



**AGENDA**  
**BOARD OF CLALLAM COUNTY COMMISSIONERS**  
223 East 4th Street Room 160  
Port Angeles, Washington  
Tuesday, January 24, 2023 – 9:00 a.m.

Board of Clallam County Commissioner meetings will also be available virtually at:

If you would like to participate in the meeting via Zoom audio only, call 253-215-8782 and use meeting ID: 875 561 7844 and passcode: 12345

If you would like to participate in the meeting via Zoom video conference, visit <https://zoom.us/j/8755617844> and use meeting ID: 875 561 7844 and passcode: 12345

This meeting can be viewed on a live stream at this link: <https://www.clallamcountywa.gov/669/Live-Archived-Meetings-Online>

Public comment can be directed to the Clerk of the Board at 360-417-2256 or [Loni.Gores@clallamcountywa.gov](mailto:Loni.Gores@clallamcountywa.gov)

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

PUBLIC COMMENT – Please limit comments to three minutes (10 minutes total)

CONSENT AGENDA – Any Commissioner may remove items for discussion

1a. Approval of vouchers for the week of January 16

Approval of vouchers 

1b. Approval of minutes for the week of January 16

Approval of minutes 

1c. Letter to House and Senate Transportation Committees regarding US 101 Simdars Bypass Project funding in 2025-27

Letter 

REPORTS AND PRESENTATIONS

ADMINISTRATION

2a. Certification of amended Taxing District Levy Budgets to Assessor

Certification 

2b. Call for hearing to be held Tuesday, February 7, 2023 at 10:30 a.m. regarding proposed sale of surplus property

Call for hearing 

**PUBLIC COMMENT – Please limit comments to three minutes**

**EXECUTIVE SESSION**

The Board may recess into Executive Session to consider employment or dismissal of personnel, to review the performance of a public employee, to consult with legal counsel, to consider the position to be taken in collective bargaining, to consider acquisition or sale of real estate, or other matters per RCW 42.30.110

**The following meetings are scheduled for the Board of Commissioners January 23 - 27:**

**Monday, January 23:**

**9:00 a.m. Work Session**

**12:00 p.m. WSAC Virtual Update**

**Tuesday, January 24:**

**10:00 a.m. Board Meeting**

**3:00 p.m. William Shore Memorial Pool District Meeting**

**Wednesday, January 25:**

**8:00 a.m. Coffee with Colleen**

**Friday, January 27:**

**12:00 p.m. WSAC Virtual Legislative Update**

**Saturday, January 28:**

**6:00 p.m. Port Angeles Community Awards Gala**

**INSTRUCTIONS FOR SPEAKING AT A COMMISSIONERS' MEETING:**

- Members of the public wishing to address the Board on general items may do so during the designated times on the agenda.
- Members of the public wishing to comment at the public hearing are asked to sign in on the sheet provided giving their name and address.
- The Chair may limit the comment period to 3 minutes for each speaker subject to Board concurrence.
- Speakers, generally, will be heard in the order they signed up. All comments must be made from the speaker's rostrum and any individual making comments shall first state their name and address for the official record.
- General comments, applause, booing from members of the audience are inappropriate and may result in removal.

These guidelines are intended to promote an orderly system for conducting a public hearing so that each person has an opportunity to be heard and to ensure that exercising their right of free speech embarrasses no one.

**Note: Written testimony presented by members of the public during the Board meeting is considered a public document and must be submitted to the Clerk of the Board. Copies of public documents from Board meetings are available by contacting the Public Records Department.**



1a  
JAN 24 2023

Date of report: January 11, 2023

|                |                     |
|----------------|---------------------|
| <b>General</b> | <b>\$262,342.61</b> |
| <b>Other</b>   | <b>\$719,788.65</b> |
| <b>Total</b>   | <b>\$982,131.26</b> |

STATE OF WASHINGTON

County of Clallam

This is to certify that the foregoing Final Check Lists a.k.a., Register of Warrants for the period herein indicated, is a full, true, and correct representation of the corresponding payments for services rendered to and supplies and equipment received by all Clallam County government operations as recorded in the books or original entry maintained by this office.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023.

\_\_\_\_\_  
SHOONA RIGGS COUNTY AUDITOR

CLALLAM COUNTY BOARD OF COMMISSIONERS does hereby certify that the services and merchandise herein specified have been received and that the claims listed and numbered above are hereby approved for payment:

BOARD OF COMMISSIONERS  
CLALLAM COUNTY, WASHINGTON

\_\_\_\_\_  
MARK OZIAS, Chair

\_\_\_\_\_  
MIKE FRENCH

\_\_\_\_\_  
RANDY JOHNSON

\_\_\_\_\_  
RICH SILL (County Administrator)

## Weekly Expenditures

January 16 - 20, 2023

| Fund #            | Department                                    | Expenditures      |                   | Use Tax         |               |
|-------------------|-----------------------------------------------|-------------------|-------------------|-----------------|---------------|
|                   |                                               | General Fund      | Other             | General Fund    | Other         |
| 00100.211         | <b>Assessor</b>                               | 585.84            |                   |                 |               |
| 00100.221         | <b>Auditor</b>                                | 1,682.43          |                   |                 |               |
| 12401.221         | Auditor - Document Preservation               |                   | 13.63             |                 |               |
| 00100.241/291     | <b>Commissioners (BOCC)</b>                   | 41,486.44         |                   |                 |               |
| 19914.291         | BOCC - Veterans Relief                        |                   | 2,566.30          |                 |               |
| 19925.291         | BOCC - Hotel/Motel                            |                   | 54,167.00         |                 |               |
| 19941.291         | BOCC - Opportunity Fund                       |                   | 10,000.00         |                 |               |
| 00100.331-334     | <b>Dept. of Community Develop't (DCD)</b>     | 2,281.38          |                   |                 |               |
| 30301.331         | DCD - Lower Dungeness Floodplain              |                   | 645.07            |                 |               |
| 00100.881         | <b>District Court II</b>                      | 766.01            |                   |                 |               |
| 11301.511         | <b>Health &amp; Human Services (HHS)</b>      |                   | 32,304.55         |                 |               |
| 00100.511         | HHS - Environmental Health                    | 32,339.89         |                   |                 |               |
| 00100.513         | HHS - Admin                                   | 282.34            |                   |                 |               |
| 11322.511         | HHS - Homeless Task Force                     |                   | 77,107.68         |                 |               |
| 11323.511         | HHS - Chem Dep/Mental Hlth                    |                   | 149,029.08        |                 |               |
| 11331.511         | HHS - Developmental Disabilities              |                   | 6,006.88          |                 |               |
| 00100.461         | <b>Human Resources (HR)</b>                   | 2,801.66          |                   |                 |               |
| 50401.461         | HR - Risk Management                          |                   | 2,310.06          |                 |               |
| 50501.461         | HR - Workers Compensation                     |                   | 465.66            |                 |               |
| 00100.851         | <b>Juvenile Services</b>                      | 19,806.64         |                   | 15.84           |               |
| 13001/13051       | <b>Noxious Weed/LMD #2</b> (Lake Mgmt. Dist.) |                   | 150.00            |                 |               |
| 00100.911/912     | <b>Parks Fair Facilities (PFF)</b>            | 67,591.05         |                   |                 |               |
| 30101.911         | PFF - REET 1 (Real Estate Excise Tax)         |                   | 6,899.28          |                 |               |
| 30201.911         | PFF - REET 2 (Real Estate Excise Tax)         |                   | 4,583.52          |                 |               |
| 30501.911         | PFF - Capital Projects                        |                   | 9,952.50          |                 |               |
| 00100.841-843     | <b>Prosecuting Attorney</b>                   | 4,133.81          |                   |                 |               |
|                   | <b>Public Works (PW)</b>                      |                   |                   |                 |               |
| 10101.611         | PW - Roads                                    |                   | 125,927.08        |                 |               |
| 10135.611         | PW - Flood Control                            |                   | 1,762.90          |                 |               |
| 30401.331         | PW - Dungeness Reservoir                      |                   | 200.00            |                 |               |
| 30901.331         | PW - Carlsborg Water Mitigation               |                   | 1,558.75          |                 |               |
| 41401.611         | PW - Clallam/Seki Sewer                       |                   | 2,094.03          |                 |               |
| 42401.611         | PW - Carlsborg Sewer                          |                   | 167.95            |                 |               |
| 43401.611         | PW - Bullman Beach Water System               |                   | 1,167.52          |                 |               |
| 50301.611         | PW - ER&R (Equip't Rental & Revolving)        |                   | 67,159.14         |                 |               |
| 00100.811-815,817 | <b>Sheriff</b>                                | 69,316.78         |                   | 2,017.80        |               |
| 00100.816         | Sheriff - Jail Medical                        | 7,294.60          |                   |                 |               |
| 11003.811         | Sheriff - Boating Safety                      |                   | 50.75             |                 |               |
| 11004.811         | Sheriff - VRF Boating Program                 |                   | 100.00            |                 |               |
| 11008.811         | Sheriff - OPNET Drug                          |                   | 6,367.74          |                 |               |
| 11061.811         | Sheriff - 911 Enhanced                        |                   | 147,722.00        |                 |               |
| 11065.811         | Sheriff - OPSCAN Operations                   |                   | 7,395.47          |                 |               |
| 11080.811         | Sheriff - Inmate Commissary                   |                   | 752.46            |                 | 548.15        |
| 00100.891         | <b>Superior Court Clerk</b>                   | 7,322.27          |                   |                 |               |
| 00100.231         | <b>Treasurer</b>                              | 345.05            |                   |                 |               |
| 12201.231         | Treasurer - O&M (Operation & Maintenance)     |                   | 613.50            |                 |               |
| 00100.931         | <b>WSU Extension</b>                          | 2,272.78          |                   |                 |               |
| <b>Total</b>      |                                               | <b>260,308.97</b> | <b>719,240.50</b> | <b>2,033.64</b> | <b>548.15</b> |

| Report Reconciliation    |                   | Totals              |                   |                |                 |
|--------------------------|-------------------|---------------------|-------------------|----------------|-----------------|
| <b>Total</b>             | <b>979,549.47</b> | <b>General Fund</b> | <b>262,342.61</b> |                |                 |
| <b>Final Check Lists</b> | <b>979,549.47</b> | <b>Other</b>        | <b>719,788.65</b> |                |                 |
| <b>Difference</b>        | <b>-</b>          | <b>Total</b>        | <b>982,131.26</b> | <b>Use Tax</b> | <b>2,581.79</b> |

COPY

Prepared by: \_\_\_\_\_

Sara DeBiddle, Clallam County Auditor's Office

Invoice History Use Tax Report  
CLALLAM COUNTY

| Tran Date | Vendor Name                | Invoice / Credit Memo No. | Doc Group | Taxable Amount | Tax Amount | Invoice Total |
|-----------|----------------------------|---------------------------|-----------|----------------|------------|---------------|
| 1/24/2023 | CHARM-TEX                  | 0308228-IN                | jkoon     | 1,041.66       | 91.67      | 1,041.66      |
| 1/24/2023 | CI TECHNOLOGIES INC        | 10805                     | jkoon     | 5,000.00       | 440.00     | 5,000.00      |
| 1/24/2023 | EVIDENT                    | 205071B                   | jkoon     | 1,298.50       | 114.27     | 1,298.50      |
| 1/24/2023 | EVIDENT                    | 205071C                   | jkoon     | 632.10         | 55.63      | 632.10        |
| 1/24/2023 | EVIDENT                    | 205071D                   | jkoon     | 632.10         | 55.63      | 632.10        |
| 1/24/2023 | NATIONAL SAFETY SUPPLY INC | 00257694                  | jkoon     | 3,408.00       | 299.90     | 3,408.00      |
| 1/24/2023 | NATIONAL SAFETY SUPPLY INC | 00257693                  | jkoon     | 2,821.00       | 248.25     | 2,821.00      |
| 1/24/2023 | ONSOLVE LLC                | 15265062                  | jkoon     | 14,325.00      | 1,260.60   | 14,325.00     |
| 1/24/2023 | U S BANK                   | 3658                      | moliver1  | 180.00         | 15.84      | 180.00        |
| Totals:   |                            |                           |           | 29,338.36      | 2,581.79   | 29,338.36     |

Assessor

Bank : apbank U S BANK

| Check #                 | Date    | Vendor                   | Invoice       | Inv Date  | Description              | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|---------------|-----------|--------------------------|-------------|-------------|
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1114194       | 1/12/2023 | CONTRACT OVERAGE CANO    | 145.49      |             |
|                         |         |                          | 1114193       | 1/12/2023 | CONTRACT OVERAGE CANO    | 140.35      | 285.84      |
| 1/24/2023               | 0046151 | WSACA                    | PR LK LEG CON | 1/12/2023 | REGISTRATIONS FOR PAM AI | 300.00      | 300.00      |
| Sub total for U S BANK: |         |                          |               |           |                          |             | 585.84      |

0.\*  
0.\*  
979,549.47\*+  
2,272.78+  
2,566.30+  
958.55+  
7,322.27+  
7,294.60+  
231,705.20+  
4,857.12+  
2,094.03+  
125,927.08+  
67,159.14+  
4,133.81+  
89,026.35+  
150.00+  
19,806.64+  
5,577.38+  
297,070.42+  
766.01+  
2,926.45+  
105,653.44+  
1,696.06+  
585.84+  
0.\*  
0.\*

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01/18/2023 9:01:09AM

Final Check List  
CLALLAM COUNTY

*Auditor*

Page: 1

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Bank : apbank U S BANK

| Check #                 | Date    | Vendor                   | Invoice     | Inv Date   | Description               | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|-------------|------------|---------------------------|-------------|-------------|
| 1/24/2023               | 0000546 | EXPRESS SERVICES, INC    | 28405323    | 12/21/2022 | ROBERT JUAREZ             | 1,546.06    | 1,546.06    |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1114203     | 12/30/2022 | CONTRACT COPIER 10774-10  | 95.80       |             |
|                         |         |                          | 1114197     | 12/30/2022 | CONTRACT COPIER 11689-01  | 23.95       |             |
|                         |         |                          | 1114196     | 12/30/2022 | CONTRACT COPIER 11455-04  | 16.46       |             |
|                         |         |                          | 1114195     | 12/30/2022 | CONTRACT COPIER 10931-05  | 14.66       |             |
|                         |         |                          | CM 30507    | 12/7/2022  | CREDIT FOR INVOICE 111103 | -14.50      | 136.37      |
| 1/24/2023               | 0003410 | LEMAY MOBILE SHREDDING   | 4776272S185 | 1/1/2023   | DOCUMENT SHREDDING        | 13.63       | 13.63       |
| Sub total for U S BANK: |         |                          |             |            |                           |             | 1,696.06    |

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Final Check List  
CLALLAM COUNTY

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Page: 1

Bank : apbank U S BANK

| Check #                 | Date    | Vendor                   | Invoice           | Inv Date  | Description               | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|-------------------|-----------|---------------------------|-------------|-------------|
| 1/24/2023               | 0001083 | OLYMPIC PEN VISITOR BURE | 2366              | 1/12/2023 | DECEMBER 2022 SERVICES I  | 54,167.00   | 54,167.00   |
| 1/24/2023               | 0001126 | OLYMPIC REGION CLEAN AIR | 24952             | 1/12/2023 | PER CAPITA ASSESSMENT F   | 40,121.73   | 40,121.73   |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1114200           | 1/12/2023 | MAINTENANCE & USAGE - 91  | 26.20       | 26.20       |
| 1/24/2023               | 0020849 | U S BANK                 | LG 12/7/2022      | 1/12/2023 | LONI GORES TRAINING       | 540.00      |             |
|                         |         |                          | LG 1/4/2023       | 1/12/2023 | LONI GORES MMC CERTIFIC   | 390.00      |             |
|                         |         |                          | LG 12/13/2022     | 1/12/2023 | LONI GORES TRAINING       | 120.00      |             |
|                         |         |                          | ML 1/4/2023       | 1/12/2023 | MARK LANE TRAINING        | 49.00       |             |
|                         |         |                          | RT 1/4/2023       | 1/12/2023 | REBECCA TURNER TRAINING   | 49.00       |             |
|                         |         |                          | OlyStationers 1/2 | 1/12/2023 | SIGNATURE STAMP - MIKE FF | 46.29       |             |
|                         |         |                          | OlyStationers 20  | 1/12/2023 | OFFICE NAME PLATE, MIKE F | 32.15       |             |
|                         |         |                          | Pen Awards 12/2   | 1/12/2023 | ALICE HOFFMAN, 40 YRS     | 21.78       | 1,248.22    |
| 1/24/2023               | 0034029 | GORES, ALANNA            | LG 1/08/2023      | 1/12/2023 | WIPES                     | 28.29       | 28.29       |
| 1/24/2023               | 0041495 | CTR FOR INCL ENTREPRENE  | 221               | 1/12/2023 | RURAL ENTREPRENEURSHIF    | 10,000.00   | 10,000.00   |
| 1/24/2023               | 0046683 | ODP BUSINESS SOLUTIONS,  | 1284318422001     | 1/12/2023 | PAPER                     | 62.00       | 62.00       |
| Sub total for U S BANK: |         |                          |                   |           |                           |             | 105,653.44  |

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Final Check List  
CLALLAM COUNTY

DCD

Page: 1

Bank : apbank U S BANK

| Check #                 | Date    | Vendor                   | Invoice      | Inv Date   | Description               | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|--------------|------------|---------------------------|-------------|-------------|
| 1/24/2023               | 0000196 | BILLS PLUMBING & SANIKAN | IS3657129    | 1/10/2023  | G145 TASK 2 PROFESSIONAL  | 160.00      | 160.00      |
| 1/24/2023               | 0000360 | CLALLAM COUNTY ER&R      | 2023.012E    | 1/4/2023   | FLEET LEASE DEC 2022 G FE | 263.95      | 263.95      |
| 1/24/2023               | 0000603 | FOURTH CORNER NURSERIES  | SI-19189     | 1/4/2023   | G DUNGENESS REVEGETATI    | 415.57      | 415.57      |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1114207      | 12/30/2022 | ADMIN 12212 DEC 2022      | 507.29      |             |
|                         |         |                          | 1114205      | 12/30/2022 | LRP 10336 DEC 2022        | 294.08      |             |
|                         |         |                          | 1114206      | 12/30/2022 | BD 10293 DEC 2022         | 163.89      |             |
|                         |         |                          | 1114204      | 12/30/2022 | CE 10051 DEC 2022         | 17.41       | 982.67      |
| 1/24/2023               | 0020849 | U S BANK                 | AMZN 1217    | 1/6/2023   | SKEEPERS OP SUPPLY        | 147.96      |             |
|                         |         |                          | AMZN 12-17   | 1/6/2023   | PLANNING OP SUPPLY        | 86.56       |             |
|                         |         |                          | AMZN 1227    | 1/6/2023   | CE OP SUPPLY              | 53.27       |             |
|                         |         |                          | AMZN 1220    | 1/6/2023   | CE OP SUPPLY              | 43.51       |             |
|                         |         |                          | AMZN 12-20   | 1/6/2023   | BD OP SUPPLY              | 36.68       |             |
|                         |         |                          | AMZN 12-28   | 1/6/2023   | BD OP SUPPLY              | 36.38       |             |
|                         |         |                          | AMZN 1228    | 1/6/2023   | PLANNING OP SUPPLY        | 34.16       |             |
|                         |         |                          | AMZN 1231    | 1/6/2023   | CE OP SUPPLY              | 25.01       | 463.53      |
| 1/24/2023               | 0026563 | MAHAN, REBECCA           | MAHAN 010623 | 1/6/2023   | G145 FBD MAHAN MILEAGE I  | 140.73      | 140.73      |
| 1/24/2023               | 0044148 | WHIDBEY AUDUBON SOCIETY  | MRC 2023     | 1/9/2023   | G145 TASK 3 PROFESSIONAL  | 500.00      | 500.00      |
| Sub total for U S BANK: |         |                          |              |            |                           |             | 2,926.45    |

