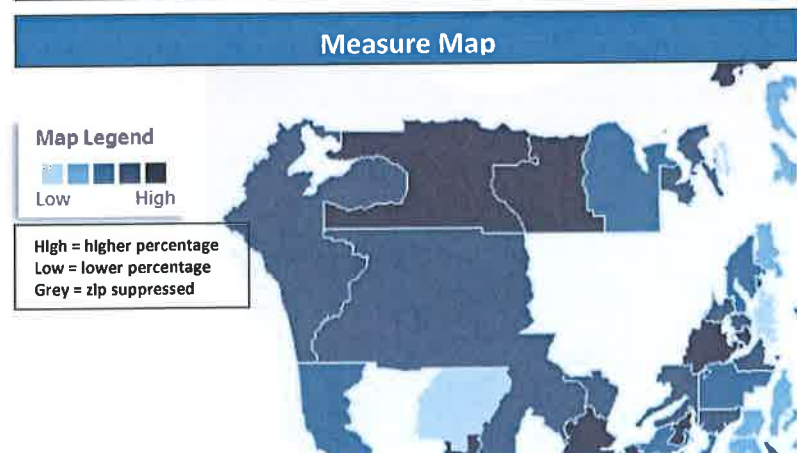
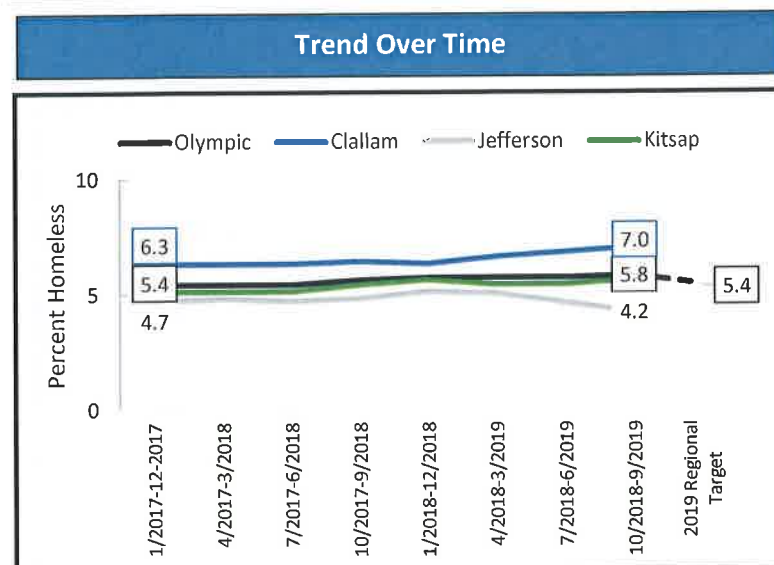
Measurement Period: 10/1/2018 – 9/30/2019

Notes: Medicaid members with both Medicaid and Medicare coverage (duals) are excluded. Minimum of 7 months of Medicaid enrollment in the measurement year, does not have to be continuous. Narrow definition excludes "homeless with housing" living arrangement code from the Automated Client Eligibility System **Improvement Direction:** LOWER IS BETTER



Washington State Comparison

WA State	OCH	Clallam	Jefferson	Kitsap
6.0%	5.8%	7.0%	4.2%	5.6%



Data Sources:

1. Healthier Washington Data Dashboard
Washington State Healthcare Authority
Web Accessed 10/1/2020
2. HW Measure Report R16; 7/20/2020

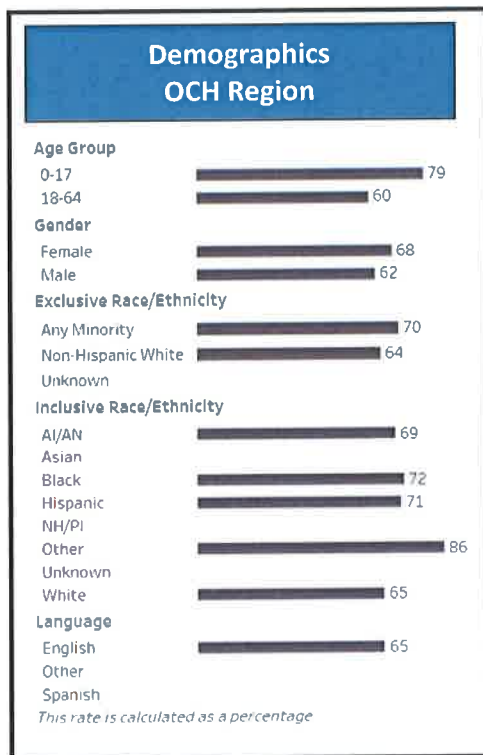
Metric Name: Follow-up after hospitalization for Mental Illness: 7 days

Description: The percentage of discharges for eligible Medicaid beneficiaries 6 years and older at time of discharge who were hospitalized for treatment of selected mental illness or intentional self-harm diagnoses and who had a follow-up visit with a mental health practitioner.

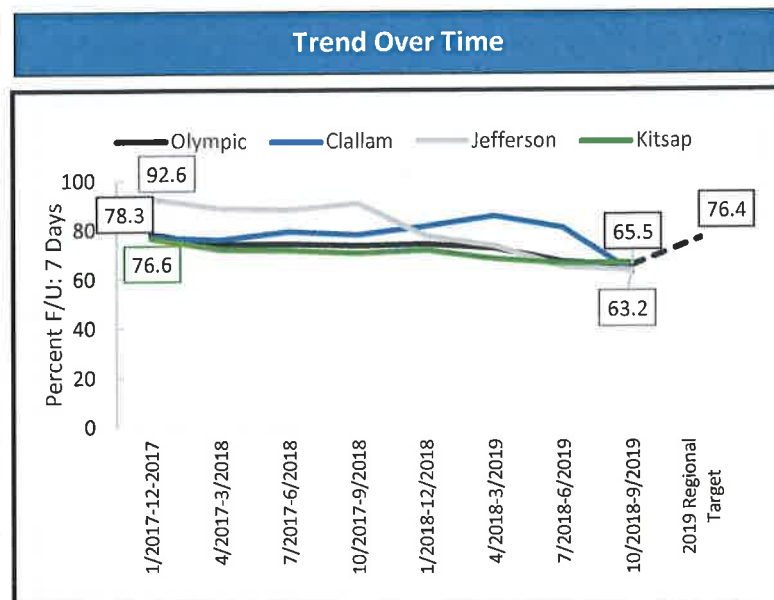
Numerator: A follow-up visit with a mental health practitioner within 7 days after discharge – cannot be on the same day. **Denominator:** based on discharges - acute inpatient discharge with principal diagnosis of mental illness or intentional self-harm

Measurement Period: 10/1/2018 – 9/30/2019

Notes: Medicaid members with both Medicaid and Medicare coverage (duals) are excluded. Enrollment must be continuous. Residence in the OCH region for 11 out of 12 months in the measurement year, excludes hospice care. **Improvement Direction:** HIGHER IS BETTER



Washington State Comparison				
WA State	OCH	Clallam	Jefferson	Kitsap
55.6%	65.5%	62.7%	63.2%	66.5%



Data Sources:

1. Healthier Washington Data Dashboard
Washington State Healthcare Authority
Web Accessed 10/1/2020
2. HW Measure Report R16; 7/20/2020

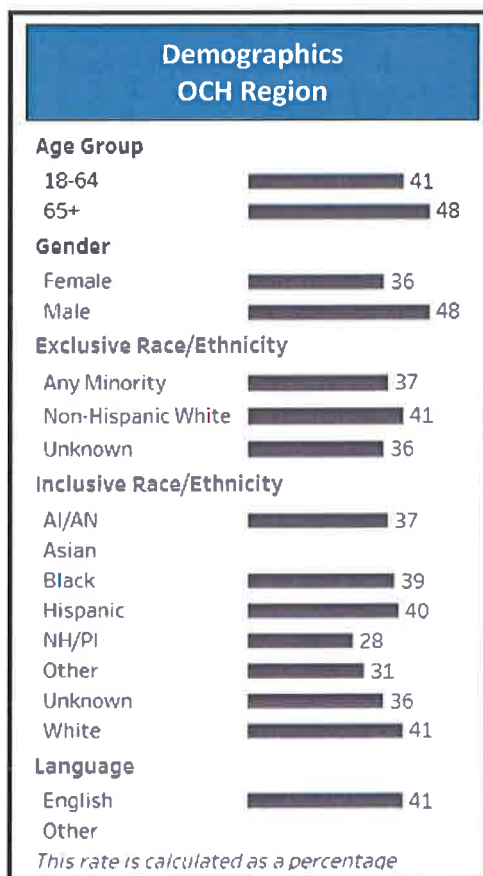
Measure Map not included due to high number of zip codes suppressed

Metric Name: Patients Prescribed High-Dose Chronic Opioid Therapy: ≥50mg MED

Description: The percentage of Medicaid beneficiaries prescribed chronic opioid therapy greater than or equal to 50mg morphine equivalent dosage in a quarter. *Numerator:* ≥50mg MED in a quarter. *Denominator:* Medicaid beneficiaries with ≥60 days supply of opioids in the calendar year. Exclusions: hospice care, cancer diagnosis, buprenorphine prescription, opioids not typically used in outpatient setting or when used as part of cough/cold formulation containing antitussives, antihistamines, and expectorants

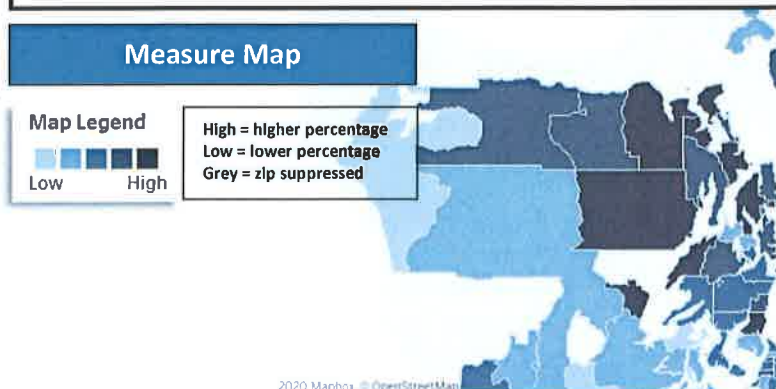
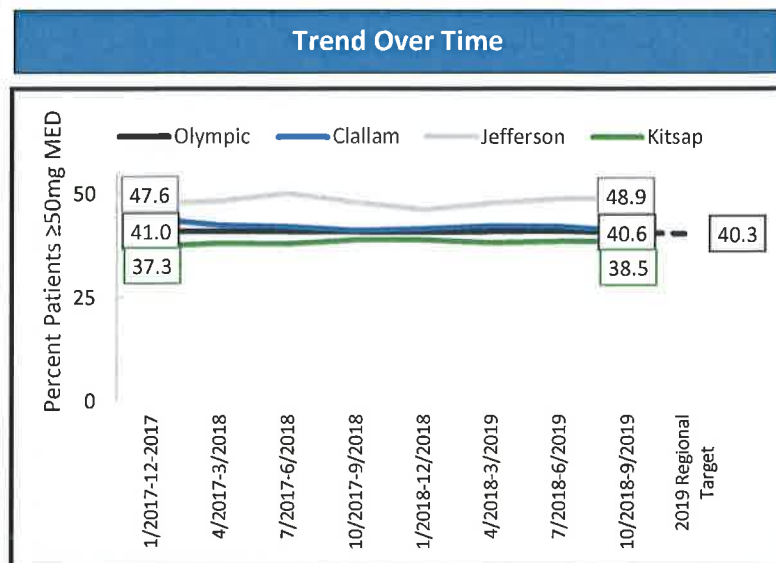
Measurement Period: 10/1/2018 – 9/30/2019