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Final Check List  
CLALLAM COUNTY

District Court II

Page: 1

Bank : apbank U S BANK

| Check #                 | Date    | Vendor                    | Invoice        | Inv Date  | Description              | Amount Paid | Check Total |
|-------------------------|---------|---------------------------|----------------|-----------|--------------------------|-------------|-------------|
| 1/24/2023               | 0000296 | CENTURYLINK               | CentLinkDec22  | 1/24/2023 | DECEMBER TELEPHONE SEF   | 14.07       | 14.07       |
| 1/24/2023               | 0000890 | LANGUAGE LINE SERVICES, I | 10713705       | 1/24/2023 | KOREAN INTERPRETOR       | 26.75       | 26.75       |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT  | 1114006        | 1/24/2023 | MAINTENANCE CONTRACT C   | 32.86       |             |
|                         |         |                           | 1114191        | 1/24/2023 | MAINTENANCE CONTRACT C   | 27.15       |             |
|                         |         |                           | 1114192        | 1/24/2023 | MAINTENANCE CONTRACT C   | 13.47       | 73.48       |
| 1/24/2023               | 0001509 | CORDANT HEALTH SOLUTION   | mc-47058113022 | 1/24/2023 | PROBATION UA BELFORD     | 25.65       | 25.65       |
| 1/24/2023               | 0001641 | VERIZON WIRELESS          | 9923781829     | 1/24/2023 | PROBATION OFFICER CELL I | 54.22       | 54.22       |
| 1/24/2023               | 0019100 | PLUMLEY, WILLIAM L        | 671459         | 1/24/2023 | SPANISH INTERPRETOR      | 240.00      | 240.00      |
| 1/24/2023               | 0028923 | FORKS CHAMBER OF COMME    | 2023-3927      | 1/24/2023 | 2023 DUES                | 100.00      | 100.00      |
| 1/24/2023               | 0042284 | LUNDBERG, JAMES           | 082046         | 1/24/2023 | JANITORIAL SERVICES SEPT | 72.45       |             |
|                         |         |                           | 082047         | 1/24/2023 | JANITORIAL SERVICES OCTC | 57.96       |             |
|                         |         |                           | 082048         | 1/24/2023 | JANITORIAL SERVICES NOVE | 57.96       |             |
|                         |         |                           | 082045         | 1/24/2023 | JANITORIAL SERVICES AUGL | 43.47       | 231.84      |
| Sub total for U S BANK: |         |                           |                |           |                          |             | 766.01      |

Bank : apbank U S BANK

| Check #   | Date    | Vendor                        | Invoice       | Inv Date   | Description                | Amount Paid | Check Total |
|-----------|---------|-------------------------------|---------------|------------|----------------------------|-------------|-------------|
| 1/24/2023 | 0000037 | AIRPORT ROAD STORAGE          | ARS417-010323 | 1/6/2023   | EHADMIN- STORAGE UNIT 41   | 1,194.00    | 1,194.00    |
| 1/24/2023 | 0000336 | CLALLAM CONSERVATION DISTRICT | EPA23-PIC1    | 1/9/2023   | WQ-DOE PIC 12/2022         | 663.38      |             |
|           |         |                               | NEP21-OSS21   | 1/10/2023  | OSS-DOH PIC 0153 12/2022   | 28,673.52   | 29,336.90   |
| 1/24/2023 | 0000360 | CLALLAM COUNTY ER&R           | 2023.002E     | 12/28/2022 | FOOD-DECEMBER 2022 VEHI    | 1,368.00    | 1,368.00    |
| 1/24/2023 | 0000870 | KONP RADIO 1450               | 12519-11      | 12/30/2022 | OSS-DECEMBER RADIO ADS     | 425.00      | 425.00      |
| 1/24/2023 | 0047235 | KOWAL, KATIE                  | MILEAGE-01052 | 1/5/2023   | FOOD-MILEAGE REIMBURSE     | 29.94       | 29.94       |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS,       | 274967943001  | 11/14/2022 | EHADMIN-CREDIT RETURN      | -184.74     |             |
|           |         |                               | 276499526001  | 11/21/2022 | FOOD-OFFICE SUPPLIES       | 95.86       |             |
|           |         |                               | 276506499001  | 11/18/2022 | FOOD-OFFICE SUPPLIES       | 47.86       |             |
|           |         |                               | 278722605001  | 12/16/2022 | WQ-OFFICE SUPPLIES         | 39.05       |             |
|           |         |                               | 278578291001  | 12/28/2022 | EHADMIN-OFFICE SUPPLIES    | 5.26        | 3.29        |
| 1/24/2023 | 0001179 | PACIFIC OFFICE EQUIPMENT      | 1114244       | 12/30/2022 | WLAB-COPIER 9310           | 14.45       |             |
|           |         |                               | 1114245       | 1/10/2023  | EHADMIN-COPIER 10272       | 100.22      |             |
|           |         |                               | 1114246       | 12/30/2022 | OSS-COPIER 10297           | 20.33       | 135.00      |
| 1/24/2023 | 0001641 | VERIZON WIRELESS              | 9923781832    | 1/3/2023   | EHADMIN-IPADS              | 30.41       |             |
|           |         |                               | 9921691733-EH | 11/28/2022 | OSS-JANINE REED CELL PHC   | 204.00      | 234.41      |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS,       | 279510351001  | 12/16/2022 | HADM - REFERENCE DESK S    | 130.22      |             |
|           |         |                               | 279510332001  | 12/16/2022 | HADM - ENVELOPES & MANIL   | 69.39       |             |
|           |         |                               | 279442733001  | 12/16/2022 | HADM - FILE DESK TOP (2)   | 54.62       |             |
|           |         |                               | 282110899001  | 12/5/2022  | HADM - CREDIT FOR LEGAL I  | -7.82       | 246.41      |
| 1/24/2023 | 0001179 | PACIFIC OFFICE EQUIPMENT      | 1114250       | 12/30/2022 | HADM - 3RD ST. 2ND FLOOR   | 32.86       |             |
|           |         |                               | 1114249       | 12/30/2022 | HADM - HHS DIRECTOR        | 3.07        | 35.93       |
| 1/24/2023 | 0000037 | AIRPORT ROAD STORAGE          | ARSS001062023 | 1/6/2023   | HOPS - RENTAL UNIT # 1727  | 1,074.00    | 1,074.00    |
| 1/24/2023 | 0046883 | AL-HAKIM, ELISA               | EA 12-30-22   | 12/30/2022 | HOPS - BUSINESS MILEAGE    | 141.00      | 141.00      |
| 1/24/2023 | 0022148 | CENTURYLINK BUSINESS SERVICES | 621127930     | 12/24/2022 | HOPS - FORKS OFFICE 1-800  | 7.90        | 7.90        |
| 1/24/2023 | 0000546 | EXPRESS SERVICES, INC         | 28337947      | 12/7/2022  | HOPS - EXTRA HELP EMPLOY   | 1,399.13    |             |
|           |         |                               | 28362887      | 12/14/2022 | HOPS - EXTRA HELP EMPLOY   | 1,023.36    |             |
|           |         |                               | 28405319      | 12/21/2022 | HOPS - EXTRA HELP EMPLOY   | 1,303.19    |             |
|           |         |                               | 28429794      | 12/28/2022 | HOPS - EXTRA HELPS EMPLC   | 1,279.20    | 5,004.88    |
| 1/24/2023 | 0000599 | FORKS OUTFITTERS              | FO 12-31-22   | 12/31/2022 | HOPS - AA BATTERIES        | 7.59        | 7.59        |
| 1/24/2023 | 0000593 | FORKS, CITY OF                | CF 1-1-23     | 1/1/2023   | HOPS - FORKS OFFICE UTILI  | 67.98       | 67.98       |
| 1/24/2023 | 0000870 | KONP RADIO 1450               | 13174-1       | 11/30/2022 | HOPS - 3 ADS 6A-10P PER DA | 355.25      |             |
|           |         |                               | 13174-2       | 12/2/2022  | HOPS - 3 ADS 6A-10P PER DA | 73.50       | 428.75      |
| 1/24/2023 | 0000890 | LANGUAGE LINE SERVICES,       | 110720999     | 12/31/2022 | HOPS - INTERPETATION WIC   | 14.41       | 14.41       |

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| Check #   | Date    | Vendor                       | Invoice         | Inv Date   | Description                 | Amount Paid | Check Total |
|-----------|---------|------------------------------|-----------------|------------|-----------------------------|-------------|-------------|
| 1/24/2023 | 0042813 | LAW, LISA                    | LL BT 1-4-23    | 1/4/2023   | HOPS - BUSINESS MILEAGE     | 71.88       | 71.88       |
| 1/24/2023 | 0025990 | NONDEPARTMENTAL, CLALLAM     | 22MB008-2       | 12/14/2022 | HOPS - Q2 2022 POSTAGE      | 146.76      |             |
|           |         |                              | 22MB012-2       | 12/14/2022 | HOPS - Q3 2022 POSTAGE      | 200.66      | 347.42      |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS, INC  | 1279442733001-2 | 1/9/2023   | HOPS - WHITE BOARD, MANI    | 35.42       | 35.42       |
| 1/24/2023 | 0015513 | OLYMPIC PENINSULA COMMUNITY  | OPCC 01-05-23   | 1/5/2023   | HOPS - HOTEL LEASING AND    | 5,659.74    |             |
|           |         |                              | OPCC 1-5-23-2   | 1/5/2023   | HOPS - LINKAGE TO CARE - I  | 2,384.52    | 8,044.26    |
| 1/24/2023 | 0001179 | PACIFIC OFFICE EQUIPMENT     | 1114209         | 12/30/2022 | HOPS - PH COPIER            | 51.50       |             |
|           |         |                              | 1114251         | 12/30/2022 | HOPS - PH COLOR COPIER      | 97.45       |             |
|           |         |                              | 1114253         | 12/30/2022 | HOPS - FORKS PRINTER        | 3.96        |             |
|           |         |                              | 1114252         | 12/30/2022 | HOPS - FORKS COLOR PRIN     | 3.87        | 156.78      |
| 1/24/2023 | 0001300 | PUBLIC UTILITY DISTRICT      | 20704 12-27-22  | 12/27/2022 | HOPS - FORKS OFFICE UTILI   | 182.27      | 182.27      |
| 1/24/2023 | 0005367 | QUALITY INN UPTOWN INN       | QI 1-2-23       | 1/2/2023   | HOPS - ISOLATION ROOM       | 962.83      | 962.83      |
| 1/24/2023 | 0030719 | REFLECTIONS COUNSELING, INC  | RC 12-19-22     | 12/19/2022 | HOPS - HOTEL LEASING AND    | 1,968.99    | 1,968.99    |
| 1/24/2023 | 0001324 | RH FAMILY LLC                | FR 10-12-2022   | 12/15/2022 | HOPS - RENT FOR FORKS BL    | 2,400.00    | 2,400.00    |
| 1/24/2023 | 0046988 | RICHARDSON, SUMMER           | SR BT 1-5-23    | 1/5/2023   | HOPS - BUSINESS MILEAGE     | 14.44       |             |
|           |         |                              | SR BT 12-28-22  | 12/28/2022 | HOPS - BUSINESS MILEAGE     | 57.75       | 72.19       |
| 1/24/2023 | 0001433 | SERENITY HOUSE OF CLALLAM    | SH09-12-2022    | 12/15/2022 | HOPS - RENTAL FOR SEQUIM    | 800.00      |             |
|           |         |                              | SH 12-14-22     | 12/14/2022 | HOPS - HOTEL LEASING AND    | 6,653.78    | 7,453.78    |
| 1/24/2023 | 0001508 | STERICYCLE, INC              | 3006285957      | 12/12/2022 | HOPS - SYRINGE DISPOSAL     | 215.97      | 215.97      |
| 1/24/2023 | 0026762 | THE ANSWER FOR YOUTH         | TAFY 1-4-23     | 1/4/2023   | HOPS - HOTEL LEASING AND    | 2,650.88    | 2,650.88    |
| 1/24/2023 | 0001641 | VERIZON WIRELESS             | 9924076360      | 12/28/2022 | HOPS-PHONE CREDIT           | -71.82      |             |
|           |         |                              | 9924076361      | 12/28/2022 | HOPS-CREDIT BALANCE PHC     | -31.65      |             |
|           |         |                              | 9923636073      | 12/23/2022 | HOPS-CREDIT BALANCE PHC     | -223.18     |             |
|           |         |                              | 9923636074      | 12/23/2022 | HOPS-CREDIT BALANCE PHC     | -60.00      |             |
|           |         |                              | 9921691733-HO   | 11/28/2022 | HOPS-JENNY OPPELT CELL F    | 955.65      | 569.00      |
| 1/24/2023 | 0044209 | WARREN, KIM                  | KW BT 12-26-22  | 12/26/2022 | HOPS - BUSINESS MILEAGE     | 1.63        | 1.63        |
| 1/24/2023 | 0001767 | WEST WASTE & RECYCLING       | 0000269858      | 12/31/2022 | HOPS - GARBAGE COLLECTI     | 38.09       | 38.09       |
| 1/24/2023 | 0000224 | BOYS & GIRLS CLUB OF OLYMPIA | 11322-21-BGCO   | 12/7/2022  | HTF - LIFE SKILLS TRAINING  | 2,769.95    | 2,769.95    |
| 1/24/2023 | 0000591 | FORKS ABUSE PROGRAM          | 11322-21-FAP 9- | 12/12/2022 | HTF - WEST END HOPE - SEF   | 4,153.09    |             |
|           |         |                              | 11322-21-FAP 10 | 12/12/2022 | HTF - WEST END HOPE - OC    | 3,089.41    |             |
|           |         |                              | 11322-21-FAP 11 | 12/12/2022 | HTF - WEST END HOPE - NO    | 3,437.69    | 10,680.19   |
| 1/24/2023 | 0000723 | HEALTHY FAMILIES OF CLALLAM  | 11322-21-HFCC   | 12/5/2022  | HTF - SAFELY HOME PROJEC    | 2,760.95    | 2,760.95    |
| 1/24/2023 | 0000938 | LUTHERAN COMMUNITY SERVICES  | 11322-21-LCSN   | 11/1/2022  | HTF - HEALTHY FAMILIES - SI | 9,278.72    |             |
|           |         |                              | 11322-21-LCSN   | 12/12/2022 | HTF - HEALTHY FAMILIES - O  | 6,599.83    | 15,878.55   |

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| Check #   | Date    | Vendor                   | Invoice         | Inv Date   | Description                | Amount Paid | Check Total |
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| 1/24/2023 | 0025990 | NONDEPARTMENTAL, CLALLA  | 22MB008-4       | 12/14/2022 | HTF - Q2 2022 POSTAGE      | 14.18       |             |
|           |         |                          | 22MB012-4       | 12/14/2022 | HTF - Q3 2022 POSTAGE      | 24.70       | 38.88       |
| 1/24/2023 | 0032029 | NORTH OLYMPIC REGIONAL,  | 11322-21-NORV   | 12/1/2022  | HTF - SARGE'S PLACE - NOV  | 3,360.00    |             |
|           |         |                          | 11322-21-NORV   | 11/29/2022 | HTF - SARGE'S PLACE - OCT  | 3,528.00    | 6,888.00    |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS,  | 1278722640001-2 | 12/22/2022 | HTF - OFFICE SUPPLIES      | 12.51       | 12.51       |
| 1/24/2023 | 0001127 | OLYMPIC COMMUNITY ACTIO  | 11322-21-OLYC   | 12/30/2022 | HTF - SEQUIM WARMING CEI   | 3,875.69    | 3,875.69    |
| 1/24/2023 | 0001433 | SERENITY HOUSE OF CLALLA | 11322-21-SHSC   | 11/21/2022 | HTF - SHELTER FUNDING FO   | 24,565.26   |             |
|           |         |                          | 11322-21-SHCM   | 11/21/2022 | HTF - FAMILY SHELTER CASE  | 1,875.00    | 26,440.26   |
| 1/24/2023 | 0026762 | THE ANSWER FOR YOUTH     | 11322-21-BTG 1  | 12/6/2022  | HTF - BRIDGING THE GAP 10  | 1,869.17    |             |
|           |         |                          | 11322-21-BTG 1  | 1/2/2023   | HTF - BRIDGING THE GAP 10  | 5,893.53    | 7,762.70    |
| 1/24/2023 | 0000353 | CLALLAM COUNTY DEPT OF,  | 4thQ2022        | 1/4/2023   | CD/MH - HARGROVE SERVIC    | 59,444.00   | 59,444.00   |
| 1/24/2023 | 0000365 | CLALLAM COUNTY SUPERIOF  | CCSCA 12-14-2   | 12/14/2022 | CD/MH - DRUG COURT - NOV   | 16,702.97   | 16,702.97   |
| 1/24/2023 | 0000333 | CLALLAM COUNTY SUPERIOF  | CCC-TCS Q4 20   | 1/10/2023  | CD/MH - THERAPEUTIC COUI   | 206.30      | 206.30      |
| 1/24/2023 | 0000937 | LUTHERAN COMMUNITY SER   | 113232223LCSN   | 12/12/2022 | CD/MH - CHILD CHECK - OCT  | 1,579.89    |             |
|           |         |                          | 113232223LCSN   | 12/12/2022 | CD/MH - HEALTHY FAMILIES - | 2,158.52    | 3,738.41    |
| 1/24/2023 | 0025990 | NONDEPARTMENTAL, CLALLA  | 22MB008-3       | 12/14/2022 | CD/MH - Q2 2022 POSTAGE    | 18.75       |             |
|           |         |                          | 22MB012-3       | 12/14/2022 | CH/MH - Q3 2022 POSTAGE    | 18.45       | 37.20       |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS,  | 1278722640001   | 12/22/2022 | CD/MH - OFFICE SUPPLIES    | 12.51       | 12.51       |
| 1/24/2023 | 0015513 | OLYMPIC PENINSULA COMML  | 113232223OPC    | 1/10/2023  | CD/MH - REDISCOVERY        | 12,499.80   | 12,499.80   |
| 1/24/2023 | 0001209 | PENINSULA BEHAVIORAL HE  | 113232223PBHL   | 11/28/2022 | CD/MH - ACCESS TO BH SER   | 11,982.12   | 11,982.12   |
| 1/24/2023 | 0001252 | PORT ANGELES, CITY OF    | 113232223PAFD   | 11/16/2022 | CD/MH - COMMUNITY PARAM    | 8,620.71    | 8,620.71    |
| 1/24/2023 | 0030719 | REFLECTIONS COUNSELING,  | 113232223RCS    | 12/18/2022 | CD/MH - CRISIS INTERVENTI  | 12,817.59   |             |
|           |         |                          | 113232223RCS    | 12/15/2022 | CD/MH - CRISIS INTERVENTI  | 11,007.39   | 23,824.98   |
| 1/24/2023 | 0022463 | SEQUIM HIGH SCHOOL       | 113232223SHS    | 12/14/2022 | CD/MH - EDUCATION AND EA   | 9,500.00    | 9,500.00    |
| 1/24/2023 | 0046310 | TRANSFORMATIONS BY OLYM  | 113232223TOA    | 12/30/2022 | CD/MH - DARE TO DREAM AN   | 542.58      | 542.58      |
| 1/24/2023 | 0001763 | WEST END OUTREACH        | 11323-22-23-WE  | 12/15/2022 | CD/MH - LOW INCOME BEHA    | 1,917.50    | 1,917.50    |
| 1/24/2023 | 0000577 | FIRST STEP FAMILY SUPPOR | 11331-22-FSSPF  | 1/5/2023   | DDD-SUPPORTED PARENTIN     | 737.00      |             |
|           |         |                          | 11331-22-FSSPF  | 1/5/2023   | DDD-SUPPORTED PARENTIN     | 1,155.00    |             |
|           |         |                          | 11331-22-FFSSF  | 1/9/2023   | DDD-SUPPORTED PARENTIN     | 3,366.00    | 5,258.00    |
| 1/24/2023 | 0025990 | NONDEPARTMENTAL, CLALLA  | 22MB008-1       | 12/14/2022 | DD - Q2 2022 POSTAGE       | 43.55       |             |
|           |         |                          | 22MB012-1       | 12/14/2022 | DD - Q3 2022 POSTAGE       | 49.32       | 92.87       |
| 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS,  | 1282849089001   | 12/13/2022 | DDD-OFFICE SUPPLIES        | 166.01      | 166.01      |
| 1/24/2023 | 0001685 | W.I.S.E                  | 9825            | 12/31/2022 | DDD-DECEMBER 2022 PROFI    | 490.00      | 490.00      |

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Sub total for U S BANK: 297,070.42

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|-------------------------|---------|--------------------------|-----------------|-----------|----------------------------|-------------|-------------|
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1108891         | 1/11/2023 | HR OFFICE INV 1108891      | 465.66      |             |
|                         |         |                          | 1114236         | 1/11/2023 | INV 1114236                | 254.34      |             |
|                         |         |                          | 1114235         | 1/11/2023 | INV 1114235                | 22.90       | 742.90      |
| 1/24/2023               | 0020849 | U S BANK                 | 1365-0661       | 1/11/2023 | 1365-0661                  | 295.00      |             |
|                         |         |                          | 1874-4417       | 1/11/2023 | 1874-4417                  | 230.98      |             |
|                         |         |                          | 1908-1721       | 1/11/2023 | 1908-1721                  | 199.00      |             |
|                         |         |                          | 72797379        | 1/11/2023 | 72797379                   | 163.20      |             |
|                         |         |                          | 61220           | 1/11/2023 | 61220                      | 145.00      |             |
|                         |         |                          | 1936-9387       | 1/11/2023 | 1936-9387                  | 130.00      |             |
|                         |         |                          | 114-6240216-861 | 1/11/2023 | 114-6240216-8697867        | 86.92       |             |
|                         |         |                          | 114-5145655-93  | 1/11/2023 | 114-5145655-9345835        | 58.69       |             |
|                         |         |                          | JWNRG43Z5YT     | 1/11/2023 | JWNRG43Z5YT                | 40.00       |             |
|                         |         |                          | 2HN2F8QWVPS     | 1/11/2023 | 2HN2F8QWVPS                | 40.00       |             |
|                         |         |                          | 4772477S185     | 1/11/2023 | 4772477S185                | 29.14       |             |
|                         |         |                          | JM WAPRO 23-2   | 1/11/2023 | WAPRO JESSE MAJOR          | 25.00       |             |
|                         |         |                          | 5952            | 1/11/2023 | 5952                       | 25.00       |             |
|                         |         |                          | 289464747       | 1/11/2023 | 289464747                  | 24.95       |             |
|                         |         |                          | 289464023       | 1/11/2023 | 289464023                  | 24.95       |             |
|                         |         |                          | 289811804       | 1/11/2023 | 289811804                  | 24.95       |             |
|                         |         |                          | 2893111857      | 1/11/2023 | 2893111857                 | 19.95       |             |
|                         |         |                          | 289396302       | 1/11/2023 | 289396302                  | 19.95       |             |
|                         |         |                          | 289811009       | 1/11/2023 | 289811009                  | 19.95       |             |
|                         |         |                          | 291457198       | 1/11/2023 | 291457198                  | 19.95       |             |
|                         |         |                          | 2893112387      | 1/11/2023 | 2893112387                 | 14.95       |             |
|                         |         |                          | 289811010       | 1/11/2023 | 289811010                  | 14.95       | 1,652.48    |
| 1/24/2023               | 0025324 | CEDAR GROVE COUNSELING   | 16404           | 1/11/2023 | INV 16404                  | 37.00       | 37.00       |
| 1/24/2023               | 0044480 | MINERT & ASSOCIATES      | 319764          | 1/11/2023 | INV 319764                 | 1,645.00    | 1,645.00    |
| 1/24/2023               | 0046916 | AFI                      | 2022-100441     | 1/11/2023 | INV 2022-100441 CLALLAM CO | 1,500.00    | 1,500.00    |
| Sub total for U S BANK: |         |                          |                 |           |                            |             | 5,577.38    |

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|-----------|---------|-------------------------|----------------|------------|---------------------------|-------------|-------------|
| 1/24/2023 | 0000360 | CLALLAM COUNTY ER&R     | 2023.010E      | 12/23/2022 | VEHICLE RENTAL/LEASE      | 1,500.00    | 1,500.00    |
| 1/24/2023 | 0000363 | CLALLAM COUNTY SHERIFF  | C22-055        | 12/14/2022 | DET MEALS                 | 1,177.80    | 1,177.80    |
| 1/24/2023 | 0000368 | CLALLAM PUBLIC DEFENDER | 123022CPD      | 12/30/2022 | PRO SVCS-DIV              | 20.00       | 20.00       |
| 1/24/2023 | 0000628 | GALLS LLC               | 023019976      | 12/19/2022 | SMALL TOOL & MINOR EQUIF  | 106.08      |             |
|           |         |                         | 023019961      | 12/19/2022 | SMALL TOOL & MINOR EQUIF  | 84.86       | 190.94      |
| 1/24/2023 | 0001252 | PORT ANGELES, CITY OF   | 72927-155134.1 | 12/31/2022 | UTILITIES-CITY OF PA      | 5,697.51    | 5,697.51    |
| 1/24/2023 | 0001262 | PORT OF PORT ANGELES    | 183069         | 1/1/2023   | BUILDING/OFFICE RENTAL-L/ | 2,770.97    | 2,770.97    |
| 1/24/2023 | 0001509 | CORDANT HEALTH SOLUTION | TC-1645012312  | 12/31/2022 | PRO SVCS-DIV              | 23.48       | 23.48       |
| 1/24/2023 | 0001734 | WA ST PATROL            | I23003763      | 1/3/2023   | PRO SVCS-FINGERPRINTS     | 33.00       | 33.00       |
| 1/24/2023 | 0004392 | LAWRENCE, MARY          | 123122ML       | 12/31/2022 | CAP VOL-MILEAGE           | 8.75        | 8.75        |
| 1/24/2023 | 0017787 | DAIRY FRESH FARMS INC   | 8182236301     | 12/29/2022 | DET FOOD                  | 40.65       |             |
|           |         |                         | 8182300507     | 1/5/2023   | DET FOOD                  | 37.90       |             |
|           |         |                         | 8182234908     | 12/15/2022 | DET FOOD                  | 25.89       |             |
|           |         |                         | 8182300208     | 1/2/2023   | DET FOOD                  | 25.14       |             |
|           |         |                         | 8182235504     | 12/21/2022 | DET FOOD                  | 9.00        | 138.58      |

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|         | 1/24/2023 | 0020849 | U S BANK                | 022878179      | 12/5/2022 UNIFORMS & CLOTHING       | 1,386.00    |             |
|         |           |         |                         | 012899         | 12/7/2022 AWARDS AND RECOGNITION    | 1,000.00    |             |
|         |           |         |                         | 071556         | 12/9/2022 AWARDS AND RECOGNITION    | 500.00      |             |
|         |           |         |                         | 20253002       | 12/30/2022 OP SUPPLIES-PEARSON      | 368.83      |             |
|         |           |         |                         | 007155         | 1/3/2023 DET FOOD-COSTCO            | 341.68      |             |
|         |           |         |                         | 73618678       | 12/17/2022 OP SUPPLIES-GOVCONNECT   | 196.50      |             |
|         |           |         |                         | 73622708       | 12/19/2022 OP SUPPLIES-GOVCONNECT   | 194.53      |             |
|         |           |         |                         | 3658           | 1/1/2023 SOFTWARE LICENSE-CASA M    | 180.00      |             |
|         |           |         |                         | 114-4567345-48 | 12/20/2022 OFFICE SUPPLIES-AMAZON   | 121.85      |             |
|         |           |         |                         | 073425         | 12/6/2022 DET FOOD-COSTCO           | 119.72      |             |
|         |           |         |                         | 037613         | 12/6/2022 DET FOOD & SUPPLIES-WALI  | 108.94      |             |
|         |           |         |                         | 069466         | 12/7/2022 OFFICE SUPPLIES-WALMART   | 81.80       |             |
|         |           |         |                         | 099695         | 12/19/2022 DET FOOD-COSTCO          | 67.74       |             |
|         |           |         |                         | 121222CEUBYN   | 12/12/2022 SUBSCRIPTIONS-CEU-BY-NE  | 49.00       |             |
|         |           |         |                         | 097001         | 12/13/2022 DET FOOD-WALMART         | 46.27       |             |
|         |           |         |                         | 8614220970036  | 12/9/2022 AWARDS & RECOGNITIONS-A   | 36.49       |             |
|         |           |         |                         | 036993         | 12/19/2022 DET FOOD & SUPPLIES-WALI | 36.42       |             |
|         |           |         |                         | 002981         | 1/3/2023 DET FOOD-FRANZ             | 32.58       |             |
|         |           |         |                         | 075435         | 1/3/2023 DET FOOD & SUPPLIES-WALI   | 29.85       |             |
|         |           |         |                         | 4772468S185    | 12/1/2022 PRO SVCS-LEMAY MOBILE SI  | 21.05       |             |
|         |           |         |                         | 079348         | 12/6/2022 DET FOOD-FRANZ            | 17.14       |             |
|         |           |         |                         | 00016968       | 12/6/2022 DET FOOD                  | 17.03       |             |
|         |           |         |                         | 046832         | 12/7/2022 REGISTRATION-FOOD HANDI   | 10.00       |             |
|         |           |         |                         | 037337         | 12/19/2022 DET FOOD-FRANZ           | 6.00        | 4,969.42    |
|         | 1/24/2023 | 0023367 | DERRY, ALICE            | 113022AD       | 11/30/2022 CAP VOL-MILEAGE          | 93.50       |             |
|         |           |         |                         | 123122AD       | 12/20/2022 CAP VOL-MILEAGE          | 93.50       | 187.00      |
|         | 1/24/2023 | 0039632 | COLE, MILTON            | 123122MC       | 12/31/2022 CAP VOL-MILEAGE          | 86.25       | 86.25       |
|         | 1/24/2023 | 0039847 | LUQUETTA-COLE, MERCY    | 123122MLC      | 12/22/2022 CAP VOL-MILEAGE          | 125.00      |             |
|         |           |         |                         | 113022MLC      | 11/30/2022 CAP VOL-MILEAGE          | 12.50       | 137.50      |
|         | 1/24/2023 | 0041147 | AMERIGAS PROPANE LP     | 3144607381     | 12/18/2022 UTILITIES                | 2,531.61    | 2,531.61    |
|         | 1/24/2023 | 0041605 | HOME DEPOT PRO          | 722291499      | 12/15/2022 DET SUPPLIES             | 289.57      |             |
|         |           |         |                         | 722067600      | 12/14/2022 DET SUPPLIES             | 29.04       | 318.61      |
|         | 1/24/2023 | 0046683 | ODP BUSINESS SOLUTIONS, | 278151178001   | 12/9/2022 OFFICE SUPPLIES           | 15.22       | 15.22       |

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Sub total for U S BANK: 19,806.64

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Final Check List  
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| Check #                 | Date    | Vendor                 | Invoice     | Inv Date  | Description             | Amount Paid | Check Total |
|-------------------------|---------|------------------------|-------------|-----------|-------------------------|-------------|-------------|
| 1/24/2023               | 0004968 | WASHINGTON STATE, WEED | 2023WSWCARE | 1/11/2023 | 2023 CONFERENCE REGISTF | 100.00      |             |
|                         |         |                        | 2023WSWCAME | 1/11/2023 | 2023 MEMBERSHIP DUES    | 50.00       | 150.00      |
| Sub total for U S BANK: |         |                        |             |           |                         |             | 150.00      |

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| Check #   | Date    | Vendor                   | Invoice      | Inv Date  | Description              | Amount Paid | Check Total |
|-----------|---------|--------------------------|--------------|-----------|--------------------------|-------------|-------------|
| 1/24/2023 | 0000034 | AIR FLO HEATING CO       | 91814590     | 1/12/2023 | 3RD ST HVAC              | 3,734.02    |             |
|           |         |                          | 91090728     | 1/12/2023 | 3RD ST WIRING REPAIR     | 517.89      | 4,251.91    |
| 1/24/2023 | 0000091 | ANGELES MILLWORK & LUMB  | 323889       | 1/12/2023 | CIB RESTORE JUV BLDG CEM | 59.02       | 59.02       |
| 1/24/2023 | 0000172 | BAXTER A/P OFFICE        | 15663-37289  | 1/12/2023 | JUV SPARK PLUG           | 22.90       | 22.90       |
| 1/24/2023 | 0000196 | BILLS PLUMBING & SANIKAN | s3657291     | 1/12/2023 | FWB SANIKAN              | 105.00      |             |
|           |         |                          | s3657126     | 1/12/2023 | RDG SANIKAN              | 100.00      |             |
|           |         |                          | s3657092     | 1/12/2023 | RH SANIKAN               | 100.00      |             |
|           |         |                          | s3657477     | 1/12/2023 | DRA SANIKAN              | 100.00      | 405.00      |
| 1/24/2023 | 0000335 | CLALLAM COUNTY DEPT OF,  | 20221121     | 1/12/2023 | 2006FAC EOC RELOCATE SH  | 1,675.00    | 1,675.00    |
| 1/24/2023 | 0000427 | CRESCENT WATER ASSOCIA   | 1507 12/22   | 1/12/2023 | SC DEC WATER             | 50.00       | 50.00       |
| 1/24/2023 | 0000427 | CRESCENT WATER ASSOCIA   | 1459 12/22   | 1/12/2023 | FWB DEC WATER            | 50.00       | 50.00       |
| 1/24/2023 | 0000561 | FERGUSON ENTERPRISES IN  | 1173239      | 1/12/2023 | SC 115V PUMP             | 432.11      | 432.11      |
| 1/24/2023 | 0000677 | GRAINGER INC             | 9566858339   | 1/12/2023 | JAIL SEALANT             | 56.01       | 56.01       |
| 1/24/2023 | 0001036 | MURREYS OLYMPIC DISPOS   | A7436275s112 | 1/12/2023 | CH DEC RECYCLE           | 556.80      |             |
|           |         |                          | 7435543s112  | 1/12/2023 | SC DEC GARBAGE           | 543.33      |             |
|           |         |                          | 7436807s112  | 1/12/2023 | SC DEC RECYCLE           | 264.20      |             |
|           |         |                          | 7435528s112  | 1/12/2023 | DRA DEC GARBAGE          | 192.53      |             |
|           |         |                          | 7436357s112  | 1/12/2023 | CH DEC RECYCLE           | 105.68      |             |
|           |         |                          | 7436808s112  | 1/12/2023 | DRA DEC RECYCLE          | 79.92       | 1,742.46    |
| 1/24/2023 | 0001156 | OLYPEN INC               | 230010-0018  | 1/12/2023 | DRA DSL INTERNET         | 23.95       | 23.95       |
| 1/24/2023 | 0001179 | PACIFIC OFFICE EQUIPMENT | 1115051      | 1/12/2023 | CH CHAIR FOR SECURITY OF | 339.46      |             |
|           |         |                          | 1114234      | 1/12/2023 | ADM COPIER SERV          | 162.38      |             |
|           |         |                          | 114208       | 1/12/2023 | FG COPIER SERV           | 16.60       | 518.44      |