Notes: Medicaid members with both Medicaid and Medicare coverage (duals) are excluded. All qualifying observations for a given quarter count towards the overall, annual estimate for the measurement year. An individual with at least 60 days supply of opioids in three calendar quarters in the measurement year contributes 3 observations. Must reside in OCH region 11 of 12 months in measurement year. **Improvement Direction:** LOWER IS BETTER



Washington State Comparison

WA State	OCH	Clallam	Jefferson	Kitsap
34.8%	40.6%	41.1%	48.9%	38.5%



Data Sources:

- Healthier Washington Data Dashboard
Washington State Healthcare Authority
Web Accessed 10/1/2020
- HW Measure Report R16; 7/20/2020

HCA Medicaid Transformation Project Pay for Performance Measures

Source: WA HCA, ARM, to_OCH_K2493_HW Measures Reports R16_Sensitive.xlsx; 7/20/2020 Prepared by Olympic Community of Health, 10/1/2020 for Board of Directors Meeting 10/13/2020

Notes: Data includes residents regardless of where service occurred in WA; Time period is most current: 10/01/2018-9/30/2019 unless otherwise noted, as indicated by green shading in date range row; Baseline time period: 1/1/2017-12/31/2017; 2019 Targets are set by the Health Care Authority: 1/1/2019-12/31/2019; Num=numerator; Den=denominator; SUPP=suppressed because numerator less than 10 or RSE 25% or greater or requires double suppression.

Source: WA HCA, ARM, to_OCH_K2893 - HW Measures Reports R16 - Sensitive.XISX; 7/10/2020 Prepared by Olympic Community of Health, 10/5/2020 for Board of Directors Meeting 10/12/2020																				
Measure Name			OCH Region			Clallam			Jefferson			Kitsap			Project Crosswalk**					
2017 Baseline	2019 Target	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den	Rate	2A	2D	3A	3B	3C	3D
								Q4 2018 - Q3 2019												
Acute Hospital Utilization per 1000 Members	down	62	65	64	50	1503	29781	274	7,830	35	120	3,181	38	1,109	18,770	59	X	X	X	X
All Cause ED Visits per 1000 MM+	down	52	-	-	65	50043	773080	10,343	200,626	52	3,350	70,569	47	36,350	501,885	72	X	X	X	X
All Cause ED Visits per 1000 MM: Ages 0-17 Years**	down	35	43	42	43	14251	332925	2,777	87,029	32	873	25,007	35	10,601	220,869	48	X	X	X	X
All Cause ED Visits per 1000 MM: Ages 18-64 Years**	down	70	78	77	81	35747	439023	7,554	113,209	67	2,475	45,470	54	25,718	280,344	92	X	X	X	X
All Cause ED Visits per 1000 MM: Ages 65+ Years**	down	42	47	46	40	45	1132							31	652	48	X	X	X	X
Antidepressant Medication Management: Acute*	up	52%	50%	51%	53%	693	1309	207	372	56%	57	105	34%	429	832	52%	X			
Antidepressant Medication Management: Continuation*	up	37%	35%	37%	40%	528	1309	158	372	42%	43	105	41%	327	832	39%	X			
Asthma Medication Ratio: Ages 5-64 Years*	up	61%	54%	55%	67%	548	813	113	182	62%	39	66	59%	396	565	70%	X			
Asthma Medication Ratio: Ages 5-11 Years*	up	76%	-	-	84%	102	121	19	25	76%				56	78	72%	X			
Asthma Medication Ratio: Ages 12-18 Years*	up	65%	-	-	72%	85	118				17	32	53%	180	287	63%	X			
Asthma Medication Ratio: Ages 19-50 Years*	up	54%	-	-	60%	247	414	50	95	53%				81	109	74%	X			
Asthma Medication Ratio: Ages 51-64 Years*	up	59%	-	-	71%	114	160													
Child and Adolescents' Access to Primary Care Practitioners	up	91%	-	-	91%	21389	23426	5,733	6,193	93%	1,650	1,837	90%	14,006	15,396	91%	X			
Child and Adolescents' Access to Primary Care Practitioners: Ages 12-24 Months	up	97%	96%	96%	97%	1337	1384	1,763	1,977	89%	464	540	86%	931	963	97%	X			
Child and Adolescents' Access to Primary Care Practitioners: Ages 25 Months - 6 Years	up	88%	88.2%	89%	87.8%	6399	7281	1,634	1,744	94%	458	515	89%	3,853	4,186	92%	X			
Child and Adolescents' Access to Primary Care Practitioners: Ages 7-11 Years	up	93%	91%	91.6%	92.2%	5945	6447	2,016	2,142	94%	642	691	93%	5,050	5,481	92%	X			
Child and Adolescents' Access to Primary Care Practitioners: Ages 12-19 Years	up	92%	92%	92%	93%	7708	8314	1,97	558	35%	78	153	51%	551	1,481	44%	X			
Comprehensive Diabetes Care: Eye Exam (Retinal) Performed	up	44%	41.7%	45%	42.2%	926	2192	197	558	35%	78	153	51%	551	1,481	44%	X			
Comprehensive Diabetes Care: Hemoglobin A1C Testing	up	84%	82%	84%	85%	1874	2192	475	558	85%	142	153	93%	1,257	1,481	85%	X			
Comprehensive Diabetes Care: Medical Attention for Nephropathy	up	84%	84%	85.5%	84.6%	1855	2192	460	558	82%	125	153	82%	1,270	1,481	86%	X			
Follow-Up After ED for Alcohol and Other Drug Abuse or Dependence: 7 Days	up	18%	17%	17%	19%	158	834	79	299	26%	11	77	14%	68	458	15%	X			
Follow-Up After ED for Alcohol and Other Drug Abuse or Dependence: 30 Days	up	28%	30%	30%	33%	278	834	133	299	44%	18	77	23%	127	458	28%	X			
Follow-Up After ED for Mental Illness: 7 Days	up	59%	69%	70%	64%	321	503	73	104	70%	30	41	73%	218	358	61%	X			
Follow-Up After ED for Mental Illness: 30 Days	up	71%	79%	80%	71%	368	503	85	104	83%	34	41	83%	249	358	70%	X			
Follow-Up After Hospitalization for Mental Illness: 7 days	up	56%	75%	76%	65%	205	313	42	67	63%	12	19	63%	151	227	67%	X			
Follow-Up After Hospitalization for Mental Illness: 30 days	up	76%	90%	92%	86%	269	313	52	67	78%	18	19	95%	199	227	88%	X			
Medication Management for People with Asthma: 75%, Ages 5-64 Years	up	35%	-	-	42%	308	734	76	178	43%	22	52	42%	210	504	42%	X			
Medication Management for People with Asthma: 75%, Ages 5-11 Years	up	32%	-	-	34%	41	120							31	87	36%	X			
Medication Management for People with Asthma: 75%, Ages 12-18 Years	up	32%	-	-	37%	42	115				12	29	41%	29	232	43%	X			
Medication Management for People with Asthma: 75%, Ages 19-50 Years	up	41%	-	-	43%	153	353	41	92	45%				100	232	43%	X			
Medication Management for People with Asthma: 75%, Ages 51-64 Years	up	52%	-	-	49%	72	146							50	108	46%	X			
Mental Health Treatment Penetration: Ages 6+ Years**	up	55%	-	70%	57%	12233	21410	3,202	5,460	59%	1,082	1,926	56%	7,949	14,024	57%	X			
Mental Health Treatment Penetration: Ages 6-17 Years**	up	67%	70%	67%	68%	3771	5561	930	1,344	69%	223	361	62%	2,618	3,856	68%	X			
Mental Health Treatment Penetration: Ages 18-64 Years**	up	50%	52%	52.7%	53.4%	8460	15839	2,271	4,112	55%	858	1,564	55%	5,331	10,163	52%	X			
Mental Health Treatment Penetration: Ages 65+ Years**	up	35%	-	-	57%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Patients Prescribed Chronic Concurrent Opioids and Sedatives	down	18%	21%	21%	20%	680	3461	142	1,158	12%	112	421	27%	426	1,882	23%	X			
Patients Prescribed High-Dose Chronic Opioid Therapy: ≥50mg MED	down	35%	41.1%	40.3%	40.6%	1406	3461	475	1,158	41%	206	421	49%	724	1,882	38%	X			
Patients Prescribed High-Dose Chronic Opioid Therapy: ≥90mg MED	down	16%	23%	23%	22%	757	3461	267	1,158	23%	120	421	29%	370	1,882	20%	X			
Percent Arrested**	down	7%	7.33%	7.19%	7.18%	2464	33468	638	8,718	7%	215	3,556	6%	1,551	21,194	7%	X			
Percent Homeless**	down	3%	-	-	4%	2142	55064	660	15,469	4%	164	5,499	3%	1,318	38,096	3%	X			
Percent Homeless: Ages 0-17 Years**	down	1%	0.72%	0.81%	0.81%	208	25564	54	6,744	1%	15	1,942	1%	139	16,878	1%	X			
Percent Homeless: Ages 18-64 Years**	down	6%	5.54%	5.43%	5.78%	1933	33462	606	8,716	7%	149	3,554	4%	1,178	21,192	6%	X			
Percent Homeless: Ages 65+ Years**	down	1%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Periodontal Evaluation in Adults with Chronic Periodontitis	up	51%	39%	40%	47%	1326	2819	272	739	37%	96	237	41%	958	1,843	52%	X			
Plan All-Cause Hospital Readmission Rate (30 days)**	down	12%	9%	9%	10%	217	2102	54	577	9%	12	151	8%	151	1,374	11%	X			
Primary Care Prevention Intervention as Offered by Medical Provider	up	5%	2%	2%	2%	220	8977	77	2,339	3%	6	631	1%	137	6,007	2%	X			
Statin Therapy for Patients with Cardiovascular Disease (Prescribed)	up	80%	82%	84%	77%	267	346	80	101	79%	22	33	67%	165	212	78%	X			
Substance Use Disorder Treatment Penetration: Ages 12+*	up	38%	-	-	37%	2586	7038	1,003	2,156	47%	198	593	33%	1,385	4,289	32%	X			
Substance Use Disorder Treatment Penetration: Ages 12-17 Years	up	31%	39.0%	38.7%	38.9%	116	298	61	110	55%	7	21	33%	48	167	29%	X			
Substance Use Disorder Treatment Penetration: Ages 18-64 Years	up	38%	36.1%	36.8%	36.7%	2470	6738	942	2,045	46%	191	571	33%	1,337	4,122	32%	X			
Substance Use Disorder Treatment Penetration: Ages 65+ Years**	up	8%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Substance Use Disorder Treatment Penetration (Opioid): Ages 18+*	up	57%	-	-	52%	1428	2757	607	1,007	60%	106	228	46%	715	1,522	47%	X			
Substance Use Disorder Treatment Penetration (Opioid): Ages 18-64 Years	up	57%	46%	47%	52%	1428	2757	607	1,007	60%	106	227	47%	715	1,522	47%	X			
Substance Use Disorder Treatment Penetration (Opioid): Ages 65+ Years**	up	7%	50%	51%	42%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Utilization of Dental Services	up	48%	-	-	57%	25544	61432	6,626	16,032	41%	1,786	5,692	31%	17,132	39,708	43%	X			
Utilization of Dental Services: Ages 0-20 Years	up	65%	56%	57%	60%	17469	29063	4,603	7,626	60%	1,154	2,242	51%	11,712	19,195	61%	X			
Utilization of Dental Services: Ages 21+ Years	up	28%	22%	23%	25%	8075	32369	2,023	8,406	24%	632	3,450	18%	5,420	20,513	26%	X			