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| Check #   | Date    | Vendor                  | Invoice         | Inv Date  | Description              | Amount Paid | Check Total |
|-----------|---------|-------------------------|-----------------|-----------|--------------------------|-------------|-------------|
| 1/24/2023 | 0001252 | PORT ANGELES, CITY OF   | 63871-98716 12/ | 1/12/2023 | CH DEC UTIL & GARBAGE    | 25,026.50   |             |
|           |         |                         | 63871-147906 1/ | 1/12/2023 | CH DEC UTIL              | 3,640.00    |             |
|           |         |                         | 60327-89776 12/ | 1/12/2023 | 3RD ST DEC UTIL & GARBAG | 1,256.42    |             |
|           |         |                         | 60327-152976 1/ | 1/12/2023 | CIB DEC ELECT            | 542.83      |             |
|           |         |                         | 60387-154282 1/ | 1/12/2023 | FG DEC ELECT             | 304.53      |             |
|           |         |                         | 60387-152668 1/ | 1/12/2023 | FG DEC ELECT             | 295.98      |             |
|           |         |                         | 60387-153004 1/ | 1/12/2023 | FG DEC ELECT             | 266.08      |             |
|           |         |                         | 60387-154714 1/ | 1/12/2023 | FG DEC ELECT             | 245.27      |             |
|           |         |                         | 60387-152998 1/ | 1/12/2023 | FG DEC ELECT             | 244.90      |             |
|           |         |                         | 60387-153006 1/ | 1/12/2023 | FG DEC ELECT             | 167.03      |             |
|           |         |                         | 60387-154442 1/ | 1/12/2023 | FG DEC ELECT             | 110.85      |             |
|           |         |                         | 60387-158232 1/ | 1/12/2023 | FG DEC ELECT             | 36.51       | 32,136.90   |
| 1/24/2023 | 0001253 | PORT ANGELES SOLID WAST | 1096028         | 1/12/2023 | CH DUMP FEE              | 36.86       |             |
|           |         |                         | 1093781         | 1/12/2023 | CH DUMP FEE              | 34.92       |             |
|           |         |                         | 1096007         | 1/12/2023 | CH DUMP FEE              | 32.98       |             |
|           |         |                         | 1093784         | 1/12/2023 | CH DUMP FEE              | 22.74       |             |
|           |         |                         | 1097071         | 1/12/2023 | RH DUMP FEE              | 11.64       |             |
|           |         |                         | 1095941         | 1/12/2023 | CH DUMP FEE              | 10.00       |             |
|           |         |                         | 1095945         | 1/12/2023 | CH DUMP FEE              | 5.00        | 154.14      |
| 1/24/2023 | 0001300 | PUBLIC UTILITY DISTRICT | 22216 12/22     | 1/12/2023 | CDJ DEC ELECT            | 545.36      |             |
|           |         |                         | 13575 12/22     | 1/12/2023 | SC DEC ELECT             | 511.77      |             |
|           |         |                         | 25839 12/22     | 1/12/2023 | DRA DEC ELECT            | 502.03      |             |
|           |         |                         | 25837 12/22     | 1/12/2023 | DRA DEC ELECT            | 368.29      |             |
|           |         |                         | 22650 12/22     | 1/12/2023 | CB DEC ELECT & WATER     | 312.51      |             |
|           |         |                         | 75463 12/22     | 1/12/2023 | SC DEC ELECT             | 288.64      |             |
|           |         |                         | 13572 12/22     | 1/12/2023 | SC DEC ELECT             | 244.65      |             |
|           |         |                         | 25840 12/22     | 1/12/2023 | DRA DEC ELECT            | 188.88      |             |
|           |         |                         | 57419 12/22     | 1/12/2023 | DL DEC ELECT             | 151.40      |             |
|           |         |                         | 13573 12/22     | 1/12/2023 | SC DEC ELECT             | 53.96       |             |
|           |         |                         | 25838 12/22     | 1/12/2023 | DRA DEC ELECT            | 51.63       |             |
|           |         |                         | 13424 12/22     | 1/12/2023 | FWB DEC ELECT            | 50.34       |             |
|           |         |                         | 67069 12/2022   | 1/12/2023 | SMPK CLINE SPIT UNMETERI | 23.62       |             |
|           |         |                         | 13571 12/22     | 1/12/2023 | SC UNMETERED LIGHT       | 20.92       |             |
|           |         |                         | 54219 12/22     | 1/12/2023 | SMPK LK PLSNT UNMETEREI  | 14.09       |             |
|           |         |                         | 126922 12/22    | 1/12/2023 | SMPK LK PLSNT UNMETEREI  | 14.09       | 3,342.18    |

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| Check #   | Date    | Vendor                   | Invoice         | Inv Date  | Description               | Amount Paid | Check Total |
|-----------|---------|--------------------------|-----------------|-----------|---------------------------|-------------|-------------|
| 1/24/2023 | 0001331 | RAINBOW SWEEPERS INC     | 44692           | 1/12/2023 | CH ROCK SALT              | 1,146.21    |             |
|           |         |                          | 44720           | 1/12/2023 | CH JUV SNO BLADE DE ICE   | 829.60      |             |
|           |         |                          | 44745           | 1/12/2023 | JUV CH SNO BLADE DE ICE   | 795.60      |             |
|           |         |                          | 44785           | 1/12/2023 | CH JUV SNO BLADE DE ICE   | 652.80      |             |
|           |         |                          | 44694           | 1/12/2023 | CH ROCK SALT              | 573.10      |             |
|           |         |                          | 44904           | 1/12/2023 | CH JUV VET DE ICE SNOW B  | 554.88      |             |
|           |         |                          | 44887           | 1/12/2023 | CH SNO BLADE DE ICE       | 476.00      | 5,028.19    |
| 1/24/2023 | 0001420 | SECURITY SERVICES NW INC | 126309          | 1/12/2023 | 3RD ST SECURITY PATROL D  | 1,250.00    | 1,250.00    |
| 1/24/2023 | 0001472 | SOLMAR WATER SYSTEM, INC | RH 12/2022      | 1/12/2023 | RH WATER NOV DEC 2022     | 65.28       | 65.28       |
| 1/24/2023 | 0001577 | TK ELEVATOR              | 3007028625      | 1/12/2023 | CH ELEVATOR MAINTENANC    | 2,123.14    | 2,123.14    |
| 1/24/2023 | 0001588 | TRANE US, INC            | 313239258       | 1/12/2023 | CH JUV HVAC LAPTOP INSTA  | 1,436.16    | 1,436.16    |
| 1/24/2023 | 0001641 | VERIZON WIRELESS         | 9923695990      | 1/12/2023 | CH ADM FG JUV SMARTPHO    | 250.60      | 250.60      |
| 1/24/2023 | 0001767 | WEST WASTE & RECYCLING   | 269937          | 1/12/2023 | CB LK PLSNT DEC GARBAGE   | 144.00      | 144.00      |
| 1/24/2023 | 0004211 | CENTURYLINK              | 36068358474451  | 1/12/2023 | DRA TELEPHONE & INTERNE   | 134.59      | 134.59      |
| 1/24/2023 | 0004211 | CENTURYLINK              | 36092835408201  | 1/12/2023 | CDJ TELEPHONE             | 134.20      | 134.20      |
| 1/24/2023 | 0004211 | CENTURYLINK              | 36092834415931  | 1/12/2023 | SC TELEPHONE              | 70.23       | 70.23       |
| 1/24/2023 | 0014973 | BR LYMANGROVER LAND, SU  | 387             | 1/12/2023 | 2006FAC EOC RELOCATE SH   | 6,492.50    | 6,492.50    |
| 1/24/2023 | 0019740 | PENINSULA FIRE INC.      | 67363           | 1/12/2023 | CH FIRE EXTING YRLY SERVI | 973.16      |             |
|           |         |                          | 67409           | 1/12/2023 | JUV FIRE EXTING YRLY SERV | 297.51      |             |
|           |         |                          | 67364           | 1/12/2023 | 3RD ST FIRE EXTING YRLY S | 296.97      | 1,567.64    |
| 1/24/2023 | 0020849 | U S BANK                 | Viasat CDJ 12/2 | 1/12/2023 | CDJ SATELLITE INTERNET    | 96.19       |             |
|           |         |                          | Viasat SC 12/22 | 1/12/2023 | SC SATELLITE INTERNET     | 71.18       |             |
|           |         |                          | WA FEST & EVE   | 1/12/2023 | FG WA FESTIVAL & EVENT MI | 50.00       |             |
|           |         |                          | amaz 0568213    | 1/12/2023 | ADM PHONE SHOULDER RES    | 27.70       |             |
|           |         |                          | amaz 1848266    | 1/12/2023 | ADM TAB DIVIDERS          | 15.81       | 260.88      |
| 1/24/2023 | 0030634 | ALLPLAY SYSTEMS LLC      | 2022-063F       | 1/12/2023 | 2009PT DRA SC LK PLSNT EN | 5,487.93    | 5,487.93    |
| 1/24/2023 | 0033438 | AHBL INC                 | 136419          | 1/12/2023 | 1710CH DRAWING SCOPE R    | 2,500.00    | 2,500.00    |
| 1/24/2023 | 0035592 | CAMPLIFE INC             | 14517269        | 1/12/2023 | DRA SC DEC RESERVATION S  | 320.00      | 320.00      |
| 1/24/2023 | 0035842 | CLALLAM CO PARKS CREDIT  | WorldPay 12/22  | 1/12/2023 | DRA SC DEC CC FEES        | 281.24      | 281.24      |
| 1/24/2023 | 0036323 | BUCK'S NORTHWEST LANDS   | 2929            | 1/12/2023 | 1710 CH INSTALL NEW LAND  | 1,131.52    |             |
|           |         |                          | 2930            | 1/12/2023 | 1710CH WEED CONTROL SEI   | 952.00      | 2,083.52    |
| 1/24/2023 | 0037225 | JACKSON, DALE            | 817-21-02 01/23 | 1/12/2023 | 2006FAC EOC RELOCATE PR   | 1,785.00    | 1,785.00    |
| 1/24/2023 | 0041605 | HOME DEPOT PRO           | 725169494       | 1/12/2023 | RESTORE JUV BLDG LED LIG  | 1,352.33    |             |
|           |         |                          | 722067469       | 1/12/2023 | JUV LINER PAPER TOWELS N  | 547.88      | 1,900.21    |
| 1/24/2023 | 0041765 | CALL LUKE LLC            | 2924            | 1/12/2023 | FG MOLE BAITING           | 359.04      | 359.04      |

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| Check #                 | Date    | Vendor                   | Invoice | Inv Date  | Description               | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|---------|-----------|---------------------------|-------------|-------------|
| 1/24/2023               | 0044095 | STRAIT WATER MANAGEMEN   | 2022030 | 1/12/2023 | CDJ CLASS A WATER MANAG   | 490.00      | 490.00      |
| 1/24/2023               | 0044227 | FINLEY, JEFFREY W        | 689060  | 1/12/2023 | JAIL CARPET CLEAN         | 410.28      | 410.28      |
| 1/24/2023               | 0044755 | HERMANSON COMPANY LLP    | 8034442 | 1/12/2023 | JAIL HOT WATER COIL LEAK  | 2,371.90    | 2,371.90    |
| 1/24/2023               | 0045826 | NORTH PENINSULA ELECTRIK | 931     | 1/12/2023 | JAIL DEMO EXISTING WIRELI | 2,080.00    | 2,080.00    |
| 1/24/2023               | 0047167 | ADVENTURES NW PUBLISHIN  | 3619    | 1/12/2023 | SC DRA WINTER 22 ADVERTI  | 260.00      | 260.00      |
| 1/24/2023               | 0047760 | OLYMPIC INN & SUITES     | 13914   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 664.80      |             |
|                         |         |                          | 13931   | 1/12/2023 | 2022FAIR HOTEL RM JUDGE I | 664.80      |             |
|                         |         |                          | 13928   | 1/12/2023 | 2022FAIR HOTEL RM JUGGLE  | 664.80      |             |
|                         |         |                          | 13926   | 1/12/2023 | 2022FAIR HOTEL RM CAPNAI  | 664.80      |             |
|                         |         |                          | 13915   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 332.40      |             |
|                         |         |                          | 13916   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 332.40      |             |
|                         |         |                          | 13917   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 166.20      |             |
|                         |         |                          | 13918   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 166.20      |             |
|                         |         |                          | 13920   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 166.20      |             |
|                         |         |                          | 13919   | 1/12/2023 | 2022 FAIR AT PROD HOTEL R | 166.20      |             |
|                         |         |                          | 13923   | 1/12/2023 | 2022FAIR HOTEL RM D JONE: | 166.20      |             |
|                         |         |                          | 13921   | 1/12/2023 | 2022FAIR HOTEL RM D JONE: | 166.20      |             |
|                         |         |                          | 13922   | 1/12/2023 | 2022FAIR HOTEL RM D JONE: | 166.20      |             |
|                         |         |                          | 13929   | 1/12/2023 | 2022FAIR HOTEL RM JUDGE I | 166.20      |             |
|                         |         |                          | 13930   | 1/12/2023 | 2022FAIR HOTEL RM JUDGE I | 166.20      | 4,819.80    |
| Sub total for U S BANK: |         |                          |         |           |                           |             | 89,026.35   |

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Final Check List  
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| Check #                 | Date    | Vendor                   | Invoice      | Inv Date  | Description           | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|--------------|-----------|-----------------------|-------------|-------------|
| 1/24/2023               | 0000890 | LANGUAGE LINE SERVICES,  | 110714888    | 1/11/2023 | LANGUAGE LINE         | 68.19       | 68.19       |
| 1/24/2023               | 0001641 | VERIZON WIRELESS         | 9923695991   | 1/11/2023 | VERIZON               | 1,052.28    | 1,052.28    |
| 1/24/2023               | 0039815 | SUTHERLAND, ROCHELLE     | SUTHERLAND1  | 1/11/2023 | MILEAGE REIMBURSEMENT | 24.37       | 24.37       |
| 1/24/2023               | 0045696 | THURSTON COUNTY CORON    | CCC-01012023 | 1/11/2023 | CORONER               | 1,150.00    | 1,150.00    |
| 1/24/2023               | 0045735 | PACIFIC NW FORENSIC PATH | 1-3-23       | 1/11/2023 | CORONER               | 1,700.00    | 1,700.00    |
| 1/24/2023               | 0046683 | ODP BUSINESS SOLUTIONS,  | 283878075001 | 1/11/2023 | OFFICE SUPPLIES       | 77.90       |             |
|                         |         |                          | 281453632001 | 1/11/2023 | OFFICE SUPPLIES       | 61.07       | 138.97      |
| Sub total for U S BANK: |         |                          |              |           |                       |             | 4,133.81    |

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| Check #   | Date    | Vendor                    | Invoice        | Inv Date   | Description                         | Amount Paid | Check Total |
|-----------|---------|---------------------------|----------------|------------|-------------------------------------|-------------|-------------|
| 1/24/2023 | 0000099 | A-1 AUTO PARTS            | 1412956        | 12/15/2022 | St. bolt nut & st; sw tgl spdt - SC | 76.65       |             |
|           |         |                           | 1414418        | 12/29/2022 | Hydr. adapter; salt away - SQ 2     | 76.64       |             |
|           |         |                           | 1415201        | 1/6/2023   | Air filters - SQ 1776               | 47.02       | 200.31      |
| 1/24/2023 | 0000332 | CLALLAM CO AUDITORS TAX   | 12/22SUT-50301 | 12/31/2022 | ER&R- SALES AND USE TAX :           | 197.94      | 197.94      |
| 1/24/2023 | 0000592 | FORKS AUTO ELECTRIC       | 734931         | 12/12/2022 | MTP48#6 battery 119                 | 187.82      |             |
|           |         |                           | 734951         | 12/23/2022 | Repair; clutch p., bearings - LC    | 124.30      |             |
|           |         |                           | 734930         | 12/12/2022 | 2484-06 CH batt. - WE 440           | 63.43       |             |
|           |         |                           | 734957         | 12/27/2022 | Pl. wing, mr dr. - LC 165           | 43.44       |             |
|           |         |                           | 734932         | 12/12/2022 | Shrink tube - WE 440                | 10.53       | 429.52      |
| 1/24/2023 | 0000594 | DECKER CITY HARDWARE, TI  | 750957         | 1/11/2023  | 4' step ladder - LC                 | 89.04       | 89.04       |
| 1/24/2023 | 0000599 | FORKS OUTFITTERS          | 14DEC2022 #2   | 12/14/2022 | Step drlbit 4x6" - WE               | 48.86       |             |
|           |         |                           | 5JAN2023 #1    | 1/5/2023   | Clip grip, sawzals - LC             | 39.72       |             |
|           |         |                           | 13DEC2022      | 12/13/2022 | Multi-use torch kit - WE            | 36.91       |             |
|           |         |                           | 14DEC2022 #1   | 12/14/2022 | Hooks, Storage 6" stl - WE          | 29.04       |             |
|           |         |                           | 5JAN2023 #2    | 1/5/2023   | Pilot G-2, HABA - LC                | 11.27       |             |
|           |         |                           | 30DEC2022      | 12/30/2022 | Shrtcut paint pen re - LC           | 10.85       |             |
|           |         |                           | 3JAN2023       | 1/3/2023   | Hardware - LC 207                   | 8.45        | 185.10      |
| 1/24/2023 | 0000658 | GLASS ACTION INC          | 1010251        | 1/12/2023  | Repair bullseye - LC 108            | 48.87       | 48.87       |
| 1/24/2023 | 0000772 | INDUSTRIAL HYDRAULICS INC | A341741        | 1/6/2023   | Union, adapter, swivel nut - PA :   | 142.65      |             |
|           |         |                           | A341495        | 12/16/2022 | Service kit, relieving - PA 552     | 132.66      | 275.31      |
| 1/24/2023 | 0000848 | PAPE KENWORTH NORTHWE     | 2101828        | 12/12/2022 | Install outlet nox (exh. sensor)-f  | 2,113.83    |             |
|           |         |                           | 11647992       | 12/31/2022 | Drum brakes, kit-reman brake-l      | 649.45      |             |
|           |         |                           | 11618439       | 12/14/2022 | Fender-T - PAA 254                  | 512.28      |             |
|           |         |                           | 11656689       | 1/5/2023   | Control panel, switch-dome - LC     | 368.56      |             |
|           |         |                           | 11658146       | 1/6/2023   | Adjuster, slack - LC 402            | 338.72      |             |
|           |         |                           | 11651576       | 1/4/2023   | Circuit Breakers, Lenses - LC 2     | 224.91      |             |
|           |         |                           | 11612648       | 12/12/2022 | Level-sensor co - LC 402            | 198.66      |             |
|           |         |                           | 11648032       | 12/31/2022 | Circuit Breakers, lenses - LC 24    | 189.59      |             |
|           |         |                           | 11645265       | 12/29/2022 | Filter, crankcase - PA 206          | 102.98      |             |
|           |         |                           | 13645257       | 12/29/2022 | Filter - cranmkcase - PA 202        | 102.98      |             |
|           |         |                           | 11652360       | 1/4/2022   | Circuit breaker - LC 240            | 13.81       |             |
|           |         |                           | 11648413       | 1/3/2023   | Return: circuit breaker - LC 240    | -13.81      |             |
|           |         |                           | 11612058       | 12/10/2022 | Credit Return: Turbocharger, HI     | -652.80     | 4,149.16    |
| 1/24/2023 | 0000897 | LAWSON PRODUCTS INC       | 8913059        | 12/27/2022 | Screws, washers, gaskets - PA       | 847.50      | 847.50      |