**
2A = Bi-directional Integration of Physical and Behavioral Health
2D = Diversion Intervention
3A = Addressing the Opioid Use Public Health Crisis
3C = Reproductive & Maternal/Child Health
3D = Chronic Disease Prevention and Control

*ACH High Performance Measure
+ACH High Performance Measure, Dual Eligible Included for High Performance Measure Only
Grey = Measures added for 2020 target
Red = Data does not meet 2019 target, direct comparison, no statistical test performed

HCA Medicaid Transformation Project Pay for Performance Measures

Source: WA HCA, ARM_To_OCH_K2493_HW Measures Reports R16_Sensitive.xlsx; 7/20/2020
Prepared by Olympic Community of Health, 10/1/2020 for Board of Directors Meeting 10/12/2020

Notes: Data includes residents regardless of where service occurred in WA; Time period is most current: 10/01/2018-9/30/2019 unless otherwise noted, as indicated by green shading in date range row; Baseline time period: 1/1/2017-12/31/2017 ; 2019 Targets are set by the Health Care Authority; 1/1/2019-12/31/2019; Num=numerator; Den=denominator; SUPP=suppressed because numerator less than 10 or RSE 25% or greater or requires double suppression.

Source: WA HCA ARM _to_OCH_K2493_HW Measures Reports R16 - Sensitive.xlsx; 7/20/2020																														
Prepared by Olympic Community of Health, 10/15/2020 for Board of Directors Meeting 10/13/2020																														
Measure Name	Improvement Direction	WA State	2017 Baseline				2019 Target				OCH Region				Clallam				Jefferson				Kitsap				Project Crosswalk**			
			2017 Baseline	2019 Target	Rate	Num	Den	2019 Target	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den	Rate	Num	Den				
Well-Child Visits: 3-6 Years*	up	65%	61.7%	64.2%	62.0%	3731	5935	956	1,621	59%	246	436	56%	2,529	3,878	65%														
Childhood Immunization Status (combo 10)	up	n/a	n/a	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Chlamydia Screening in Women: ages 16-24	up	n/a	33.2%	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Contraceptive Care - most and moderately effective methods: ages 15-20	up	n/a	Pending	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Contraceptive Care - most and moderately effective methods: ages 21-44	up	n/a	Pending	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Contraceptive Care - postpartum: ages 15-20	up	n/a	Pending	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Contraceptive Care - postpartum: ages 21-44	up	n/a	Pending	Pending	Pending	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a				
Timeliness of Prenatal Care	up	87%	84.1%	Pending	83.3%	834	1001	245	317	83%	75	88	85%	555	668	83%														
Well-child visits: first 15 months	up	70%	61.7%	Pending	64.4%	795	1234	197	317	62%	62	85	73%	534	825	65%														

**
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*ACH High Performance Measure
+ACH High Performance Measure, Dual Eligible Included for High Performance Measure Only
Grey = Measures added for 2020 target
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Olympic
COMMUNITY of HEALTH

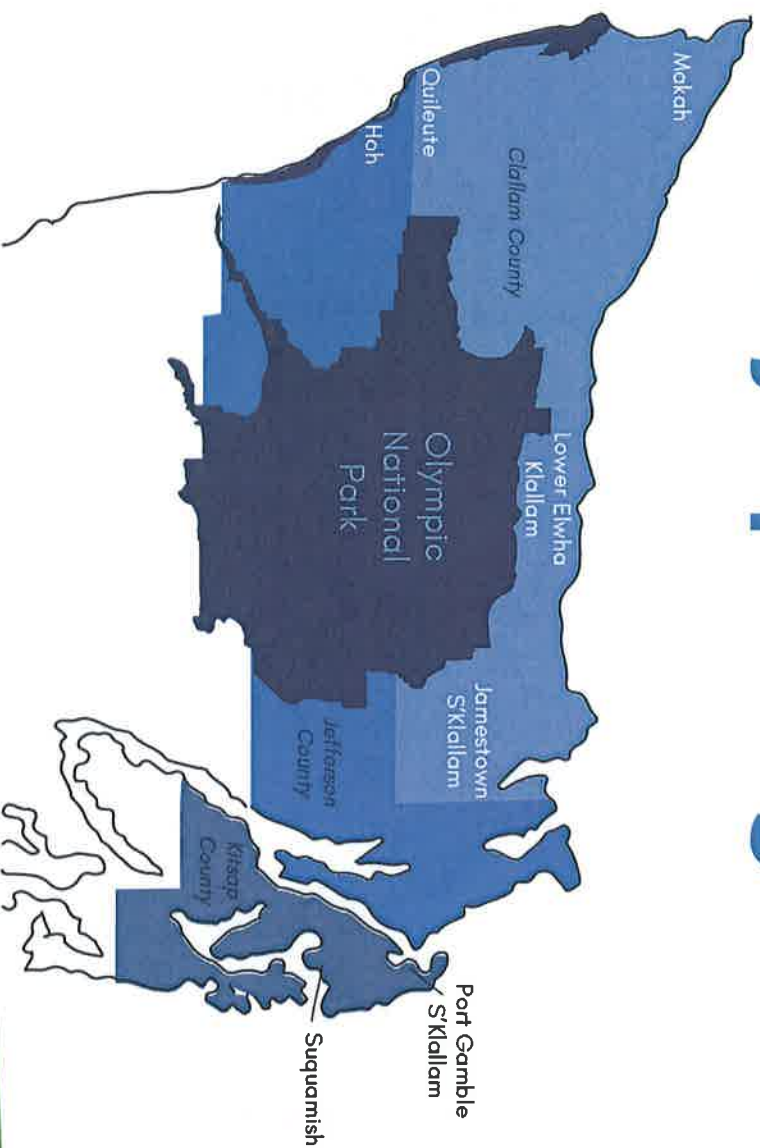
Tackling health issues that no single
sector or tribe can tackle alone

Clallam | Jefferson | Kitsap

Video Link: <https://www.youtube.com/watch?v=18U...>



The Olympic Region



Clallam, Jefferson, and Kitsap Counties, and seven sovereign Tribal nations.

80,163 Medicaid beneficiaries

Over **20%** of the region's total population

Contracted OCH partners

- **14** Behavioral health providers
- **11** Primary care providers
- **4** Hospitals
- **7** Community-based organizations and social service providers

OCH is projected to earn about \$31 million over the 5-year waiver period. This is about 4% of the total projected to all ACHs.

Healthy people, thriving communities

Vision

A healthier, more equitable three-county region.

Purpose

To tackle health issues that no single sector or tribe can tackle alone.

Mission

To solve health problems through collaborative action.

Medicaid Transformation Project (MTP)

Integrated Care	Jail & Emergency Diversion	Opioid Response	Reproductive & Child Health	Oral Health	Chronic Disease Prevention
Connect and link physical and behavioral health to provide care for the whole person.	Ensure jails and emergency rooms are used as intended to maximize use of resources and provide better care.	Expand access to treatment and prevent overdose deaths across the region.	Ensure that our region's youngest community members have high quality care from the start to support health across the lifespan.	Link dental health care with primary care and behavioral health care, as well as increase access.	Prevent a variety of high-cost chronic diseases and support those to successfully manage current conditions.
					

MTP focuses on building healthier communities by improving health outcomes and costs.

Our Approach



Transformation Contracts

OCH works with partners to identify and create contracted transformation plans to improve how health and health care services are delivered, experienced, and paid for.



Natural Communities of Care (NCC)

Active network of partners serving the same population due to geographic proximity, natural referral and care coordination patterns, and collaborative efforts.

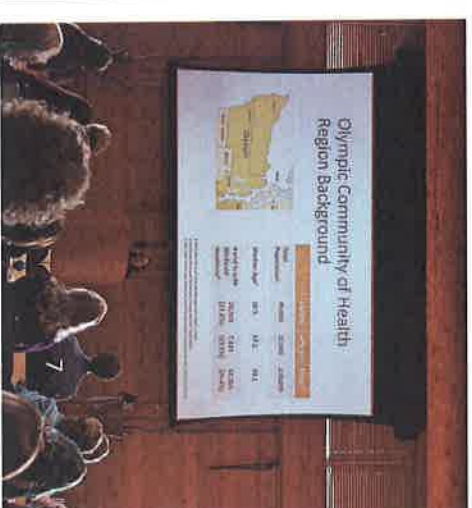


Collaborative Learnings and Convenings

OCH hosts trainings, workgroups, conferences, and other events to convene a variety of sectors and tribes within the Olympic region.

Clallam Successes

- OCH has provided active outreach, advocating to HCA/MCOs on behalf of impacted providers with the **transition to Integrated Managed Care**. OCH hosted a learning forum and several behavioral health collaboration calls to promote clinic success.
- The **Port Angeles Community Paramedicine program** has seen a 50% decrease in EMS calls and transports to the Emergency Room after initial contact with the Community Paramedic.
- The Quilteute Health Center delivers **monthly wellness kits** to every household in the reservation during COVID-19, reaching approximately 400 individuals.
- The Jamestown Family Health Clinic completed the Six Building Blocks program to **improve clinic management of patients on long-term opioid therapy and better align prescribing practices**.



Regional Successes



OCH received full DSRIP earnings to pass along to partners. **\$11,255,352 paid directly to partners 2018-20.** An additional \$1,255,390 in targeted investments to support partners.

Expansion of **27 new dental chairs across 3 organizations and 3 counties.** 3 more coming with Peninsula Community Health Services' mobile dental.

OCH hosted the third **Opioid Response Summit.** The event welcomed over 175 participants. The summit discussed local trends, stigma, and featured a first-responder panel.

52% decrease of patients on high dose chronic opioid therapy* in the Olympic region.

*Between 2015 and 2019, at least 90MMME/day (Washington State Department of Health, (2019, September 11), Opioid Prescriptions Dashboard)

OCH conducted a region-wide **determinants of health assessment** with contracted partners. Assessment findings were compiled into multiple reports and shared at several virtual convenings. The dominant social needs in the Olympic region identified in the assessment are housing instability, financial strain, and transportation.

COVID-19 Response

Partner kindness

Advocacy to HCA around regional COVID needs

Provided staff to support local health department

COVID-19 resource page

Telehealth support

Collaboration calls by sector and county

Community-wide education campaigns responding to social isolation, opioid overdose, and flu immunization

Early partner payments

Distributed 33,000 non-medical masks

OCH COVID-19
Response Fund:
\$457,000 COVID funds
37% to Tribes
17 total projects funded



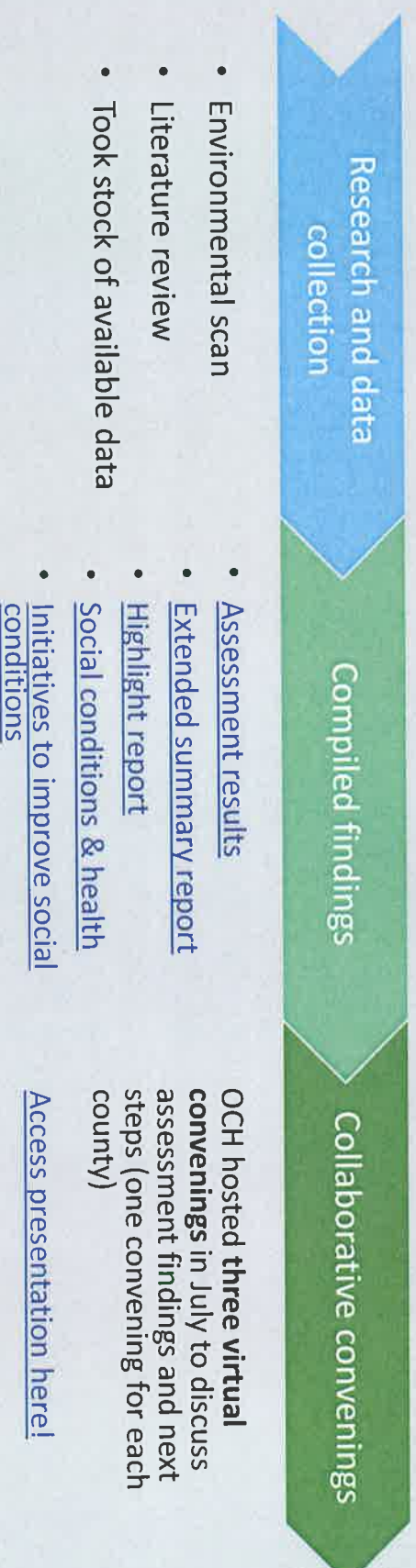
Determinants of Health

Olympic Community of Health (OCH) looks at how adverse social conditions across the region are impacting health and explores opportunities for region-wide, collaborative interventions.

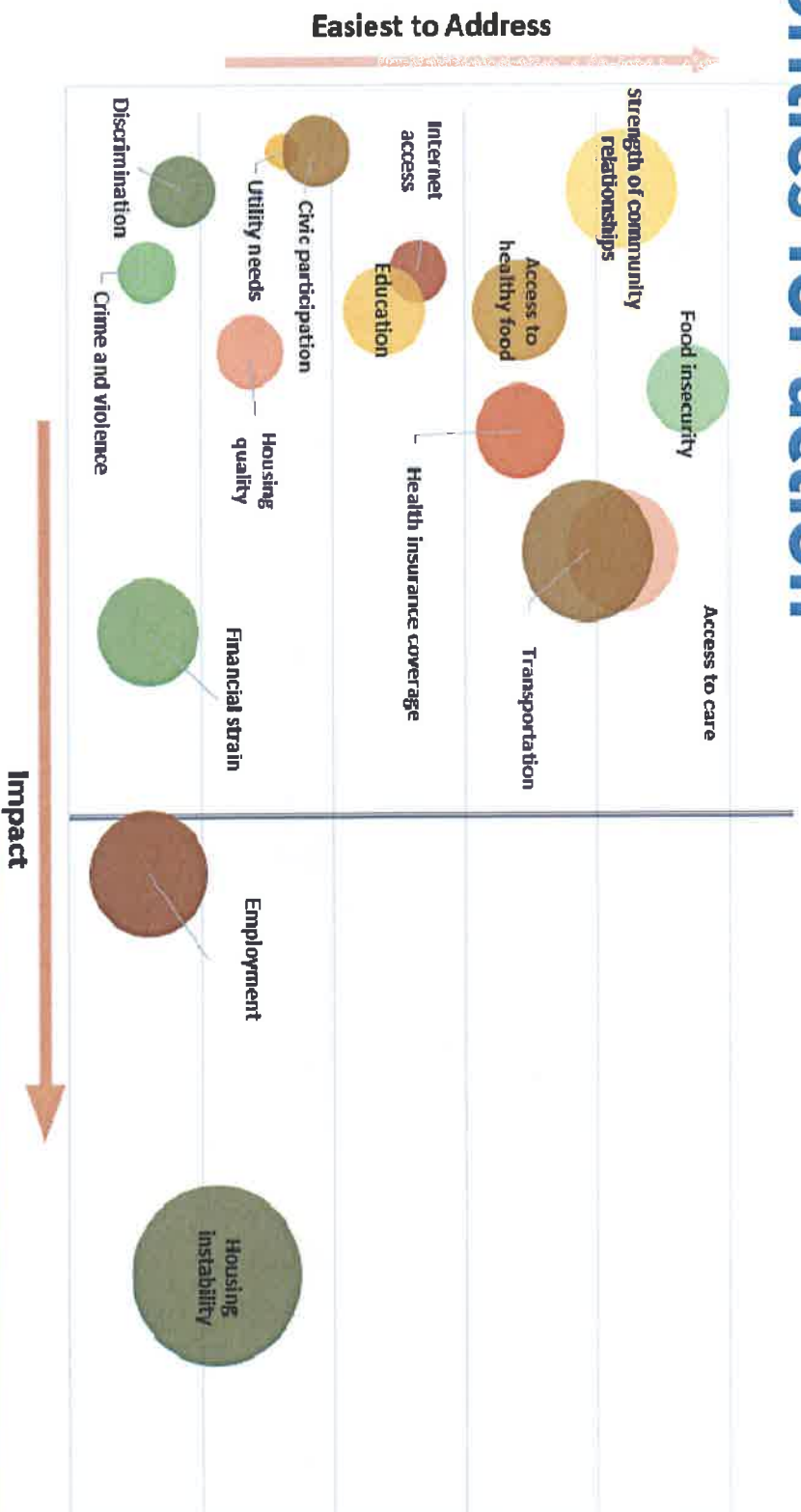
25 CASE STUDIES
EXAMINED

38 ASSESSMENT
PARTICIPANTS

72 VIRTUAL CONVENING
PARTICIPANTS



Priorities for action



The bigger the bubble, the higher the response about priorities that would benefit from a collective regional response.

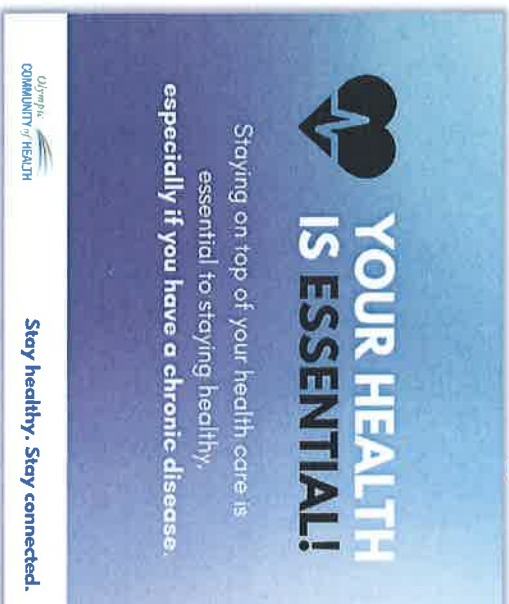


Determinants of Health

Actions we're taking now

- Regionwide inventory
- Housing summit (2021)
- Building community-clinical linkages
- Expanding the table
- Community resiliency toolkit

Community-wide education



Stay Healthy, Stay Connected

(launched March 2020)

OCH is created a toolkit of resources encouraging community members to prioritize their physical and behavioral health during COVID-19.



Save a Life

(launched July 2020)

OCH developed a five-week social media and print campaign to raise awareness about opioid overdoses and ways to effectively respond in the event of an overdose.



Stay Strong, Olympic Region

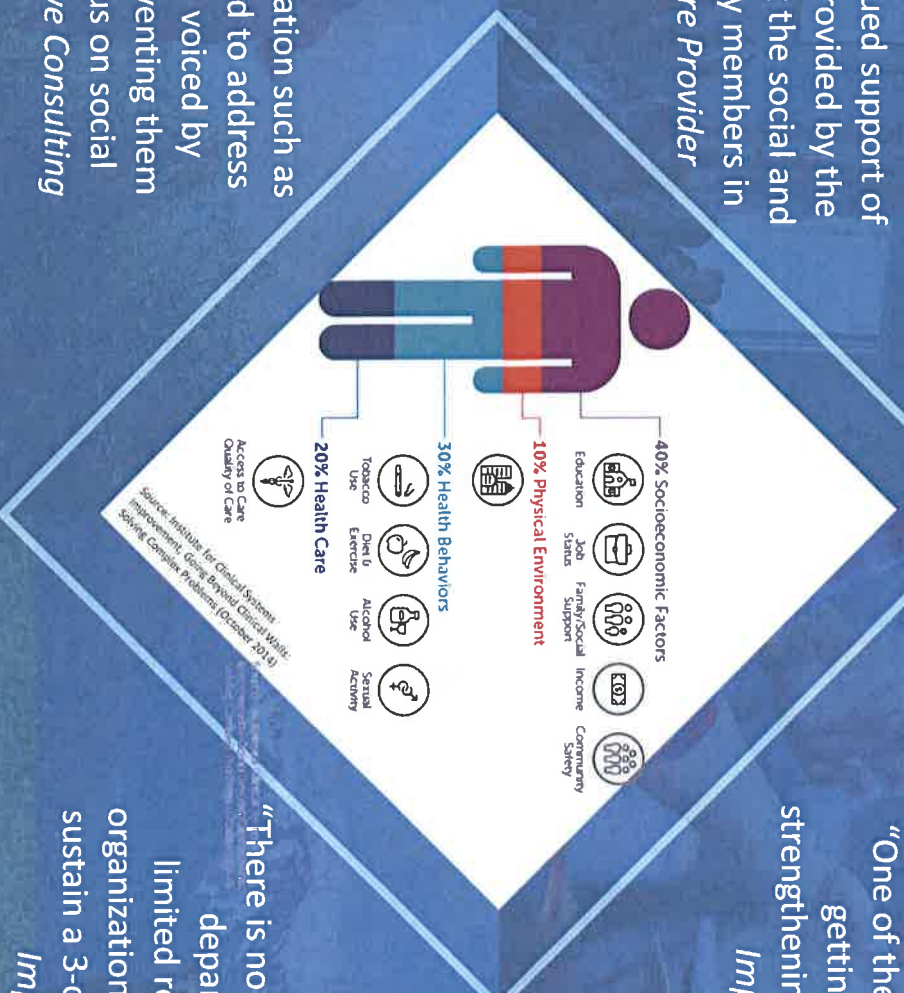
(launched September 2020)

OCH created resources that encourage flu and child immunizations during COVID-19.