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| Check #   | Date    | Vendor                   | Invoice        | Inv Date   | Description                        | Amount Paid | Check Total |
|-----------|---------|--------------------------|----------------|------------|------------------------------------|-------------|-------------|
| 1/24/2023 | 0001036 | MURREYS OLYMPIC DISPOS   | 7435554S112    | 1/1/2023   | Garbage service - SQ               | 203.56      | 203.56      |
| 1/24/2023 | 0001059 | NC MACHINERY CO          | PAW00023940    | 12/30/2022 | Sensor kit - PA 850                | 535.18      |             |
|           |         |                          | PACR0014733    | 10/13/2022 | Return: Cover - PA 837             | -331.76     | 203.42      |
| 1/24/2023 | 0001187 | PAPE MACHINERY INC       | 14135758       | 1/3/2023   | Wet charged battery - PA 452       | 449.20      | 449.20      |
| 1/24/2023 | 0001252 | PORT ANGELES, CITY OF    | 52934/4358 012 | 1/7/2023   | Utility charges - PA               | 4,397.38    | 4,397.38    |
| 1/24/2023 | 0001255 | PRICE FORD LINCOLN MERC  | 5046403        | 12/15/2022 | Spring-valve; seal,cover,gasket    | 126.43      |             |
|           |         |                          | 5046401        | 12/14/2022 | Tensioner - PA S321                | 119.72      |             |
|           |         |                          | 5046365 CORR   | 12/12/2022 | End-Spindle rod - PA S334          | 87.96       |             |
|           |         |                          | 5046743        | 1/11/2023  | Pollen filter - PA CDP3            | 49.61       |             |
|           |         |                          | 5046402        | 12/15/2022 | Filter: odour & partic - PA S354   | 24.80       |             |
|           |         |                          | 5046365 CR     | 12/12/2022 | Credit: End-Spindle rod - PA S     | -123.01     | 285.51      |
| 1/24/2023 | 0001300 | PUBLIC UTILITY DISTRICT  | 22716/01042023 | 1/4/2023   | Elect. utility chg, 384 Frontier-C | 196.76      | 196.76      |
| 1/24/2023 | 0001378 | RUDELL AUTO MALL         | 186389         | 1/12/2023  | Hoses - PA 112                     | 252.47      |             |
|           |         |                          | 186248         | 12/27/2022 | Tensioner kit - PA S302            | 155.06      | 407.53      |
| 1/24/2023 | 0001385 | SAFETY-KLEEN CORP        | 2202202774     | 1/10/2023  | MDL 51 solvent - PA                | 176.60      | 176.60      |
| 1/24/2023 | 0001463 | SNAP-ON TOOLS            | 1112315139     | 1/11/2023  | Head O/Endwrs - PA 20-SMTO         | 613.63      |             |
|           |         |                          | 1042314935     | 1/4/2023   | Prybars, imp dr set - PA 20-SM     | 408.54      | 1,022.17    |
| 1/24/2023 | 0001551 | TACOMA SCREW PRODUCTS    | 140065454-00   | 1/4/2023   | De-icer, rags, pins, bits - PA     | 769.58      |             |
|           |         |                          | 100162582-00   | 12/19/2022 | Windshield De-icer, scraper top    | 206.50      |             |
|           |         |                          | 140064165-00   | 12/13/2022 | Tapping screws, zinc - PA          | 57.51       | 1,033.59    |
| 1/24/2023 | 0001714 | WA ST DEPT OF NATURAL RE | 0100165693/202 | 1/3/2023   | Surface Mining tax, Morse Cr. -    | 2,000.00    |             |
|           |         |                          | 0100165715/202 | 1/3/2023   | Surface Mining tax, Ranger Pit     | 2,000.00    | 4,000.00    |

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| Check #   | Date    | Vendor                | Invoice        | Inv Date   | Description                      | Amount Paid | Check Total |
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| 1/24/2023 | 0001781 | WHITEHEADS AUTO PARTS | IN244057       | 12/13/2022 | 5W20 oil - LC 160                | 118.59      |             |
|           |         |                       | 245706         | 1/5/2032   | Connectors, gladhand - LC 754    | 115.02      |             |
|           |         |                       | 245040         | 12/27/2022 | Air filters - LC 402             | 102.71      |             |
|           |         |                       | 244153         | 12/14/2022 | Degreaser - LC                   | 97.67       |             |
|           |         |                       | 245212         | 12/29/2022 | Macs chain cable lube - LC       | 87.18       |             |
|           |         |                       | 244257         | 12/15/2022 | 16 PB DS penetrant - LC          | 83.27       |             |
|           |         |                       | 244078         | 12/13/2022 | Gauge - LC                       | 74.43       |             |
|           |         |                       | 244684         | 12/21/2022 | 22" flapdisc, sanding discs - LC | 71.30       |             |
|           |         |                       | 246201         | 1/11/2023  | Cold weather tape, battery acce  | 62.96       |             |
|           |         |                       | 244176         | 12/14/2022 | Nylon tie wraps - LC 108         | 50.71       |             |
|           |         |                       | 244152         | 12/14/2022 | CB radio3 - LC 838               | 50.41       |             |
|           |         |                       | 245800         | 1/6/2023   | Wstly car wash - CB              | 45.48       |             |
|           |         |                       | 245801         | 1/6/2023   | Wstly car wash - LC              | 45.48       |             |
|           |         |                       | 244166         | 12/14/2022 | De-icer - LC                     | 36.62       |             |
|           |         |                       | 244584         | 12/20/2022 | 22" force blde - LC 160          | 35.47       |             |
|           |         |                       | 246092         | 1/10/2023  | Oil filters - LC 452             | 32.47       |             |
|           |         |                       | 245802         | 1/6/2023   | Lamps, grommets - LC 179         | 29.67       |             |
|           |         |                       | 246160         | 1/11/2023  | Starter switch - LC              | 26.25       |             |
|           |         |                       | 244056         | 12/13/2022 | Primary wires - LC               | 25.87       |             |
|           |         |                       | 246144         | 1/11/2023  | Blister pack capsules - LC 402   | 22.33       |             |
|           |         |                       | 244332         | 12/16/2022 | L/deicer - LC                    | 21.89       |             |
|           |         |                       | 245155         | 12/28/2022 | Mudflap - LC 207                 | 17.09       |             |
|           |         |                       | 246066         | 1/10/2023  | Aerosol touch up - LC 108        | 16.11       |             |
|           |         |                       | 244596         | 12/20/2022 | Push-pull 15A; wire term. block  | 14.00       |             |
|           |         |                       | 244616         | 12/20/2022 | ATM-10 fuses - LC                | 13.68       |             |
|           |         |                       | 245993         | 1/9/2023   | Lamps - LC 179                   | 12.77       |             |
|           |         |                       | 246008         | 1/9/2023   | Acid core solder - LC            | 11.80       |             |
|           |         |                       | 245759         | 1/5/2023   | Switches - LC 240                | 11.60       |             |
|           |         |                       | 245714         | 1/5/2023   | PX alum anti-seize lu - LC 108   | 9.86        |             |
|           |         |                       | 245217         | 12/29/2022 | HD wipers - LC 240               | 9.06        |             |
|           |         |                       | 244274         | 12/15/2022 | Mac Wet graphite lub - LC        | 8.61        |             |
|           |         |                       | 245325         | 12/30/2022 | Vinyl fuel tubing - LC 240       | 6.84        |             |
|           |         |                       | 246185         | 1/11/2023  | Connector kit - LC 155           | 5.71        |             |
|           |         |                       | 246245         | 1/12/2023  | 6 1/2" tie wrap - LC             | 3.55        | 1,376.46    |
| 1/24/2023 | 0004211 | CENTURYLINK           | 4766812B/01052 | 1/5/2023   | Phone service 812B - CH 20-FI    | 92.35       | 92.35       |

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| Check #   | Date    | Vendor                    | Invoice       | Inv Date   | Description                          | Amount Paid | Check Total |
|-----------|---------|---------------------------|---------------|------------|--------------------------------------|-------------|-------------|
| 1/24/2023 | 0017663 | ARAMARK UNIFORM SVCS IN   | 5120158010    | 1/5/2023   | Laundry services -SQ                 | 23.40       |             |
|           |         |                           | 5120157943    | 1/5/2023   | Laundry services - WE                | 16.29       | 39.69       |
| 1/24/2023 | 0020849 | U S BANK                  | 1968-37340L   | 12/6/2022  | US Bank: Scholten: Solenoids -       | 355.62      |             |
|           |         |                           | 1968-109153   | 12/14/2022 | Teltek USA: 10' sensor cables -      | 206.78      |             |
|           |         |                           | 7844-011105   | 12/13/2022 | HFreight: C.T; tip.holes,bit set-F   | 156.61      |             |
|           |         |                           | 1968-080059   | 12/22/2022 | Mt Pleasant 76; Kerosene - PA        | 151.82      |             |
|           |         |                           | 1968-111412   | 12/19/2022 | Crowder: Drill bits - LC             | 140.95      |             |
|           |         |                           | 7844-1233849  | 12/14/2022 | Amzn: HLIsupply: Coil chain - P      | 135.75      |             |
|           |         |                           | 9221-0013003  | 12/9/2022  | Amzn: Mighty Max: batteries-SQ       | 130.30      |             |
|           |         |                           | 1968-204600   | 12/7/2022  | Crowder: Drill bits - LC             | 120.54      |             |
|           |         |                           | 7844-6198621  | 12/14/2022 | Amzn: Chain, sealant, brackets       | 112.88      |             |
|           |         |                           | 7844-2013868  | 12/14/2022 | Amzn: LD Products; cartridges        | 38.11       |             |
|           |         |                           | 5319-010632   | 1/5/2023   | CO-OP: 1/8 brass 45 ells - SQ        | 19.57       |             |
|           |         |                           | 7844-9553013  | 12/14/2022 | Amzn: DDB Prime; chuck key -         | 15.35       | 1,584.28    |
| 1/24/2023 | 0022435 | RACE STREET AUTO PARTS    | 615663        | 1/9/2023   | Fuel module - PA 112                 | 388.72      |             |
|           |         |                           | 614671        | 12/30/2022 | Air, fuel, oil, hyd filters - PA 401 | 264.78      |             |
|           |         |                           | 614219        | 12/27/2022 | Air filter - PA 402                  | 88.56       |             |
|           |         |                           | 615507-1      | 1/6/2023   | Syn gear oil 75w140 - PA 150         | 59.70       |             |
|           |         |                           | 615464        | 1/6/2023   | Incandescent sld bms, cap tethr      | 37.98       |             |
|           |         |                           | 613645        | 12/21/2022 | Dexcool antifreeze - SQ 205          | 30.44       |             |
|           |         |                           | 615109        | 1/4/2023   | oil pressure switch - PA S320        | 29.96       |             |
|           |         |                           | 616038        | 1/11/2023  | Blister pack capsules - PA 161       | 23.38       |             |
|           |         |                           | 613059        | 12/15/2022 | Micro-V-ribbed belt - PA S324        | 21.63       | 945.15      |
| 1/24/2023 | 0029108 | WA ST DEPT OF LICENSING   | 0014086DD 22Q | 12/31/2022 | 2022 DYED DIESEL TAX Q4              | 131.31      | 131.31      |
| 1/24/2023 | 0030725 | SWS EQUIPMENT LLC         | 151402-IN     | 12/27/2022 | Unloader/bypass valve - PA 408       | 834.79      | 834.79      |
| 1/24/2023 | 0036418 | PA FAR WEST MACHINE &, HY | 1222-7964H    | 12/20/2022 | Wire hyd. hose, Mega FM JIC -        | 594.90      | 594.90      |
| 1/24/2023 | 0038943 | SIX ROBBLEES INC          | 23P3300       | 12/30/2022 | Wiring kits, Adapter - PA 147        | 733.44      | 733.44      |
| 1/24/2023 | 0040272 | MATT'S TOOLS USA LLC      | 131067        | 1/10/2023  | Gr. nitrile diamond gloves - PA      | 54.40       | 54.40       |
| 1/24/2023 | 0042872 | PROPANE NORTHWEST         | 1508976920    | 1/6/2023   | Propane purchase - SQ                | 627.81      | 627.81      |
| 1/24/2023 | 0043469 | PETROCARD                 | 472888-IN     | 1/11/2023  | Diesel & unleaded fuel purchas       | 21,477.54   |             |
|           |         |                           | 472262-IN     | 1/3/2023   | Diesel fuel purchase - SQ            | 12,270.96   |             |
|           |         |                           | 472537-IN     | 1/5/2023   | Unleaded fuel purchase - SQ          | 3,313.19    |             |
|           |         |                           | 472621-IN     | 1/6/2023   | Unleaded fuel purchase - LC          | 2,633.37    |             |
|           |         |                           | 472305-IN     | 1/4/2023   | Unleaded fuel purchase - SQ          | 1,651.03    | 41,346.09   |

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| 1/24/2023 | 0000056 | ALPINE PRODUCTS INC        | TM-214170      | 1/11/2023  | MAINTENANCE SUPPLIES-PA      | 79,462.08   | 79,462.08   |
| 1/24/2023 | 0000091 | ANGELES MILLWORK & LUMB    | 324261         | 1/10/2023  | MAINTENANCE SUPPLIES         | 213.43      |             |
|           |         |                            | 324235         | 1/10/2023  | MAINTENANCE SUPPLIES         | 26.07       | 239.50      |
| 1/24/2023 | 0000099 | A-1 AUTO PARTS             | 00011414840    | 1/4/2023   | MAINTENANCE SUPPLIES-SC      | 1,308.91    | 1,308.91    |
| 1/24/2023 | 0000196 | BILLS PLUMBING & SANIKAN   | IS3657006      | 1/1/2023   | ELWHA KIOSK SANIKAN 1/1-2    | 260.00      |             |
|           |         |                            | S3657333       | 1/15/2023  | SQ SHOP SANIKAN 1/15-2/15    | 100.00      | 360.00      |
| 1/24/2023 | 0000332 | CLALLAM CO AUDITORS TAX    | 12/22SUT-10101 | 12/31/2022 | ROADS- SALES AND USE TAX     | 40.18       | 40.18       |
| 1/24/2023 | 0000546 | EXPRESS SERVICES, INC      | 28453159-10101 | 1/4/2023   | EXPRESS 12/26-01/01          | 1,244.02    | 1,244.02    |
| 1/24/2023 | 0000555 | FASTENAL COMPANY           | WAPOR91258     | 12/28/2022 | MAINTENANCE SUPPLIES-SC      | 868.20      |             |
|           |         |                            | WAPOR91233     | 12/22/2022 | MAINTENANCE SUPPLIES-SC      | 387.67      | 1,255.87    |
| 1/24/2023 | 0000677 | GRAINGER INC               | 9527095674     | 11/29/2022 | MAINTENANCE SUPPLIES-PA      | 73.46       | 73.46       |
| 1/24/2023 | 0000709 | HARBOR SAW & SUPPLY        | 735001         | 12/21/2022 | MAINTENANCE SUPPLIES-LC      | 510.23      |             |
|           |         |                            | 734162         | 12/15/2022 | MAINTENANCE SUPPLIES-LC      | 245.32      |             |
|           |         |                            | 737310         | 1/12/2023  | MAINTENANCE SUPPLIES-PA      | 41.16       |             |
|           |         |                            | 735846         | 12/29/2022 | MAINTENANCE SUPPLIES-LC      | -204.44     | 592.27      |
| 1/24/2023 | 0000885 | LAKESIDE INDUSTRIES, INC   | 50019004       | 11/26/2022 | HMA PATCH ON SEQUIM DUN      | 17,919.00   | 17,919.00   |
| 1/24/2023 | 0001036 | MURREYS OLYMPIC DISPOS     | A7437784S112   | 1/1/2023   | 12/22 ELWHA KIOSK GARBAG     | 257.57      | 257.57      |
| 1/24/2023 | 0001156 | OLYPEN INC                 | 230111-0010    | 10/11/2023 | 01/22/23-02/22/23 PA OLS DUE | 40.50       | 40.50       |
| 1/24/2023 | 0001255 | PRICE FORD LINCOLN MERCI   | 5046745        | 1/22/2023  | MAINTENANCE SUPPLIES-PA      | 47.98       |             |
|           |         |                            | 5046759        | 1/12/2023  | MAINTENANCE SUPPLIES-PA      | 16.59       | 64.57       |
| 1/24/2023 | 0001300 | PUBLIC UTILITY DISTRICT    | 010523-30702   | 1/5/2023   | PUD-66 LOWER DAM RD          | 50.34       | 50.34       |
| 1/24/2023 | 0001540 | SWAIN'S GENERAL STORE IN   | 307755         | 1/4/2023   | MAINTENANCE SUPPLIES         | 16.47       | 16.47       |
| 1/24/2023 | 0001551 | TACOMA SCREW PRODUCTS      | 140064671-00   | 1/4/2023   | MAINTENANCE SUPPLIES-SC      | 116.27      | 116.27      |
| 1/24/2023 | 0001586 | TRAFFIC SAFETY SUPPLY COIN | V055027        | 12/2/2022  | MAINTENANCE SUPPLIES-PA      | 559.01      | 559.01      |
| 1/24/2023 | 0001614 | UNITED STATES DOSIMETRY    | 03662          | 12/30/2022 | USDT -MISCELLANEOUS          | 384.81      | 384.81      |
| 1/24/2023 | 0001740 | WSU EXTENSION OF CLALLA    | EM1222         | 1/9/2023   | WSU 12/22 -MARTIN            | 5,850.82    | 5,850.82    |
| 1/24/2023 | 0004871 | CLALLAM COUNTY UTILITIES   | 2023CCUCC      | 1/12/2023  | CLALLAM COUNTY UTILITIES     | 50.00       | 50.00       |
| 1/24/2023 | 0017663 | ARAMARK UNIFORM SVCS IN    | 5120158007     | 1/5/2023   | LAUNDRY SERVICE-SQ           | 16.30       |             |
|           |         |                            | 5120157938     | 1/5/2023   | LAUNDRY SERVICE-LC           | 16.29       | 32.59       |