Value to the Olympic region

"We believe that the continued support of community collaboration provided by the OCH is integral to improving the social and health needs of community members in our region" - *Primary Care Provider*

"A centralized organization such as OCH is well positioned to address the resource needs voiced by partners that are preventing them from increasing focus on social needs." – *Collaborative Consulting*

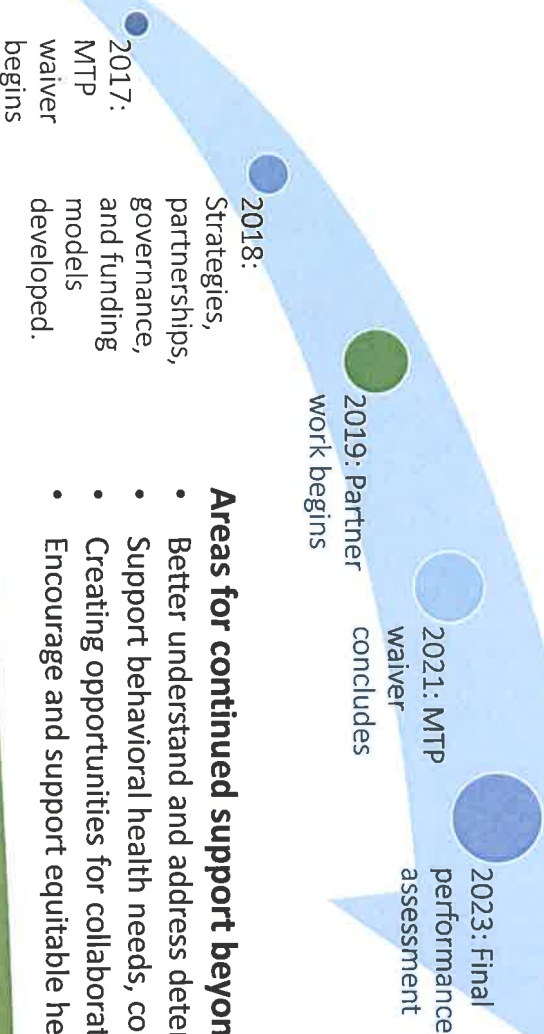


"One of the greatest strengths of OCH is getting partners together and strengthening community relationships." – *Implementation Partner*

"There is no Plan B -- other than the health departments (with their very limited resources), there is no other organizational entity that can convene and sustain a 3-county regional partnership." – *Implementation Partner*

The work is just getting started

A ripple effect is happening in the Olympic region, sparked by collaborative energy, innovative projects, and crucial conversations. **Progress takes time** and the collective efforts of individuals, organizations, and whole communities coming together is leading to real waves of change.



Areas for continued support beyond the waiver:

- Better understand and address determinants of health
- Support behavioral health needs, continue integrating primary care and behavioral health
- Creating opportunities for collaboration and community-clinical linkages
- Encourage and support equitable health solutions

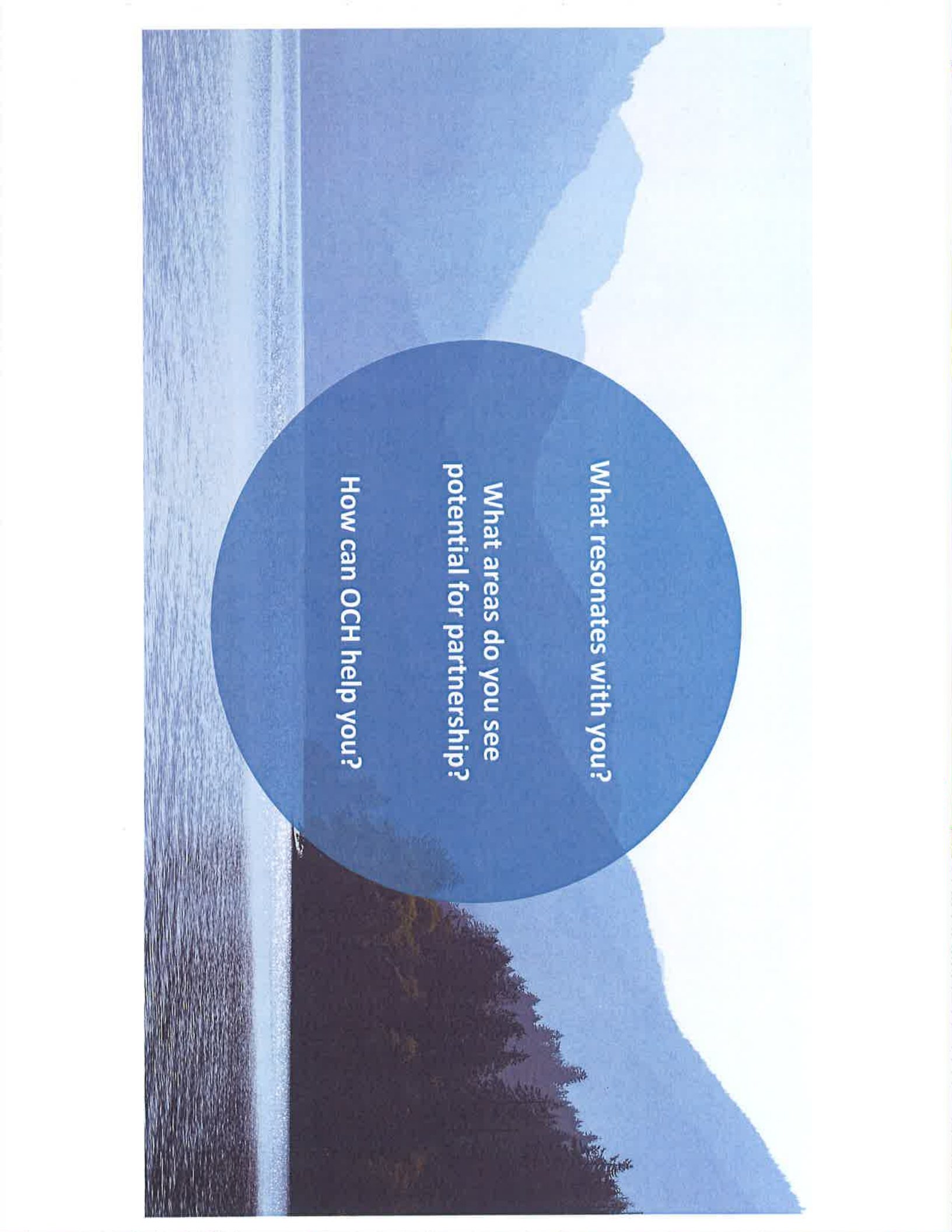
OCH's future state goal:

Improve individual and population health and advance equity by addressing the determinants of health.

Legislative Ask

Areas for support:

- Utilize **MQIP** to fully fund ACHs in 2021
- Support the **one-year COVID extension** of Medicaid Transformation Project in 2022
- Access to the **full spectrum of care**—specifically behavioral health support
- Support funding and programs to address **social needs** such as:
 - Long-term, affordable, quality housing
 - Expanded broadband
 - Transportation
 - Healthy, affordable food access
 - Cross-ACH Social Investment Fund Model
- **Stay engaged!** Sign up for our newsletter, join upcoming events, etc.



What resonates with you?

**What areas do you see
potential for partnership?**

How can OCH help you?



Stay connected!

Want to join our mailing list?

olympicch.org

or email: OCH@olympicch.org

Find us on social media   



CLALLAM COUNTY BOARD & COMMITTEE APPLICATION

Return Completed Application to:
Clallam County Human Resources Department
223 E. 4th St., Suite 16
Port Angeles, WA 98362-3015

*Clallam County is an Equal Opportunity Employer
& Drug Free Workplace*

FOR OFFICE USE ONLY

INSTRUCTIONS FOR COMPLETING THIS APPLICATION

- Complete the application thoroughly. Applications that are incomplete will not be accepted. Resumes may be used to supplement an application, but may not be used in lieu of completing the application form.
- Be sure to sign your name and enter the date you signed it where the application asks. Original signature is required. (scanned and emailed copies will not be saved or used).

GENERAL INFORMATION:

Name (First, Middle Initial, Last): Barbara Johannessohn	Name of Committee: Board of Health Category (if applicable):
Mailing Address: 21 Steve Pl	City, State, Zip: Sequim, WA 98382
Residence Address (if different from above): same	City, State, Zip:
Day Phone: (702) 379-0589	Email: tm2tc12@gmail.co
Evening Phone: Will you need access to a County computer: ☐ Yes ☒ No	Do you intend to drive on behalf of the County: ☐ Yes ☒ No (If you said yes to the above question, a Driving Abstract will be required.)

REFERENCES:

LIST THREE INDIVIDUALS NOT RELATED TO YOU WHO CAN PROVIDE JOB-RELATED OR CHARACTER REFERENCE INFORMATION ABOUT YOU. NAME, ADDRESS AND PHONE INFORMATION IS REQUIRED.

1. NAME OF REFERENCE Karen Sorg	RELATIONSHIP friend
ADDRESS 150 Water View Dr., Sequim, WA 98382	
CURRENT PHONE (805) 704-0902	
2. NAME OF REFERENCE Diane Wingett	RELATIONSHIP friend
ADDRESS 441 Ridge View Dr., Sequim, WA 98382	
CURRENT PHONE (703) 674-6816	
3. NAME OF REFERENCE John Guthrie	RELATIONSHIP friend
ADDRESS 461 Ridge View Dr., Sequim, WA 98382	
CURRENT PHONE (360) 550-7773	

EXPERIENCE, SPECIAL SKILLS & LICENSES:

Summarize your experience, special skills and qualifications, including hobbies:

Experience with health departments as an employee in environmental health, collaboration with multiple county agencies, assessment in evaluating health nuisances and enforcement of environmental statutes, experience in educating adults and children on health and environmental issues. While teaching middle school science I integrated earth, biology and physical science to show interrelationships to each other. Hobbies: hike, bicycle, sew, cook, read

Place of employment, if employed:
Retired

Volunteer experience:

I have made and given away over 300 masks, CERT Volunteer although not as active as my husband, applying to Streamkeepers

Special training/courses (include computer training):

Proficient on computers, BS in Environmental Health, AHERA Asbestos Course, See attached workshop sheets

Are you fluent in any languages other than English? ☒ No ☐ Yes. If yes, please list:

ADDITIONAL INFORMATION:

Explain why you wish to serve on this board/committee:

I have always been concerned about health and our environment, especially since reading Silent Springs by Rachel Carson many years ago. My concern for health was passed to my children who are/were in the health field.

I believe my experience and education could be a benefit to Clallam County as we try to assure the health of our citizens. As an educator I truly believe in educating the public on health issues and increasing people's understanding in the importance of their actions in relationship to health and the environment.

As the Covid-19 pandemic continues, my desire to help educate the public of the importance of following health mandates increases. I am concerned when I see people mocking advice and I wish to help assure positive public health.

Please describe your education/career background:

BS from East Tennessee State University in Environmental Health, BS from Bemidji State University in education

Environmental Site Assessor, Environmental Health Specialist for Clark County, NV, Health District & Indian Health Service

Learning Strategist, Middle School Science Teacher, Elementary Teacher, Medical Assistant

Southern California College of Medical and Dental Assisting, 1971, see attached resume and/or ~~Interact~~ LinkedIn

Clallam County does not place volunteers in positions of direct supervision by a relative. Please list any relatives (including spouse) employed by Clallam County:

Name of Relative: None Department: _____

Name of Relative: _____ Department: _____

EMERGENCY CONTACTS:

Please list two people to notify in case of emergency.

Name:	David Johannessohn	Relationship:	husband
Address:	21 Steve Pl		
City, State & Zip Code:	Sequim, WA 98382		
Phone: (Home)	(702) 379-2198	(Work):	
Name:	Kelsey Johannessohn	Relationship:	daughter
Address:	6116 N. 15th Street #G103		
City, State & Zip Code:	Tacoma, WA 98406		
Phone: (Home)	(702) 232-3177	(Work):	

Notice to Volunteers

Volunteers are not considered to be Clallam County employees for any purpose. Injury compensation will be provided as described in the service agreement. The data furnished on this form is furnished voluntarily and will only be used to contact, interview and place volunteers in their assignments. Volunteers are expected to track all hours served on the time sheets provided. This is a requirement for volunteering with Clallam County and provides supplemental injury compensation, should that be necessary. Selection and dismissal as a volunteer is totally at the discretion of the department head or elected official and may be with or without cause. No property rights are created by volunteering for the County. NOTE: Based on questions answered in this document, additional training may be required.

AGREEMENT & CERTIFICATION:

I HEREBY CERTIFY, UNDER THE PENALTY OF PERJURY IN THE STATE OF WASHINGTON, THAT THIS APPLICATION CONTAINS NO WILLFUL MISREPRESENTATION AND THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM AWARE THAT SHOULD INVESTIGATION AT ANY TIME DISCLOSE ANY SUCH MISREPRESENTATION OR FALSIFICATION, MY APPLICATION MAY BE REJECTED, AND MY NAME MAY BE REMOVED FROM CONSIDERATION.


SIGNATURE OF APPLICANT

10-5-20
DATE

To Apply:

- ☐ County Board & Committee Application
- ☐ Notarized Waiver and Authorization to Release Personal History Information
- ☐ Volunteer Disclosure Statement
- ☐ Confidentiality Agreement

Address or Deliver Packet To:

Clallam County Human Resources
Attn: Brenda Peterson
223 E. 4th Street, Suite 16
Port Angeles, WA 98362

Barbara Johannessohn
Workshops and Training Received

Managing and Manifesting Hazardous Waste

Nevada Small Business Development Center
October 3, 2006

Overview of RCRA and Related Laws, Hazardous Waste Identification, Waste Exclusions and Recyclables, Universal Waste, Waste Reduction Technologies, Determining Generator Status and the Regulations that Apply, Waste Accumulation and Storage Requirements, Inspections and Enforcement, and other topics

40 Hour Hazardous Waste Operations & Emergency Response (HAZWOPER) and yearly 8-hour refresher courses

International Brotherhood of Teamsters
40-hour: October 2006
Yearly refresher course

RCRA Fundamentals and Critical Generator Issues

McCoy and Associates, Inc.
December 2006

- 1) Define solid waste and hazardous waste, recycling and RCRA, four types of hazardous waste, spent solvents, P- and U- wastes, coding, etc
- 2) RCRA and the Clean Water Act, requirements for the three classes of generators, empty containers, universal waste rules, waste aerosol cans, electronic devices, and fluorescent lamps, rags and wipers, RCRA violations, etc

Fundamental Contaminant Chemistry and Contaminant Chemistry and Transport in Soil and Groundwater

Northwest Environmental Training Center
March, 2007

- 1) Overview of key chemistry concepts associated with environmental contamination, understanding contaminant transport
- 2) Overview of key concepts essential to understanding environmental contamination and understanding of the release and transport of chemicals in soil and groundwater.

Introduction to Criminal Environmental Investigations

The Western State Project
September 2007

Provided an expanded perspective into investigatory techniques, building a body of evidence, potential pitfalls and a realistic expectation regarding the validity of pursuing a criminal case.

Construction Site Storm Water Training

Regional Flood Control District
May 2008

Hazardous Materials Transportation Multimodal Seminar

U.S. Department of Transportation

June 2008

Provided Hazmat Basic, Safety and Compliance, and HAZMAT Essentials

3-Kids Mine and Mill Site Evaluation

NDEP

October 2008

Tour of the mine and discussion of the mine's problems and remediation plans

RCRA Hazardous Waste Regulations: Critical Generator Issues and Remediation, Demolition, and Spills

McCoy and Associates

November 2011

Yearly attendance to the Nevada Environmental Health Association's Annual Conference

I produced and presented a presentation to the Southern Nevada Golf Course Superintendents Association

July 2010

The SNHD Waste Management Audit and the Most Common Waste Violations Found on Golf Courses

BARBARA JOHANNESSOHN

21 Steve Place * Sequim, Washington 98382 * 702-379-0589
tm2tc12@gmail.com

PROFESSIONAL EXPERIENCE

ENVIRONMENTAL SITE ASSESSOR

Independent Contractor

October 2013 – May 2017

Conduct environmental site assessments to identify recognized environmental conditions and other conditions of environmental concerns. Research the environmental conditions and historical use of properties and adjacent properties. Conduct initial screenings and collect samples for the presence of asbestos containing materials, lead based paint, radon, and VOCs.

ENVIRONMENTAL HEALTH SPECIALIST

Southern Nevada Health District
Solid Waste and Compliance Section

August 2006 – October 2013

Perform routine inspections and investigations of facilities, issue corrective action notices, issue notices of violation, attend hearing board meetings, investigate complaints in accordance with Nevada Revised Statutes, issue orders and notices to abate related to solid waste, educate various groups on environmental issues

SCIENCE TEACHER, Principles of Science and Environmental Science, part-time

Virtual High School

June 2005 – July 2006

Taught on-line classes, developed unique delivery method for on-line class time, developed new curriculum for Environmental Science program, worked with other teachers in attempting to establish a project-based program with local, state and federal governments

LEARNING STRATEGIST, Saville Middle School March 2006 – July 2006

Facilitated teacher training and curriculum development work sessions, assisted teachers with instructional strategies and classroom management techniques, developed and presented workshop at the New Teacher Training Sessions, developed curriculum for Advisory Period use, developed surveys for student and teacher participation.

SCIENCE TEACHER, Eighth Grade/Seventh Grade – Clark County School District

Las Vegas, Nevada

August 2001 – March 2006

Science Department Chairperson, Saville Middle School and Hyde Park Middle School

Committees: Coach for Inclusive School Practices, Clark County Middle School Science Leadership Cadre, Saville Middle School Technology Committee, Hyde Park Academy Science Curriculum Development, Family Math and Science Night, Science Expo, Volunteer and Judge for UNLV Science Fair

Staff Development: Presented staff development workshops to faculty at Saville Middle School (Differentiated Instruction, KLVX Video Streaming) and Hyde Park Academy of Science and Math (Literacy in the Content Areas).

SCIENCE TEACHER, GIFTED, ADVANCED, BASIC, Grades Six, Seven, and Eight

Gifford Middle School, Vero Beach, Florida August 1992 – June 2001

Developed and implemented an integrated science program for gifted students

Coordinator: Science Research, Odyssey of the Mind, Junior Solar Sprint

Committees: Technology, Textbook Adoption, Safety, County Science Benchmarks Correlation, Regional Science and Engineering Fair Chairperson Display and Safety, Florida State Science Assessment Test Development

Grants: Indian River Education Foundation, Toshiba America Foundation

SIXTH GRADE TEACHER – University School, East Tennessee State University

Johnson City, Tennessee

September 1991 – May 1992

THIRD GRADE TEACHER – Citrus Elementary School

Vero Beach, Florida

January 1985 – June 1991

EDUCATION

UNIVERSITY OF NEVADA, Las Vegas, Nevada

Began Master of Science program

Major: Curriculum and Instruction, Technology Leadership

BEMIDJI STATE UNIVERSITY, Bemidji, Minnesota

Bachelor of Science Degree – *summa cum laude*

Major: Elementary Education, Concentrations: Science, Biology, Math

EAST TENNESSEE STATE UNIVERSITY, Johnson City, Tennessee

Bachelor of Science Degree – *cum laude*

Major: Environmental Health

SOUTHERN CALIFORNIA COLLEGE OF MEDICAL AND DENTAL ASSISTANTS, Anaheim, California