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| 1/24/2023               | 0020849 | U S BANK                | 3953-18089       | 12/7/2022  | ENSOFT INC-SUPPLIES       | 1,875.00    |             |  |
|                         |         |                         | 9221-6704249     | 12/29/2022 | AMAZON-MAINTENANCE SUF    | 352.90      |             |  |
|                         |         |                         | 3953-0791-01/23  | 12/6/2022  | CENTURY LINK-300510791    | 339.85      |             |  |
|                         |         |                         | 3953-5567426     | 1/4/2023   | AMAZON-MAINTENANCE SUF    | 304.02      |             |  |
|                         |         |                         | 3953-15936744    | 12/21/2022 | WETLAND TRAINING INSTITL  | 300.00      |             |  |
|                         |         |                         | 3953-83014       | 6/2/2022   | WASTE CONNECTIONS RECI    | 260.04      |             |  |
|                         |         |                         | 9221-24254       | 12/8/2022  | EVANS DETAILING AND POLIS | 191.77      |             |  |
|                         |         |                         | 9221-4203450     | 1/3/2023   | AMAZON- MAINTENANCE SU    | 171.59      |             |  |
|                         |         |                         | 3953-1356-01/23  | 12/6/2022  | CENTURY LINK-300561356    | 127.78      |             |  |
|                         |         |                         | 3953-289658      | 12/29/2022 | AASHTO-MANUAL FOR BRIDG   | 127.00      |             |  |
|                         |         |                         | 7330-126129404   | 12/15/2022 | ORCAA-MISC                | 125.00      |             |  |
|                         |         |                         | 9221-5058664     | 12/20/2022 | AMAZON-MAINTENANCE SUF    | 120.04      |             |  |
|                         |         |                         | 9221-5149827     | 12/29/2022 | AMAZON-MAINTENANCE SUF    | 120.04      |             |  |
|                         |         |                         | 3953-30954461    | 12/22/2022 | AMAZON-OFFICE SUPPLIES    | 77.12       |             |  |
|                         |         |                         | 3953-30954462    | 12/22/2022 | AMAZON-OFFICE SUPPLIES    | 60.90       |             |  |
|                         |         |                         | 7844-6936240     | 12/13/2022 | AMAZON-SUPPLIES           | 47.45       |             |  |
|                         |         |                         | 9221-8010981     | 1/4/2023   | HOME DEPOT-MAINTENANCE    | 44.78       |             |  |
|                         |         |                         | 9221-6513381     | 12/7/2022  | HOME DEPOT- MAINTENANC    | 33.35       |             |  |
|                         |         |                         | 9221-9505051     | 12/8/2022  | AMAZON-MAINTENANCE SUF    | 26.67       |             |  |
|                         |         |                         | 3953-PRIME-01/23 | 1/5/2023   | AMAZON- PRIME             | 16.31       |             |  |
|                         |         |                         | 3953-5406620     | 12/9/2022  | AMAZON-SUPPLIES           | 10.86       | 4,732.47    |  |
| 1/24/2023               | 0021386 | STAPLES ADVANTAGE       | 3527439697       | 1/7/2023   | OFFICE SUPPLIES           | 187.75      |             |  |
|                         |         |                         | 3527439696       | 1/7/2023   | OFFICE SUPPLIES           | 148.06      |             |  |
|                         |         |                         | 3527439699       | 1/7/2023   | OFFICE SUPPLIES           | 70.47       | 406.28      |  |
| 1/24/2023               | 0026348 | ENVIROTECH SERVICES INC | CD202304646      | 12/21/2022 | MAINTENANCE SUPPLIES-SC   | 9,113.93    | 9,113.93    |  |
| 1/24/2023               | 0033811 | BECK, ED                | BECKE010822      | 1/10/2023  | REIMBURSEMENT FOR CDL I   | 175.00      | 175.00      |  |
| 1/24/2023               | 0038943 | SIX ROBBLEES INC        | 23P3224          | 12/15/2022 | MAINTENANCE SUPPLIES      | 163.20      | 163.20      |  |
| 1/24/2023               | 0040272 | MATT'S TOOLS USA LLC    | 130870           | 1/3/2023   | MAINTENANCE SUPPLIES-PA   | 81.60       | 81.60       |  |
| 1/24/2023               | 0041605 | HOME DEPOT PRO          | 722291481        | 12/15/2022 | MAINTENANCE SUPPLIES -P/  | 1,298.12    | 1,298.12    |  |
| 1/24/2023               | 0048046 | RALSTON, JEFF           | 111-0097625-756  | 1/6/2023   | SUPPLIES                  | 29.66       |             |  |
|                         |         |                         | 114-4206815-29   | 1/6/2023   | SUPPLIES                  | 8.58        | 38.24       |  |
| Sub total for U S BANK: |         |                         |                  |            |                           |             | 125,927.08  |  |

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| 1/24/2023               | 0000332 | CLALLAM CO AUDITORS TAX | 12/22SUT-41401  | 12/31/2022 | 12/22 SALES AND USE TAX   | 445.62      | 445.62      |
| 1/24/2023               | 0000546 | EXPRESS SERVICES, INC   | 28453159-41401  | 1/4/2023   | 12/25-01/2 EXPRESS EMPLOY | 495.72      | 495.72      |
| 1/24/2023               | 0001300 | PUBLIC UTILITY DISTRICT | 22602-010423    | 1/4/2023   | PUD 11/30-12/28           | 280.05      | 280.05      |
| 1/24/2023               | 0020849 | U S BANK                | 8199-24540      | 12/19/2022 | BUCK SALES INC-MAINTENC   | 373.19      |             |
|                         |         |                         | 3953-1116-01/23 | 12/6/2022  | CENTURY LINK-300561116    | 242.30      |             |
|                         |         |                         | 8199-029395     | 1/4/2023   | USPS-MAIL                 | 83.75       |             |
|                         |         |                         | 8199-063924     | 12/22/2022 | USPS-MAIL                 | 83.75       |             |
|                         |         |                         | 8199-090312     | 12/19/2022 | USPS-MAIL                 | 73.95       |             |
|                         |         |                         | 8199-070864     | 12/28/2022 | USPS-MAIL                 | 15.70       | 872.64      |
| Sub total for U S BANK: |         |                         |                 |            |                           |             | 2,094.03    |

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CLALLAM COUNTY

Public Works (2)

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| Check #                 | Date    | Vendor                  | Invoice        | Inv Date   | Description               | Amount Paid | Check Total |
|-------------------------|---------|-------------------------|----------------|------------|---------------------------|-------------|-------------|
| 1/24/2023               | 0033438 | AHBL INC                | 136233         | 11/30/2022 | G40 TASK 6                | 1,762.90    | 1,762.90    |
| 1/24/2023               | 0020849 | U S BANK                | 3953-1015      | 12/7/2022  | DNG RVR NATURE CENTER -   | 200.00      | 200.00      |
| 1/24/2023               | 0039043 | ROBINSON NOBLE          | 22-0950        | 11/30/2022 | CARLSBORG WATER RIGHTS    | 1,182.50    |             |
|                         |         |                         | 23-0007        | 12/31/2022 | CARLSBORG WATER RIGHTS    | 376.25      | 1,558.75    |
| 1/24/2023               | 0000332 | CLALLAM CO AUDITORS TAX | 12/22SUT-42401 | 12/31/2022 | 12/22 SALES AND USE TAX   | 167.95      | 167.95      |
| 1/24/2023               | 0000546 | EXPRESS SERVICES, INC   | 28453159-43401 | 1/4/2023   | CROSS - 12/19/22~01/01/23 | 1,167.52    | 1,167.52    |
| Sub total for U S BANK: |         |                         |                |            |                           |             | 4,857.12    |

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| Check #   | Date    | Vendor                   | Invoice      | Inv Date   | Description               | Amount Paid | Check Total |
|-----------|---------|--------------------------|--------------|------------|---------------------------|-------------|-------------|
| 1/24/2023 | 0000159 | BOB BARKER CO INC        | #INV1855027  | 12/27/2022 | COMMISSARY ITEMS          | 597.42      |             |
|           |         |                          | #INV1857163  | 12/30/2022 | COMMISSARY ITEMS          | 155.04      | 752.46      |
| 1/24/2023 | 0000306 | CHARM-TEX                | 0308228-IN   | 1/4/2023   | INMATE CLOTHING & BLANKET | 1,041.66    | 1,041.66    |
| 1/24/2023 | 0000593 | FORKS, CITY OF           | 2469         | 1/4/2023   | PRISONER BOARD BILL       | 6,765.00    | 6,765.00    |
| 1/24/2023 | 0000594 | DECKER CITY HARDWARE, TI | 748417       | 12/23/2022 | ICE MELTER                | 16.82       | 16.82       |
| 1/24/2023 | 0000608 | FRANZ FAMILY BAKERIES    | 117101002875 | 12/22/2022 | FOOD                      | 433.80      |             |
|           |         |                          | 117101002814 | 12/8/2022  | FOOD                      | 347.60      |             |
|           |         |                          | 117101002848 | 12/15/2022 | FOOD                      | 323.90      |             |
|           |         |                          | 117101002904 | 12/30/2022 | FOOD                      | 237.00      | 1,342.30    |
| 1/24/2023 | 0000628 | GALLS LLC                | 022936631    | 12/12/2002 | UNIFORM - HEPNER          | 308.11      |             |
|           |         |                          | 023049450    | 12/22/2022 | UNIFORM - WAKNITZ         | 270.90      |             |
|           |         |                          | 023048006    | 12/21/2022 | DUTY GEAR - ERSKINE       | 128.33      |             |
|           |         |                          | 022981769    | 12/15/2022 | DUTY GEAR - ERSKINE       | 19.53       |             |
|           |         |                          | 023097100    | 12/30/2022 | UNIFORM - WAKNITZ         | 16.27       |             |
|           |         |                          | 022981742    | 12/15/2022 | UNIFORM - CHAPLAIN        | 8.80        | 751.94      |
| 1/24/2023 | 0001148 | OLYMPIC SPRINGS INC      | 354163       | 12/27/2022 | WATER                     | 223.96      |             |
|           |         |                          | 353817       | 12/6/2022  | WATER                     | 185.01      |             |
|           |         |                          | 354388       | 12/31/2022 | WATER COOLER RENT         | 43.30       | 452.27      |
| 1/24/2023 | 0001179 | PACIFIC OFFICE EQUIPMENT | 1113953      | 12/29/2022 | OFFICE FURNITURE - MEDIC  | 3,131.79    |             |
|           |         |                          | 1114784      | 12/30/2022 | MAINTENANCE AGREEMENT     | 715.29      |             |
|           |         |                          | 1114782      | 12/30/2022 | MAINTENANCE AGREEMENT     | 319.51      |             |
|           |         |                          | 1114001      | 12/30/2022 | MAINTENANCE AGREEMENT     | 272.76      |             |
|           |         |                          | 1114795      | 12/30/2022 | MAINTENANCE AGREEMENT     | 101.23      |             |
|           |         |                          | 1114790      | 12/30/2022 | MAINTENANCE AGREEMENT     | 64.33       |             |
|           |         |                          | 1114783      | 12/30/2022 | MAINTENANCE AGREEMENT     | 52.66       |             |
|           |         |                          | 1114793      | 12/30/2022 | MAINTENANCE AGREEMENT     | 46.12       |             |
|           |         |                          | 1114791      | 12/30/2022 | MAINTENANCE AGREEMENT     | 40.67       |             |
|           |         |                          | 1114786      | 12/30/2022 | MAINTENANCE AGREEMENT     | 31.01       |             |
|           |         |                          | 1114789      | 12/30/2022 | MAINTENANCE AGREEMENT     | 25.74       |             |
|           |         |                          | 1114792      | 12/30/2022 | MAINTENANCE AGREEMENT     | 18.67       |             |
|           |         |                          | 1114788      | 12/30/2022 | MAINTENANCE AGREEMENT     | 13.37       |             |
|           |         |                          | 1114785      | 12/30/2022 | MAINTENANCE AGREEMENT     | 9.82        |             |
|           |         |                          | 1114794      | 12/30/2022 | MAINTENANCE AGREEMENT     | 7.29        |             |
|           |         |                          | 1114000      | 12/30/2022 | MAINTENANCE AGREEMENT     | -4.29       | 4,845.97    |

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| Check #   | Date    | Vendor                                   | Invoice         | Inv Date   | Description               | Amount Paid | Check Total |
|-----------|---------|------------------------------------------|-----------------|------------|---------------------------|-------------|-------------|
| 1/24/2023 | 0001252 | PORT ANGELES, CITY OF                    | 78144           | 11/10/2022 | 911 EQUIPMENT GRANT       | 147,722.00  | 147,722.00  |
| 1/24/2023 | 0001262 | PORT OF PORT ANGELES                     | 011223          | 1/12/2023  | ANNUAL LAUNCH RAMP PER    | 100.00      | 100.00      |
| 1/24/2023 | 0001298 | PUBLIC UTILITY DISTRICT NO14741000-Jan23 |                 | 1/4/2023   | UTILITIES - OPSCAN TOWER  | 53.50       | 53.50       |
| 1/24/2023 | 0001300 | PUBLIC UTILITY DISTRICT                  | 115366-Jan23    | 12/27/2022 | UTILITIES - EDWARDS RD    | 496.67      |             |
|           |         |                                          | 22794-Jan23     | 1/4/2023   | UTILITIES - FRONTIER #1   | 158.02      |             |
|           |         |                                          | 96237-Jan23     | 1/4/2023   | UTILITIES - FRONTIER #2   | 52.12       |             |
|           |         |                                          | 88052-Dec22     | 12/13/2022 | UTILITIES - KITFOX        | 50.75       |             |
|           |         |                                          | 65837-Jan23     | 1/4/2023   | UTILITIES - KITFOX        | 50.34       | 807.90      |
| 1/24/2023 | 0001428 | SEQUIM GAZETTE                           | SG-521462-2023  | 12/23/2022 | NEWSPAPER SUBSCRIPTION    | 70.00       | 70.00       |
| 1/24/2023 | 0001540 | SWAIN'S GENERAL STORE IN                 | 307581          | 12/28/2022 | UNIFORM-ERSKINE           | 184.82      | 184.82      |
| 1/24/2023 | 0001547 | SYSCO FOOD SERVICES OF                   | 455661614       | 12/14/2022 | FOOD                      | 3,783.68    |             |
|           |         |                                          | 455678592       | 12/23/2022 | FOOD                      | 1,967.19    |             |
|           |         |                                          | 455673536       | 12/21/2022 | FOOD                      | 1,678.97    |             |
|           |         |                                          | 455649521       | 12/7/2022  | FOOD                      | 1,548.85    |             |
|           |         |                                          | 455683157       | 12/28/2022 | FOOD                      | 830.74      |             |
|           |         |                                          | 455652556       | 12/9/2022  | CREDIT MEMO               | -58.95      | 9,750.48    |
| 1/24/2023 | 0001641 | VERIZON WIRELESS                         | 9923073877      | 12/15/2022 | CELL PHONE SERVICE        | 4,178.48    | 4,178.48    |
| 1/24/2023 | 0001641 | VERIZON WIRELESS                         | 9923695989      | 12/23/2022 | CELL PHONE SERVICE        | 601.90      | 601.90      |
| 1/24/2023 | 0001697 | WA ST CRIMINAL JUSTICE                   | 201137494       | 12/29/2022 | TRAINING - STOPPANI       | 500.00      | 500.00      |
| 1/24/2023 | 0001714 | WA ST DEPT OF NATURAL RE                 | 4900/010016506  | 12/2/2022  | ELLIS LOOKOUT BLDG 1 - SI | 7,044.62    | 7,044.62    |
| 1/24/2023 | 0001716 | DEPT OF ENTERPRISE SVCS                  | 16146399        | 1/11/2023  | LESO/1033 PROGRAM ANNU    | 600.00      | 600.00      |
| 1/24/2023 | 0001767 | WEST WASTE & RECYCLING                   | 0000269940      | 12/31/2022 | GARBAGE DISPOSAL - SLIP F | 72.00       | 72.00       |
| 1/24/2023 | 0003410 | LEMAY MOBILE SHREDDING                   | 4772473S 185    | 12/1/2022  | SHREDDING                 | 56.28       |             |
|           |         |                                          | 4776280S 185    | 1/1/2023   | SHREDDING                 | 29.14       |             |
|           |         |                                          | 4776274S 185    | 1/1/2023   | SHREDDING                 | 15.07       | 100.49      |
| 1/24/2023 | 0003960 | ORION SAFETY PRODUCTS                    | 00311301        | 12/13/2022 | SPIKELESS FLARES          | 1,830.45    | 1,830.45    |
| 1/24/2023 | 0004211 | CENTURYLINK                              | 360-417-5383-Je | 1/2/2023   | INTERNET SERVICE          | 65.00       | 65.00       |
| 1/24/2023 | 0005159 | PORT ANGELES BUSINESS A                  | 5338            | 1/1/2023   | ANNUAL MEMBERSHIP DUES    | 55.00       | 55.00       |
| 1/24/2023 | 0017787 | DAIRY FRESH FARMS INC                    | 8182234215      | 12/8/2022  | FOOD                      | 611.86      |             |
|           |         |                                          | 8182235508      | 12/21/2022 | FOOD                      | 493.90      |             |
|           |         |                                          | 8182234913      | 12/15/2022 | FOOD                      | 432.18      |             |
|           |         |                                          | 8182236308      | 12/29/2022 | FOOD                      | 296.54      | 1,834.48    |
| 1/24/2023 | 0018023 | EVIDENT                                  | 205071B         | 12/7/2022  | EVIDENCE SUPPLIES         | 1,298.50    |             |
|           |         |                                          | 205071C         | 12/12/2022 | EVIDENCE SUPPLIES         | 632.10      |             |
|           |         |                                          | 205071D         | 12/15/2022 | EVIDENCE SUPPLIES         | 632.10      | 2,562.70    |

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|-------------------------|---------|---------------------------|--------------|------------|---------------------------|-------------|-------------|
| 1/24/2023               | 0019100 | PLUMLEY, WILLIAM L        | 671458       | 12/11/2022 | INTERPRETATION SERVICES   | 450.00      | 450.00      |
| 1/24/2023               | 0020818 | WATAI - WA ASSN OF TECHN  | 010123       | 1/1/2023   | 2023 WATAI MEMBERSHIP DL  | 60.00       | 60.00       |
| 1/24/2023               | 0021386 | STAPLES ADVANTAGE         | 3525792113   | 12/17/2022 | OFFICE SUPPLIES           | 417.92      |             |
|                         |         |                           | 3526214207   | 12/24/2022 | OFFICE SUPPLIES           | 251.85      | 669.77      |
| 1/24/2023               | 0021923 | FIRST RACE CAR WASH       | 123122       | 12/31/2022 | CAR WASHES                | 205.00      | 205.00      |
| 1/24/2023               | 0023168 | SHORE, LORRAINE           | 122822       | 12/28/2022 | FANCY PAPER               | 51.15       | 51.15       |
| 1/24/2023               | 0023743 | DUNN, STACY               | 121522       | 12/15/2022 | TRAVEL - THURSTON COUNT   | 10.82       | 10.82       |
| 1/24/2023               | 0024610 | WAPRO                     | 6334         | 1/1/2023   | 2023 WAPRO MEMBERSHIP     | 25.00       | 25.00       |
| 1/24/2023               | 0029266 | NI GOVERNMENT SERVICES    | 122112909221 | 12/7/2022  | SATELLITE PHONE SERVICE   | 45.88       | 45.88       |
| 1/24/2023               | 0039377 | ONSOLVE LLC               | 15265062     | 11/28/2022 | CODE-RED STANDARD         | 14,325.00   | 14,325.00   |
| 1/24/2023               | 0040427 | NORPOINT GROUP LLC        | 1284 NPG     | 1/13/2023  | CL CO COURTHOUSE SECUR    | 8,415.00    | 8,415.00    |
| 1/24/2023               | 0041407 | 911 SUPPLY INC            | INV-2-25224  | 1/12/2023  | UNIFORM - FLEECE WATCH C  | 238.59      | 238.59      |
| 1/24/2023               | 0041809 | CI TECHNOLOGIES INC       | 10805        | 12/1/2022  | PUBLIC PORTAL APPLICATION | 5,000.00    | 5,000.00    |
| 1/24/2023               | 0043498 | SOUND UNIFORM SOLUTIONS   | 202212SU131  | 12/16/2022 | SPLIT COLOR JUMPSUIT UNI  | 556.51      | 556.51      |
| 1/24/2023               | 0043511 | OPEN TEXT INC             | RC682683     | 11/17/2022 | ENCASE FORENSIC MAINTEN   | 1,045.60    | 1,045.60    |
| 1/24/2023               | 0046683 | ODP BUSINESS SOLUTIONS,   | 281172292001 | 12/2/2022  | OFFICE SUPPLIES           | 92.78       |             |
|                         |         |                           | 278672850001 | 12/5/2022  | OFFICE SUPPLIES           | 72.51       |             |
|                         |         |                           | 278317334001 | 12/8/2022  | OFFICE SUPPLIES           | 63.09       |             |
|                         |         |                           | 284212857001 | 12/20/2022 | OFFICE SUPPLIES           | 47.26       | 275.64      |
| 1/24/2023               | 0048042 | NATIONAL SAFETY SUPPLY IN | 00257694     | 12/28/2022 | FIRST RESPONDER'S KITS    | 3,408.00    |             |
|                         |         |                           | 00257693     | 12/28/2022 | FIRST RESPONDER'S KITS    | 2,821.00    | 6,229.00    |
| Sub total for U S BANK: |         |                           |              |            |                           |             | 231,705.20  |

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|-------------------------|---------|---------------------------|----------------|------------|-----------------|-------------|-------------|
| 1/24/2023               | 0000595 | FORKS COMMUNITY HOSPIT    | VAI85237       | 1/12/2023  | INMATE MEDICAL  | 57.40       | 57.40       |
| 1/24/2023               | 0017535 | COST LESS SENIOR SERVICE  | 18765 Jan 2023 | 1/1/2023   | INMATE MEDICINE | 6,270.52    | 6,270.52    |
| 1/24/2023               | 0025115 | RADIA INC PS              | ZAA8RHW        | 1/12/2023  | INMATE MEDICAL  | 27.77       |             |
|                         |         |                           | ZAA8RI5        | 1/12/2023  | INMATE MEDICAL  | 23.50       | 51.27       |
| 1/24/2023               | 0041537 | MCKESSON MEDICAL-SURGI    | (20179624      | 1/3/2023   | CLINIC SUPPLIES | 14.49       |             |
|                         |         |                           | 20168203       | 12/28/2022 | CLINIC SUPPLIES | 12.00       |             |
|                         |         |                           | 20167948       | 12/28/2022 | CLINIC SUPPLIES | 9.68        | 36.17       |
| 1/24/2023               | 0048022 | SOUND INPATIENT PHYSICIAN | ZA9XUXB        | 1/12/2023  | INMATE MEDICAL  | 122.04      |             |
|                         |         |                           | ZA8DHC6        | 1/12/2023  | INMATE MEDICAL  | 119.90      |             |
|                         |         |                           | ZA5ZB8P        | 1/12/2023  | INMATE MEDICAL  | 115.24      |             |
|                         |         |                           | ZA5ZB8Q        | 1/12/2023  | INMATE MEDICAL  | 86.08       |             |
|                         |         |                           | ZA6XGG9        | 1/12/2023  | INMATE MEDICAL  | 86.08       |             |
|                         |         |                           | ZA9XUXJ        | 1/12/2023  | INMATE MEDICAL  | 83.94       |             |
|                         |         |                           | ZA5B8S         | 1/12/2023  | INMATE MEDICAL  | 79.28       |             |
|                         |         |                           | ZA8DHC8        | 1/12/2023  | INMATE MEDICAL  | 79.28       |             |
|                         |         |                           | ZA5ZB8T        | 1/12/2023  | INMATE MEDICAL  | 53.70       |             |
|                         |         |                           | ZA8DHC7        | 1/12/2023  | INMATE MEDICAL  | 53.70       | 879.24      |
| Sub total for U S BANK: |         |                           |                |            |                 |             | 7,294.60    |

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| Check #                 | Date    | Vendor            | Invoice      | Inv Date  | Description             | Amount Paid | Check Total |
|-------------------------|---------|-------------------|--------------|-----------|-------------------------|-------------|-------------|
| 1/24/2023               | 0030683 | WSACC             | WSACC DUES2  | 1/12/2023 | 2023 MEMBERSHIP DUES WS | 300.00      | 300.00      |
| 1/24/2023               | 0048043 | GADDIE, MINDY ANN | 07-1-00460-1 | 1/12/2023 | BLAKE LFO REFUND        | 1,910.00    | 1,910.00    |
| 1/24/2023               | 0048044 | ERDMANN, RYAN     | 05-1-00602-1 | 1/12/2023 | BLAKE LFO REFUND        | 382.50      | 382.50      |
| 1/24/2023               | 0048045 | PETERSON, TEDDY   | 02-1-00282-9 | 1/12/2023 | BLAKE LFO REFUND        | 2,546.57    |             |
|                         |         |                   | 03-1-00096-4 | 1/12/2023 | BLAKE LFO REFUND        | 2,183.20    | 4,729.77    |
| Sub total for U S BANK: |         |                   |              |           |                         |             | 7,322.27    |

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Final Check List  
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| Check #                 | Date    | Vendor                    | Invoice        | Inv Date  | Description             | Amount Paid | Check Total |
|-------------------------|---------|---------------------------|----------------|-----------|-------------------------|-------------|-------------|
| 1/24/2023               | 0000008 | LEXIS NEXIS RISK MGMT INC | 1382924-202212 | 1/11/2023 | MONTHLY SUBSCRIPTION    | 115.43      | 115.43      |
| 1/24/2023               | 0000331 | CLALLAM COUNTY AUDITOR    | 23-150377      | 1/11/2023 | CURRENT USE REMOVAL RE  | 204.50      |             |
|                         |         |                           | 23-150444      | 1/11/2023 | DFL REMOVAL RECORDING 2 | 204.50      |             |
|                         |         |                           | 23-150445      | 1/11/2023 | DFL REMOVAL RECORDING   | 204.50      | 613.50      |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT  | 1114242        | 1/11/2023 | COPIER MONTHLY MAINTEN/ | 138.87      | 138.87      |
| 1/24/2023               | 0046683 | ODP BUSINESS SOLUTIONS,   | 1284925208001  | 1/11/2023 | OFFICE SUPPLIES         | 90.75       | 90.75       |
| Sub total for U S BANK: |         |                           |                |           |                         |             | 958.55      |

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| Check #                 | Date    | Vendor                   | Invoice        | Inv Date  | Description        | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|----------------|-----------|--------------------|-------------|-------------|
| 1/11/2023               | 0000268 | WAVE BUSINESS            | WAVE 1/11/23   | 1/11/2023 | VET CENTER PHONE   | 77.55       | 77.55       |
| 1/11/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | POE 1/11/23    | 1/11/2023 | VET CENTER PRINTER | 83.68       | 83.68       |
| 1/11/2023               | 0001300 | PUBLIC UTILITY DISTRICT  | WT0047 1/11/23 | 1/11/2023 | UTILITIES          | 305.07      | 305.07      |
| 1/11/2023               | 0020849 | U S BANK                 | AT4817 1/11/23 | 1/11/2023 | FOOD               | 150.00      |             |
|                         |         |                          | CT2720 1/11/23 | 1/11/2023 | FOOD               | 150.00      |             |
|                         |         |                          | GB6998 1/11/23 | 1/11/2023 | FUEL               | 150.00      |             |
|                         |         |                          | HP2147 1/11/23 | 1/11/2023 | FUEL               | 150.00      |             |
|                         |         |                          | MG8806 1/11/23 | 1/11/2023 | FUEL               | 150.00      |             |
|                         |         |                          | PD1598 1/11/23 | 1/11/2023 | FOOD               | 150.00      |             |
|                         |         |                          | JJ2522 1/11/23 | 1/11/2023 | FUEL               | 100.00      |             |
|                         |         |                          | MJ3268 1/11/23 | 1/11/2023 | FOOD               | 100.00      |             |
|                         |         |                          | RD5090 1/11/23 | 1/11/2023 | FUEL               | 100.00      |             |
|                         |         |                          | SE2067 1/11/23 | 1/11/2023 | FOOD               | 100.00      | 1,300.00    |
| 1/11/2023               | 0029872 | SEQUIM VALLEY FUNERAL CH | HC8537 1/11/23 | 1/11/2023 | DEATH BENIFIT      | 800.00      | 800.00      |
| Sub total for U S BANK: |         |                          |                |           |                    |             | 2,566.30    |

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| Check #                 | Date    | Vendor                   | Invoice    | Inv Date  | Description      | Amount Paid | Check Total |
|-------------------------|---------|--------------------------|------------|-----------|------------------|-------------|-------------|
| 1/24/2023               | 0000360 | CLALLAM COUNTY ER&R      | 2023009E   | 1/24/2023 | ER&R             | 405.00      | 405.00      |
| 1/24/2023               | 0000546 | EXPRESS SERVICES, INC    | 28405320   | 1/24/2023 | EXPRESS          | 520.29      |             |
|                         |         |                          | 28429795   | 1/24/2023 | EXPRESS          | 209.39      |             |
|                         |         |                          | 28453166   | 1/24/2023 | EXPRESS SERVICES | 164.97      | 894.65      |
| 1/24/2023               | 0001179 | PACIFIC OFFICE EQUIPMENT | 1114260    | 1/24/2023 | POE              | 84.50       | 84.50       |
| 1/24/2023               | 0001641 | VERIZON WIRELESS         | 9923695994 | 1/24/2023 | VERIZON          | 350.84      | 350.84      |
| 1/24/2023               | 0020849 | U S BANK                 | 7076-12-22 | 1/24/2023 | US BANK          | 361.11      | 361.11      |
| 1/24/2023               | 0047089 | RUTTER, HARMONY          | 2211000017 | 1/24/2023 | AUTONOMOUS       | 176.68      | 176.68      |
| Sub total for U S BANK: |         |                          |            |           |                  |             | 2,272.78    |



# BOARD of CLALLAM COUNTY COMMISSIONERS

## MINUTES for the week of January 16 – 20, 2023

JAN 24 2023

### WORK SESSION – 9 a.m.

The work session convened at 9 a.m., Tuesday, January 17, 2023. Present were Commissioners Ozias, Johnson, and French and Administrator Sill.

Items of discussion per the agenda published January 11 were:

- Calendar/Correspondence
- Certification of amended Taxing District Levy Budgets to Assessor
- Discussion regarding Commissioners' departmental visits
- Discussion of proposed supplemental appropriations to be considered on January 31
- Discussion of proposed budget emergencies to be considered on January 31

Meeting concluded at 9:24 a.m.

### REGULAR MEETING OF THE BOARD OF CLALLAM COUNTY COMMISSIONERS

Chair Ozias called the meeting to order at 10 a.m., Tuesday, January 17, 2023. Also present were Commissioner Johnson and French and Administrator Sill.

### REQUEST FOR MODIFICATIONS/APPROVAL OF AGENDA

**ACTION TAKEN:** CRJm to adopt the agenda as presented, CMFs, mc

### PUBLIC COMMENT

- Ed Bowen, Clallam Bay, commented item 1d and 2c

### CONSENT AGENDA

- 1a Approval of vouchers for the week of January 9
- 1b Approval of payroll for the period ending December 31
- 1c Approval of minutes for the week of January 9
- 1d Letter to Washington State Department of Transportation suggesting quarterly attendance to work session meetings

**ACTION TAKEN:** CRJm to adopt the consent agenda, CMFs, mc

### REPORTS AND PRESENTATIONS

- CRJ commented on Washington State Association of Counties meeting, Marbled Murrelet, timber county funding, Vietnam Veteran acknowledgment
- CMF commented on Olympic Regional Clean Air Agency ORCAA meeting, Olympic Community Action Programs OlyCap meeting, National Association of Counties NACO Professional Development Academy
- CMO commented on joint meeting with Sequim City Council, House Transportation Committee testimony, House Bill 1022 Veterans Bill

### CONTRACTS AND AGREEMENTS

- 2a Agreement with Washington State Department of Commerce for STOP Violence Against Women Formula Grant Program

**ACTION TAKEN:** CRJm to approve, CMFs, mc

- 2b Agreement with Department of Ecology for expansion of the Olympia oyster populations in Sequim Bay

**ACTION TAKEN:** CRJm to approve, CMFs, mc

- 2c Agreement with North Olympic Land Trust for Conservation Futures - Dungeness Hub Project

**ACTION TAKEN:** CRJm to approve, CMFs, mc

**BOARD of CLALLAM COUNTY COMMISSIONERS**  
**MINUTES for the week of January 16 – 20, 2023**  
**Page 2**

**ADMINISTRATION**

- 3a Request for qualifications to be received no later than Tuesday, February 14, 2023 at 10 a.m. for 2023 Architecture Engineering Consulting Services

**ACTION TAKEN: CRJm to issue notice, CMFs, mc**

- 3b Resolution authorizing action on Current Use Assessment CUA applications pursuant to Clallam County Code Chapter 27.08, Open Space

**ACTION TAKEN: CRJm to adopt, CMFs, mc**

**PUBLIC WORKS**

- 4a Resolution to initiate a county road project designated as CRP C1260, Traffic Control Devices

**ACTION TAKEN: CRJm to adopt, CMFs, mc**

**BUDGET**

- 5a Notice that the following supplemental appropriations will be adopted by Resolution on January 31:  
Sheriff – Nine-One-One Enhanced – Reimbursement from Washington State Military Department, State E911 Coordination Office, for NG911 Equipment modernization Contract #E22-299 and increase reimbursement amount from WA State Professional Development Contract #E23-005/\$166,293  
Sheriff – Emergency Services – District Case Manager funding/\$155,650

**ACTION TAKEN: CRJm to issue notice, CMFs, mc**

- 5b Resolution calling for a hearing to be held January 31 at 10:30 a.m. for the following debatable emergencies:

Sheriff – VRF Boating Program – To purchase two new Yamaha boat motors and parts, and pay Associated labor costs/\$49,863

Parks & Facilities – Capital Projects – Receipt of Department of Commerce Revenue Losses Grant to replace obsolete fairground First Aid building/\$34,500

**ACTION TAKEN: CRJm to issue notice, CMFs, mc**

**PUBLIC COMMENT**

- Ed Bowen, Clallam Bay, commented on legislative workgroup, conservation futures, District III meeting, February 6 Olympic National Park and Olympic National Forest meetings
- Kenneth Reandeau, Port Angeles, commented on conservation futures

Meeting concluded at 10:37 a.m. and continued to 9 a.m., Monday, January 23, 2023.

There are no Zoom chat logs for the week of January 16.

The Board of Commissioners attended WSAC Virtual Update, Board of Health Meeting, Coffee with Colleen, Clallam Transit Meeting during the week of January 16.

PASSED AND ADOPTED this 24<sup>th</sup> day of January 2023.

BOARD OF CLALLAM COUNTY COMMISSIONERS

\_\_\_\_\_  
Mark Ozias

ATTEST:

\_\_\_\_\_  
Randy Johnson

\_\_\_\_\_  
Loni Gores, CMC, Clerk of the Board

\_\_\_\_\_  
Mike French

**KEY TO ABBREVIATIONS:**

ARS Administrator Rich Sill  
CMO Commissioner Mark Ozias  
CRJ Commissioner Randy Johnson  
CMF Commissioner Mike French

m moved  
mc motion carried  
s seconded



1C  
JAN 24 2023

## AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

**Department:** BOCC

**WORK SESSION** ☒ **Meeting Date:** 1/23/23

**REGULAR AGENDA** ☐ **Meeting Date:** 1/24/23

**Required originals approved and attached?** ☐

**Will be provided on:**

**Item summary:**

- |                                           |                                                              |                                                   |
|-------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Call for Hearing | <input type="checkbox"/> Contract/Agreement/MOU - Contract # |                                                   |
| <input type="checkbox"/> Resolution       | <input type="checkbox"/> Proclamation                        | <input type="checkbox"/> Budget Item              |
| <input type="checkbox"/> Draft Ordinance  | <input type="checkbox"/> Final Ordinance                     | <input checked="" type="checkbox"/> Other -Letter |

Documents exempt from public disclosure attached: ☐

**Executive summary:**

Joint letter with the Board of County Commissioners, Sequim City Council, and Jamestown S'Klallam Tribe requesting the US 101 Simdars Bypass Project be fully funded in the 2025-27 biennium.

**Budgetary impact:** (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐  
None.

**Recommended action:** (Does the Board need to act? If so, what is the department's recommendation?)  
Request approval and Chair to sign joint letter.

**County Official signature & print name:** Loni Gores Loni Gores, Clerk

**Name of Employee/Stakeholder attending meeting:** Board of Commissioners

**Relevant Departments:** Board of Commissioners

**Date submitted:** 1-18-23

\* Work Session Meeting - Submit 1 single sided/not stapled copy

\*\* Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

Joint letter Highway 101 Simdars Bypass 1-24-23

Revised: 3-04-2019



January 13, 2023

Chairman, Representative Jake Fey  
House Transportation Committee  
JLOB 415, P.O. Box 40600  
Olympia, WA 98504-0600

Ranking Member, Representative Andrew Barkis  
House Transportation Committee  
427A Legislative Building, P.O. Box 40600  
Olympia, WA 98504-0600

Chairman, Senator Marko Liias  
Senate Transportation Committee  
305 John A. Cherberg Building  
Olympia, WA 98504

Ranking Member, Senator Curtis King  
Senate Transportation Committee  
P.O. Box 40414  
Olympia, WA 98504-0414

***RE: Joint Letter from Sequim City Council, Board of Clallam County Commissioners and Jamestown S'Klallam Tribe Requesting Funding of the Highway 101/Simdars Bypass Project in the 2025-27 Biennium.***

Representative Fey, Representative Barkis, Senator Liias & Senator King:

The City of Sequim, Jamestown S'Klallam Tribe, and Clallam County are asking that the US 101 Simdars Bypass project be fully funded in the 2025-27 biennium. Funds were appropriated last session, but the Governor's budget shows the project funding beginning in 2031 and extending through 2035.

The project consists of removing two city road intersections with US 101 and connecting them safely via a frontage road and bridge to a newly completed interchange. The frontage road will

correct two dangerous intersections and the completed interchange will provide the opportunity for economic development on the east side of Sequim and in Clallam County. This project was first envisioned over twenty-five years ago as part of the Sequim bypass, but funding constraints at the time prevented construction. Right of way for the work was, however, purchased.

In addition to improving safety on a highway whose traffic volume has increased exponentially, constructing the Simdars bypass in the 25-27 biennium will allow it to be coordinated with another WSDOT project, replacement of the Johnson Creek fish barrier culvert. Both projects are in the same US 101 construction corridor.

WSDOT is scheduling a number of projects on the North Olympic Peninsula in the next few years, many of them barrier culvert replacements. Constructing the Simdars Bypass at the same time as the Johnson Creek culvert will help to minimize cumulative traffic impacts to the area and provide an economic economy of scale.

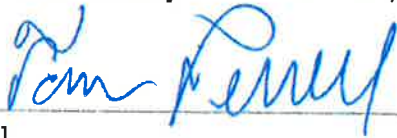
Funding in 25-27 will greatly improve safety, provide economic development, and reduce construction related impacts to residents, freight, and tourism throughout Clallam County.