Certified Medical Assistant

Southern Nevada Health District

Training History by Employee

EMPLOYEE Johannessoohn, Barbara J (770)
Job Title EH Specialist II

Division Environmental Health Div
Program Solid Waste Management

ENDING	TYPE	COURSE	DESCRIPTION	CERTIFICATION	JOB REL	HOURS	CREDIT	CEU	GRADE
07/23/2013	CONFERENC	2780	NvEHA Conference 2013		No	0.00	0.00	6.00	
07/22/2013	CBT	4046	Respirator N95 online trg		No	0.00	0.00	0.00	8
07/18/2013	TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00	
05/16/2013	TRAINING	2002	Hazwoper	HAZREF8HR	No	8.00	0.00	6.50	
03/07/2013	CBT	4047	Mass Antibiotic Disp Vacc		No	0.00	0.00	0.00	10
08/02/2012	CONFERENC	2757	NvEHA CONFERENCE 2012		Yes	0.00	0.00	18.50	
07/26/2012	TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00	
05/16/2012	TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50	
03/29/2012	CBT	HR 021	BLR-DIVERSITY4ALLEMPs		No	0.00	0.00	0.00	
03/29/2012	CBT	HR 056	BLR-WkplSafety4AllEmps		No	0.00	0.00	0.00	
03/29/2012	CBT	HR 060	BLR-SexualHar-EmpsNeed2		No	0.00	0.00	0.00	
03/29/2012	CBT	CULTCOMPT	Cult Comp Train-LEP		No	0.50	0.00	0.00	
03/29/2012	CBT	RIM	Records Information Mgnt		No	0.50	0.00	0.00	
11/18/2011	CONFERENC	2434	RCRA Critical Generator I		Yes	7.00	0.00	1.00	
08/11/2011	CONFERENC	2725	2011 NVEHA Conference		Yes	0.00	0.00	14.75	
08/04/2011	TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00	
04/14/2011	TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50	
02/24/2011	TRAINING	4028	POD Ops Section Supv Trng		No	1.50	0.00	0.00	
09/29/2010		TIRECHGSAF	TireChangeSafety		No	1.00	0.00	0.00	
09/03/2010	TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00	
07/29/2010	CONFERENC	2699	NvEHA Conference 2010		Yes	0.00	0.00	15.75	
07/23/2010	CBT	HR 021	BLR-DIVERSITY4ALLEMPs		Yes	0.00	0.00	0.00	
07/23/2010	CBT	HR 060	BLR-SexualHar-EmpsNeed2		Yes	0.00	0.00	0.00	
07/23/2010	CBT	HR 056	BLR-WkplSafety4AllEmps		Yes	0.00	0.00	0.00	
04/15/2010	TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50	
09/03/2009	TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00	
08/05/2009	CONFERENC	2639	NvEHA Conference 2009		Yes	16.00	0.00	7.50	
07/27/2009	CBT	CULTCOMPT	Cult Comp Train-LEP		Yes	0.50	0.00	0.00	
07/09/2009	CBT	HR 060	BLR-SexualHar-EmpsNeed2		Yes	0.00	0.00	0.00	
07/09/2009	CBT	HR 056	BLR-WkplSafety4AllEmps		Yes	0.00	0.00	0.00	
07/09/2009	CBT	HR 021	BLR-DIVERSITY4ALLEMPs		Yes	0.00	0.00	0.00	
07/08/2009	TRAINING	WKPLC DISC	Wkplce Discr & Harrasment		Yes	0.00	0.00	0.00	
05/21/2009	TRAINING	4030	IS 240.a Leadership		No	0.00	0.00	0.00	
04/14/2009	TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50	
12/19/2008	TRAINING	SAF-EXTING	Fire Extinguisher Trng		No	0.50	0.00	0.00	
12/10/2008	TRAINING	2596			Yes	1.00	0.00	1.00	
11/12/2008	TRAINING	2586	EH Staff Meeting - Gang A		Yes	2.00	0.00	2.00	
08/13/2008	TRAINING	2543	Certif Marks w/NSFI Equi		Yes	1.00	0.00	1.00	

Southern Nevada Health District

Training History by Employee

08/07/2008 TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00
07/09/2008 TRAINING	2539	ChangeO & Business Plan		Yes	0.75	0.00	0.75
06/25/2008 SEMINAR	2540	Hazardous Materials Trans		Yes	16.00	0.00	0.00
06/12/2008 CONFERENC	2533	NvEHA Annual Conf 2008		Yes	14.50	0.00	14.50
05/27/2008 TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50
02/13/2008 TRAINING	2516	Code Enforcement -EH		Yes	1.00	0.00	1.00
01/09/2008 TRAINING	2515	Southern Nevada Response		Yes	1.00	0.00	1.00
12/14/2007 CONFERENC	2436	RCRA AdvTopl&II LandDispl		Yes	17.00	0.00	1.70
12/05/2007	2399	Reg EH Specialist Nevada	REHS-NEV	Yes	0.00	0.00	0.00
11/08/2007 IN-HOUSE	2494	Underground Storage Tanks		Yes	1.00	0.00	1.00
10/11/2007 TRAINING	2321	Environmental Health CBO		Yes	1.50	0.00	0.00
10/01/2007	2293	NEHA Reg Health Spec	REHS/NEHA	Yes	0.00	0.00	0.00
09/25/2007 TRAINING	2002	Hazwoper	HAZREF8HR	Yes	8.00	0.00	6.50
09/13/2007 IN-HOUSE	2493	Chemical Storage n School		Yes	1.00	0.00	1.00
09/07/2007 SEMINAR	2406	Intro 2 Environmental Inv		Yes	24.00	0.00	0.00
08/10/2007 TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00
08/09/2007 SEMINAR	2482	Anti-Slavery Trafficking		Yes	1.50	0.00	1.50
07/12/2007 SEMINAR	2489	USDA Update		Yes	1.00	0.00	1.00
06/14/2007 IN-HOUSE	2488	Working Safely Outdoors		Yes	1.00	0.00	1.00
05/04/2007 CONFERENC	2454	NvEHA Conference 2007		Yes	0.00	0.00	14.00
04/12/2007 IN-HOUSE	2492	On-Site Wastewater Treatm		Yes	0.00	0.00	1.00
04/05/2007 SEMINAR	2037	NSPF-Cert Pool Operator	POOL & SPA	Yes	20.00	0.00	16.00
03/22/2007 TRAINING	ERGONOMICS	Safety - Ergonomics Train		No	1.50	0.00	0.00
03/01/2007 SEMINAR	4013	CHEM 403A &		Yes	24.00	0.00	2.00
02/08/2007 IN-HOUSE	2491	WNV Surv, Control & GIS		Yes	1.00	0.00	1.00
02/08/2007	DEFDRIVING	DefDrvgsafetyOrientation		No	0.75	0.00	0.00
01/27/2007 SEMINAR	2032	Pesticide App Cert& Lic	PESTICIDE	Yes	13.00	0.00	0.00
01/11/2007 IN-HOUSE	2483	The Hand Sink Universe		Yes	0.50	0.00	0.50
01/11/2007 IN-HOUSE	2484	Hause Mouse		Yes	0.50	0.00	0.50
12/12/2006 CONFERENC	2435	RCRA Fund Critical Gen Is		Yes	16.00	0.00	1.40
11/29/2006 TRAINING	032	Off Highway DrivingSchool		Yes	8.00	0.00	0.00
11/20/2006 TRAINING	001	Customer Service		Yes	2.50	0.00	0.00
11/15/2006 SEMINAR	2044	ServSafe Certification	SERVSAFE	Yes	8.00	0.00	2.00
11/14/2006 TRAINING	2316	ServSafe Training		Yes	8.00	0.00	6.00
11/09/2006 TRAINING	2375	Restaurant Technology&Bio		Yes	0.50	0.00	0.50
11/09/2006 TRAINING	2376	Safety Health-Public Safe		Yes	1.00	0.00	1.00
11/09/2006 TRAINING	2381	Lobster Tank Warehouse		Yes	0.50	0.00	0.50
11/09/2006 TRAINING	SAFETYELEC	ElectricalSafetyTraining		No	0.75	0.00	0.00
11/03/2006 TRAINING	4008	CRI/SNS OVERVIEW		Yes	1.00	0.00	0.00
11/03/2006 TRAINING	4008	CRI/SNS OVERVIEW		Yes	1.50	0.00	0.00
10/19/2006 TRAINING	2374	Courtyard StylePools-EHGS		Yes	0.50	0.00	0.50
10/06/2006 TRAINING	2001	HAZWOPER 40-HOUR	HAZWOPER4	Yes	40.00	0.00	32.50

Southern Nevada Health District

Training History by Employee

09/08/2006 TRAINING	1006	BBP & Hepatitis Training	BBP	Yes	3.00	0.00	0.00
09/08/2006 OJT	VEHVIDEO	MotorVehicleSafetyVideo		No	0.50	0.00	0.00
09/07/2006 TRAINING	2101	Food Shields - EHGS		Yes	0.50	0.00	0.50
09/07/2006 TRAINING	2373	Defensive Safe Driving		Yes	1.00	0.00	1.00
09/04/2006 CBT	4002	ICS 200 (BASIC)		Yes	4.00	0.00	0.30
08/30/2006 CBT	4006	NIMS 700		Yes	3.00	0.00	0.30
08/29/2006 CBT	4000	ICS 100		Yes	4.00	0.00	0.30
08/21/2006	SAFETYFIRE	FireEmergencySafetyOrient		No	0.50	0.00	0.00
08/21/2006	HAZARDCOM	HazComm/Right2Know/Orie		No	1.00	0.00	0.00
08/21/2006	DEFDRIVING	DefDrvgsSafetyOrientation		No	0.75	0.00	0.00
					357.50	0.00	219.3



CLALLAM COUNTY BOARD & COMMITTEE APPLICATION

Return Completed Application to:
Clallam County Human Resources Department
223 E. 4th St., Suite 16
Port Angeles, WA 98362-3015

*Clallam County is an Equal Opportunity Employer
& Drug Free Workplace*

FOR OFFICE USE ONLY

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- Be sure to sign your name and enter the date you signed it where the application asks. **Original signature is required.** (scanned and emailed copies will not be saved or used).

GENERAL INFORMATION:

Name (First, Middle Initial, Last): Shahida F. Shahrir	Name of Committee: Clallam County Board of Health Category (if applicable): At-large position
Mailing Address: 202 Delta Way	City, State, Zip: Sequim, WA 98382
Residence Address (if different from above):	City, State, Zip:
Day Phone: (206) 251-4216	Email: shahidafatin@gmail.com
Evening Phone:	
Will you need access to a County computer: ☐ Yes ☒ No	Do you intend to drive on behalf of the County: ☐ Yes ☒ No (If you said yes to the above question, a Driving Abstract will be required.)

REFERENCES:

LIST THREE INDIVIDUALS NOT RELATED TO YOU WHO CAN PROVIDE JOB-RELATED OR CHARACTER REFERENCE INFORMATION ABOUT YOU. NAME, ADDRESS AND PHONE INFORMATION IS REQUIRED.