Respectfully,



W. Ron Allen  
Tribal Chairman / CEO, Jamestown S'Klallam Tribe

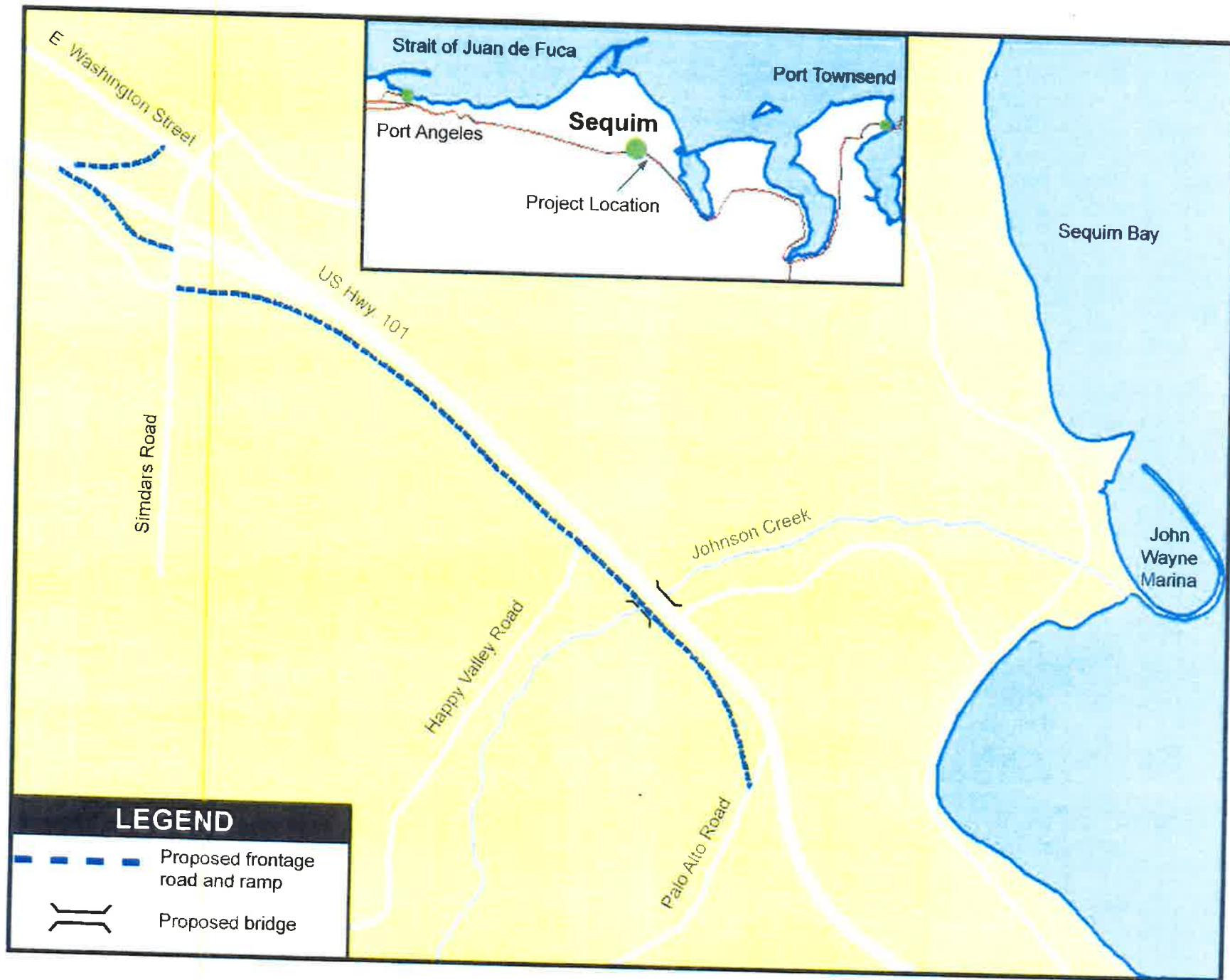
Mark Ozias  
Board of Clallam County Commissioners, Clallam County District 1



Tom Ferrell  
Mayor, on behalf of the Sequim City Council

Attachment: Highway 101/Simdars Bypass and Johnson Creek Map

Cc: Representative Mike Chapman  
Representative Steve Tharinger  
Senator Kevin Van De Wege  
Chairman Allen  
Commissioner Ozias  
Mayor Ferrell





2a

## AGENDA ITEM SUMMARY

JAN 24 2023

(Must be submitted NLT 3PM Wednesday for next week agenda)

**Department: Finance**

**WORK SESSION**     ☒ **Meeting Date:**     **01/17/2023**

**REGULAR AGENDA**   ☒ **Meeting Date:**     **01/24/2023**

**Required originals approved and attached?** ☐  
**Will be provided on:**

**Item summary:**

- |                                           |                                                              |                                                 |
|-------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Call for Hearing | <input type="checkbox"/> Contract/Agreement/MOU - Contract # |                                                 |
| <input type="checkbox"/> Resolution       | <input type="checkbox"/> Proclamation                        | <input checked="" type="checkbox"/> Budget Item |
| <input type="checkbox"/> Draft Ordinance  | <input type="checkbox"/> Final Ordinance                     | <input type="checkbox"/> Other Monthly Review   |

Documents exempt from public disclosure attached: ☐

### **AMENDED CERTIFICATION OF TAXING DISTRICT LEVY BUDGETS TO ASSESSOR**

Pursuant to RCW 84.52.070, "it is the duty of the county legislative authority of each county, on or before December 15<sup>th</sup> of each year, to certify to the county assessor the amount of taxes levied upon the property in the county for county purposes, and on or before the first Monday in December the respective amounts of taxes levied by the board of each taxing district within the county for district purposes."

Based on all Levy Certification Forms and 2023 Budgets submitted to the County Assessor's office as of Wednesday, November 30, 2022 by all County Taxing Districts, the Assessor had compiled the total levy budgets or estimates of budgets received and prepared the attached Taxing District Budget form for review and approval by the Board of County Commissioners. Since approval on Monday, December 5, 2022, the Assessor has received additional information requiring an amendment be prepared and submitted. Review and approval of the Amended Taxing District Budget form by the Board of County Commissioners is requested at the Board Meeting to be held on Tuesday, January 24, 2023.

**Budgetary impact:** (Is there a monetary impact? If so, are funds for this already allocated or is a budget change necessary? If this is a contract and a budget change is necessary, the budget change form must be submitted with the item at work session and for the regular agenda) **If a budget action is required, has it been submitted and a copy attached?** ☐

Certification is required in order for the County Assessor to finalize and certify tax levies to be assessed for taxes to be collected in 2023 for each taxing district in accordance with RCW 84.52.070.

**Recommended action:** (Does the Board need to act? If so, what is the department's recommendation?)

\* Work Session Meeting - Submit 1 single sided/not stapled copy     AMENDED Agenda Item Summary 2023 Tax District Certification of Levies to Assessor 01172023 RT

\*\* Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

Revised: 3-04-2019

Questions? Call Loni Gores, Clerk of the Board, ext 2256

Certify amended budgeted tax levy requests submitted by Taxing Districts.

**County Official signature & print name:**  Rebecca Turner for Mark Lane\_

**Name of Employee/Stakeholder attending meeting:** \_\_\_\_\_Mark Lane, Pam Rushton\_\_\_\_\_

**Relevant Departments:** Assessor's Office, County Administrator, Budget Director, Board of Commissioners, Finance Department

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**Date submitted:**

January 9, 2023

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\* Work Session Meeting - Submit 1 single sided/not stapled copy      AMENDED Agenda Item Summary 2023 Tax District Certification of Levies to Assessor 01172023 RT

\*\* Regular Meeting – Submit 1 single sided/not stapled copy and originals (1 or 3 copies)

Revised: 3-04-2019

Questions? Call Loni Gores, Clerk of the Board, ext 2256

2022-2023 TAX DISTRICT BUDGET SUMMARY **AMENDED**  
 APPROVED BY THE CLALLAM COUNTY LEGISLATIVE AUTHORITY RCW 84.52.070

**TOTAL BUDGET WITH REFUND AMOUNT INCLUDED ON LEVY CERTIFICATION FORMS**  
**SCHOOL ENRICHMENT, CAPITAL PROJECTS AND BOND BUDGETS TO INCLUDE ADMINISTRATIVE REFUNDS**

Districts who did not certify their budgets to the Assessor by 11/21 were estimated and may need to be amended

| DISTRICT                                      | TAX YEAR 2023 | BUDGET OR ESTIMATED AMOUNT |
|-----------------------------------------------|---------------|----------------------------|
| COUNTY                                        | ESTIMATE      | \$12,226,570.00            |
| ROADS                                         | ESTIMATE      | \$8,224,649.00             |
| COUNTY CONSERVATION FUTURES                   | ESTIMATE      | \$282,750.00               |
| NORTH OLYMPIC LIBRARY                         |               | \$4,663,468.97             |
| CITY OF PORT ANGELES                          |               | \$5,443,077.39             |
| CITY OF SEQUIM                                |               | \$1,784,382.09             |
| CITY OF FORKS                                 |               | \$451,388.00               |
| PORT OF PORT ANGELES                          |               | \$1,701,544.11             |
| HOSPITAL DISTRICT #1 (FORKS)                  |               | \$350,892.94               |
| HOSPITAL DISTRICT #1 EMS                      |               | \$210,410.50               |
| HOSPITAL DISTRICT #2 (PA)                     |               | \$5,024,671.25             |
| QUILLAYUTE VALLEY PRK AND REC                 |               | \$0.00                     |
| FIRE DISTRICT #1<br>INCLUDES JEFFERSON CO     |               | \$290,000.00               |
| FIRE DISTRICT #2                              |               | \$2,050,000.00             |
| FIRE DISTRICT #3<br>INCLUDES JEFFERSON CO     |               | \$9,964,094.18             |
| FIRE DISTRICT #3 EMS<br>INCLUDES JEFFERSON CO |               | \$3,274,278.84             |
| FIRE DISTRICT #4                              |               | \$475,514.99               |
| FIRE DISTRICT #5                              |               | \$62,687.97                |
| FIRE DISTRICT #6                              |               | \$37,000.00                |
| PORT ANGELES SCHOOL DIST #121                 | ENRICHMENT    | \$5,671,463.37             |
|                                               | CAPT PROJECT  | \$10,707,847.72            |
| CRESCENT SHOOOL DIST #313                     | ENRICHMENT    | \$521,829.20               |
|                                               | CAPT PROJECT  | \$125,380.46               |
| SEQUIM SCHOOL DIST #323                       | ENRICHMENT    | <b>\$7,361,888.04</b>      |
| INCLUDES JEFFERSON CO                         | CAPT PROJECT  | \$3,718,020.06             |
| CAPE FLATERY SCHOOL DIST #401                 | ENRICHMENT    | \$362,929.35               |
|                                               | BOND          | \$266,322.08               |
| QUILLAYUTE SCHOOL DIST #402                   | ENRICHMENT    | \$716,171.37               |
| INCLUDES JEFFERSON CO                         | BOND          | \$1,180,816.52             |
| WILLIAM SHORE MET PARK DIST                   |               | \$1,850,000.00             |

Date Stamp:

BOARD OF CLALLAM COUNTY COMMISSIONERS

MARK OZIAS, CHAIR

RANDY JOHNSON

ALANNA GORES, CLERK OF THE BOARD

MIKE FRENCH

## 2022-2023 TAX DISTRICT BUDGET SUMMARY

APPROVED BY THE CLALLAM COUNTY LEGISLATIVE AUTHORITY RCW 84.52.070

TOTAL BUDGET WITH REFUND AMOUNT INCLUDED ON LEVY CERTIFICATION FORMS

SCHOOL ENRICHMENT, CAPITAL PROJECTS AND BOND BUDGETS TO INCLUDE ADMINISTRATIVE REFUNDS

Districts who did not certify their budgets to the Assessor by 11/21 were estimated and may need to be amended

| DISTRICT                      | TAX YEAR 2023 | BUDGET OR ESTIMATED AMOUNT                        |
|-------------------------------|---------------|---------------------------------------------------|
| COUNTY                        |               | \$12,226,570.00                                   |
| ROADS                         |               | \$8,224,649.00                                    |
| COUNTY CONSERVATION FUTURES   |               | \$282,750.00                                      |
| NORTH OLYMPIC LIBRARY         |               | \$4,663,468.97                                    |
| CITY OF PORT ANGELES          |               | \$5,443,077.39                                    |
| CITY OF SEQUIM                |               | \$1,784,382.09                                    |
| CITY OF FORKS                 |               | \$451,388.00                                      |
| PORT OF PORT ANGELES          |               | \$1,701,544.11                                    |
| HOSPITAL DISTRICT #1 (FORKS)  |               | \$350,892.94                                      |
| HOSPITAL DISTRICT #1 EMS      |               | \$210,410.50                                      |
| HOSPITAL DISTRICT #2 (PA)     |               | \$5,024,671.25                                    |
| QUILLAYUTE VALLEY PRK AND REC |               | \$0.00                                            |
| FIRE DISTRICT #1              |               | \$290,000.00                                      |
| INCLUDES JEFFERSON CO         |               |                                                   |
| FIRE DISTRICT #2              |               | \$2,050,000.00                                    |
| FIRE DISTRICT #3              |               | \$9,964,094.18                                    |
| INCLUDES JEFFERSON CO         |               |                                                   |
| FIRE DISTRICT #3 EMS          |               | \$3,274,278.84                                    |
| INCLUDES JEFFERSON CO         |               |                                                   |
| FIRE DISTRICT #4              |               | \$475,514.99                                      |
| FIRE DISTRICT #5              |               | \$62,687.97                                       |
| FIRE DISTRICT #6              |               | \$37,000.00                                       |
| PORT ANGELES SCHOOL DIST #121 | ENRICHMENT    | \$5,671,463.37                                    |
|                               | CAPT PROJECT  | \$10,707,847.72                                   |
| CRESCENT SHOOOL DIST #313     | ENRICHMENT    | \$521,829.20                                      |
|                               | CAPT PROJECT  | \$125,380.46                                      |
| SEQUIM SCHOOL DIST #323       | ENRICHMENT    | \$7,361,888.04 Amended to include Jeff Co refunds |
| INCLUDES JEFFERSON CO         | CAPT PROJECT  | \$7,361,574.55                                    |
| CAPE FLATERY SCHOOL DIST #401 | ENRICHMENT    | \$3,718,020.06                                    |
|                               | BOND          | \$362,929.35                                      |
| QUILLAYUTE SCHOOL DIST #402   | ENRICHMENT    | \$266,322.08                                      |
| INCLUDES JEFFERSON CO         | BOND          | \$716,171.37                                      |
| WILLIAM SHORE MET PARK DIST   |               | \$1,180,816.52                                    |
|                               |               | \$1,850,000.00                                    |

Date Stamp: DEC 05 2022

BOARD OF CLALLAM COUNTY COMMISSIONERS

RECEIVED  
CLALLAM CO COMMISSIONERS

DEC 05 2022

1...2...3...A...

J. Gores  
ALANNA GORES, CLERK OF THE BOARDMark Ozias  
MARK OZIAS, CHAIRRandy Johnson  
RANDY JOHNSONBill Peach  
BILL PEACH



2b

## AGENDA ITEM SUMMARY

(Must be submitted NLT 3PM Wednesday for next week agenda)

JAN 24 2023

**Department: Sheriff**

**WORK SESSION** ☒ **Meeting Date: 01/09/23**

**REGULAR AGENDA** ☒ **Meeting Date: 01/24/23**

**Required originals approved and attached?** ☒  
**Will be provided on:**

**Item summary:**

- |                                                |                                                              |                                      |
|------------------------------------------------|--------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Call for Hearing      | <input type="checkbox"/> Contract/Agreement/MOU - Contract # |                                      |
| <input checked="" type="checkbox"/> Resolution | <input type="checkbox"/> Proclamation                        | <input type="checkbox"/> Budget Item |
| <input type="checkbox"/> Draft Ordinance       | <input type="checkbox"/> Final Ordinance                     | <input type="checkbox"/> Other       |

Documents exempt from public disclosure attached: ☐

**Executive summary:**

The Sheriff's Office has two model DF175 Suzuki boat motors that are no longer used by the department. It is desired that these motors be declared surplus to be used as trade-in value towards the purchase of two new Yamaha boat motors. The process for declaring property surplus and disposing of surplus property is set forth in Chapter 36.34 RCW and Clallam County Administrative Policy 455. This process involves:

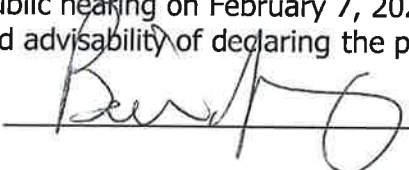
1. The BOCC holding a public hearing after publication of notice thereof,
2. The BOCC declaring the property surplus,
3. The Sheriff's Office using the motors as trade-in value towards the purchase of new motors.

**Budgetary impact:**

Pursuant to RCW 36.34.120, proceeds from the sale of used equipment must be credited to the fund from which the original purchase price was paid. The sale proceeds will off-set costs paid from the Sheriff's Office Vessel Registration Fee fund.

**Recommended action:**

Adopt the attached resolution scheduling a public hearing on February 7, 2023 for the purpose of receiving public comment on the propriety and advisability of declaring the property surplus.

**County Official signature & print name:**  Brian King, Sheriff

**Name of Employee/Stakeholder attending meeting:** Chief Deputy Munger

**Relevant Departments:** Sheriff's Office

**Date submitted:** 01/04/23

\* Work Session Meeting - Submit 1 single sided/not stapled copy

\*\* Regular Meeting - Submit 1 single sided/not stapled copy and originals (1 or 3 copies)



RESOLUTION \_\_\_\_\_, 2023

CALL FOR HEARING ON THE PROPOSED SALE OF SURPLUS PROPERTY

THE BOARD OF CLALLAM COUNTY COMMISSIONERS finds as follows:

1. The Sheriff's Office has determined that two model DF175 Suzuki boat motors are no longer usable by the department now or in the foreseeable future. The serial numbers of the two motors are 17502F-210106 and 17502F-111188, be declared surplus and used as trade-in value towards the purchase of two new Yamaha motors.
2. The Sheriff's Office desires to use these Suzuki boat motors as trade-in value towards the purchase of two new Yamaha motors. Proceeds for the sale of the equipment will be deposited into the Sheriff's Office Vessel Registration Fee Fund.
3. Pursuant to Chapter 36.34 RCW and Clallam County Administrative Policy 455, the Board of Clallam County Commissioners has the responsibility to declare property surplus and to approve sale of this property after holding a public hearing to determine the propriety and advisability of such proposed action.

NOW, THEREFORE, BE IT RESOLVED by the Board of Clallam County Commissioners, in consideration of the above findings of fact:

1. A public hearing on the proposed sale of surplus property listed above be held in the Commissioner's meeting room, 223 East 4<sup>th</sup> Street, Room 160, Port Angeles, Washington at 10:30 a.m. on February 7, 2023.

PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2023

BOARD OF CLALLAM COUNTY COMMISSIONERS

\_\_\_\_\_  
Mark Ozias, Chair

ATTEST:

\_\_\_\_\_  
Randy Johnson

\_\_\_\_\_  
Loni Gores, Clerk of the Board

\_\_\_\_\_  
Mike French

Publish: January 27 and January 30, 2023  
Bill: Sheriff's Office

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