1. NAME OF REFERENCE	Kristina Crothers, MD	RELATIONSHIP	Supervisor
ADDRESS	4805 84th Ave SE, Mercer Island, WA 98040		
CURRENT PHONE	(206) 419-6416		
2. NAME OF REFERENCE	Emily C. Williams, PhD	RELATIONSHIP	Mentor
ADDRESS	2921 19th Ave S, Seattle, WA 98144		
CURRENT PHONE	(206) 240-2367		
3. NAME OF REFERENCE	Geetha Beauchamp, MS	RELATIONSHIP	Colleague
ADDRESS	4706 NE 103rd St, Seattle, WA 98125		
CURRENT PHONE	(206) 369-6997		

EXPERIENCE, SPECIAL SKILLS & LICENSES:

Summarize your experience, special skills and qualifications, including hobbies:
I am the principal operations and data manager for several American Lung Association and NIH-funded projects. I write and co-author publications related to these projects. My strengths include team collaboration, big picture orientation, data management and analysis, technical writing, conceptual modeling, multi-tasking, and problem-solving. From my doctoral training, I am able to formulate research questions and devise the methods to analyze them, applying my knowledge and skills in epidemiology, statistics, and health promotion strategies. My hobbies include ballet, vocal performance, cooking, and hiking.
Place of employment, if employed: University of Washington (UW) School of Medicine
Volunteer experience:
Maternal and Child Health Volunteer (2005-2007), US Peace Corps, Morocco; Board Member/Events Chair (2011-2014), Seattle Area Peace Corps Association Non-Profit Organization
Special training/courses (include computer training):
Tobacco Studies Program Scholar and Career Development Award recipient (2017-2019), CITI Human Subjects Training, Microsoft Office, REDCap, STATA
Are you fluent in any languages other than English? ☒ No ☐ Yes. If yes, please list:

ADDITIONAL INFORMATION:

Explain why you wish to serve on this board/committee:
Throughout my career, I have worked toward improving the health of vulnerable populations. I am passionate about public health, health equity, and fostering communities that are strong and resilient. Since the start of the pandemic, I have been dismayed by the skepticism and disregard for scientific evidence expressed by portions of the general public. However, in spite of the fact that I have lived a large part of my life in an academic bubble (or perhaps because of it), I feel that we in the health and medical fields can do more to combat misinformation while making the science more accessible to individuals and pertinent to their daily lives. The challenges we face must ultimately be solved together and with compassion. Additionally, my husband was born and raised in Clallam County and, since moving back to Sequim, my family has quickly found a supportive community. We feel very lucky to be able to call this beautiful place home and I look forward to being in service to our neighbors and other community members.
Please describe your education/career background:
Doctoral Candidate in Health Services (2017-present), Area of Emphasis: Evaluative Sciences and Statistics, UW School of Public Health
Program Operations Specialist (2009-present), operations and data manager for several NIH-funded research studies, UW School of Medicine
Master in Public Health (2008-2009), Maternal and Child Health Certificate, Johns Hopkins University Bloomberg School of Public Health
My career goals include teaching and mentorship, interdisciplinary research, and work focusing on community health and activism.

Clallam County does not place volunteers in positions of direct supervision by a relative. Please list any relatives (including spouse) employed by Clallam County:

Name of Relative: _____	Department: _____
Name of Relative: _____	Department: _____

EMERGENCY CONTACTS:

Please list two people to notify in case of emergency.

Name:	Justin Mellon	Relationship:	Husband
Address:	202 Delta Way		
City, State & Zip Code:	Sequim, WA		
Phone: (Home)	(206) 919-7648	(Work):	

Name:	Fuziah Ayub	Relationship:	Mother
Address:	852 E Pratt St		
City, State & Zip Code:	Baltimore, WA 21202		
Phone: (Home)	(410) 244-8664	(Work):	

Notice to Volunteers

Volunteers are not considered to be Clallam County employees for any purpose. Injury compensation will be provided as described in the service agreement. The data furnished on this form is furnished voluntarily and will only be used to contact, interview and place volunteers in their assignments. Volunteers are expected to track all hours served on the time sheets provided. This is a requirement for volunteering with Clallam County and provides supplemental injury compensation, should that be necessary. Selection and dismissal as a volunteer is totally at the discretion of the department head or elected official and may be with or without cause. No property rights are created by volunteering for the County. NOTE: Based on questions answered in this document, additional training may be required.

AGREEMENT & CERTIFICATION:

I HEREBY CERTIFY, UNDER THE PENALTY OF PERJURY IN THE STATE OF WASHINGTON, THAT THIS APPLICATION CONTAINS NO WILLFUL MISREPRESENTATION AND THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM AWARE THAT SHOULD INVESTIGATION AT ANY TIME DISCLOSE ANY SUCH MISREPRESENTATION OR FALSIFICATION, MY APPLICATION MAY BE REJECTED, AND MY NAME MAY BE REMOVED FROM CONSIDERATION.

SIGNATURE OF APPLICANT

DATE

To Apply:

- ☐ County Board & Committee Application
- ☐ Notarized Waiver and Authorization to Release Personal History Information
- ☐ Volunteer Disclosure Statement
- ☐ Confidentiality Agreement

Address or Deliver Packet To:

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Attn: Brenda Peterson
223 E. 4th Street, Suite 16
Port Angeles, WA 98362



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GENERAL INFORMATION:

Name (First, Middle Initial, Last): <u>Sarah, H., Huling</u>	Name of Committee: <u>Board of Health</u>
Mailing Address: <u>250 Sawyer Way</u>	Category (if applicable): <u>"At Large" position</u>
Residence Address (if different from above):	City, State, Zip: <u>Forks, WA, 98331</u>
Day Phone: <u>503-409-1681</u>	City, State, Zip:
Evening Phone:	Email: <u>Shursh333@yahoo.com</u>
Will you need access to a County computer: ☐ Yes ☒ No	Do you intend to drive on behalf of the County: ☐ Yes ☒ No
(If you said yes to the above question, a Driving Abstract will be required.)	

REFERENCES:

LIST THREE INDIVIDUALS NOT RELATED TO YOU WHO CAN PROVIDE JOB-RELATED OR CHARACTER REFERENCE INFORMATION ABOUT YOU. NAME, ADDRESS AND PHONE INFORMATION IS REQUIRED.

1. NAME OF REFERENCE <u>Bill Auxier PhD</u>	RELATIONSHIP <u>Rural Health Leadership radio CEO</u>
ADDRESS <u>bill@billauxier.com</u>	
CURRENT PHONE <u>502-595-8787</u>	<u>Forks Hospital Imaging</u>
2. NAME OF REFERENCE <u>Kim Hull</u>	RELATIONSHIP <u>Supervisor</u>
ADDRESS <u>Kimh@forkshospital.org</u>	
CURRENT PHONE <u>360-640-1359</u>	<u>Forks Hospital</u>
3. NAME OF REFERENCE <u>Heidi Andersen</u>	RELATIONSHIP <u>CEO</u>
ADDRESS <u>Heidia@forkshospital.org</u>	
CURRENT PHONE <u>360-640-2603</u>	

EXPERIENCE, SPECIAL SKILLS & LICENSES:

Summarize your experience, special skills and qualifications, including hobbies:

I have 17 plus years in healthcare as a x-ray, CT, and ultrasound technologist. I have achieved a broader perspective through partnership while passionately advancing the healthcare system to improve health outcomes for all.

Place of employment, if employed:

Forks Community Hospital

Volunteer experience:

National Rural Health Association and Rural Health Leadership Radio

Special training/courses (include computer training):

BS-X-Ray, MBA Rural Healthcare
HRSA-Grant Reviewer

Are you fluent in any languages other than English? ☒ No ☐ Yes. If yes, please list:

ADDITIONAL INFORMATION:

Explain why you wish to serve on this board/committee:

I wish to contribute to my local community and improve health outcomes.

Please describe your education/career background:

I have my BS in Radiological Sciences from Oregon Institute of Technology (2000-2003). Certificate of Completion in Diagnostic Ultrasound from Institute of Ultrasound Diagnostics (2008). A 2017 Fellowship at the National Rural Health Association. An MBA in Rural Healthcare from The College of St. Scholastica (2019). (more on resume)

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Name of Relative: _____

Department: _____

Name of Relative: _____

Department: _____

EMERGENCY CONTACTS:

Please list two people to notify in case of emergency.

Name: <u>Jason Heling</u>	Relationship: <u>Husband</u>
Address: <u>250 Sawyer way</u>	
City, State & Zip Code: <u>Forks, WA 98331</u>	
Phone: (Home) <u>360-640-4153</u>	(Work): <u>Same as Home</u>

Name: <u>Megan Murray</u>	Relationship: <u>Sister</u>
Address: <u>1765 NW 4th Court</u>	
City, State & Zip Code: <u>McMinnville, OR 97128</u>	
Phone: (Home) <u>503-269-1314</u>	(Work): <u>Same as Home</u>

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SIGNATURE OF APPLICANT

12-1-20
DATE

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☐ Confidentiality Agreement

Address or Deliver Packet To:

Clallam County Human Resources
Attn: Brenda Peterson
223 E. 4th Street, Suite 16
Port Angeles, WA 98362

Sarah Hursh Huling MBA, BS, ARRT, ARDMS

250 Sawyer Way Forks, WA 98331
(503) 409-1681, Shursh333@yahoo.com

Career Goal

Achieve a broader perspective through partnership while passionately advancing the health care system to improve health outcomes for all.

Education

B.S. in Radiological Sciences, Business minor

Oregon Institute of Technology (OIT) Klamath Falls, OR
2000-2003

Certificate of Completion in Diagnostic Ultrasound

Institute of Ultrasound Diagnostics (IUD) Mobile, AL
January 2008-December 2008

National Rural Health Association 2017 Fellow

MBA Rural Healthcare

The College of St. Scholastica Duluth, MN
2017-2019

Experience

Health Resources & Services Administration Grant Reviewer January 2020-Present

National Rural Health Association Rural Health Congress 2019-Present

Rural Health Café Masterminds Group Pioneer Member September 2018-Present

Rural Health Leadership Radio Board Member July 2017-Present

UFCW 21 Healthcare Advisory Board 2018-Present

JDMS Manuscript Reviewer 2016-Present

ARDMS OB/GYN Item Writer 2017-Present

Sonographer/Echo Cardiographer

Forks Community Hospital
530 Bogachiel Way Forks, WA 98331, (360) 374-6271

Fulltime Day/Call Shifts- January 2009-Present

UFCW 21 Union Shop Steward- 2005-Present

Involved in; Union Health Advisory Board, Contract Negotiations, Labor Management, and multiple Committees.

Radiological/CT Technologist-Forks Community Hospital

Fulltime Day/Call Shifts- March 2005-Present

Radiological/CT Technologist/Sonographer

Olympic Medical Center
939 Caroline St Port Angeles, WA 98362, (360) 417-7000

Pier Diem Shifts- July 2004-2012

Radiological/CT Technologist

Silverton Hospital
342 Fairview Street Silverton, OR 97381, (503) 873-1750
Causal/Pier Diem Shifts- January 2005-December 2007

Radiological Technologist/CT Technologist

Salem Hospital Regional Health Services
P.O. BOX 14001 Salem, OR 97309, (503) 561-5200
Third Shift Radiological/CT Technologist- February 2004-May 2004
Lead Radiological Technologist- July 2003-February 2004
Staff Radiological Technologist- January-July 2003

Sarah Hursh Huling MBA, BS, ARRT, ARDMS

250 Sawyer Way Forks, WA 98331
(503) 409-1681, Shursh333@yahoo.com

Licenses

American Heart Association Healthcare Provider **CPR**
American Registry for Diagnostic Medical Sonography **ARDMS #130199**
American Registry of Radiologic Technologists **ARRT #367198**
American Society of Radiological Technologists **ASRT #460341**
Oregon Board of Radiologic Technologists **OBRT #R02159**
Society of Diagnostic Medical Sonography **SDMS #066332**
State of Washington Department of Health **RT00006497**

Interests

I enjoy; jogging, self-improvement, parenting, homeschooling, travel, hosting social functions, and spending time with family and friends.

References

Available upon request